

THE ANNUNCIATION OF OUR LORD

Saturday 25 March A&D 2023



OUR SAVIOR

EVANGELICAL LUTHERAN CHURCH

THE LUTHERAN CHURCH—Missouri Synod

4000 Wallings Road ✠ North Royalton, Ohio 44133
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Rev. Jonathan C. McCall, Pastor

✠ Hymns ✠
395
402
356

PLEASE SILENCE YOUR PHONE BEFORE SERVICE BEGINS.

Wooden kneeling stools are available to all for use during the Preparation, Consecration, and Benediction. If you would like one, please take it from underneath the last row of chairs on the pulpit side of the nave before service. You may tuck it under the pew in front of you while not in use and may leave it there after the service.

This morning we will celebrate Holy Communion

Visitors who have not before received communion from Pastor McCall are kindly asked to speak with him before Divine Service begins and before approaching the altar for the first time. Because Holy Communion is a confession of the faith which is confessed at this altar and because those who eat and drink our Lord's Body and Blood unworthily do so to their great harm, it is very important to speak with pastor before service if you desire the Blessed Sacrament. Also, those who receive the Lord's Supper at Our Savior Evangelical Lutheran Church are baptized Christians who have been instructed in and publicly confess the Evangelical Lutheran faith. For these reasons, *only members of this congregation or sister congregations of the Lutheran Church-Missouri Synod* receive Holy Communion at this altar. If you have any questions regarding the doctrine and practice of Closed Communion, please talk to the pastor before or after the Divine Service.

✠ THE DIVINE SERVICE ✠

10:30am

THE PRELUDE

The bell tolls three times to signify the beginning of service in reverence of the Holy Trinity. After the tolls, the Processional Hymn will begin.

Please STAND and face the Procession (beginning at the rear of the nave).

THE PROCESSIONAL HYMN

395 *O Morning Star, How Fair and Bright*

✠ THE PREPARATION ✠

In the name of the Father and of the ✠ Son and of the Holy Spirit.

ST. MATTHEW 28:19B; [18:20]

Amen.

Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God, our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

[HEBREWS 10:22]

KNEEL IF YOU DESIRE AND ARE ABLE

Our help is in the name of the Lord,
who made heaven and earth.

PSALM 124:8

I said, I will confess my transgressions unto the LORD,
and You forgave the iniquity of my sin.

PSALM 32:5

Silence for reflection on God's Word and for self-examination. The pastor will resume...

O almighty God, merciful Father, I a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

Amen.

[ST. JOHN 20:19-23]

STAND

✠ THE SERVICE OF THE WORD ✠

THE INTROIT

PSALM 45:12B, 14-15A; 45:1A



| All the | rich among the people shall in- / treat thy favour.
She shall be brought unto the king in / raiment of needlework.

**The virgins her companions that follow her
shall be brought / unto thêe.**

With gladness and re- / joicing shall they be brought.

My heart is inditing / a good matter:

I speak of the things which I have made / touching the king.—

***Glory be to the Fa- / ther and to the Son
and to / the Holy Spirit;***

as it was in / the beginning,

is now, and will be / forever. Amen.

| All the | rich among the people shall in- / treat thy favour.
She shall be brought unto the king in / raiment of needlework.

**The virgins her companions that follow her
shall be brought / unto thêe.**

With gladness and re- / joicing shall they be brought.

THE KYRIE

ST. MARK 10:47



Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

THE GLORIA IN EXCELSIS *is omitted during Lent*

THE SALUTATION

2 TIMOTHY 4:22

The Lord be with you.

And with thy spirit.

THE COLLECT OF THE DAY

Let us pray. O Lord, as we have known the incarnation of Your Son, Jesus Christ, by the message of the angel to the virgin Mary, so by the message of His cross and passion bring us to the glory of His resurrection; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Amen.

SIT

THE OLD TESTAMENT

ISAIAH 7:10–15

In those days: The LORD spoke to Ahaz, saying, “Ask a sign for yourself from the LORD your God; ask it either in the depth or in the height above.” But Ahaz said, “I will not ask, nor will I test the LORD!” Then he said, “Hear now, O house of David! Is it a small thing for you to weary men, but will you weary my God also? Therefore the Lord Himself will give you a sign: Behold, the virgin shall conceive and bear a Son, and shall call His name Immanuel. Curds and honey He shall eat, that He may know to refuse the evil and choose the good.”

This is the Word of the Lord.

Thanks be to God.

THE GRADUAL

ISAIAH 11:1, 7:14B



There shall come forth a Rod out of the / stem of Jesse:
and a Branch shall grow / out of his roots.—

**Behold, a virgin shall con- / ceive and bear a Son:
and shall call His name / Immanuel.—**

THE EPISTLE

HEBREWS 10:4-10

Brethren: It is not possible that the blood of bulls and goats could take away sins. Therefore, when He came into the world, He said: “Sacrifice and offering You did not desire, but a body You have

prepared for Me. In burnt offerings and sacrifices for sin You had no pleasure. Then I said, ‘Behold, I have come—in the volume of the book it is written of Me—to do Your will, O God.’ ” Previously saying, “Sacrifice and offering, burnt offerings, and offerings for sin You did not desire, nor had pleasure in them” (which are offered according to the law), then He said, “Behold, I have come to do Your will, O God.” He takes away the first that He may establish the second. By that will we have been sanctified through the offering of the body of Jesus Christ once for all.

This is the Word of the Lord.

Thanks be to God.

