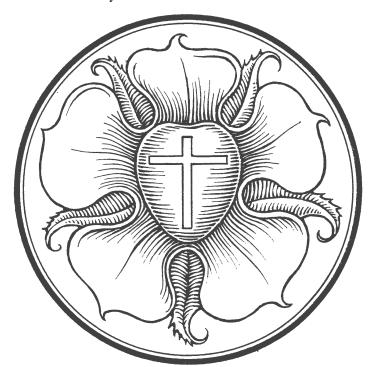
The Commemoration of The Reformation

Sunday 30 October A+D 2022



Our Savior

Evangelical Lutheran Church

Lutheran Church—Missouri Synod

4000 Wallings Road ₱ North Royalton, Ohio 44133 (216) 381-2873 ₱ oursaviornorthroyalton.org Rev. Jonathan C. McCall, Pastor

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✤ Hymns	\mathbf{H}	
954		
656		
578		
834		

Visitors, welcome to Our Savior! We follow a traditional Lutheran order of service, which is based on Holy Scripture and historical practice. The order of service in this bulletin is taken from *Lutheran Service Book* (LSB) Divine Service Setting Three. Please feel free to ask any member of the congregation for help if this is new to you.

This morning we will celebrate Holy Communion

Visitors who have not before received communion from Pastor McCall are kindly asked to speak with him before Divine Service begins and before approaching the altar for the first time. Because Holy Communion is a confession of the faith which is confessed at this altar and because those who eat and drink our Lord's body and blood unworthily do so to their great harm, it is very important to speak with pastor before service if you desire the Lord's Body and Blood. Also, those who receive the Lord's Supper at Our Savior Evangelical Lutheran Church are baptized Christians who have been instructed in and publicly confess the Evangelical Lutheran faith. For these reasons, only members of this congregation or sister congregations of the Lutheran Church-Missouri Synod receive Holy Communion at this altar. If you have any questions regarding the doctrine and practice of Closed Communion, please talk to the pastor before or after the Divine Service. Individuals needing pastoral care can contact Pastor Jonathan McCall at

+ THE DIVINE SERVICE + 10:30am

THE PRELUDE

(216) 618-1811 or rev.mccall@pm.me

The bell tolls three times to signify the beginning of service in reverence of the Holy Trinity. After the tolls, the Processional Hymn will begin.

Please STAND and face the Procession (beginning at the rear of the nave).

THE PROCESSIONAL HYMN 954 We All Believe in One True God

+ The Preparation +

In the name of the Father and of the + Son and of the Holy Spirit. ST. MATTHEW 28:19B: [18:20]

Amen.

Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God, our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

[HEBREWS 10:22]

Kneel if you desire and are able

Our help is in the name of the Lord, who made heaven and earth. PSALM 124:8

I said, I will confess my transgressions unto the LORD, and You forgave the iniquity of my sin.

PSALM 32:5

Silence for reflection on God's Word and for self-examination. The pastor will resume...

O almighty God, merciful Father, I a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the H Son and of the Holy Spirit.

Amen.

[St. John 20:19–23]

STAND

♣ THE SERVICE OF THE WORD ♣

THE INTROIT

PSALM 119:46: PSALM 34:1-2, 11, 22



I will speak of thy testimonies also be- / fore kings, and will not / be ashamed.-

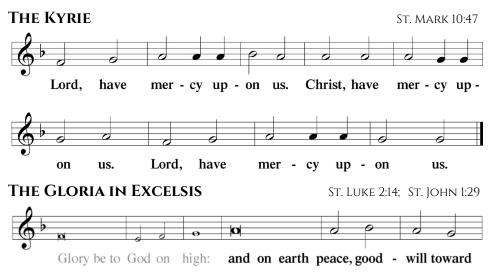
I will bless the LORD at / all times: his praise shall continual- / ly be in my mouth. My soul shall make her boast in the / LÔRD: the humble shall hear / thereof, and be glad.

Come, ye children, hearken / unto me: I will teach you the fear / of the LORD.-The LORD redeemeth the soul of his / servants:

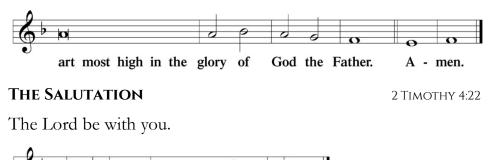
and none of them that trust in him / shall be desolate.

