

THE SECOND SUNDAY AFTER TRINITY

Sunday 26 June A♣D 2022



OUR SAVIOR

EVANGELICAL LUTHERAN CHURCH
LUTHERAN CHURCH—MISSOURI SYNOD

4000 Wallings Road ✝ North Royalton, Ohio 44133
(216) 381-2873 ✝ www.oursaviornorthroyalton.org
Rev. Jonathan C. McCall, Pastor

✝ Hymns ✝
790
622
510
694
823

Visitors, welcome! We follow a traditional Lutheran order of service, which is based on Holy Scripture and historical practice. The order of service in this bulletin is taken from *Lutheran Service Book* (LSB) Divine Service Setting Three. Please feel free to ask any member of the congregation for help if this is new to you.

This morning we will celebrate Holy Communion. Visitors who have not before received communion from Pastor McCall are kindly asked to speak with him before Divine Service begins and before approaching the altar for the first time. Because Holy Communion is a confession of the faith which is confessed at this altar and because those who eat and drink our Lord's body and blood unworthily do so to their great harm, it is very important to speak with pastor before service if you desire the Lord's Body and Blood. If you have not had the opportunity to speak with him, we kindly ask that you abstain from seeking the Sacrament until you have spoken with Pastor McCall. Those not communing with us today are welcome to come to the altar during The Distribution to receive a blessing, crossing the arms over the chest once knelt to indicate such a desire.

Individuals needing pastoral care can contact **Pastor Jonathan McCall** at (216) 618-1811 or rev.mccall@pm.me



✝ THE DIVINE SERVICE ✝

10:30am

THE PRELUDE

The bell tolls three times to signify the beginning of service in reverence of the Holy Trinity. After the tolls, the Processional Hymn will begin.

Please STAND and face the Procession (beginning at the rear of the nave).

THE PROCESSIONAL HYMN 790 *Praise to the Lord, the Almighty*

✠ THE PREPARATION ✠

In the name of the Father and of the ✠ Son and of the Holy Spirit.
ST. MATTHEW 28:19B; [18:20]

Amen.

Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God, our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

[HEBREWS 10:22]

KNEEL IF YOU DESIRE AND ARE ABLE

Our help is in the name of the Lord,
who made heaven and earth.

PSALM 124:8

I said, I will confess my transgressions unto the LORD,
and You forgave the iniquity of my sin.

PSALM 32:5

Silence for reflection on God's Word and for self-examination. The pastor will resume...

O almighty God, merciful Father, I a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

Amen.

[ST. JOHN 20:19-23]

STAND

✠ THE SERVICE OF THE WORD ✠

THE INTROIT

PSALM 18:18B-19; 18:1-2A, 27, 30A



|The LORD| was my stay. He brought me forth also
into a / large place;

he delivered me, because he delighted / in me.—

I will love thee, O / LORD, my strength.

The LORD is my rock, and my fortress,

and my / deliverer;

For thou wilt save the afflicted / people;

but wilt bring / down high looks.

As for God, his way is / perfect:

the word of / the LORD is tried.

Glory be to the Father and / to the Son

and to the Ho- / ly Spirit;

as it was in the be- / ginning,

is now and will be for ev- / er. Amen.

|The LORD| was my stay. He brought me forth also
into a / large place;

he delivered me, because he delighted / in me.—

THE KYRIE

ST. MARK 10:47



Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

THE GLORIA IN EXCELSIS

ST. LUKE 2:14; ST. JOHN 1:29



Glory be to God on high: and on earth peace, good - will toward

men. We praise Thee, we bless Thee, we wor-ship Thee,
 we glorify Thee, we give thanks to Thee, for Thy great glory.
 O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.
 O Lord, the only begotten Son, Je - sus Christ;
 O Lord God, Lamb of God, Son of the Father,
 that takest away the sin of the world, have mercy up-on us.
 Thou that takest away the sin of the world, re-ceive our prayer.
 Thou that sittest at the right hand of God the Father, have mercy up-
 on us. For Thou only art holy; Thou on-ly art the Lord.
 Thou only, O ☩ Christ, with the Ho - ly Ghost,

art most high in the glory of God the Father. A - men.

THE SALUTATION

2 TIMOTHY 4:22

The Lord be with you.

And with thy spir - it.

THE COLLECT OF THE DAY

Let us pray. O Lord, since You never fail to help and govern those whom You nurture in Your steadfast fear and love, work in us a perpetual fear and love of Your holy name; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

A - men.

