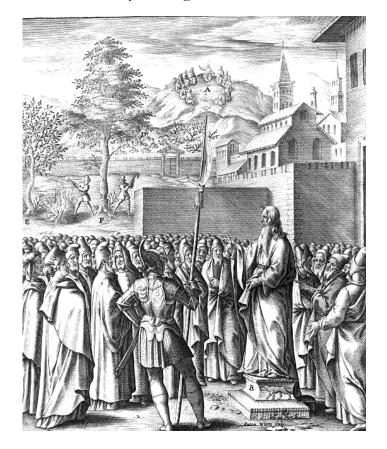
# The EIGHTH SUNDAY After TRINITY

Sunday 7 August A+D 2022



# Our Savior

Evangelical Lutheran Church Lutheran Church–Missouri Synod

4000 Wallings Road ₱ North Royalton, Ohio 44133 (216) 381-2873 ₱ www.oursaviornorthroyalton.org Rev. Jonathan C. McCall, Pastor

$\mathbf{H}$	Hymns	$\mathbf{H}$	
	919		
	745		
	655		
	636		

**Visitors, welcome!** We follow a traditional Lutheran order of service, which is based on Holy Scripture and historical practice. The order of service in this bulletin is taken from *Lutheran Service Book* (LSB) Divine Service Setting Three. Please feel free to ask any member of the congregation for help if this is new to you.

This morning we will celebrate Holy Communion. Visitors who have not before received communion from Pastor McCall are kindly asked to speak with him before Divine Service begins and before approaching the altar for the first time. Because Holy Communion is a confession of the faith which is confessed at this altar and because those who eat and drink our Lord's body and blood unworthily do so to their great harm, it is very important to speak with pastor before service if you desire the Lord's Body and Blood. If you have not had the opportunity to speak with him, we kindly ask that you abstain from seeking the Sacrament until you have spoken with Pastor McCall. Those not communing with us today are welcome to come to the altar during The Distribution to receive a blessing, crossing the arms over the chest once knelt to indicate such a desire.

Individuals needing pastoral care can contact Pastor Jonathan McCall at (216) 618-1811 or rev.mccall@pm.me



# + THE DIVINE SERVICE + 10:30am

# THE PRELUDE

The bell tolls three times to signify the beginning of service in reverence of the Holy Trinity. After the tolls, the Processional Hymn will begin.

Please STAND and face the Procession (beginning at the rear of the nave).

THE PROCESSIONAL HYMN

919 Abide, O Dearest Jesus

## $\bigstar$ The Preparation $\bigstar$

In the name of the Father and of the A Son and of the Holy Spirit. St. MATTHEW 28:19B; [18:20]

#### Amen.

Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God, our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

[HEBREWS 10:22]

#### KNEEL IF YOU DESIRE AND ARE ABLE

Our help is in the name of the Lord,<br/>who made heaven and earth.PSALM 124:8

I said, I will confess my transgressions unto the LORD, and You forgave the iniquity of my sin. PSALM 32:5

Silence for reflection on God's Word and for self-examination. The pastor will resume...

O almighty God, merciful Father, I a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.

Amen.

[St. John 20:19–23]

STAND

# ✤ The Service of the Word ✤

#### THE INTROIT

PSALM 48:9-10; PSALM 48:1, 3, 11, 14



|We have| thought of thy lovingkindness, O / Gôd, in the midst of / thy temple.

According to thy name, O God, so is thy praise unto the ends of the / êarth: thy right hand is full / of right<u>eousness</u>.

Great is the LORD, and greatly / to <u>be praised</u> in the city of our God, in the mountain of / his ho<u>liness</u>. **God is known in her / palaces for / a refuge.** Let mount Zion rejoice, let the daughters of Judah be / glâd, because of / thy judgments.

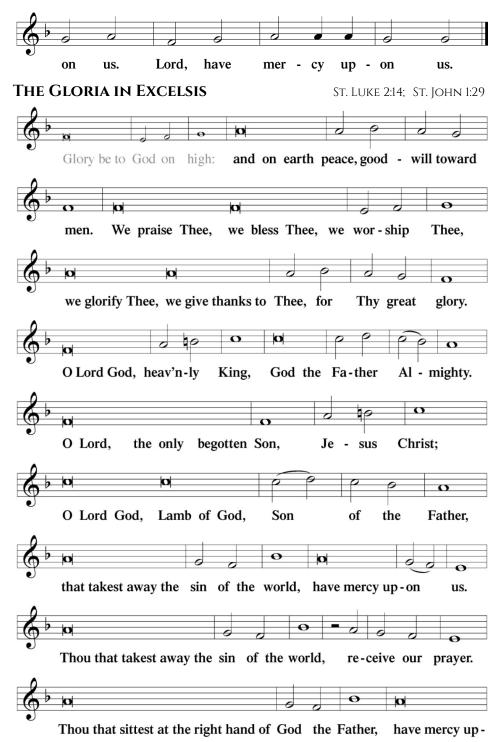
For this God is our God for ever and / ever: he will be our guide ev- / en un<u>to death</u>. *Glory be to the Father and / to <u>the Son</u> and to the Ho- / ly Spirit;* as it was in the be- / ginning, is now and will be forev- / er. Amen.

