# THE SECOND SUNDAY AFTER THE EPIPHANY

Sunday 15 January A+D 2023



## OUR SAVIOR

EVANGELICAL LUTHERAN CHURCH

THE LUTHERAN CHURCH—Missouri Synod

4000 Wallings Road ♣ North Royalton, Ohio 44133 (216) 381-2873 ♣ oursaviornorthroyalton.org Rev. Jonathan C. McCall, Pastor

$oldsymbol{+}$	Hymns	۱
	737	
	402	
	618	
	540	
	412	

Visitors, welcome to Our Savior! Please take a moment to sign our guestbook on the stand in the narthex before you leave. We follow a traditional Lutheran order of service, which is based on Holy Scripture and historical practice. The order of service in this bulletin is taken from Lutheran Service Book (LSB) Divine Service Setting Three. Please feel free to ask any member of the congregation for help if this is new to you.

#### This morning we will celebrate Holy Communion

Visitors who have not before received communion from Pastor McCall are kindly asked to speak with him before Divine Service begins and before approaching the altar for the first time. Because Holy Communion is a confession of the faith which is confessed at this altar and because those who eat and drink our Lord's body and blood unworthily do so to their great harm, it is very important to speak with pastor before service if you desire the Lord's Body and Blood. Also, those who receive the Lord's Supper at Our Savior Evangelical Lutheran Church are baptized Christians who have been instructed in and publicly confess the Evangelical Lutheran faith. For these reasons, only members of this congregation or sister congregations of the Lutheran Church-Missouri Synod receive Holy Communion at this altar. If you have any questions regarding the doctrine and practice of Closed Communion, please talk to the pastor before or after the Divine Service. Individuals needing pastoral care can contact Pastor Jonathan McCall at

Individuals needing pastoral care can contact Pastor Jonathan McCall at (216) 618-1811 or rev.mccall@pm.me



### **4 THE DIVINE SERVICE 4**

10:30am

#### THE PRELUDE

The bell tolls three times to signify the beginning of service in reverence of the Holy Trinity. After the tolls, the Processional Hymn will begin.

Please STAND and face the Procession (beginning at the rear of the nave).

THE HYMN

737 Rejoice, My Heart, Be Glad and Sing

Pastor McCall is restoring the preparation rite that we're used to as a congregation. He apologizes to the congregation for the rash changes he's made. He'll say more on that during the announcements today...

#### #THE PREPARATION #

In the name of the Father and of the \(\mathbf{H}\) Son and of the Holy Spirit.

St. Matthew 28:19B; [18:20]

Amen.

Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God, our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

[HEBREWS 10:22]

KNEEL IF YOU DESIRE AND ARE ABLE

Our help is in the name of the Lord, who made heaven and earth.

PSALM 124:8

I said, I will confess my transgressions unto the Lord, and You forgave the iniquity of my sin.

PSALM 32:5

Silence for reflection on God's Word and for self-examination. The pastor will resume...

O almighty God, merciful Father, I a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the \(\Psi\) Son and of the Holy Spirit.

**Amen.** [St. John 20:19–23]

## \*THE SERVICE OF THE WORD \*

THE INTROIT

PSALM 66:4, 92:1; PSALM 66:1-5, 20



| All the | earth shall worship thee, and shall sing unto / thêe; they shall sing / to thy name.—

It is a good thing to give thanks unto the / LÔRD, And to sing praises unto thy name, / O most High:-

Make a joyful noise unto God, all ye / lânds:

sing forth the honour of his name: make / his praise glorious.

Say unto God, How terrible art thou in thy / wôrks! Through the greatness of thy power

shall thine enemies submit / themselves unto thee.

All the earth shall worship thee, and shall sing unto / thêe; they shall sing / to thy name.—

Come and see the / works of God:

he is terrible in his doing

toward the chil- / dren of men.-

Blessed be God, which hath not turned a- / way my prayer, nor his / mercy from me.

