

THE THIRTEENTH SUNDAY AFTER TRINITY

Sunday 11 September A☩D 2022



OUR SAVIOR

EVANGELICAL LUTHERAN CHURCH
LUTHERAN CHURCH—MISSOURI SYNOD

4000 Wallings Road ☩ North Royalton, Ohio 44133
(216) 381-2873 ☩ oursaviornorthroyalton.org
Rev. Jonathan C. McCall, Pastor

☩ Hymns ☩

726
683
708
623
566

Visitors, welcome! We follow a traditional Lutheran order of service, which is based on Holy Scripture and historical practice. The order of service in this bulletin is taken from *Lutheran Service Book* (LSB) Divine Service Setting Three. Please feel free to ask any member of the congregation for help if this is new to you.

This morning we will celebrate Holy Communion. Visitors who have not before received communion from Pastor McCall are kindly asked to speak with him before Divine Service begins and before approaching the altar for the first time. Because Holy Communion is a confession of the faith which is confessed at this altar and because those who eat and drink our Lord's body and blood unworthily do so to their great harm, it is very important to speak with pastor before service if you desire the Lord's Body and Blood. If you have not had the opportunity to speak with him, we kindly ask that you abstain from seeking the Sacrament until you have spoken with Pastor McCall. Those not communing with us today are welcome to come to the altar during The Distribution to receive a blessing, crossing the arms over the chest once knelt to indicate such a desire.

Individuals needing pastoral care can contact **Pastor Jonathan McCall** at (216) 618-1811 or rev.mccall@pm.me



☩ THE DIVINE SERVICE ☩

10:30am

THE PRELUDE

The bell tolls three times to signify the beginning of service in reverence of the Holy Trinity. After the tolls, the Processional Hymn will begin.

Please STAND and face the Procession (beginning at the rear of the nave).

THE PROCESSIONAL HYMN

726 Praise Evening and Morning

✠ THE PREPARATION ✠

In the name of the Father and of the ✠ Son and of the Holy Spirit.
ST. MATTHEW 28:19B; [18:20]

Amen.

Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God, our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

[HEBREWS 10:22]

KNEEL IF YOU DESIRE AND ARE ABLE

Our help is in the name of the Lord,
who made heaven and earth.

PSALM 124:8

I said, I will confess my transgressions unto the LORD,
and You forgave the iniquity of my sin.

PSALM 32:5

Silence for reflection on God's Word and for self-examination. The pastor will resume...

O almighty God, merciful Father, I a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

Amen.

[ST. JOHN 20:19-23]

STAND

✠ THE SERVICE OF THE WORD ✠

THE INTROIT

PSALM 74:20A, 21A, 22A, 23A;
PSALM 74:1-2, 19B, 21B



| Have re- | spect, O LORD, unto / the covenant:
let not the op- / pressed re-turn ashamed.

**Arise, O God, plead / thine own cause:
and forget not the voice / of thine- enemies.**

O God, why hast thou cast us off / for ever?
why doth thine anger smoke against the sheep / of thy- pasture?

**Remember thy con- / gregation,
which thou hast pur- / chased of- old;-**

the rod of thine inheritance, which thou hast / redêemed;
this mount Zion, wherein / thou hast- dwelt.-

**Forget not the congregation of thy poor / for ever;
let the poor and / needy- praise thy name.**

*Glory be to the Father / and to the Son
and to the / Holy- Spirit;*

as it was in the / beginning,
is now and will be for / ever.— Amen.

| Have re- | spect, O LORD, unto / the covenant:
let not the op- / pressed re-turn ashamed.

**Arise, O God, plead / thine own cause:
and forget not the voice / of thine- enemies.**

THE KYRIE

ST. MARK 10:47



Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

THE GLORIA IN EXCELSIS

ST. LUKE 2:14; ST. JOHN 1:29

Glory be to God on high: and on earth peace, good - will toward
men. We praise Thee, we bless Thee, we wor - ship Thee,
we glorify Thee, we give thanks to Thee, for Thy great glory.
O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.
O Lord, the only begotten Son, Je - sus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sin of the world, have mercy up-on us.
Thou that takest away the sin of the world, re-ceive our prayer.
Thou that sittest at the right hand of God the Father, have mercy up-
on us. For Thou only art holy; Thou on-ly art the Lord.