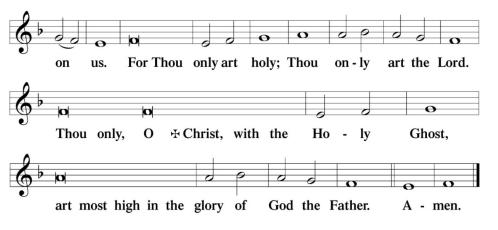
|We have| thought of thy lovingkindness, O / Gôd, in the midst of / thy temple.

According to thy name, O God,

so is thy praise unto the ends of the / êarth: thy right hand is full / of right<u>eousness</u>.







#### THE COLLECT OF THE DAY

Let us pray. Grant to us, Lord, the Spirit to think and do always such things as are right, that we, who cannot do anything that is good without You, may be enabled by You to live according to Your will; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



SIT

#### THE OLD TESTAMENT

Jeremiah 23:16–29

In those days, the prophet Jeremiah said, <sup>16</sup> Thus says the LORD of hosts: "Do not listen to the words of the prophets who prophesy to you, filling you with vain hopes. They speak visions of their own minds, not from the mouth of the LORD. <sup>17</sup> They say continually to those who despise the word of the LORD, 'It shall be well with you'; and to everyone who stubbornly follows his own heart, they say, 'No disaster shall come upon you.'"

<sup>18</sup> For who among them has stood in the council of the LORD to see and to hear his word, or who has paid attention to his word and listened? <sup>19</sup> Behold, the storm of the LORD!Wrath has gone forth,

a whirling tempest;

it will burst upon the head of the wicked.

20 The anger of the LORD will not turn back until he has executed and accomplished the intents of his heart.

In the latter days you will understand it clearly.

- <sup>21</sup> "I did not send the prophets, yet they ran;
  - I did not speak to them, yet they prophesied.
- <sup>22</sup> But if they had stood in my council, then they would have proclaimed my words to my people,

and they would have turned them from their evil way, and from the evil of their deeds.

<sup>23</sup> "Am I a God at hand, declares the LORD, and not a God far away? <sup>24</sup> Can a man hide himself in secret places so that I cannot see him? declares the LORD. Do I not fill heaven and earth? declares the LORD. <sup>25</sup> I have heard what the prophets have said who prophesy lies in my name, saying, 'I have dreamed, I have dreamed!' <sup>26</sup> How long shall there be lies in the heart of the prophets who prophesy lies, and who prophesy the deceit of their own heart, <sup>27</sup> who think to make my people forget my name by their dreams that they tell one another, even as their fathers forgot my name for Baal? <sup>28</sup> Let the prophet who has a dream tell the dream, but let him who has my word speak my word faithfully. What has straw in common with wheat? declares the LORD. <sup>29</sup> Is not my word like fire, declares the LORD, and like a hammer that breaks the rock in pieces?"

This is the Word of the Lord. Thanks be to God.

# THE GRADUAL

Be thou my strong / rôck, for an house of defence / to save me. In thee, O LORD, do I / put <u>my trust;</u> let me nev- / er be <u>ashamed</u>.

# THE EPISTLE

Romans 8:12-17

<sup>12</sup> So then, brothers, we are debtors, not to the flesh, to live according to the flesh. <sup>13</sup> For if you live according to the flesh you will die, but if by the Spirit you put to death the deeds of the body, you will live. <sup>14</sup> For all who are led by the Spirit of God are sons of God. <sup>15</sup> For you did not receive the spirit of slavery to fall back into fear, but you have received the Spirit of adoption as sons, by whom we cry, "Abba! Father!" <sup>16</sup> The Spirit himself bears witness with our spirit that we are children of God, <sup>17</sup> and if children, then heirs—heirs of God and fellow heirs with Christ, provided we suffer with him in order that we may also be glorified with him.

This is the Word of the Lord. Thanks be to God.

Stand

THE ALLELUIA VERSE

**PSALM 78:1** 



Alle- / luia!

Al- / leluia!

Give ear, O my people, to my / lâw; incline your ears to the words of my mouth! Al- / leluia!

#### THE HOLY GOSPEL

ST. MATTHEW 7:15-23

The Lord be with you.



The Holy Gospel according to St. Matthew, the seventh chapter.



At that time, Jesus said, <sup>15</sup> "Beware of false prophets, who come to you in sheep's clothing but inwardly are ravenous wolves. <sup>16</sup> You will recognize them by their fruits. Are grapes gathered from thornbushes, or figs from thistles? <sup>17</sup> So, every healthy tree bears good fruit, but the diseased tree bears bad fruit. <sup>18</sup> A healthy tree cannot bear bad fruit, nor can a diseased tree bear good fruit. <sup>19</sup> Every tree that does not bear good fruit is cut down and thrown into the fire. <sup>20</sup> Thus you will recognize them by their fruits.

