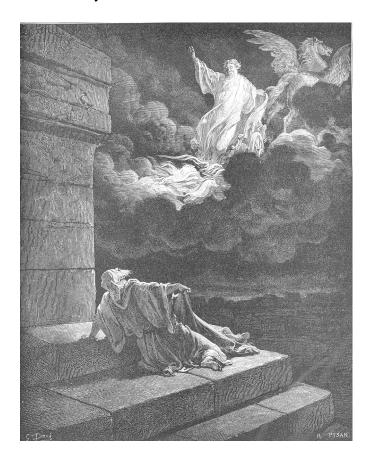
POPULUS ZION

THE SECOND SUNDAY IN ADVENT Sunday 5 December A&D 2022



OUR SAVIOR

EVANGELICAL LUTHERAN CHURCH

THE LUTHERAN CHURCH—Missouri Synod

4000 Wallings Road ♥ North Royalton, Ohio 44133 (216) 381-2873 ♥ oursaviornorthroyalton.org Rev. Jonathan C. McCall, Pastor

| 4 | Hymns |
|---|-------|
| | 331 |
| | 336 |
| | 514 |
| | 621 |
| | 355 |
| | |

This morning we will celebrate Holy Communion

Visitors who have not before received communion from Pastor McCall are kindly asked to speak with him before Divine Service begins and before approaching the altar for the first time. Because Holy Communion is a confession of the faith which is confessed at this altar and because those who eat and drink our Lord's body and blood unworthily do so to their great harm, it is very important to speak with pastor before service if you desire the Lord's Body and Blood. Also, those who receive the Lord's Supper at Our Savior Evangelical Lutheran Church are baptized Christians who have been instructed in and publicly confess the Evangelical Lutheran faith. For these reasons, *only members of this congregation or sister congregations of the Lutheran Church-Missouri Synod* receive Holy Communion at this altar. If you have any questions regarding the doctrine and practice of Closed Communion, please talk to the pastor before or after the Divine Service.

Individuals needing pastoral care can contact Pastor Jonathan McCall at (216) 618-1811 or rev.mccall@pm.me

Sunday Schedule: 8:30am - Private Confession and Absolution

9:00am - Bible Study 10:30am - Divine Service

Advent Wednesday: 6:00pm - Divine Service

NOTE: During Advent, numerous portions of the liturgical responses are spoken, not chanted as usual, as we fast in this way in preparation for our coming Lord. If a response is lacking its usual musical notation in the bulletin, that means it is spoken. (e.g. The Salutation, Collect, Preface.) The Gloria in Excelsis goes away until we sing it again with the angels on Christmas Eve.

+ THE DIVINE SERVICE +

10:30am

THE PRELUDE

The bell tolls three times to signify the beginning of service in reverence of the Holy Trinity. After the tolls, the Processional Hymn will begin.

Please STAND and face the Procession (beginning at the rear of the nave).

THE PROCESSIONAL HYMN

331 The Advent of Our King

#THE PREPARATION

In the name of the Father and of the Son and of the Holy Spirit. Amen.

St. Matthew 28:19B; [18:20]

Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God, our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

[HEBREWS 10:22]

KNEEL IF YOU DESIRE AND ARE ABLE

Our help is in the name of the Lord,

who made heaven and earth.

PSALM 124:8

I said, I will confess my transgressions unto the LORD,

and You forgave the iniquity of my sin.

PSALM 32:5

Silence for reflection on God's Word and for self-examination. The pastor will resume...

Almighty God, our maker and redeemer, we poor sinners confess unto You that we are by nature sinful and unclean and that we have sinned against You by thought, word, and deed. Wherefore we flee for refuge to Your infinite mercy, seeking and imploring Your grace for the sake of our Lord Jesus Christ.

O most merciful God, who has given Your onlybegotten Son to die for us, have mercy upon us and for His sake grant us remission of all our sins; and by Your Holy Spirit increase in us true knowledge of You and of Your will and true obedience to Your Word, to the end that by Your grace we may come to everlasting life; through Jesus Christ, our Lord. Amen.

Almighty God, our heavenly Father, has had mercy upon us and has given His only Son to die for us and for His sake forgives us all our sins. To those who believe on His name He gives power to become the children of God and has promised them His Holy Spirit. He that believes and is baptized shall be saved.

Grant this, Lord, unto us all.

Amen.

ST. MARK 16:16: ST. JOHN 1:12

STAND

*THE SERVICE OF THE WORD *

THE INTROIT

ISAIAH 62:11B; 30:30, 29; PSALM 80: 1, 3, 14, 17



|Say ye| to the daugh- / ter of Zion, Behold, thy / salvation cometh;

And the LORD shall cause his glorious voice / to be hêard;

Ye shall have / gladness of heart.-

Give ear, O Shepherd of Israel, thou that leadest / Joseph like <u>a flock</u>;

thou that dwellest between the / cherubims, shine forth.

