

WHITSUNDAY

THE FEAST OF PENTECOST

Sunday 5 June A&D 2022



Visitors, welcome! We follow a traditional Lutheran order of service, which is based on Holy Scripture and historical practice. The order of service in this bulletin is taken from *Lutheran Service Book* (LSB) Divine Service Setting Three. Please feel free to ask any member of the congregation for help if this is new to you.

This morning we will celebrate Holy Communion. Visitors who have not before received communion from Pastor McCall are kindly asked to speak with him before Divine Service begins and before approaching the altar for the first time. Because Holy Communion is a confession of the faith which is confessed at this altar and because those who eat and drink our Lord's body and blood unworthily do so to their great harm, it is very important to speak with pastor before service if you desire the Lord's Body and Blood. If you have not had the opportunity to speak with him, we kindly ask that you abstain from seeking the Sacrament until you have spoken with Pastor McCall. Those not communing with us today are welcome to come to the altar during The Distribution to receive a blessing, crossing the arms over the chest once knelt to indicate such a desire.

Individuals needing pastoral care can contact **Pastor Jonathan McCall at (216) 618-1811 or rev.mccall@pm.me**



✠ THE DIVINE SERVICE ✠

10:30am

THE PRELUDE

The bell tolls three times to signify the beginning of service in reverence of the Holy Trinity. After the tolls, the Processional Hymn will begin.

Please STAND and face the Procession (beginning at the rear of the nave).

THE PROCESSIONAL HYMN

913 *O Holy Spirit, Enter In*

OUR SAVIOR

EVANGELICAL LUTHERAN CHURCH
LUTHERAN CHURCH—MISSOURI SYNOD

4000 Wallings Road ✠ North Royalton, Ohio 44133
(216) 381-2873 ✠ www.oursaviornorthroyalton.org
Rev. Jonathan C. McCall, Pastor

✠ Hymns ✠
913
498
497
503
500
617
768

✠ THE PREPARATION ✠

In the name of the Father and of the ✠ Son and of the Holy Spirit.
ST. MATTHEW 28:19B; [18:20]

Amen.

Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God, our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

[HEBREWS 10:22]

KNEEL IF YOU DESIRE AND ARE ABLE

Our help is in the name of the Lord,
who made heaven and earth.

PSALM 124:8

I said, I will confess my transgressions unto the LORD,
and You forgave the iniquity of my sin.

PSALM 32:5

Silence for reflection on God's Word and for self-examination. The pastor will resume...

O almighty God, merciful Father, I a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

Amen.

[ST. JOHN 20:19-23]

STAND

✠ THE SERVICE OF THE WORD ✠

THE INTROIT WISDOM 1:7A, PSALM 68:3; 1, 4A, C, 11A, 33B, 35A



|The Spir-| it of the Lord hath filled the whole world:
Alle- / luia!

and that, which containeth all things,
hath knowledge of the voice. Alleluia! / Alleluia!
**Let God arise, let his enemies be / scattered:
let them also that hate him / flee before him.**

Sing unto God, sing praises / to his name:
and re- / joice before him.

**The LORD gave the / wôrd:
lo, he doth send out his voice,
and / that a mighty voice.**

O God, thou art terrible out of thy holy / places:
the God of Israel is he that giveth strength
and power / to his people.

***Glory be to the Father and / to the Son
and to the / Holy Spirit;
as it was in the be- / ginning,
is now and will be for- / ever. Amen.***

|The Spir-| it of the Lord hath filled the whole world:
Alle- / luia!

and that, which containeth all things,
hath knowledge of the voice. Alleluia! / Alleluia!

THE KYRIE

ST. MARK 10:47



Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

THE GLORIA IN EXCELSIS

ST. LUKE 2:14; ST. JOHN 1:29

Glory be to God on high: and on earth peace, good - will toward
men. We praise Thee, we bless Thee, we wor - ship Thee,
we glorify Thee, we give thanks to Thee, for Thy great glory.
O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.
O Lord, the only begotten Son, Je - sus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sin of the world, have mercy up-on us.
Thou that takest away the sin of the world, re-ceive our prayer.
Thou that sittest at the right hand of God the Father, have mercy up-
on us. For Thou only art holy; Thou on - ly art the Lord.

