THE FIRST SUNDAY AFTER THE EPIPHANY

Sunday 8 January A&D 2023



OUR SAVIOR

EVANGELICAL LUTHERAN CHURCH

THE LUTHERAN CHURCH—Missouri Synod

4000 Wallings Road # North Royalton, Ohio 44133 (216) 381-2873
♣ oursaviornorthroyalton.org Rev. Jonathan C. McCall, Pastor

Ŧ	Hymns	H
	864	
	410	
	862	
	523	
	384	

Visitors, welcome to Our Savior! We follow a traditional Lutheran order of service, which is based on Holy Scripture and historical practice. The order of service in this bulletin is taken from Lutheran Service Book (LSB) Divine Service Setting Three. Please feel free to ask any member of the congregation for help if this is new to you.

This morning we will celebrate Holy Communion

Visitors who have not before received communion from Pastor McCall are kindly asked to speak with him before Divine Service begins and before approaching the altar for the first time. Because Holy Communion is a confession of the faith which is confessed at this altar and because those who eat and drink our Lord's body and blood unworthily do so to their great harm, it is very important to speak with pastor before service if you desire the Lord's Body and Blood. Also, those who receive the Lord's Supper at Our Savior Evangelical Lutheran Church are baptized Christians who have been instructed in and publicly confess the Evangelical Lutheran faith. For these reasons, only members of this congregation or sister congregations of the Lutheran Church-Missouri Synod receive Holy Communion at this altar. If you have any questions regarding the doctrine and practice of Closed Communion, please talk to the pastor before or after the Divine Service. Individuals needing pastoral care can contact Pastor Jonathan McCall at

(216) 618-1811 or rev.mccall@pm.me



4 THE DIVINE SERVICE 4

10:30am

THE PRELUDE

The bell tolls three times to signify the beginning of service in reverence of the Holy Trinity. After the tolls, the Processional Hymn will begin.

Please STAND and face the Procession (beginning at the rear of the nave).

THE PROCESSIONAL HYMN

864 Shepherd of Tender Youth

#THE PREPARATION

In the name of the Father and of the Son and of the Holy Spirit. Amen.

St. Matthew 28:19B; [18:20]

Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God, our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

[HEBREWS 10:22]

Kneel if you desire and are able

Our help is in the name of the Lord,

who made heaven and earth.

PSALM 124:8

I said, I will confess my transgressions unto the LORD,

and You forgave the iniquity of my sin.

Psalm 32:5

Silence for reflection on God's Word and for self-examination. The pastor will resume...

Almighty God, our maker and redeemer, we poor sinners confess unto You that we are by nature sinful and unclean and that we have sinned against You by thought, word, and deed. Wherefore we flee for refuge to Your infinite mercy, seeking and imploring Your grace for the sake of our Lord Jesus Christ.

O most merciful God, who has given Your onlybegotten Son to die for us, have mercy upon us and for His sake grant us remission of all our sins; and by Your Holy Spirit increase in us true knowledge of You and of Your will and true obedience to Your Word, to the end that by Your grace we may come to everlasting life; through Jesus Christ, our Lord. Amen.

Almighty God, our heavenly Father, has had mercy upon us and has given His only Son to die for us and for His sake forgives us all our sins. To those who believe on His name He gives power to become the children of God and has promised them His Holy Spirit. He that believes and is baptized shall be saved.

Grant this, Lord, unto us all.

Amen.

ST. MARK 16:16: ST. JOHN 1:12

STAND

*THE SERVICE OF THE WORD *

THE INTROIT

ISAIAH 6:1. REVELATION 19:6: PSALM 100:1-5



|I saw | also the LORD sitting up- / on <u>a throne</u>, - / high and lift<u>ed up</u>,

and I heard as it were

the voice of a great multitude / saying,

Alleluia: for the Lord God omni- / potent reigneth.

Make a joyful noise unto the LORD, all ye / lânds.

Serve the LORD with gladness:

come before his pres- / ence with singing.

Know ye that the LORD he is God:

it is he that hath made us, and not we our- / sêlves; we are his people, and the sheep / of his pasture.

Enter into his gates with thanksgiving,

and into his / courts with praise:

be thankful unto / him, and bless his name.

For the LORD is good; his mercy is ever- / lasting; and his truth endureth to all / generations.