Turn us again, O God, and / cause thy face to shine; and / we shall be saved.—

Return, we beseech / thee, O God of hosts:

look down from heaven, and behold, and / visit this vine;-

Let thy hand be upon the man / of thy right hand, upon the son of man whom thou

madest / strong for thyself.—
Glory be to the Fa- / ther and to the Son and to / the Holy Spirit;

As it was in / the beginning, is now, and will be / forever. Amen.

|Say ye| to the daugh- / ter of Zion, Behold, thy / salvation cometh;

And the LORD shall cause his glorious voice / to be heard;
Ye shall have / gladness of heart.—

THE KYRIE

St. Mark 10:47



Lord, have mer - cy up - on us. Christ, have mer - cy up -



ROMANS 15:4-13



THE SALUTATION

2 TIMOTHY 4:22

The Lord be with you.

And with thy spirit.

THE COLLECT OF THE DAY

Let us pray. Stir up our hearts, O Lord, to make ready the way of Your only-begotten Son, that by His coming we may be enabled to serve You with pure minds; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Amen.

SIT

THE OLD TESTAMENT

Song of Solomon 2:8B-14

Behold, my beloved comes leaping upon the mountains, skipping upon the hills. My beloved is like a gazelle or a young stag. Behold, he stands behind our wall; he is looking through the windows, gazing through the lattice. My beloved spoke, and said to me: "Rise up, my love, my fair one, and come away. For lo, the winter is past, the rain is over and gone. The flowers appear on the earth; the time of singing has come, and the voice of the turtledove is heard in our land. The fig tree puts forth her green figs, and the vines with the tender grapes give a good smell. Rise up, my love, my fair one, and come away! O my dove, in the clefts of the rock, in the secret places of the cliff, let me see your face, let me hear your voice; for your voice is sweet, and your face is lovely."

This is the Word of the Lord.

Thanks be to God.

Out of Zion, the perfection of / beauty, God <u>hath shined</u>. Our God shall come, and / shall not keep silence:

Gather my saints to-/gether unto me; those that have made a covenant / with me by sacrifice.

THE EPISTLE

Brethren: Whatever things were written before were written for our learning, that we through the patience and comfort of the Scriptures might have hope. Now may the God of patience and comfort grant you to be like-minded toward one another, according to Christ Jesus, that you may with one mind and one mouth glorify the God and Father of our Lord Jesus Christ. Therefore receive one another, just as Christ also received us, to the glory of God. Now I say that Jesus Christ has become a servant to the circumcision for the truth of God, to confirm the promises made to the fathers, and that the Gentiles might glorify God for His mercy, as it is written: "For this reason I will confess to You among the Gentiles, and sing to Your name." And again he says: "Rejoice, O Gentiles, with His people!" And again: "Praise the Lord, all you Gentiles! Laud Him, all you peoples!" And again, Isaiah says: "There shall be a root of Jesse; and He who shall rise to reign over the Gentiles, in Him the Gentiles shall hope." Now may the God of hope fill you with all joy and peace in believing, that you may abound in hope by the power of the Holy Spirit.

This is the Word of the Lord.

Thanks be to God.

STAND

THE ALLELUIA VERSE

ST. LUKE 21:26B-27

Cantor chants the verse; congregation sings the Alleluia.



Alleluia. For the powers of heaven / shall be shaken. And then shall they see the Son of man coming in a cloud with power / and great– glory.



THE HOLY GOSPEL

ST. LUKE 21:25-36

The Lord be with you.

And with thy spirit.

The Holy Gospel according to St. Luke, the twenty-first chapter. **Glory be to Thee, O Lord.**

At that time Jesus said to His disciples: "There will be signs in the sun, in the moon, and in the stars; and on the earth distress of nations, with perplexity, the sea and the waves roaring; men's hearts failing them from fear and the expectation of those things which are coming on the earth, for the powers of the heavens will be shaken. Then they will see the Son of Man coming in a cloud with power and great glory. Now when these things begin to happen, look up and lift up your heads, because your redemption draws near." Then He spoke to them a parable: "Look at the fig tree, and all the trees. When they are already budding, you see and know for yourselves that summer is now near. So you also, when you see these things happening, know that the kingdom of

God is near. Assuredly, I say to you, this generation will by no means pass away till all things take place. Heaven and earth will pass away, but My words will by no means pass away."

This is the Gospel of the Lord.

Praise be to Thee, O Christ.

THE NICENE CREED

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the \pm life of the world to come. Amen.

