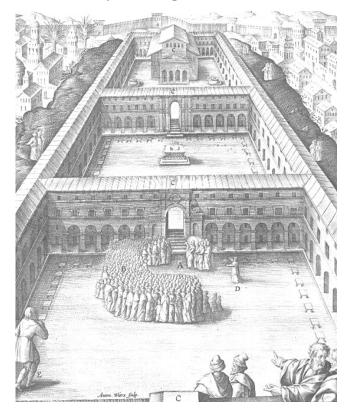
The Eleventh Sunday After TRINITY

Sunday 28 August A+D 2022



Our Savior

EVANGELICAL LUTHERAN CHURCH Iutheran Church–Missouri Synod

4000 Wallings Road ✤ North Royalton, Ohio 44133 (216) 381-2873 ✤ oursaviornorthroyalton.org Rev. Jonathan C. McCall, Pastor

✤ Hymns	\mathbf{F}	
916		
559		
639		
724		
611		

Visitors, welcome! We follow a traditional Lutheran order of service, which is based on Holy Scripture and historical practice. The order of service in this bulletin is taken from *Lutheran Service Book* (LSB) Divine Service Setting Three. Please feel free to ask any member of the congregation for help if this is new to you.

This morning we will celebrate Holy Communion. Visitors who have not before received communion from Pastor McCall are kindly asked to speak with him before Divine Service begins and before approaching the altar for the first time. Because Holy Communion is a confession of the faith which is confessed at this altar and because those who eat and drink our Lord's body and blood unworthily do so to their great harm, it is very important to speak with pastor before service if you desire the Lord's Body and Blood. If you have not had the opportunity to speak with him, we kindly ask that you abstain from seeking the Sacrament until you have spoken with Pastor McCall. Those not communing with us today are welcome to come to the altar during The Distribution to receive a blessing, crossing the arms over the chest once knelt to indicate such a desire.

Individuals needing pastoral care can contact Pastor Jonathan McCall at (216) 618-1811 or rev.mccall@pm.me



+ THE DIVINE SERVICE + 10:30am

THE PRELUDE

The bell tolls three times to signify the beginning of service in reverence of the Holy Trinity. After the tolls, the Processional Hymn will begin.

Please STAND and face the Procession (beginning at the rear of the nave).

THE PROCESSIONAL HYMN

916 Only-Begotten, Word of God Eternal

\bigstar The Preparation \bigstar

In the name of the Father and of the A Son and of the Holy Spirit. ST. MATTHEW 28:19B; [18:20]

Amen.

Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God, our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

[HEBREWS 10:22]

KNEEL IF YOU DESIRE AND ARE ABLE

Our help is in the name of the Lord,
who made heaven and earth.PSALM 124:8

I said, I will confess my transgressions unto the LORD, and You forgave the iniquity of my sin. PSALM 32:5

Silence for reflection on God's Word and for self-examination. The pastor will resume...

O almighty God, merciful Father, I a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.

Amen.

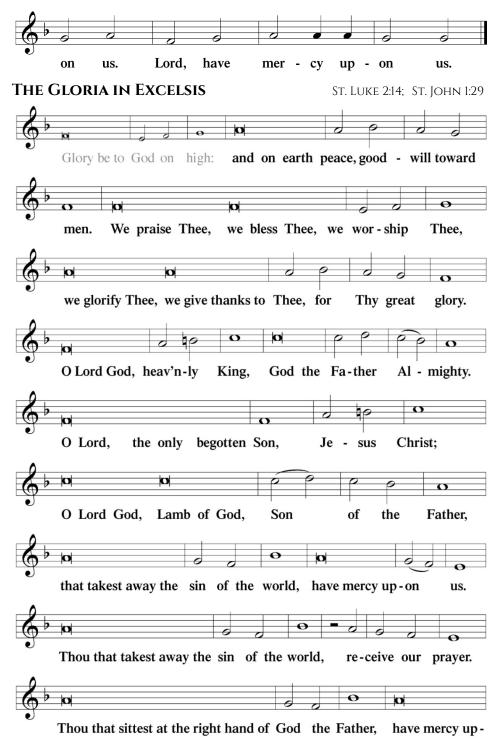
[St. John 20:19–23]