SIT

THE OLD TESTAMENT

PROVERBS 9:1-10

- 1 Wisdom has built her house;
 she has hewn her seven pillars.
- 2 She has slaughtered her beasts; she has mixed her wine;
 she has also set her table.
- 3 She has sent out her young women to call
 from the highest places in the town,
- 4 “Whoever is simple, let him turn in here!”
 To him who lacks sense she says,
- 5 “Come, eat of my bread
 and drink of the wine I have mixed.
- 6 Leave your simple ways, and live,
 and walk in the way of insight.”

- 7 Whoever corrects a scoffer gets himself abuse,
and he who reproveth a wicked man incurs injury.
- 8 Do not reprove a scoffer, or he will hate you;
reprove a wise man, and he will love you.
- 9 Give instruction to a wise man, and he will be still wiser;
teach a righteous man, and he will increase in learning.
- 10 The fear of the LORD is the beginning of wisdom,
and the knowledge of the Holy One is insight.

This is the Word of the Lord.
Thanks be to God.

THE GRADUAL

PSALM 120:1-2



In my distress I cried unto the / LÔRD,
and / he heard me.

Deliver my soul, O LORD, from / lying lips,
and from a / deceitful tongue.

THE EPISTLE

1 JOHN 3:13-18

13 Do not be surprised, brothers, that the world hates you. 14 We know that we have passed out of death into life, because we love the brothers. Whoever does not love abides in death. 15 Everyone who hates his brother is a murderer, and you know that no murderer has eternal life abiding in him.

16 By this we know love, that he laid down his life for us, and we ought to lay down our lives for the brothers. 17 But if anyone has the world's goods and sees his brother in need, yet closes his heart against him, how does God's love abide in him? 18 Little children, let us not love in word or talk but in deed and in truth.

This is the Word of the Lord.
Thanks be to God.

STAND

THE ALLELUIA VERSE

PSALM 7:11



Alle- / luia!

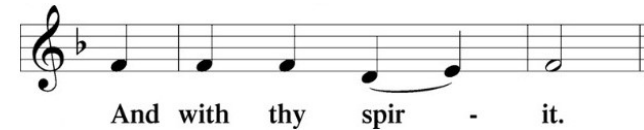
Al- / leluia!

God judgeth the / righteous,
and God is angry with the wicked every day. Al- / leluia!

THE HOLY GOSPEL

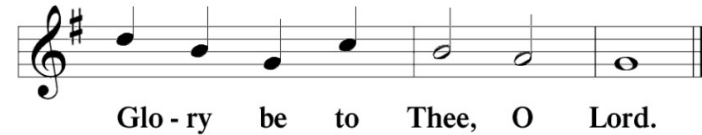
ST. LUKE 14:15-24

The Lord be with you.



And with thy spir - it.

The Holy Gospel according to St. Luke, the fourteenth chapter.



Glo - ry be to Thee, O Lord.

✠ *At that time,* 15 When one of those who reclined at table with [Jesus] heard these things, he said to him, “Blessed is everyone who will eat bread in the kingdom of God!” 16 But [Jesus] said to him, “A man once gave a great banquet and invited many. 17 And at the time for the banquet he sent his servant to say to those who had been invited, ‘Come, for everything is now ready.’ 18 But they all alike began to make excuses. The first said to him, ‘I have bought a field, and I must go out and see it. Please have me excused.’ 19 And another said, ‘I have bought five yoke of oxen, and I go to examine them. Please have me excused.’ 20 And another said, ‘I have married a wife, and therefore I cannot come.’ 21 So the servant came and reported these things to his master. Then the master of the house became angry and said to his servant, ‘Go out quickly to the streets and lanes of the city,

and bring in the poor and crippled and blind and lame.’²² And the servant said, ‘Sir, what you commanded has been done, and still there is room.’²³ And the master said to the servant, ‘Go out to the highways and hedges and compel people to come in, that my house may be filled.’²⁴ For I tell you, none of those men who were invited shall taste my banquet.’”

This is the Gospel of the Lord.



THE NICENE CREED

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven *and was incarnate by the Holy Spirit of the virgin Mary and was made man*; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the ✠ life of the world to come. Amen.

SIT

THE HYMN OF THE DAY 622 *Lord Jesus Christ, You Have Prepared*

THE SERMON

STAND

THE OFFERTORY

PSALM 51:10-12



SIT

THE OFFERING

STAND

THE ANNOUNCEMENTS AND THE PRAYER OF THE CHURCH

[I TIMOTHY 2:1-4]

- please read the announcements and prayer list details on bulletin insert

After each bid: Let us pray to the Lord.

Lord, have mercy.

