# THE TENTH SUNDAY AFTER TRINITY

Sunday 21 August A+D 2022



### OUR SAVIOR

EVANGELICAL LUTHERAN CHURCH

[UTHERAN CHURCH—MISSOURI SYNOD

4000 Wallings Road ♣ North Royalton, Ohio 44133 (216) 381-2873 ♣ www.oursaviornorthroyalton.org Rev. George F. Fyler, III, Guest Pastor ዣ Hymns ዣ 608 644 674 508 Visitors, welcome! We follow a traditional Lutheran order of service, which is based on Holy Scripture and historical practice. The order of service in this bulletin is taken from *Lutheran Service Book* (LSB) Divine Service Setting Three. Please feel free to ask any member of the congregation for help if this is new to you.

This morning we will celebrate Holy Communion. Visitors who have not before received communion from Pastor McCall are kindly asked to speak with him before Divine Service begins and before approaching the altar for the first time. Because Holy Communion is a confession of the faith which is confessed at this altar and because those who eat and drink our Lord's body and blood unworthily do so to their great harm, it is very important to speak with pastor before service if you desire the Lord's Body and Blood. If you have not had the opportunity to speak with him, we kindly ask that you abstain from seeking the Sacrament until you have spoken with Pastor McCall. Those not communing with us today are welcome to come to the altar during The Distribution to receive a blessing, crossing the arms over the chest once knelt to indicate such a desire.

Individuals needing pastoral care can contact Pastor Jonathan McCall at (216) 618-1811 or rev.mccall@pm.me



#### **4 THE DIVINE SERVICE 4**

10:30am

#### THE PRELUDE

The bell tolls three times to signify the beginning of service in reverence of the Holy Trinity. After the tolls, the Hymn will begin.

Please STAND at the beginning of the hymn.

THE HYMN

608 Lord, to You I Make Confession

#### **♣** THE PREPARATION **♣**

In the name of the Father and of the A Son and of the Holy Spirit.

St. Matthew 28:19B; [18:20]

Amen.

Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God, our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

[HEBREWS 10:22]

KNEEL IF YOU DESIRE AND ARE ABLE

Our help is in the name of the Lord, who made heaven and earth.

PSALM 124:8

I said, I will confess my transgressions unto the LORD, and You forgave the iniquity of my sin.

**PSALM 32:5** 

Silence for reflection on God's Word and for self-examination. The pastor will resume...

O almighty God, merciful Father, I a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the 4 Son and of the Holy Spirit.

Amen.

[St. John 20:19-23]

STAND

#### \*THE SERVICE OF THE WORD \*

**THE INTROIT** PSALM 55:16A, 17B, 18A, 22A; PSALM 55:1, 4-5, 16



| As for | me, I will call upon God; and he / shall hear <u>my voice</u>. He hath delivered my soul in peace from the battle that / was a-gainst me.

God shall hear and afflict them, even he that abideth / of ôld.

Cast thy burden upon the LORD, and he / shall sus-tain thee.

Give ear to / my prayer, O God; and hide not thyself from my / suppli–cation.

My heart is sore pained / within me: and the terrors of death are fall- / en up-on me.

Fearfulness and trembling are come / upon me, and horror hath / over—whelmed me.

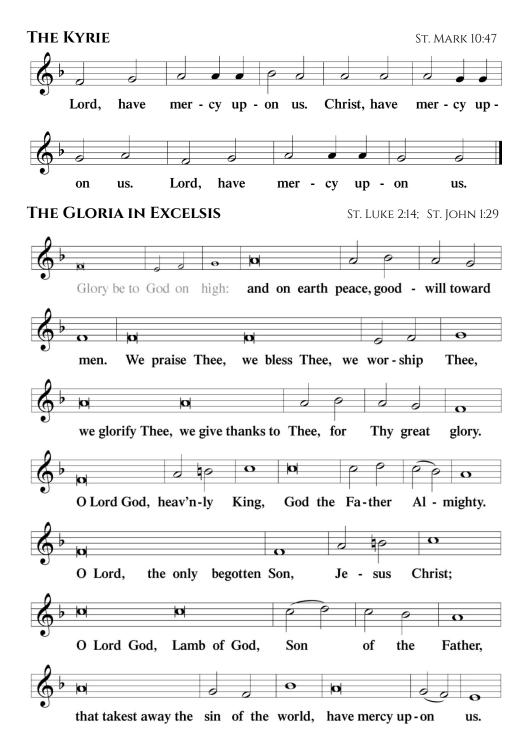
As for me, I will call up- / on Gôd; and the / LORD shall- save me.