Glory be to the Father and / to the Son and to the / Holy Spirit;

as it was in the be- / ginning,

is now and will be for- / ever. Amen.

| All the | earth shall worship thee, and shall sing unto / thêe; they shall sing / to thy name.—

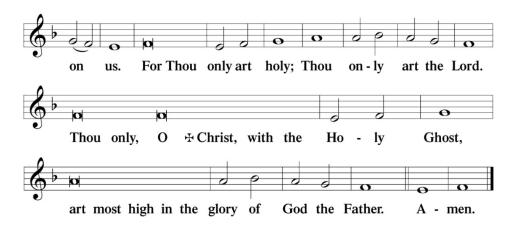
It is a good thing to give thanks unto the / Lôrd, And to sing praises unto thy name, / O most High:-

THE KYRIE ST. MARK 10:47



Lord, have mer - cy up - on us. Christ, have mer - cy up -





#### THE SALUTATION

2 TIMOTHY 4:22

The Lord be with you.



#### THE COLLECT OF THE DAY

Let us pray. Almighty and everlasting God, who governs all things in heaven and on earth, mercifully hear the prayers of Your people and grant us Your peace through all our days; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



SIT

#### THE OLD TESTAMENT

AMOS 9:11-15

Thus says the LORD God: "I will raise up the tabernacle of David, which has fallen down, and repair its damages; I will raise up its ruins, and rebuild it as in the days of old; that they may possess the remnant of Edom, and all the Gentiles who are called by My name," says the LORD who does this thing. "Behold, the days are coming," says the LORD, "When the plowman shall overtake the

reaper, and the treader of grapes him who sows seed; the mountains shall drip with sweet wine, and all the hills shall flow with it. I will bring back the captives of My people Israel; they shall build the waste cities and inhabit them; they shall plant vineyards and drink wine from them; they shall also make gardens and eat fruit from them. I will plant them in their land, and no longer shall they be pulled up from the land I have given them," says the LORD Almighty.

This is the Word of the Lord.

Thanks be to God.

#### THE GRADUAL

PSALM 107:20-21



He sent his word, and / healed them, and delivered them from / their destructions.

Oh that men would praise the LORD for his / goodness, and for his wonderful works to the child- / ren of men!—

#### THE EPISTLE

ROMANS 12:6-16A

Brethren: Having gifts differing according to the grace that is given to us, let us use them: if prophecy, let us prophesy in proportion to our faith; or ministry, let us use it in our ministering; he who teaches, in teaching; he who exhorts, in exhortation; he who gives, with liberality; he who leads, with diligence; he who shows mercy, with cheerfulness. Let love be without hypocrisy. Abhor what is evil. Cling to what is good. Be kindly affectionate to one another with brotherly love, in honor giving preference to one another; not lagging in diligence, fervent in spirit, serving the Lord; rejoicing in hope, patient in tribulation, continuing steadfastly in prayer; distributing to the needs of the saints, given to hospitality. Bless those who persecute you; bless and do not curse. Rejoice with those who rejoice, and weep with those who weep. Be of the same mind toward one another. Do not set your mind on high things, but associate with the humble.

This is the Word of the Lord. **Thanks be to God.** 

STAND

#### THE ALLELUIA VERSE

PSALM 148:2



Alle- / luia!

- / Alleluia!

Praise ye him, all his / angels: praise ye him, all his hosts./ Alleluia!

#### THE HOLY GOSPEL

ST. JOHN 2:1-11

The Lord be with you.



The Holy Gospel according to St. John, the second chapter.



At that time: There was a wedding in Cana of Galilee, and the mother of Jesus was there. Now both Jesus and His disciples were invited to the wedding. And when they ran out of wine, the mother of Jesus said to Him, "They have no wine." Jesus said to her, "Woman, what does your concern have to do with Me? My hour has not yet come." His mother said to the servants, "Whatever He says to you, do it." Now there were set there six waterpots of stone, according to the manner of purification of the Jews, containing twenty or thirty gallons apiece. Jesus said to them, "Fill the waterpots with water." And they filled them up to the brim. And He said to them, "Draw some out now, and take it

to the master of the feast." And they took it. When the master of the feast had tasted the water that was made wine, and did not know where it came from (but the servants who had drawn the water knew), the master of the feast called the bridegroom. And he said to him, "Every man at the beginning sets out the good wine, and when the guests have well drunk, then the inferior. You have kept the good wine until now!" This beginning of signs Jesus did in Cana of Galilee, and manifested His glory; and His disciples believed in Him.

This is the Gospel of the Lord.



#### THE NICENE CREED

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian

and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the H life of the world to come. Amen.