Thou only, O ✠ Christ, with the Ho - ly Ghost,
art most high in the glory of God the Father. A - men.

THE SALUTATION

2 TIMOTHY 4:22

The Lord be with you.

And with thy spir - it.

THE COLLECT OF THE DAY

Let us pray. O God, who taught the hearts of Your faithful people by sending to them the light of Your Holy Spirit, grant us by the same Spirit to have a right judgment in all things and evermore to rejoice in His holy comfort; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

A - men.

SIT

THE OLD TESTAMENT

GENESIS 11:1-9

In those days, ¹the whole earth had one language and the same words. ²And as people migrated from the east, they found a plain in the land of Shinar and settled there. ³And they said to one another, "Come, let us make bricks, and burn them thoroughly." And they had brick for stone, and bitumen for mortar. ⁴Then they said, "Come, let us build ourselves a city and a tower with its top in the heavens, and let us make a name for ourselves, lest we

be dispersed over the face of the whole earth.” ⁵ And the LORD came down to see the city and the tower, which the children of man had built. ⁶ And the LORD said, “Behold, they are one people, and they have all one language, and this is only the beginning of what they will do. And nothing that they propose to do will now be impossible for them. ⁷ Come, let us go down and there confuse their language, so that they may not understand one another’s speech.” ⁸ So the LORD dispersed them from there over the face of all the earth, and they left off building the city. ⁹ Therefore its name was called Babel, because there the LORD confused the language of all the earth. And from there the LORD dispersed them over the face of all the earth.

This is the Word of the Lord.

Thanks be to God.

THE GRADUAL AND ALLELUIA

PSALM 104:30, LITURGICAL TEXT



Alle- / luia!

- / Alleluia!

**Thou sendest forth thy spirit, they are cre- / ated:
and thou renewest the face of the earth. / Alleluia!**

Come, O Holy Spirit, fill the hearts of Thy / faithful;
and kindle in them the fire of / Thy divine love.

**Thou, who through divers tongues
gatherest together the / nations
In the unity of the faith. Alleluia! / Alleluia!**

THE SECOND READING

ACTS 2:1-24

¹When the day of Pentecost arrived, they were all together in one place. ²And suddenly there came from heaven a sound like a mighty rushing wind, and it filled the entire house where they were sitting. ³And divided tongues as of fire appeared to them

and rested on each one of them. ⁴And they were all filled with the Holy Spirit and began to speak in other tongues as the Spirit gave them utterance.

⁵Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. ⁶And at this sound the multitude came together, and they were bewildered, because each one was hearing them speak in his own language. ⁷And they were amazed and astonished, saying, “Are not all these who are speaking Galileans? ⁸And how is it that we hear, each of us in his own native language? ⁹Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, ¹⁰Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, ¹¹both Jews and proselytes, Cretans and Arabians—we hear them telling in our own tongues the mighty works of God.” ¹²And all were amazed and perplexed, saying to one another, “What does this mean?” ¹³But others mocking said, “They are filled with new wine.”

¹⁴But Peter, standing with the eleven, lifted up his voice and addressed them: “Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words. ¹⁵For these people are not drunk, as you suppose, since it is only the third hour of the day. ¹⁶But this is what was uttered through the prophet Joel:

¹⁷ “ ‘And in the last days it shall be, God declares,
that I will pour out my Spirit on all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams;

¹⁸ even on my male servants and female servants
in those days I will pour out my Spirit, and they shall
prophesy.

¹⁹ And I will show wonders in the heavens above
and signs on the earth below,
blood, and fire, and vapor of smoke;

20 the sun shall be turned to darkness
and the moon to blood,
before the day of the Lord comes, the great and
magnificent day.