Glory be to the Father and / to the Son

and to the / Holy Spirit;

as it was in the be-/ginning,

is now and will be for- / ever. Amen.

| I saw | also the LORD sitting up- / on a throne,

- / high and lifted up,

and I heard as it were

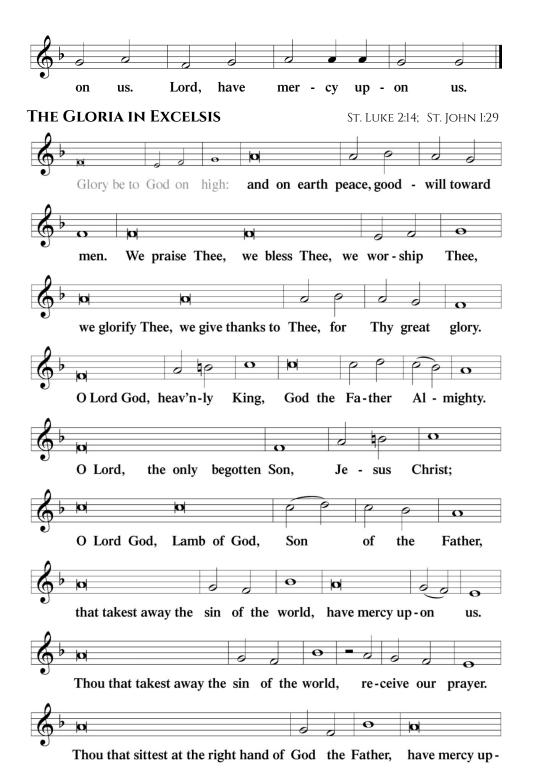
the voice of a great multitude / saying,

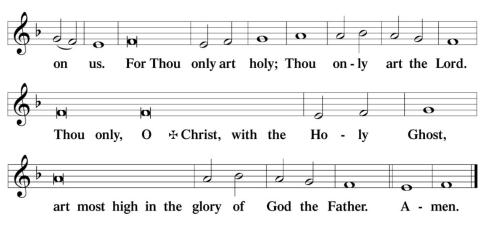
Alleluia: for the Lord God omni- / potent reigneth.



Lord, have mer - cy up - on us. Christ, have mer - cy up -

3





THE SALUTATION

2 TIMOTHY 4:22

The Lord be with you.



THE COLLECT OF THE DAY

Let us pray. O Lord, mercifully receive the prayers of Your people who call upon You and grant that they both perceive and know what things they ought to do and also may have grace and power faithfully to fulfill the same; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



SIT

THE OLD TESTAMENT

ISAIAH 42:1-9

Thus says the LORD God: "Behold! My Servant whom I uphold, my Elect One in whom My soul delights! I have put My Spirit upon Him; He will bring forth justice to the Gentiles. He will not cry out, nor raise His voice, nor cause His voice to be heard in the

street. A bruised reed He will not break, and smoking flax He will not quench; He will bring forth justice for truth. He will not fail nor be discouraged, till He has established justice in the earth; and the coastlands shall wait for His law." Thus says God the LORD, who created the heavens and stretched them out, who spread forth the earth and that which comes from it, who gives breath to the people on it, and spirit to those who walk on it: "I, the LORD, have called You in righteousness, and will hold Your hand; I will keep You and give You as a covenant to the people, as a light to the Gentiles, to open blind eyes, to bring out prisoners from the prison, those who sit in darkness from the prison house. I am the LORD, that is My name; and My glory I will not give to another, nor My praise to carved images. Behold, the former things have come to pass, and new things I declare; before they spring forth I tell you of them."

This is the Word of the Lord.

Thanks be to God.

THE GRADUAL

PSALM 72:18, 3



Blessed be the LORD God, the God of / Is<u>rael</u>, who only / doeth won<u>drous things</u>.

The mountains shall bring peace to the / people, and the little / hills, by righteousness.

THE EPISTLE

Romans 12:1-6A

Brethren: I beseech you by the mercies of God, that you present your bodies a living sacrifice, holy, acceptable to God, which is your reasonable service. And do not be conformed to this world, but be transformed by the renewing of your mind, that you may prove what is that good and acceptable and perfect will of God. For I say, through the grace given to me, to everyone who is among you, not to think of himself more highly than he ought

to think, but to think soberly, as God has dealt to each one a measure of faith. For as we have many members in one body, but all the members do not have the same function, so we, being many, are one body in Christ, and individually members of one another. Having then gifts differing according to the grace that is given to us, let us use them, in Christ Jesus our Lord.

This is the Word of the Lord.

Thanks be to God.