SIT

THE HYMN OF THE DAY

**402** The Only Son from Heaven

#### THE SERMON

STAND

#### THE OFFERTORY

PSALM 51:10-12



way from Thy pres-ence, and take not Thy Ho-ly Spir-it



from me. Re - store un - to me the joy of Thy sal - va -



tion, and up - hold me with Thy free spir-it. A - men.

SIT

#### THE OFFERING

Let the Vineyards Be Fruitful

STAND



#### THE ANNOUNCEMENTS AND THE PRAYER OF THE CHURCH

[1 Timothy 2:1-4

- please read the announcements and prayer list details on bulletin insert

After each bid: Let us pray to the Lord.

Lord, have mercy.

At the conclusion: O Lord, ... one God, now and forever. **Amen.** 

# THE SERVICE OF THE SACRAMENT OF THE ALTAR #

#### THE PREFACE

The Lord be with you.

2 TIMOTHY 4:22



Lift up your hearts.

[Colossians 3:1]



Let us give thanks unto the LORD our God.

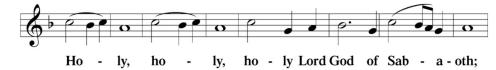
[PSALM 136]



It is truly meet, right, and salutary... praising You and saying:



Isaiah 6:3; St. Matthew 21:9





heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. # Bless-ed is He,



bless-ed is He, bless-ed is He that cometh in the name of the Lord.



Ho-san - na, ho - san - na, ho - san-na in the high - est.

Kneel if you desire and are able

#### THE LORD'S PRAYER

St. Matthew 6:9–13

Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver \(\frac{1}{2}\) us from evil.

For Thine is the kingdom and the power and the glory forever and ever. Amen.

#### THE WORDS OF CHRIST'S TESTAMENT

St. Matthew 26:26–28;

St. Mark 14:22–24; St. Luke 22:19–20; 1 Corinthians 11:23–25

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: TAKE, EAT, THIS IS MY # BODY, which is given for you. This do in remembrance of Me.

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying, DRINK OF IT, ALL OF YOU; THIS CUP IS THE NEW TESTAMENT IN MY & BLOOD, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.

#### THE PAX DOMINI

St. John 20:19

The # peace of the Lord be with you always.



#### THE AGNUS DEI

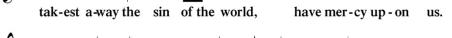
St. John 1:29

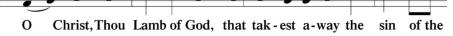


O Christ, Thou Lamb of God, that tak-est a-way the sin of the











SIT

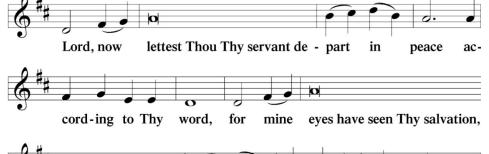
#### THE COMMUNION HYMNS

618 I Come, O Savior, to Thy Table540 Christ, the Word of God Incarnate412 The People That in Darkness Sat

STAND

#### THE NUNC DIMITTIS

ST. LUKE 2:29-32











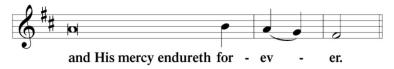
to the Son and to the Ho-ly Ghost; as it was in the beginning.



#### THE THANKSGIVING

PSALM 107:1

Oh, give thanks unto the LORD for He is good.



Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift; and we beseech You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



#### THE SALUTATION

2 TIMOTHY 4:22

The Lord be with you.



#### THE BENEDICAMUS

[PSALM 103:1]

Bless we the LORD.



KNEEL IF YOU DESIRE AND ARE ABLE

#### THE BENEDICTION

NUMBERS 6:24-26

The LORD bless you and keep you.

The LORD make His face shine upon you and be gracious unto you.

The LORD lift up His countenance upon you and # give you peace.



#### STAND 14

#### THE RETIRING PROCESSION WITH POSTLUDE

Please face the Procession as it passes your pew. Once the Retiring Procession reaches the narthex, depart in  $\maltese$  peace.



This publication is produced by Our Savior Evangelical Lutheran Church, North Royalton, Ohio. Liturgy from Lutheran Service Book ©2006 Concordia Publishing House. Used by permission. Scripture pericope: ©1982 New King James Version. Nashville: Thomas Nelson, Inc. Front cover: DOMINICA II. POST EPIPHAN. (1595) by Jerome Nadal