21 And it shall come to pass that everyone who calls upon the
name of the Lord shall be saved.’

22 “Men of Israel, hear these words: Jesus of Nazareth, a man
attested to you by God with mighty works and wonders and
signs that God did through him in your midst, as you yourselves
know— 23 this Jesus, delivered up according to the definite plan
and foreknowledge of God, you crucified and killed by the
hands of lawless men. 24 God raised him up, loosing the pangs of
death, because it was not possible for him to be held by it.”

This is the Word of the Lord.

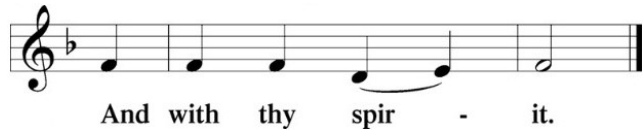
Thanks be to God.

STAND

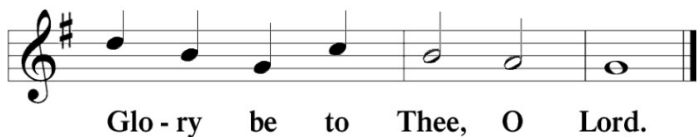
THE SEQUENCE HYMN 498 *Come, Holy Ghost, Creator Blest*

THE HOLY GOSPEL ST. JOHN 14:23-31

The Lord be with you.



The Holy Gospel according to St. John, the fourteenth chapter.



✠ *At that time, Jesus said to His disciples,* 23 “If anyone loves me, he will
keep my word, and my Father will love him, and we will come to
him and make our home with him. 24 Whoever does not love me
does not keep my words. And the word that you hear is not mine
but the Father’s who sent me.

25 “These things I have spoken to you while I am still with you.
26 But the Helper, the Holy Spirit, whom the Father will send in
my name, he will teach you all things and bring to your
remembrance all that I have said to you. 27 Peace I leave with you;
my peace I give to you. Not as the world gives do I give to you.
Let not your hearts be troubled, neither let them be afraid. 28 You
heard me say to you, ‘I am going away, and I will come to you.’ If
you loved me, you would have rejoiced, because I am going to
the Father, for the Father is greater than I. 29 And now I have
told you before it takes place, so that when it does take place you
may believe. 30 I will no longer talk much with you, for the ruler
of this world is coming. He has no claim on me, 31 but I do as the
Father has commanded me, so that the world may know that I
love the Father. Rise, let us go from here.

This is the Gospel of the Lord.



THE NICENE CREED

**I believe in one God, the Father Almighty, maker of heaven
and earth and of all things visible and invisible.**

**And in one Lord Jesus Christ, the only-begotten Son of
God, begotten of His Father before all worlds, God of God,
Light of Light, very God of very God, begotten, not made,
being of one substance with the Father, by whom all things
were made; who for us men and for our salvation came
down from heaven *and was incarnate by the Holy Spirit of
the virgin Mary and was made man*; and was crucified also
for us under Pontius Pilate. He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven and sits at the right hand of the
Father. And He will come again with glory to judge both
the living and the dead, whose kingdom will have no end.**

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the ☩ life of the world to come. Amen.

SIT

THE HYMN OF THE DAY 497 *Come, Holy Ghost, God and Lord*

THE SERMON

STAND

THE OFFERTORY

PSALM 51:10-12

Cre - ate in me a clean heart, O God, and re -
 new a right spir - it with - in me. Cast me not a -
 way from Thy pres - ence, and take not Thy Ho - ly Spir - it
 from me. Re - store un - to me the joy of Thy sal - va -
 tion, and up - hold me with Thy free spir - it. A - men.

SIT

THE OFFERING

STAND

THE ANNOUNCEMENTS AND THE PRAYER OF THE CHURCH

[1 TIMOTHY 2:1-4]

- please read the announcements and prayer list details on bulletin insert

After each bid: Let us pray to the Lord.

Lord, have mercy.

At the conclusion: O Lord, ... one God, now and forever.

Amen.

THE SERVICE OF

☩ THE SACRAMENT OF THE ALTAR ☩

THE PREFACE

The Lord be with you.

2 TIMOTHY 4:22

And with thy spir - it.