STAND

THE ALLELUIA VERSE

PSALM 100:1-2A



Alleluia! Make a joyful noise unto the LORD, all ye / lânds. Serve the / LORD with gladness.



THE HOLY GOSPEL

ST. LUKE 2:42-52

The Lord be with you.



The Holy Gospel according to St. Luke, the second chapter.



At that time: When Jesus was twelve years old, they went up to Jerusalem according to the custom of the feast. When they had finished the days, as they returned, the Boy Jesus lingered behind in Jerusalem. And Joseph and His mother did not know it; but supposing Him to have been in the company, they went a day's journey, and sought Him among their relatives and acquaintances. So when they did not find Him, they returned to Jerusalem, seeking Him. Now so it was that after three days they found Him in the temple, sitting in the midst of the teachers, both listening to them and asking them questions. And all who heard Him were astonished at His understanding and answers. So when they saw Him, they were amazed; and His mother said to Him, "Son, why have You done this to us? Look, Your father and I have sought You anxiously." And He said to them, "Why did you seek Me? Did you not know that I must be about My Father's business?" But they did not understand the statement which He spoke to them. Then He went down with them and came to Nazareth, and was subject to them, but His mother kept all these things in her heart. And Jesus increased in wisdom and stature, and in favor with God and men.

This is the Gospel of the Lord.



THE NICENE CREED

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of

the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the \pm life of the world to come. Amen.

SIT

THE HYMN OF THE DAY

410 Within the Father's House

THE SERMON

STAND

THE OFFERTORY

PSALM 51:10-12





tion, and up - hold me with Thy free spir-it. A - men.

SIT

THE OFFERING

Our Father Who Art in Heaven - I

STAND

THE ANNOUNCEMENTS AND THE PRAYER OF THE CHURCH

[1 Timothy 2:1–4]

- please read the announcements and prayer list details on bulletin insert

After each bid: Let us pray to the Lord.

Lord, have mercy.

At the conclusion: O Lord, ... one God, now and forever. **Amen.**

THE SERVICE OF THE SACRAMENT OF THE ALTAR

THE PREFACE

The Lord be with you.

2 Timothy 4:22



Lift up your hearts.

[Colossians 3:1]



Let us give thanks unto the LORD our God.

[PSALM 136]



It is truly meet, right, and salutary... praising You and saying:



ISAIAH 6:3; ST. MATTHEW 21:9



Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est.

Bless-ed is He,



bless-ed is He, bless-ed is He that cometh in the name of the Lord.



Ho-san - na, ho - san - na, ho - san-na in the high - est.

KNEEL IF YOU DESIRE AND ARE ABLE

THE LORD'S PRAYER

ST. MATTHEW 6:9-13

Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver \(\frac{1}{2}\) us from evil.

For Thine is the kingdom and the power and the glory forever and ever. Amen.

THE WORDS OF CHRIST'S TESTAMENT

ST. MATTHEW 26:26-28:

St. Mark 14:22–24; St. Luke 22:19–20; 1 Corinthians 11:23–25

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: TAKE, EAT, THIS IS MY & BODY, which is given for you. This do in remembrance of Me.

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying, DRINK OF IT, ALL OF YOU; THIS CUP IS THE NEW TESTAMENT IN MY # BLOOD, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.

THE PAX DOMINI

ST. JOHN 20:19

The # peace of the Lord be with you always.



THE AGNUS DEI

St. John 1:29





world, have mer-cy up - on us. O Christ, Thou Lamb of God, that



tak-est a-way the sin of the world, have mer-cy up - on





SIT

THE COMMUNION HYMN

862 Oh, Blest the House **523** O Word of God Incarnate **384** Of the Father's Love Begotten

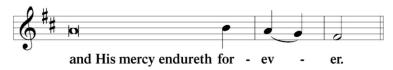
STAND

THE NUNC DIMITTIS

ST. LUKE 2:29-32



Oh, give thanks unto the LORD for He is good.



Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift; and we beseech You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



THE SALUTATION

2 TIMOTHY 4:22

The Lord be with you.



THE BENEDICAMUS

[PSALM 103:1]

Bless we the LORD.



Kneel if you desire and are able



THE BENEDICTION

The LORD bless you and keep you.

The LORD make His face shine upon you and be gracious unto you.

The LORD lift up His countenance upon you and # give you peace.



STAND

THE RETIRING PROCESSION WITH POSTLUDE

Please face the Procession as it passes your pew.

Once the Retiring Procession reaches the narthex, depart in # peace.



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