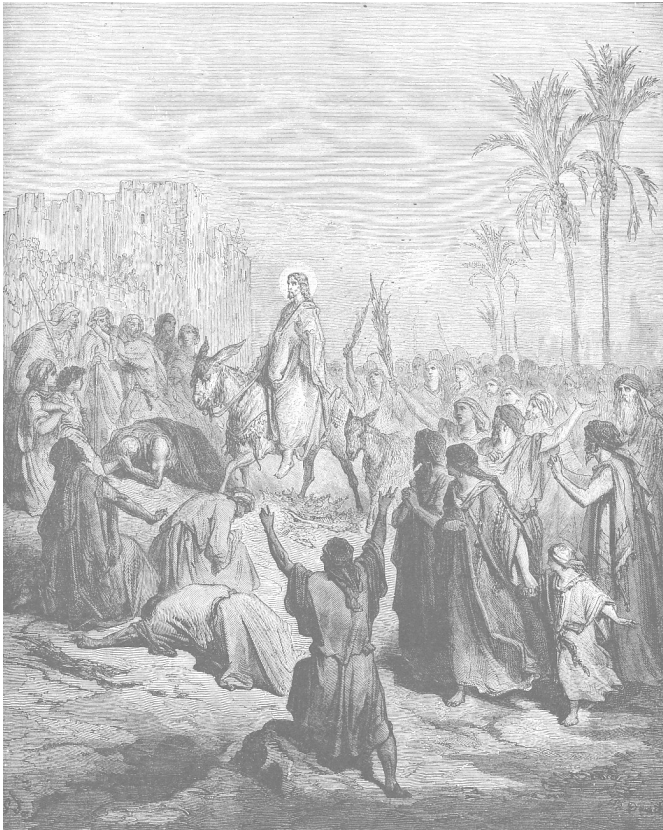


# AD TE LEVAVI

THE FIRST SUNDAY IN ADVENT  
Sunday 27 November AFD 2022



## OUR SAVIOR

EVANGELICAL LUTHERAN CHURCH

THE LUTHERAN CHURCH—Missouri Synod

4000 Wallings Road ✠ North Royalton, Ohio 44133  
(216) 381-2873 ✠ oursaviornorthroyalton.org  
Rev. Jonathan C. McCall, Pastor

✠ Hymns ✠

340  
332  
333  
350  
334

### This morning we will celebrate Holy Communion

Visitors who have not before received communion from Pastor McCall are kindly asked to speak with him before Divine Service begins and before approaching the altar for the first time. Because Holy Communion is a confession of the faith which is confessed at this altar and because those who eat and drink our Lord's body and blood unworthily do so to their great harm, it is very important to speak with pastor before service if you desire the Lord's Body and Blood. Also, those who receive the Lord's Supper at Our Savior Evangelical Lutheran Church are baptized Christians who have been instructed in and publicly confess the Evangelical Lutheran faith. For these reasons, *only members of this congregation or sister congregations of the Lutheran Church-Missouri Synod* receive Holy Communion at this altar. If you have any questions regarding the doctrine and practice of Closed Communion, please talk to the pastor before or after the Divine Service.

Individuals needing pastoral care can contact **Pastor Jonathan McCall** at (216) 618-1811 or [rev.mccall@pm.me](mailto:rev.mccall@pm.me)

**NOTE:** *During Advent, numerous portions of the liturgical responses are spoken, not chanted as usual, as we fast in this way in preparation for our coming Lord. If a response is lacking its usual musical notation in the bulletin, that means it is spoken. (e.g. The Salutation, Collect, Preface.) The Gloria in Excelsis goes away until we sing it again with the angels on Christmas Eve.*

*Also, we are using the alternate form (LSB 184-185) of Confession and Absolution. Those desiring to receive private absolution may come at 8:30am on Sundays to confess sins or call the pastor to make an appointment.*

### ✠ THE DIVINE SERVICE ✠

10:30am

#### THE PRELUDE

*The bell tolls three times to signify the beginning of service in reverence of the Holy Trinity. After the tolls, the Processional Hymn will begin.*