Thou only, O ✠ Christ, with the Ho - ly Ghost,
art most high in the glory of God the Father. A - men.

THE SALUTATION

2 TIMOTHY 4:22

The Lord be with you.

And with thy spir - it.

THE COLLECT OF THE DAY

Let us pray. Almighty and everlasting God, give us an increase of faith, hope, and charity; and that we may obtain what You have promised, make us to love what You have commanded; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

A - men.

SIT

THE OLD TESTAMENT

2 CHRONICLES 28:8-15

In those days, ⁸The men of Israel took captive 200,000 of their relatives, women, sons, and daughters. They also took much spoil from them and brought the spoil to Samaria. ⁹But a prophet of the LORD was there, whose name was Oded, and he went out to meet the army that came to Samaria and said to them, "Behold, because the LORD, the God of your fathers, was angry with Judah, he gave them into your hand, but you have killed them in a rage that has reached up to heaven. ¹⁰And now you intend to subjugate the people of Judah and Jerusalem, male and female, as

your slaves. Have you not sins of your own against the LORD your God? ¹¹Now hear me, and send back the captives from your relatives whom you have taken, for the fierce wrath of the LORD is upon you.”

¹²Certain chiefs also of the men of Ephraim, Azariah the son of Johanan, Berechiah the son of Meshillemoth, Jehizkiah the son of Shallum, and Amasa the son of Hadlai, stood up against those who were coming from the war ¹³and said to them, “You shall not bring the captives in here, for you propose to bring upon us guilt against the LORD in addition to our present sins and guilt. For our guilt is already great, and there is fierce wrath against Israel.” ¹⁴So the armed men left the captives and the spoil before the princes and all the assembly. ¹⁵And the men who have been mentioned by name rose and took the captives, and with the spoil they clothed all who were naked among them. They clothed them, gave them sandals, provided them with food and drink, and anointed them, and carrying all the feeble among them on donkeys, they brought them to their kinsfolk at Jericho, the city of palm trees. Then they returned to Samaria.

This is the Word of the Lord.

Thanks be to God.

THE GRADUAL

PSALM 74:20A, 21A, 22A, 23A



Have respect, O LORD, unto / the covenant:
let not the op- / pressed re-turn ashamed.

**Arise, O God, plead / thine own cause:
and forget not the voice / of thine- enemies.**

THE EPISTLE

GALATIANS 3:15-22

¹⁵To give a human example, brothers: even with a man-made covenant, no one annuls it or adds to it once it has been ratified.

¹⁶Now the promises were made to Abraham and to his offspring.

It does not say, “And to offsprings,” referring to many, but referring to one, “And to your offspring,” who is Christ. ¹⁷This is what I mean: the law, which came 430 years afterward, does not annul a covenant previously ratified by God, so as to make the promise void. ¹⁸For if the inheritance comes by the law, it no longer comes by promise; but God gave it to Abraham by a promise.

¹⁹Why then the law? It was added because of transgressions, until the offspring should come to whom the promise had been made, and it was put in place through angels by an intermediary.

²⁰Now an intermediary implies more than one, but God is one.

²¹Is the law then contrary to the promises of God? Certainly not! For if a law had been given that could give life, then righteousness would indeed be by the law. ²²But the Scripture imprisoned everything under sin, so that the promise by faith in Jesus Christ might be given to those who believe.

This is the Word of the Lord.

Thanks be to God.

STAND

THE ALLELUIA VERSE

PSALM 88:1



Al- / lelulia!
- / Alle-luia!

**O LORD, God of my / salvation;
I have cried day and night before thee. / Alle-luia!**

THE HOLY GOSPEL

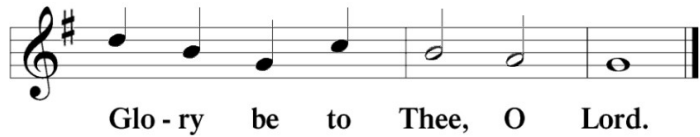
ST. LUKE 10:23-37

The Lord be with you.



And with thy spir - it.

The Holy Gospel according to St. Luke, the tenth chapter.