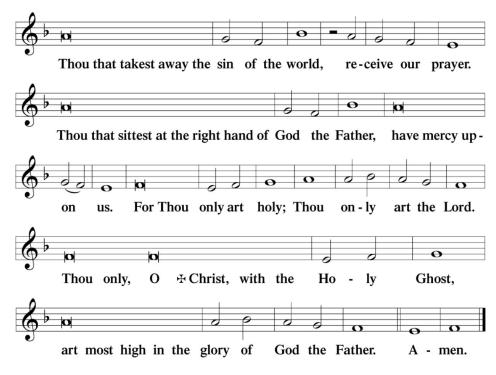
Glory be to the Father / and to the Son and to the / Holy— Spirit;
as it was in the / beginning, is now and will be for / ever.— Amen.

| As for | me, I will call upon God; and he / shall hear <u>my voice</u>. He hath delivered my soul in peace from the battle that / was a—gainst me.

God shall hear and afflict them, even he that abideth / of ôld.

Cast thy burden upon the LORD, and he / shall sus-tain thee.





#### THE COLLECT OF THE DAY

Let us pray. You declare Your almighty power above all in showing mercy and pity. Mercifully grant us such a measure of Your grace that we may obtain Your gracious promises and be made partakers of Your heavenly treasures; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



#### THE OLD TESTAMENT

**IEREMIAH** 7:1-11

In those days, <sup>1</sup> the word came to Jeremiah from the LORD: <sup>2</sup> "Stand in the gate of the LORD's house, and proclaim there this word, and say, Hear the word of the LORD, all you men of Judah who enter these gates to worship the LORD. <sup>3</sup> Thus says the LORD of

hosts, the God of Israel: Amend your ways and your deeds, and I will let you dwell in this place. <sup>4</sup>Do not trust in these deceptive words: "This is the temple of the LORD, the temple of the LORD, the temple of the LORD."

<sup>5</sup> "For if you truly amend your ways and your deeds, if you truly execute justice one with another, <sup>6</sup> if you do not oppress the sojourner, the fatherless, or the widow, or shed innocent blood in this place, and if you do not go after other gods to your own harm, <sup>7</sup> then I will let you dwell in this place, in the land that I gave of old to your fathers forever.

8 "Behold, you trust in deceptive words to no avail. 9 Will you steal, murder, commit adultery, swear falsely, make offerings to Baal, and go after other gods that you have not known, 10 and then come and stand before me in this house, which is called by my name, and say, 'We are delivered!'—only to go on doing all these abominations? <sup>11</sup> Has this house, which is called by my name, become a den of robbers in your eyes? Behold, I myself have seen it, declares the LORD."

This is the Word of the Lord.

Thanks be to God.

THE GRADUAL

PSALM 17:8, 2



Keep me as the ap-/ple of the eye, hide me under the / shadow- of thy wings,

Let my sentence come forth from / thy presence; let thine eyes behold the things / that are—equal.

THE EPISTLE

1 Corinthians 12:1-11

<sup>1</sup>Now concerning spiritual gifts, brothers, I do not want you to be uninformed. <sup>2</sup>You know that when you were pagans you were led astray to mute idols, however you were led. <sup>3</sup>Therefore I want you to understand that no one speaking in the Spirit of God ever

says "Jesus is accursed!" and no one can say "Jesus is Lord" except in the Holy Spirit.

<sup>4</sup> Now there are varieties of gifts, but the same Spirit; <sup>5</sup> and there are varieties of service, but the same Lord; <sup>6</sup> and there are varieties of activities, but it is the same God who empowers them all in everyone. <sup>7</sup> To each is given the manifestation of the Spirit for the common good. <sup>8</sup> For to one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, <sup>9</sup> to another faith by the same Spirit, to another gifts of healing by the one Spirit, <sup>10</sup> to another the working of miracles, to another prophecy, to another the ability to distinguish between spirits, to another various kinds of tongues, to another the interpretation of tongues. <sup>11</sup> All these are empowered by one and the same Spirit, who apportions to each one individually as he wills.

This is the Word of the Lord.

Thanks be to God.

STAND

#### THE ALLELUIA VERSE

PSALM 88:1



Al- / leluia!

- / Alle-luia!

O LORD God of my / salvation, I have cried day and night before thee: / Alle-luia!

#### THE HOLY GOSPEL

ST. LUKE 19:41-48

The Lord be with you.



The Holy Gospel according to St. Luke, the nineteenth chapter.



At that time, 41 when [Jesus] drew near and saw the city, he wept over it, 42 saying, "Would that you, even you, had known on this day the things that make for peace! But now they are hidden from your eyes. 43 For the days will come upon you, when your enemies will set up a barricade around you and surround you and hem you in on every side 44 and tear you down to the ground, you and your children within you. And they will not leave one stone upon another in you, because you did not know the time of your visitation."

<sup>45</sup> And he entered the temple and began to drive out those who sold, <sup>46</sup> saying to them, "It is written, 'My house shall be a house of prayer,' but you have made it a den of robbers."