*Please STAND and face the Procession (beginning at the rear of the nave).*

#### THE HYMN

**340** *Rise, Lift Up Your Heads, Ye Mighty Gates*

✠ THE PREPARATION ✠

In the name of the Father and of the ✠ Son and of the Holy Spirit. **Amen.** ST. MATTHEW 28:19B; [18:20

Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God, our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

[HEBREWS 10:22]

*KNEEL IF YOU DESIRE AND ARE ABLE*

Our help is in the name of the Lord,  
**who made heaven and earth.**

PSALM 124:8

I said, I will confess my transgressions unto the LORD,  
**and You forgave the iniquity of my sin.**

PSALM 32:5

*Silence for reflection on God's Word and for self-examination. The pastor will resume...*

Almighty God, our maker and redeemer, we poor sinners confess unto You that we are by nature sinful and unclean and that we have sinned against You by thought, word, and deed. Wherefore we flee for refuge to Your infinite mercy, seeking and imploring Your grace for the sake of our Lord Jesus Christ.

**O most merciful God, who has given Your only-begotten Son to die for us, have mercy upon us and for His sake grant us remission of all our sins; and by Your Holy Spirit increase in us true knowledge of You and of Your will and true obedience to Your Word, to the end that by Your grace we may come to everlasting life; through Jesus Christ, our Lord. Amen.**

Almighty God, our heavenly Father, has had mercy upon us and has given His only Son to die for us and for His sake forgives us all our sins. To those who believe on His name He gives power to become the children of God and has promised them His Holy Spirit. He that believes and is baptized shall be saved.

Grant this, Lord, unto us all.

**Amen.**

ST. MARK 16:16; ST. JOHN 1:12

STAND

✠ THE SERVICE OF THE WORD ✠

THE INTROIT

PSALM 25:1-3A; 25:4-5, 21-22



| Unto | thee, O LORD, do I lift / up my sôul.

O / my God, I trust in thee:

**Let me not be ashamed,**

**let not mine enemies / triumph over me.**

**Yea, let none that wait on / thee be ashamed.-**

Shew me thy ways, O LORD; teach / me thy pâths.

Lead me in / thy truth, and teach me:

**For thou art the God of / my salvation;**

**on thee / do I wait all the day.**

Let integrity and uprightness preserve me; / for I wait on thee.

Redeem Israel, O God, out / of all his troubles.

**Glory be to the Fa- / ther and to the Son**

**and to / the Holy Spirit;**

**As it was in / the beginning,**

**is now, and will be / forever. Amen.**

| Unto | thee, O LORD, do I lift / up my sôul.

O / my God, I trust in thee:

**Let me not be ashamed,**

**let not mine enemies / triumph over me.**

**Yea, let none that wait on / thee be ashamed.-**

THE KYRIE

ST. MARK 10:47



Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

**THE SALUTATION**

2 TIMOTHY 4:22

The Lord be with you.

**And with thy spirit.****THE COLLECT OF THE DAY**

Let us pray. Stir up Your power, O Lord, and come, that by Your protection we may be rescued from the threatening perils of our sins and saved by Your mighty deliverance; for You live and reign with the Father and the Holy Spirit, one God, now and forever.

**Amen.***SIT***THE OLD TESTAMENT**

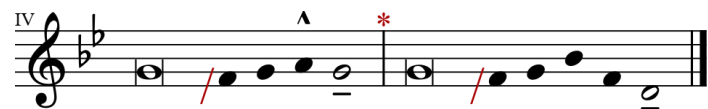
JEREMIAH 23:5-8

*In those days, the prophet Jeremiah said, "Behold, the days are coming,"* says the LORD, "That I will raise to David a Branch of righteousness; a King shall reign and prosper, and execute judgment and righteousness in the earth. In His days Judah will be saved, and Israel will dwell safely; now this is His name by which He will be called: **THE LORD OUR RIGHTEOUSNESS.** Therefore, behold, the days are coming," says the LORD, "that they shall no longer say, 'As the LORD lives who brought up the children of Israel from the land of Egypt,' but, 'As the LORD lives who brought up and led the descendants of the house of Israel from the north country and from all the countries where I had driven them.' And they shall dwell in their own land," says the LORD Almighty.