✠ *At that time,* ²³ turning to the disciples [Jesus] said privately, “Blessed are the eyes that see what you see! ²⁴ For I tell you that many prophets and kings desired to see what you see, and did not see it, and to hear what you hear, and did not hear it.”

²⁵ And behold, a lawyer stood up to put him to the test, saying, “Teacher, what shall I do to inherit eternal life?” ²⁶ He said to him, “What is written in the Law? How do you read it?” ²⁷ And he answered, “You shall love the Lord your God with all your heart and with all your soul and with all your strength and with all your mind, and your neighbor as yourself.” ²⁸ And he said to him, “You have answered correctly; do this, and you will live.”

²⁹ But he, desiring to justify himself, said to Jesus, “And who is my neighbor?” ³⁰ Jesus replied, “A man was going down from Jerusalem to Jericho, and he fell among robbers, who stripped him and beat him and departed, leaving him half dead. ³¹ Now by chance a priest was going down that road, and when he saw him he passed by on the other side. ³² So likewise a Levite, when he came to the place and saw him, passed by on the other side. ³³ But a Samaritan, as he journeyed, came to where he was, and when he saw him, he had compassion. ³⁴ He went to him and bound up his wounds, pouring on oil and wine. Then he set him on his own animal and brought him to an inn and took care of him. ³⁵ And the next day he took out two denarii and gave them to the innkeeper, saying, ‘Take care of him, and whatever more you spend, I will repay you when I come back.’ ³⁶ Which of these three, do you think, proved to be a neighbor to the man who fell among the robbers?” ³⁷ He said, “The one who showed him mercy.” And Jesus said to him, “You go, and do likewise.”

This is the Gospel of the Lord.



THE NICENE CREED

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven *and was incarnate by the Holy Spirit of the virgin Mary and was made man*; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the ✠ life of the world to come. Amen.

SIT

THE HYMN OF THE DAY 683 *Jesus, Thy Boundless Love to Me*

THE SERMON

STAND

THE OFFERTORY

PSALM 51:10-12



Cre - ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres - ence, and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir - it. A - men.

SIT

THE OFFERING

STAND

THE ANNOUNCEMENTS AND THE PRAYER OF THE CHURCH

[1 TIMOTHY 2:1-4]

- please read the announcements and prayer list details on bulletin insert

After each bid: Let us pray to the Lord.

Lord, have mercy.

At the conclusion: O Lord, ... one God, now and forever.

Amen.

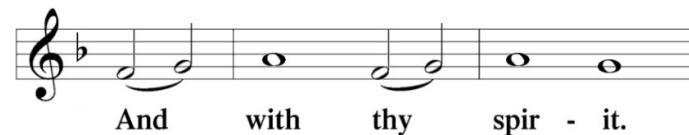


THE SERVICE OF ✠ THE SACRAMENT OF THE ALTAR ✠

THE PREFACE

The Lord be with you.

2 TIMOTHY 4:22



And with thy spir - it.

Lift up your hearts.

[COLOSSIANS 3:1]



We lift them up un - to the Lord.

Let us give thanks unto the LORD our God.

[PSALM 136]

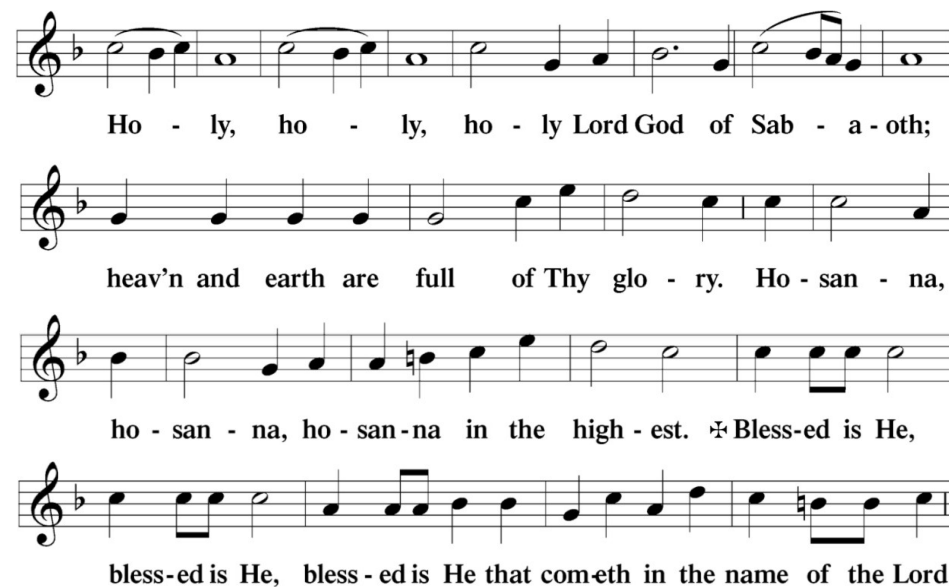


It is meet and right so to do.