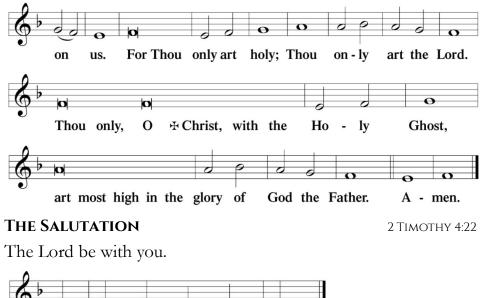
Stand

♣ The Service of the Word ♣

PSALM 68:5B-6A, 10B, 35B; 1, 3, 7A, 10B, 19 THE INTROIT |God is| in his holy hab- / itation; God setteth the solitar- / y in- families. Thou, O God, hast prepared of thy good- / ness for the poor. The God of Israel is he that giveth strength and power un- / to his- people. Let God arise, let his enemies / be scattered: let them also that hate him / flee be-fore him. But let the righteous be glad; let them rejoice be- / fore Gôd: yea, let them ex- /ceeding-ly rejoice. O God, when thou wentest forth before / thy people thou, O God, hast prepared of thy / goodness- for the poor. Blessed be the Lord, who daily loadeth us / with benefits, even the God of / our sal-vation. Glory be to the Father / and to the Son and to the / Holy-Spirit; as it was in the / beginning, is now and will be for / ever.— Amen. |God is| in his holy hab- / itation; God setteth the solitar- / y in- families. Thou, O God, hast prepared of thy good- / ness for the poor. The God of Israel is he that giveth strength and power un- / to his- people. THE KYRIE ST. MARK 10:47

Lord, have mer - cy up - on us. Christ, have mer - cy up -







THE COLLECT OF THE DAY

Let us pray. Almighty and everlasting God, always more ready to hear than we to pray and to give more than we either desire or deserve, pour down upon us the abundance of Your mercy, forgiving those things of which our conscience is afraid and giving us those good things that we are not worthy to ask, except through the merits and mediation of Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



O Lord God, the light of the minds that know You, the life of the souls that love You, and the strength of the hearts that serve You, give us strength to follow the example of Your servant Augustine of Hippo, so that knowing You we may truly love You and loving You we may fully serve You—for to serve You is perfect freedom; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



THE OLD TESTAMENT

GENESIS 4:1–15

In those days, 1 Adam knew Eve his wife, and she conceived and bore Cain, saying, "I have gotten a man with the help of the LORD." ² And again, she bore his brother Abel. Now Abel was a keeper of sheep, and Cain a worker of the ground. ³In the course of time Cain brought to the LORD an offering of the fruit of the ground, ⁴ and Abel also brought of the firstborn of his flock and of their fat portions. And the LORD had regard for Abel and his offering, ⁵ but for Cain and his offering he had no regard. So Cain was very angry, and his face fell. 6 The LORD said to Cain, "Why are you angry, and why has your face fallen? 7 If you do well, will you not be accepted? And if you do not do well, sin is crouching at the door. Its desire is contrary to you, but you must rule over it."

⁸Cain spoke to Abel his brother. And when they were in the field, Cain rose up against his brother Abel and killed him. 9 Then the LORD said to Cain, "Where is Abel your brother?" He said, "I do not know; am I my brother's keeper?" 10 And the LORD said, "What have you done? The voice of your brother's blood is crying to me from the ground. ¹¹ And now you are cursed from the ground, which has opened its mouth to receive your brother's blood from your hand. 12 When you work the ground, it shall no longer yield to you its strength. You shall be a fugitive and a wanderer on the earth." ¹³ Cain said to the LORD, "My punishment is greater than I can bear. ¹⁴ Behold, you have driven me today away from the ground, and from your face I shall be hidden. I shall be a fugitive and a wanderer on the earth, and whoever finds me will kill me." ¹⁵ Then the LORD said to him, "Not so! If anyone kills Cain, vengeance shall be taken on him sevenfold." And the LORD put a mark on Cain, lest any who found him should attack him.