This is the Word of the Lord.

**Thanks be to God.****THE GRADUAL**

PSALM 25:3-4



Yea, let none that wait on thee / be ashâmed:  
let them be ashamed which trans- / gress without cause.—

**Shew / me thy ways, O LORD;****- / teach me thy paths.—****THE EPISTLE**

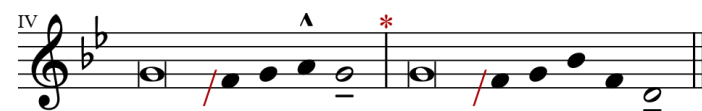
ROMANS 13:8-14

*Brethren:* You know the time, that now it is high time to awake out of sleep; for now our salvation is nearer than when we first believed. The night is far spent, the day is at hand. Therefore let us cast off the works of darkness, and let us put on the armor of light. Let us walk properly, as in the day, not in revelry and drunkenness, not in lewdness and lust, not in strife and envy. But put on the Lord Jesus Christ, and make no provision for the flesh, to fulfill its lusts.

This is the Word of the Lord.

**Thanks be to God.***STAND***THE ALLELUIA VERSE**

PSALM 85:7

*Cantor chants the verse; congregation sings the Alleluia.*

Alleluia. Shew us / thy mercy, O LORD,  
And grant / us thy salvation.

**THE HOLY GOSPEL**

ST. MATTHEW 21:1-9

The Lord be with you.

**And with thy spirit.**

The Holy Gospel according to St. Matthew, the twenty-first chapter.

**Glory be to Thee, O Lord.**

✠ *At that time,* When they drew near Jerusalem, and came to Bethphage, at the Mount of Olives, then Jesus sent two disciples, saying to them, “Go into the village opposite you, and immediately you will find a donkey tied, and a colt with her. Loose them and bring them to Me. And if anyone says anything to you, you shall say, ‘The Lord has need of them,’ and immediately he will send them.” All this was done that it might be fulfilled which was spoken by the prophet, saying: “Tell the daughter of Zion, ‘Behold, your King is coming to you, lowly, and sitting on a donkey, a colt, the foal of a donkey.’ ” So the disciples went and did as Jesus commanded them. They brought the donkey and the colt, laid their clothes on them, and set Him on them. And a very great multitude spread their clothes on the road; others cut down branches from the trees and spread them on the road. Then the multitudes who went before and those who followed cried out, saying: “Hosanna to the Son of David! ‘Blessed is He who comes in the name of the LORD!’ Hosanna in the highest!”

This is the Gospel of the Lord.  
Praise be to Thee, O Christ.

#### THE NICENE CREED

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven *and was incarnate by the Holy Spirit of the virgin Mary and was made man*; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the ✠ life of the world to come. Amen.

*SIT*

#### THE HYMN OF THE DAY

332 *Savior of the Nations, Come*

#### THE SERMON

*STAND*

#### THE OFFERTORY

PSALM 51:10-12

Cre - ate in me a clean heart, O God, and re -  
new a right spir - it with - in me. Cast me not a -  
way from Thy pres - ence, and take not Thy Ho - ly Spir - it  
from me. Re - store un - to me the joy of Thy sal - va -  
tion, and up - hold me with Thy free spir - it. A - men.

*SIT*

#### THE OFFERING

*Agnus Dei I*

*STAND*

## THE ANNOUNCEMENTS AND THE PRAYER OF THE CHURCH

[1 TIMOTHY 2:1-4]

*- please read the announcements and prayer list details on bulletin insert*

*After each bid: Let us pray to the Lord.*

**Lord, have mercy.**

*At the conclusion: O Lord, ... one God, now and forever.*

**Amen.**



Ho-san - na, ho - san - na, ho - san - na in the high - est.