At the conclusion: O Lord, ... one God, now and forever.

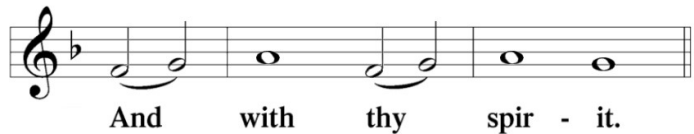
Amen.

THE SERVICE OF ✠ THE SACRAMENT OF THE ALTAR ✠

THE PREFACE

The Lord be with you.

2 TIMOTHY 4:22



Lift up your hearts.

[COLOSSIANS 3:1]



Let us give thanks unto the LORD our God.

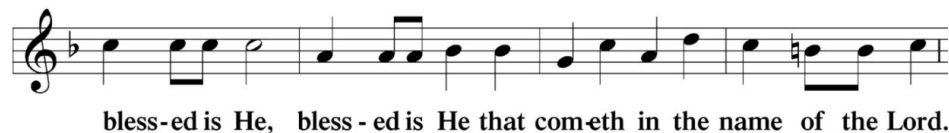
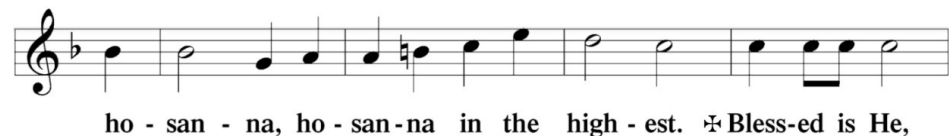
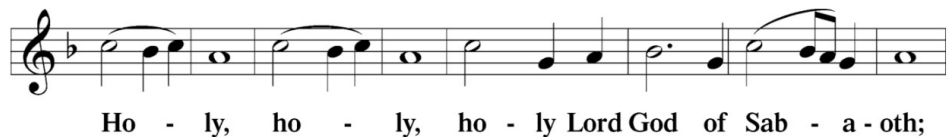
[PSALM 136]



It is truly meet, right, and salutary... praising You and saying:

THE SANCTUS

ISAIAH 6:3; ST. MATTHEW 21:9



Ho-san - na, ho - san - na, ho - san - na in the high - est.

THE LORD'S PRAYER

ST. MATTHEW 6:9-13

**Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver ✠ us from evil.**

**For Thine is the kingdom and the power and the glory
forever and ever. Amen.**

THE WORDS OF CHRIST'S TESTAMENT

ST. MATTHEW 26:26-28;

ST. MARK 14:22-24; ST. LUKE 22:19-20; 1 CORINTHIANS 11:23-25

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: TAKE, EAT, ✠ THIS IS MY BODY, which is given for you. This do in remembrance of Me.

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying, DRINK OF IT, ALL OF YOU; ✠ THIS CUP IS THE NEW TESTAMENT IN MY BLOOD, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.

THE PAX DOMINI

ST. JOHN 20:19

The ✠ peace of the Lord be with you always.



THE AGNUS DEI

ST. JOHN 1:29

O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up - on us. O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up - on us.

SIT

THE COMMUNION HYMNS

- 510 *A Multitude Comes from the East and the West*
- 694 *Thee Will I Love, My Strength, My Tower*
- 823 *May God Bestow on Us His Grace*

STAND

THE NUNC DIMITTIS

ST. LUKE 2:29-32

Lord, now letteth Thou Thy servant de - part in peace ac-cord-ing to Thy word, for mine eyes have seen Thy salvation,

which Thou hast pre - pared be - fore the face of all people, a light to light - en the Gen - tles and the glo - ry of Thy peo-ple Is - ra - el. Glo - ry be to the Father and to the Son and to the Ho-ly Ghost; as it was in the beginning, is now, and ev - er shall be, world without end. A - men.

THE THANKSGIVING

PSALM 107:1

Oh, give thanks unto the LORD for He is good.

and His mercy endureth for - ev - er.

Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift; and we beseech You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

A - men.

THE SALUTATION

2 TIMOTHY 4:22

The Lord be with you.



And with thy spir - it.

THE BENEDICAMUS

[PSALM 103:1]

Bless we the LORD.



Thanks be to God.

THE BENEDICTION

NUMBERS 6:24–26

The LORD bless you and keep you.

The LORD make His face shine upon you and be gracious unto you.

The LORD lift up His countenance upon you and ☩ give you peace.



A-men, a-men, a - men.

THE RETIRING PROCESSION WITH POSTLUDE

Please face the Procession as it passes your pew.

Once the Retiring Procession reaches the narthex, depart in ☩ peace.