Glory be to the Father and / to the Son and to the / Holy Spirit; as it was in the be- / ginning, is now and will be for- / ever. Amen.

|I will| speak of thy testimonies also be- / fore kings, and will not / be ashamed.-









THE COLLECT OF THE DAY

Let us pray. O Lord God, heavenly Father, pour out Your Holy Spirit upon Your faithful people. Keep us steadfast in Your grace and truth, protect and deliver us in times of temptation, defend us against all enemies, and grant to Your Church Your saving peace; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



SIT

THE FIRST READING

REVELATION 14:6-7

⁶Then I saw another angel flying directly overhead, with an eternal gospel to proclaim to those who dwell on earth, to every nation and tribe and language and people. ⁷And he said with a loud voice, "Fear God and give him glory, because the hour of his judgment has come, and worship him who made heaven and earth, the sea and the springs of water."

This is the Word of the Lord. Thanks be to God.

PSALM 48:1, 12-13

STAND

THE GRADUAL



Great is the LORD, and greatly / to be praised in the city of our God, in the mountain / of his holiness.

Walk about Zion, and go round a- / bout her: tell the tow- / ers thereof.-

Mark ye well her bulwarks, consider her / palaces; that ye may tell it to the gener- / ation following.

THE EPISTLE

ROMANS 3:19-28

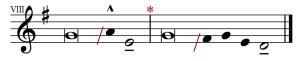
Brethren, ¹⁹ Now we know that whatever the law says it speaks to those who are under the law, so that every mouth may be stopped, and the whole world may be held accountable to God. ²⁰ For by works of the law no human being will be justified in his sight, since through the law comes knowledge of sin.

²¹ But now the righteousness of God has been manifested apart from the law, although the Law and the Prophets bear witness to it—²² the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction: 23 for all have sinned and fall short of the glory of God, 24 and are justified by his grace as a gift, through the redemption that is in Christ Jesus, ²⁵ whom God put forward as a propitiation by his blood, to be received by faith. This was to show God's righteousness, because in his divine forbearance he had passed over former sins. ²⁶ It was to show his righteousness at the present time, so that he might be just and the justifier of the one who has faith in Jesus.

²⁷ Then what becomes of our boasting? It is excluded. By what kind of law? By a law of works? No, but by the law of faith. 28 For we hold that one is justified by faith apart from works of the law.

This is the Word of the Lord. Thanks be to God.







- / Alleluia!

For this God is our God for ever and / ever: he will be our guide even unto death. / Alleluia!

THE HOLY GOSPEL

ST. MATTHEW 11:12-19

The Lord be with you.



The Holy Gospel according to St. Matthew, the eleventh chapter.



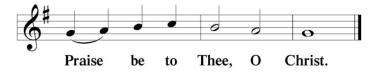
At that time, Jesus said to the crowd, ¹² "From the days of John the Baptist until now the kingdom of heaven has suffered violence, and the violent take it by force. 13 For all the Prophets and the Law prophesied until John, ¹⁴ and if you are willing to accept it, he is Elijah who is to come. 15 He who has ears to hear, let him hear.

¹⁶ "But to what shall I compare this generation? It is like children sitting in the marketplaces and calling to their playmates,

17 " We played the flute for you, and you did not dance; we sang a dirge, and you did not mourn.'

¹⁸ For John came neither eating nor drinking, and they say, 'He has a demon.' ¹⁹ The Son of Man came eating and drinking, and they say, 'Look at him! A glutton and a drunkard, a friend of tax collectors and sinners!' Yet wisdom is justified by her deeds."

This is the Gospel of the Lord.



THE NICENE CREED

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven *and was incarnate by the Holy Spirit of the virgin Mary and was made man*; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

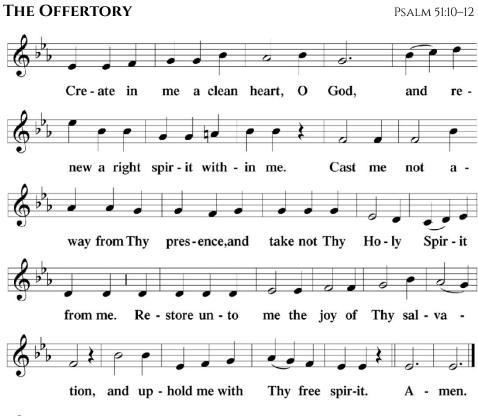
And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the + life of the world to come. Amen.