This is the Word of the Lord. Thanks be to God.

THE GRADUAL

PSALM 28:7B, 1A, 2A



My heart trusteth in God, / and I am helped: therefore my heart greatly rejoiceth;

and with my song / will I- praise him. Unto thee will I cry, / O LORD, my rock; be not silent to me: hear the voice of my / suppli-cations.

THE EPISTLE

1 Corinthians 15:1–10

¹ Now I would remind you, brothers, of the gospel I preached to you, which you received, in which you stand, ² and by which you are being saved, if you hold fast to the word I preached to youunless you believed in vain.

³For I delivered to you as of first importance what I also received: that Christ died for our sins in accordance with the Scriptures, 4 that he was buried, that he was raised on the third day in accordance with the Scriptures, ⁵ and that he appeared to Cephas, then to the twelve. ⁶Then he appeared to more than five hundred brothers at one time, most of whom are still alive, though some have fallen asleep. 7 Then he appeared to James, then to all the apostles. 8 Last of all, as to one untimely born, he appeared also to me. 9 For I am the least of the apostles, unworthy to be called an apostle, because I persecuted the church of God. ¹⁰ But by the grace of God I am what I am, and his grace toward me was not in vain. On the contrary, I worked harder than any of them, though it was not I, but the grace of God that is with me.

This is the Word of the Lord. Thanks be to God. 7

STAND

THE ALLELUIA VERSE



Al- / leluia!

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    - / Alle-luia!
    LORD, Thou hast been / our dwelling place
in all generations. / Alle-luia!
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THE HOLY GOSPEL

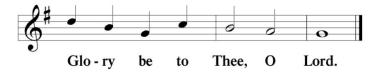
ST. LUKE 18:9-14

PSALM 90:1

The Lord be with you.



The Holy Gospel according to St. Luke, the eighteenth chapter.



At that time, ⁹ [Jesus] also told this parable to some who trusted in themselves that they were righteous, and treated others with contempt: ¹⁰ "Two men went up into the temple to pray, one a Pharisee and the other a tax collector. ¹¹ The Pharisee, standing by himself, prayed thus: 'God, I thank you that I am not like other men, extortioners, unjust, adulterers, or even like this tax collector. ¹² I fast twice a week; I give tithes of all that I get.' ¹³ But the tax collector, standing far off, would not even lift up his eyes to heaven, but beat his breast, saying, 'God, be merciful to me, a sinner!' ¹⁴ I tell you, this man went down to his house justified, rather than the other. For everyone who exalts himself will be humbled, but the one who humbles himself will be exalted." This is the Gospel of the Lord.



THE NICENE CREED

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven *and was incarnate by the Holy Spirit of the virgin Mary and was made man*; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the + life of the world to come. Amen.

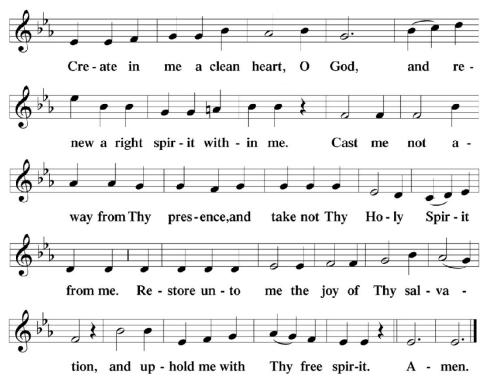
SIT

THE HYMN OF THE DAY 559 *Ob, How Great Is Your Compassion*

THE SERMON

STAND

THE OFFERTORY



SIT

THE OFFERING

THE RITE OF CONFIRMATION

Stand

THE ANNOUNCEMENTS AND THE PRAYER OF THE CHURCH

[1 TIMOTHY 2:1–4]

PSALM 51:10-12

- please read the announcements and prayer list details on bulletin insert

After each bid: Let us pray to the Lord.