Lift up your hearts.

[COLOSSIANS 3:1]

We lift them up un - to the Lord.

Let us give thanks unto the LORD our God.

[PSALM 136]

It is meet and right so to do.

It is truly meet, right, and salutary... praising You and saying:

THE SANCTUS

ISAIAH 6:3; ST. MATTHEW 21:9

Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;
 heav'n and earth are full of Thy glo - ry. Ho - san - na,

ho - san - na, ho - san - na in the high - est. ✠ Bless-ed is He,
 bless-ed is He, bless - ed is He that com-eth in the name of the Lord.
 Ho-san - na, ho - san - na, ho - san - na in the high - est.

THE LORD'S PRAYER

ST. MATTHEW 6:9-13

Our Father who art in heaven,
 hallowed be Thy name,
 Thy kingdom come,
 Thy will be done on earth as it is in heaven;
 give us this day our daily bread;
 and forgive us our trespasses as we forgive those
 who trespass against us;
 and lead us not into temptation,
 but deliver ✠ us from evil.

For Thine is the kingdom and the power and the glory
 forever and ever. Amen.

THE WORDS OF CHRIST'S TESTAMENT

ST. MATTHEW 26:26-28;

ST. MARK 14:22-24; ST. LUKE 22:19-20; 1 CORINTHIANS 11:23-25

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: TAKE, EAT, ✠ THIS IS MY BODY, which is given for you. This do in remembrance of Me.

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying, DRINK OF IT, ALL OF YOU; ✠ THIS CUP IS THE NEW TESTAMENT IN MY BLOOD, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.

THE PAX DOMINI

ST. JOHN 20:19

The ✠ peace of the Lord be with you always.

A - men.

THE AGNUS DEI

ST. JOHN 1:29

O Christ, Thou Lamb of God, that tak-est a-way the sin of the
 world, have mer-cy up - on us. O Christ, Thou Lamb of God, that
 tak-est a-way the sin of the world, have mer-cy up - on us.
 O Christ, Thou Lamb of God, that tak - est a-way the sin of the
 world, grant us Thy peace. A - men.

SIT

THE COMMUNION HYMNS 503 *O Day Full of Grace*

500 *Creator Spirit, by Whose Aid*

617 *O Lord, We Praise Thee*

768 *To God the Holy Spirit Let Us Pray*

STAND

THE NUNC DIMITTIS

ST. LUKE 2:29-32

Lord, now letteth Thou Thy servant de - part in peace ac-

cord-ing to Thy word, for mine eyes have seen Thy salvation,

which Thou hast pre - pared be - fore the face of all people,

a light to light - en the Gen - tiles and the glo - ry of Thy

peo-ple Is - ra - el. Glo - ry be to the Father and

to the Son and to the Ho-ly Ghost; as it was in the beginning,

is now, and ev - er shall be, world without end. A - men.

THE THANKSGIVING

PSALM 107:1

Oh, give thanks unto the LORD for He is good.

and His mercy endureth for - ev - er.

Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift; and we beseech You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

A - men.

THE SALUTATION

2 TIMOTHY 4:22

The Lord be with you.

And with thy spir - it.

THE BENEDICAMUS

[PSALM 103:1]

Bless we the LORD.

Thanks be to God.

THE BENEDICTION

NUMBERS 6:24-26

The LORD bless you and keep you.

The LORD make His face shine upon you and be gracious unto you.

The LORD lift up His countenance upon you and ✠ give you peace.

A - men, a - men, a - men.

THE RETIRING PROCESSION WITH POSTLUDE

Please face the Procession as it passes your pen.

Once the Retiring Procession reaches the narthex, depart in ✠ peace.

This publication is produced by Our Savior Evangelical Lutheran Church, North Royalton, Ohio. Liturgy from *Lutheran Service Book* ©2006 Concordia Publishing House. Used by permission. ©2001 *The Holy Bible: English Standard Version*. Wheaton: Crossway Books. Front cover: *SACRA DIES PENTECOSTES* (1595) by Jerome Nadal