SIT

THE HYMN OF THE DAY

THE SERMON

STAND



SIT

THE OFFERING

STAND

THE ANNOUNCEMENTS AND THE PRAYER OF THE CHURCH

[1 TIMOTHY 2:1-4]

- please read the announcements and prayer list details on bulletin insert

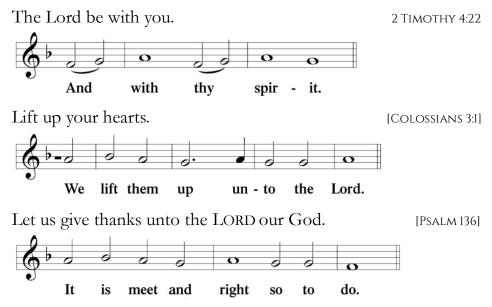
After each bid: Let us pray to the Lord.

Lord, have mercy.

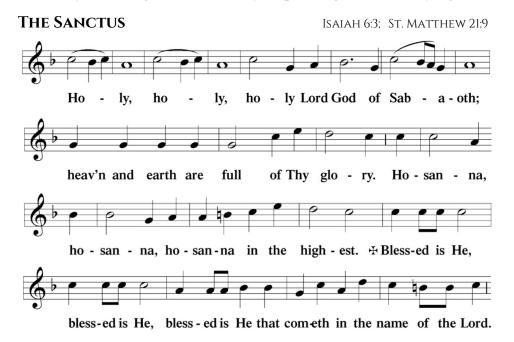
At the conclusion: O Lord, ... one God, now and forever. **Amen.**

The Service of + The Sacrament of the Altar +

THE PREFACE



It is truly meet, right, and salutary... praising You and saying:





Ho-san - na, ho - san - na, ho - san - na in the high - est.

KNEEL IF YOU DESIRE AND ARE ABLE

THE LORD'S PRAYER

ST. MATTHEW 6:9-13

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver \ us from evil.

For Thine is the kingdom and the power and the glory forever and ever. Amen.

 THE WORDS OF CHRIST'S TESTAMENT
 ST. MATTHEW 26:26–28;

 ST. MARK 14:22–24; ST. LUKE 22:19–20;
 1 CORINTHIANS 11:23–25

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: TAKE, EAT, THIS IS MY + BODY, which is given for you. This do in remembrance of Me.

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying, DRINK OF IT, ALL OF YOU; THIS CUP IS THE NEW TESTAMENT IN MY + BLOOD, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.

THE PAX DOMINI

St. John 20:19

The \clubsuit peace of the Lord be with you always.



THE AGNUS DEI



THE COMMUNION HYMNS

578 Thy Strong Word **834** O God, O Lord of Heaven and Earth

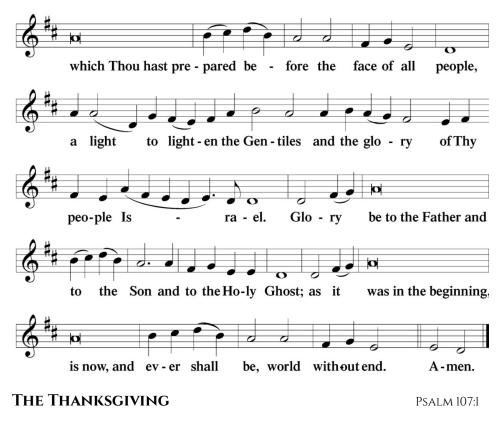
Stand

THE NUNC DIMITTIS

St. Luke 2:29–32

St. John 1:29





Oh, give thanks unto the LORD for He is good.

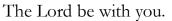


Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift; and we beseech You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



THE SALUTATION

2 TIMOTHY 4:22



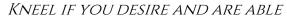


THE BENEDICAMUS

[PSALM 103:1]

Bless we the LORD.





THE BENEDICTION

NUMBERS 6:24–26

The LORD bless you and keep you.

The LORD make His face shine upon you and be gracious unto

you.

The LORD lift up His countenance upon you and ₱ give you peace.



STAND

THE RETIRING PROCESSION WITH POSTLUDE

Please face the Procession as it passes your pew. Once the Retiring Procession reaches the narthex, depart in \mathbf{H} peace.



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