SIT

THE HYMN OF THE DAY 336 Lo! He Comes with Clouds Descending

THE SERMON

STAND

THE SERVICE OF THE SACRAMENT OF THE ALTAR

THE PREFACE

The Lord be with you.

2 Timothy 4:22

And with thy spirit.

Lift up your hearts.

[Colossians 3:1]

We lift them up unto the LORD.

Let us give thanks unto the LORD our God.

[PSALM 136]

It is meet and right so to do.

It is truly meet, right, and salutary... praising You and saying:

THE SANCTUS

ISAIAH 6:3; ST. MATTHEW 21:9



Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. # Bless-ed is He,

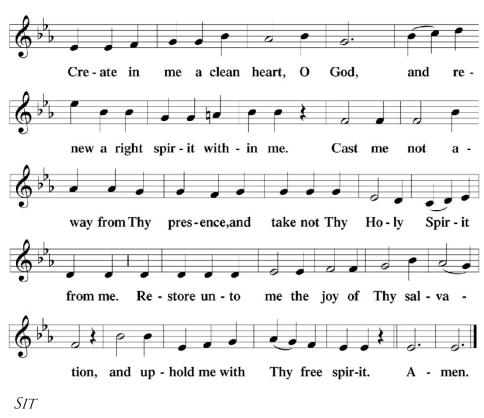


bless-ed is He, bless-ed is He that cometh in the name of the Lord.



Ho-san - na, ho - san - na, ho - san-na in the high - est.

KNEEL IF YOU DESIRE AND ARE ABLE



THE OFFERING

Agnus Dei - II

STAND

THE ANNOUNCEMENTS AND THE PRAYER OF THE CHURCH

[1 Timothy 2:1–4]

- please read the announcements and prayer list details on bulletin insert

After each bid: Let us pray to the Lord.

Lord, have mercy.

At the conclusion: O Lord, ... one God, now and forever. **Amen.**



THE LORD'S PRAYER

ST. MATTHEW 6:9-13

Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver \(\mathbb{H} \) us from evil.

For Thine is the kingdom and the power and the glory forever and ever. Amen.

THE WORDS OF CHRIST'S TESTAMENT ST. MATTHEW 26:26–28; ST. MARK 14:22–24; ST. LUKE 22:19–20; 1 CORINTHIANS 11:23–25

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: TAKE, EAT, THIS IS MY & BODY, which is given for you. This do in remembrance of Me.

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying, DRINK OF IT, ALL OF YOU; THIS CUP IS THE NEW TESTAMENT IN MY & BLOOD, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.

THE PAX DOMINI

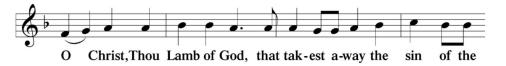
St. John 20:19

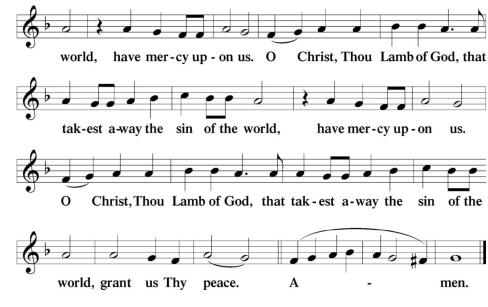
The # peace of the Lord be with you always.

Amen.

THE AGNUS DEI

St. John 1:29





SIT

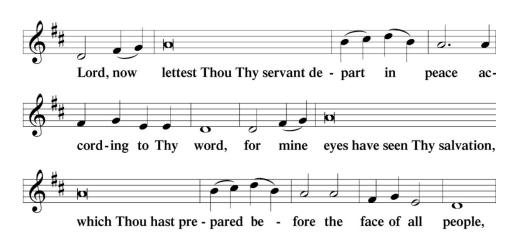
THE COMMUNION HYMNS

514 The Bridegroom Soon Will Call Us621 Let All Mortal Flesh Keep Silence355 O Savior, Rend the Heavens Wide

STAND

THE NUNC DIMITTIS

ST. LUKE 2:29-32











THE THANKSGIVING

PSALM 107:1

Oh, give thanks unto the LORD for He is good.

And His mercy endureth forever.

Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift; and we beseech You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Amen.

THE SALUTATION

2 TIMOTHY 4:22

The Lord be with you.

And with thy spirit.

THE BENEDICAMUS

[PSALM 103:1]

Bless we the LORD.

Thanks be to God.

Kneel if you desire and are able

The LORD bless you and keep you.

The LORD make His face shine upon you and be gracious unto you.

The LORD lift up His countenance upon you and # give you peace.

Amen. Amen. Amen.

STAND

THE RETIRING PROCESSION WITH POSTLUDE

Please face the Procession as it passes your pew.

Once the Retiring Procession reaches the narthex, depart in # peace.