*KNEEL IF YOU DESIRE AND ARE ABLE*

**THE LORD'S PRAYER** (LSB pg. 196)

ST. MATTHEW 6:9-13

**THE WORDS OF CHRIST'S TESTAMENT**

ST. MATTHEW 26:26-28;

ST. MARK 14:22-24; ST. LUKE 22:19-20; 1 CORINTHIANS 11:23-25

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: TAKE, EAT, THIS IS MY ✠ BODY, which is given for you. This do in remembrance of Me.

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying, DRINK OF IT, ALL OF YOU; THIS CUP IS THE NEW TESTAMENT IN MY ✠ BLOOD, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.

**THE PAX DOMINI**

ST. JOHN 20:19

The ✠ peace of the Lord be with you always.

**Amen.**

**THE AGNUS DEI**

ST. JOHN 1:29



O Christ, Thou Lamb of God, that tak-est a-way the sin of the



world, have mer-cy up - on us. O Christ, Thou Lamb of God, that



tak-est a-way the sin of the world, have mer-cy up - on us.



O Christ, Thou Lamb of God, that tak-est a-way the sin of the

## THE SERVICE OF ✠ THE SACRAMENT OF THE ALTAR ✠

### THE PREFACE

The Lord be with you.

2 TIMOTHY 4:22

**And with thy spirit.**

Lift up your hearts.

[COLOSSIANS 3:1]

**We lift them up unto the LORD.**

Let us give thanks unto the LORD our God.

[PSALM 136]

**It is meet and right so to do.**

It is truly meet, right, and salutary... praising You and saying:

### THE SANCTUS

ISAIAH 6:3; ST. MATTHEW 21:9



Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. ✠ Bless-ed is He,



bless-ed is He, bless - ed is He that com-eth in the name of the Lord.



*SIT*

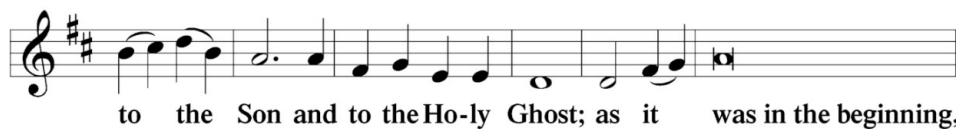
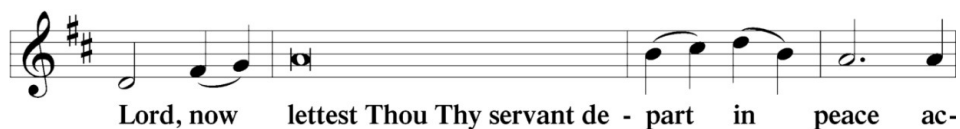
### THE COMMUNION HYMNS

- 333 *Once He Came in Blessing*
- 350 *Come, Thou Precious Ransom, Come*
- 334 *O Lord, How Shall I Meet You*

*STAND*

### THE NUNC DIMITTIS

ST. LUKE 2:29-32



### THE THANKSGIVING

PSALM 107:1

Oh, give thanks unto the LORD for He is good.  
**And His mercy endureth forever.**

Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift; and we beseech You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**Amen.**

### THE SALUTATION

2 TIMOTHY 4:22

The Lord be with you.  
**And with thy spirit.**

### THE BENEDICAMUS

[PSALM 103:1]

Bless we the LORD.  
**Thanks be to God.**

*KNEEL IF YOU DESIRE AND ARE ABLE*

### THE BENEDICTION

NUMBERS 6:24-26

The LORD bless you and keep you.  
The LORD make His face shine upon you and be gracious unto you.  
The LORD lift up His countenance upon you and ✠ give you peace.  
**Amen. Amen. Amen.**

*STAND*

### THE RETIRING PROCESSION WITH POSTLUDE

*Please face the Procession as it passes your pen.  
Once the Retiring Procession reaches the narthex, depart in ✠ peace.*