Lord, have mercy.

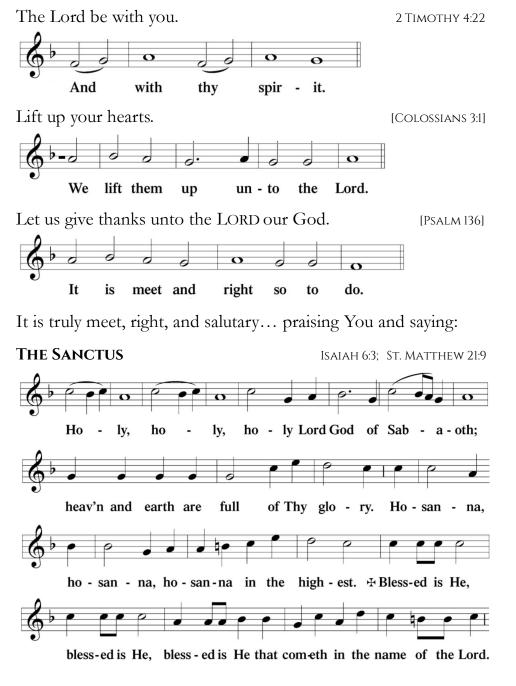
At the conclusion: O Lord, ... one God, now and forever. **Amen.**



* The Sacrament of the Altar *

THE SERVICE OF

THE PREFACE





Ho-san - na, ho - san - na, ho - san - na in the high - est.

KNEEL IF YOU DESIRE AND ARE ABLE

THE LORD'S PRAYER

St. Matthew 6:9–13

Our Father who art in heaven,

hallowed be Thy name,

Thy kingdom come,

Thy will be done on earth as it is in heaven;

give us this day our daily bread;

and forgive us our trespasses as we forgive those

who trespass against us;

and lead us not into temptation,

but deliver + us from evil.

For Thine is the kingdom and the power and the glory forever and ever. Amen.

 THE WORDS OF CHRIST'S TESTAMENT
 ST. MATTHEW 26:26–28;

 ST. MARK 14:22–24; ST. LUKE 22:19–20;
 1 CORINTHIANS 11:23–25

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: TAKE, EAT, 并 THIS IS MY BODY, which is given for you. This do in remembrance of Me.

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying, DRINK OF IT, ALL OF YOU; & THIS CUP IS THE NEW TESTAMENT IN MY BLOOD, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.

THE PAX DOMINI

St. John 20:19

The \clubsuit peace of the Lord be with you always.





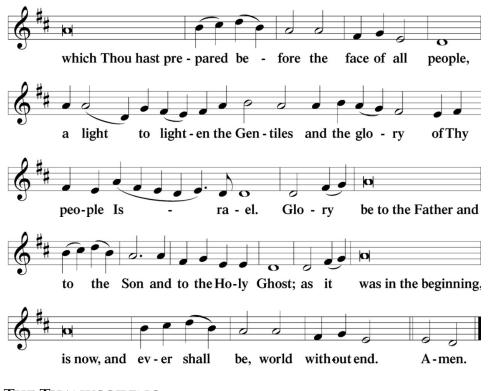
639 Wide Open Stand the Gates724 If God Himself Be for Me611 Chief of Sinners Though I Be

Stand

THE NUNC DIMITTIS

St. Luke 2:29–32

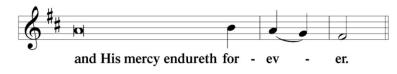




THE THANKSGIVING

PSALM 107:1

Oh, give thanks unto the LORD for He is good.



Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift; and we beseech You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.





KNEEL IF YOU DESIRE AND ARE ABLE

The Benediction

NUMBERS 6:24–26

The LORD bless you and keep you.

- The LORD make His face shine upon you and be gracious unto you.
- The LORD lift up His countenance upon you and ₱ give you peace.



STAND

THE RETIRING PROCESSION WITH POSTLUDE

Please face the Procession as it passes your pew. Once the Retiring Procession reaches the narthex, depart in \mathbf{H} peace.



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