<sup>21</sup> "Not everyone who says to me, 'Lord, Lord,' will enter the kingdom of heaven, but the one who does the will of my Father who is in heaven. <sup>22</sup> On that day many will say to me, 'Lord, Lord, did we not prophesy in your name, and cast out demons in your name, and do many mighty works in your name?' <sup>23</sup> And then will I declare to them, 'I never knew you; depart from me, you workers of lawlessness.""

This is the Gospel of the Lord.



#### THE NICENE CREED

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven *and was incarnate by the Holy Spirit of the virgin Mary and was made man*; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the + life of the world to come. Amen.

SIT

THE HYMN OF THE DAY

## THE SERMON

Stand

THE OFFERTORY

745 In God, My Faithful God

PSALM 51:10-12









THE RITE OF CONFIRMATION

STAND

## THE ANNOUNCEMENTS AND THE PRAYER OF THE CHURCH

[1 TIMOTHY 2:1-4]

- please read the announcements and prayer list details on bulletin insert

After each bid: Let us pray to the Lord.

Lord, have mercy.

At the conclusion: O Lord, ... one God, now and forever. Amen.

# THE SERVICE OF + The Sacrament of the Altar +

# **THE PREFACE**

The Lord be with you.

2 TIMOTHY 4:22





Kneel if you desire and are able



### THE LORD'S PRAYER

ST. MATTHEW 6:9–13

Our Father who art in heaven,

hallowed be Thy name,

Thy kingdom come,

Thy will be done on earth as it is in heaven;

give us this day our daily bread;

and forgive us our trespasses as we forgive those

who trespass against us;

and lead us not into temptation,

but deliver + us from evil.

For Thine is the kingdom and the power and the glory forever and ever. Amen.

 THE WORDS OF CHRIST'S TESTAMENT
 ST. MATTHEW 26:26–28;

 ST. MARK 14:22–24;
 ST. LUKE 22:19–20;
 1 CORINTHIANS 11:23–25

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: TAKE, EAT, & THIS IS MY BODY, which is given for you. This do in remembrance of Me.

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying, DRINK OF IT, ALL OF YOU; I THIS CUP IS THE NEW TESTAMENT IN MY BLOOD, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.

# THE PAX DOMINI

St. John 20:19

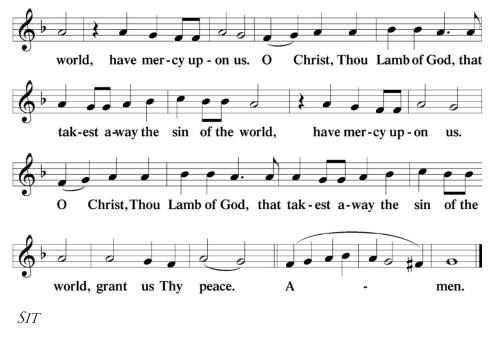
The  $\clubsuit$  peace of the Lord be with you always.



THE AGNUS DEI

St. John 1:29





# THE COMMUNION HYMNS

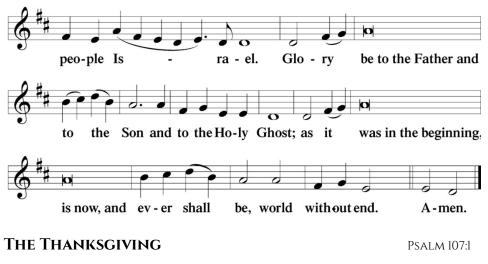
**655** Lord, Keep Us Steadfast in Your Word **636** Soul, Adorn Thyself with Gladness

#### STAND

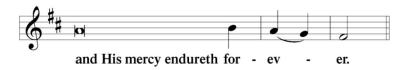
THE NUNC DIMITTIS

St. Luke 2:29–32





Oh, give thanks unto the LORD for He is good.



Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift; and we beseech You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.





THE BENEDICAMUS

Bless we the LORD.



KNEEL IF YOU DESIRE AND ARE ABLE

### THE BENEDICTION

NUMBERS 6:24-26

The LORD bless you and keep you.

- The LORD make His face shine upon you and be gracious unto you.
- The LORD lift up His countenance upon you and  $\clubsuit$  give you peace.



STAND

2 TIMOTHY 4:22

# THE RETIRING PROCESSION WITH POSTLUDE

**Please face the Procession** as it passes your pew. Once the Retiring Procession reaches the narthex, depart in  $\mathbf{H}$  peace.



This publication is produced by Our Savior Evangelical Lutheran Church, North Royalton, Ohio. Liturgy from *Lutheran Service Book* ©2006 Concordia Publishing House. Used by permission. ©2001 The Holy Bible: English Standard Version. Wheaton: Crossway Books. Front cover: DOMINICA VII. POST PENTECOSTEN (1595) by Jerome Nadal

[PSALM 103:1]