<sup>47</sup> And he was teaching daily in the temple. The chief priests and the scribes and the principal men of the people were seeking to destroy him, <sup>48</sup> but they did not find anything they could do, for all the people were hanging on his words.

This is the Gospel of the Lord.



#### THE NICENE CREED

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things

were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the  $\pm$  life of the world to come. Amen.

SIT

THE HYMN OF THE DAY

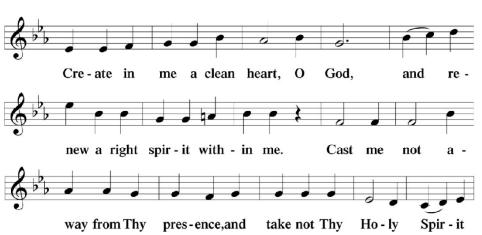
**644** The Church's One Foundation

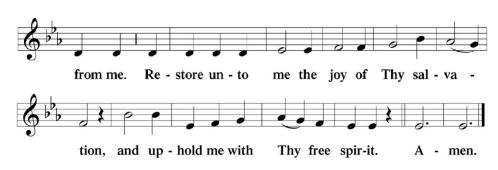
#### THE SERMON

STAND

#### THE OFFERTORY

PSALM 51:10-12





SIT

#### THE OFFERING

STAND

#### THE ANNOUNCEMENTS AND THE PRAYER OF THE CHURCH

[1 Timothy 2:1–4]

- please read the announcements and prayer list details on bulletin insert After each bid: Let us pray to the Lord.

Lord, have mercy.

At the conclusion: O Lord, ... one God, now and forever. **Amen.** 

## THE SERVICE OF THE SACRAMENT OF THE ALTAR #

#### THE PREFACE

The Lord be with you.

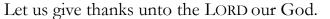
2 TIMOTHY 4:22



Lift up your hearts.

[Colossians 3:1]





It is meet and right so to do.

It is truly meet, right, and salutary... praising You and saying:



Isaiah 6:3; St. Matthew 21:9

[PSALM 136]



Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. #Bless-ed is He,



bless-ed is He, bless-ed is He that cometh in the name of the Lord.



Ho-san - na, ho - san - na, ho - san-na in the high - est.

KNEEL IF YOU DESIRE AND ARE ABLE



#### THE LORD'S PRAYER

ST. MATTHEW 6:9-13

Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver \(\frac{1}{2}\) us from evil.

For Thine is the kingdom and the power and the glory forever and ever. Amen.

**THE WORDS OF CHRIST'S TESTAMENT** ST. MATTHEW 26:26–28; ST. MARK 14:22–24; ST. LUKE 22:19–20; 1 CORINTHIANS 11:23–25

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: TAKE, EAT, & THIS IS MY BODY, which is given for you. This do in remembrance of Me.

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying, DRINK OF IT, ALL OF YOU; # THIS CUP IS THE NEW TESTAMENT IN MY BLOOD, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.

#### THE PAX DOMINI

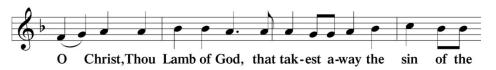
St. John 20:19

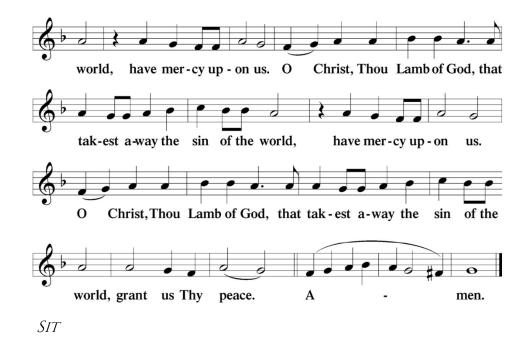
The # peace of the Lord be with you always.



#### THE AGNUS DEI

St. John 1:29





#### THE COMMUNION HYMNS

**674** Jerusalem, Thou City Fair and High **508** The Day Is Surely Drawing Near

STAND

#### THE NUNC DIMITTIS

ST. LUKE 2:29-32







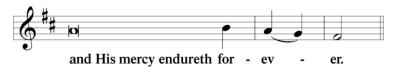
the Son and to the Ho-ly Ghost; as it was in the beginning.



#### THE THANKSGIVING

PSALM 107:1

Oh, give thanks unto the LORD for He is good.



Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift; and we beseech You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



#### THE SALUTATION

2 TIMOTHY 4:22

The Lord be with you.



#### THE BENEDICAMUS

[PSALM 103:1]

Bless we the LORD.



KNEEL IF YOU DESIRE AND ARE ABLE

#### THE BENEDICTION

NUMBERS 6:24-26

The LORD bless you and keep you.

The LORD make His face shine upon you and be gracious unto you.

The LORD lift up His countenance upon you and # give you peace.



STAND

THE POSTLUDE (No Procession)

Depart in + peace (at any time after the Postlude has begun).



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