It is truly meet, right, and salutary... praising You and saying:

THE SANCTUS

ISAIAH 6:3; ST. MATTHEW 21:9



Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;
heav'n and earth are full of Thy glo - ry. Ho - san - na,
ho - san - na, ho - san - na in the high - est. ✠ Bless - ed is He,
bless - ed is He, bless - ed is He that com - eth in the name of the Lord.



Ho-san - na, ho - san - na, ho - san-na in the high - est.

KNEEL IF YOU DESIRE AND ARE ABLE

THE LORD'S PRAYER

ST. MATTHEW 6:9-13

Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver ✠ us from evil.

For Thine is the kingdom and the power and the glory
forever and ever. Amen.

THE WORDS OF CHRIST'S TESTAMENT

ST. MATTHEW 26:26-28;

ST. MARK 14:22-24; ST. LUKE 22:19-20; 1 CORINTHIANS 11:23-25

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: TAKE, EAT, ✠ THIS IS MY BODY, which is given for you. This do in remembrance of Me.

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying, DRINK OF IT, ALL OF YOU; ✠ THIS CUP IS THE NEW TESTAMENT IN MY BLOOD, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.

THE PAX DOMINI

ST. JOHN 20:19

The ✠ peace of the Lord be with you always.



A - men.

THE AGNUS DEI

ST. JOHN 1:29



O Christ, Thou Lamb of God, that tak-est a-way the sin of the



world, have mer-cy up - on us. O Christ, Thou Lamb of God, that



tak-est a-way the sin of the world, have mer-cy up - on us.



O Christ, Thou Lamb of God, that tak-est a-way the sin of the



world, grant us Thy peace. A - men.

SIT

THE COMMUNION HYMNS

708 *Lord, Thee I Love with All My Heart*

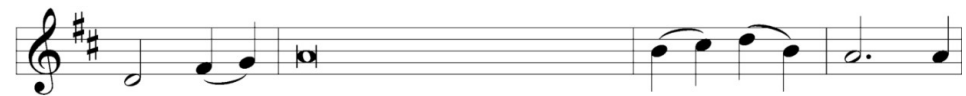
623 *Lord Jesus Christ, We Humbly Pray*

566 *By Grace I'm Saved*

STAND

THE NUNC DIMITTIS

ST. LUKE 2:29-32



Lord, now lett-est Thou Thy servant de - part in peace ac-



cord-ing to Thy word, for mine eyes have seen Thy salvation,

which Thou hast pre - pared be - fore the face of all people,
 a light to light - en the Gen - tiles and the glo - ry of Thy
 peo - ple Is - ra - el. Glo - ry be to the Father and
 to the Son and to the Ho - ly Ghost; as it was in the beginning,
 is now, and ev - er shall be, world without end. A - men.

THE THANKSGIVING

PSALM 107:1

Oh, give thanks unto the LORD for He is good.

and His mercy endureth for - ev - er.

Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift; and we beseech You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

A - men.

THE SALUTATION

2 TIMOTHY 4:22

The Lord be with you.

And with thy spir - it.

THE BENEDICAMUS

[PSALM 103:1]

Bless we the LORD.

Thanks be to God.

KNEEL IF YOU DESIRE AND ARE ABLE

THE BENEDICTION

NUMBERS 6:24-26

The LORD bless you and keep you.

The LORD make His face shine upon you and be gracious unto you.

The LORD lift up His countenance upon you and ☩ give you peace.

A - men, a - men, a - men.

STAND

THE RETIRING PROCESSION WITH POSTLUDE

Please face the Procession as it passes your pew.

Once the Retiring Procession reaches the narthex, depart in ☩ peace.