STAND

THE TRACT

ST. LUKE 1:28, 35B



The angel of the Lord came in un- / to Mary, and said,
Hail, thou that art highly favoured, the Lord is with thee:

blessed art / thou among women.

The Holy Ghost shall / come upon thee,

and the power of the Highest / shall overshadow thee:

therefore also that holy thing which / shall be born of thee
shall / be called the Son of God.

THE HOLY GOSPEL

ST. LUKE 1:26–38A

The Lord be with you.

And with thy spirit.

The Holy Gospel according to St. Luke, the first chapter.

Glory be to Thee, O Lord.

✠ *At that time:* The angel Gabriel was sent by God to a city of Galilee named Nazareth, to a virgin betrothed to a man whose name was Joseph, of the house of David. The virgin’s name was Mary. And having come in, the angel said to her, “Rejoice, highly favored one, the Lord is with you; blessed are you among

women!” But when she saw him, she was troubled at his saying, and considered what manner of greeting this was. Then the angel said to her, “Do not be afraid, Mary, for you have found favor with God. And behold, you will conceive in your womb and bring forth a Son, and shall call His name JESUS. He will be great, and will be called the Son of the Highest; and the Lord God will give Him the throne of His father David. And He will reign over the house of Jacob forever, and of His kingdom there will be no end.” Then Mary said to the angel, “How can this be, since I do not know a man?” And the angel answered and said to her, “The Holy Spirit will come upon you, and the power of the Highest will overshadow you; therefore, also, that Holy One who is to be born will be called the Son of God. Now indeed, Elizabeth your relative has also conceived a son in her old age; and this is now the sixth month for her who was called barren. For with God nothing will be impossible.” Then Mary said, “Behold the maidservant of the Lord! Let it be to me according to your word.”

This is the Gospel of the Lord.

Praise be to Thee, O Christ.

THE NICENE CREED

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven *and was incarnate by the Holy Spirit of the virgin Mary and was made man*; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the ✝ life of the world to come. Amen.

SIT

THE HYMN OF THE DAY

402 *The Only Son from Heaven*

THE SERMON

STAND

THE OFFERTORY

PSALM 51:10-12



Cre - ate in me a clean heart, O God, and re -
 new a right spir - it with - in me. Cast me not a -
 way from Thy pres - ence, and take not Thy Ho - ly Spir - it
 from me. Re - store un - to me the joy of Thy sal - va -
 tion, and up - hold me with Thy free spir - it. A - men.

SIT

THE OFFERING

Our Father Who Art in Heaven - I

KNEEL IF YOU DESIRE AND ARE ABLE OR STAND

THE LITANY (*see insert*; it is THE PRAYER OF THE CHURCH for Lent)

[1 TIMOTHY 2:1-4]

STAND

THE SERVICE OF
✠ THE SACRAMENT OF THE ALTAR ✠

THE PREFACE

The Lord be with you. 2 TIMOTHY 4:22

And with thy spirit.

Lift up your hearts. [COLOSSIANS 3:1]

We lift them up unto the Lord.

Let us give thanks unto the LORD our God. [PSALM 136]

It is meet and right so to do.

It is truly meet, right, and salutary... praising You and saying:

THE SANCTUS ISAIAH 6:3; ST. MATTHEW 21:9



Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. ✠ Bless - ed is He,



bless - ed is He, bless - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

KNEEL IF YOU DESIRE AND ARE ABLE

THE LORD'S PRAYER

ST. MATTHEW 6:9-13

THE WORDS OF CHRIST'S TESTAMENT

ST. MATTHEW 26:26-28;

ST. MARK 14:22-24; ST. LUKE 22:19-20; 1 CORINTHIANS 11:23-25

THE PAX DOMINI

ST. JOHN 20:19

The ✠ peace of the Lord be with you always.

Amen.

THE AGNUS DEI

ST. JOHN 1:29



O Christ, Thou Lamb of God, that tak - est a - way the sin of the



world, have mer - cy up - on us. O Christ, Thou Lamb of God, that



tak - est a - way the sin of the world, have mer - cy up - on us.



O Christ, Thou Lamb of God, that tak - est a - way the sin of the



world, grant us Thy peace. A - men.

SIT

THE COMMUNION HYMN

356 The Angel Gabriel from Heaven Came

STAND

THE NUNC DIMITTIS

ST. LUKE 2:29-32



Lord, now lettest Thou Thy servant de - part in peace ac -
cord - ing to Thy word, for mine eyes have seen Thy salvation,
which Thou hast pre - pared be - fore the face of all people,
a light to light - en the Gen - tiles and the glo - ry of Thy
peo - ple Is - ra - el. Glo - ry be to the Father and
to the Son and to the Ho - ly Ghost; as it was in the beginning,
is now, and ev - er shall be, world without end. A - men.

THE THANKSGIVING

PSALM 107:1

Oh, give thanks unto the LORD for He is good.
And His mercy endureth forever.



Let us pray. O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
Amen.

THE SALUTATION

2 TIMOTHY 4:22

The Lord be with you.
And with thy spirit.

THE BENEDICAMUS

[PSALM 103:1]

Bless we the LORD.
Thanks be to God.

KNEEL IF YOU DESIRE AND ARE ABLE

THE BENEDICTION

NUMBERS 6:24-26

The LORD bless you and keep you.
The LORD make His face shine upon you and be gracious unto you.
The LORD lift up His countenance upon you and ✠ give you peace.
Amen. Amen. Amen.

STAND

THE RETIRING PROCESSION WITH POSTLUDE

*Please face the Procession as it passes your pew.
Once the Retiring Procession reaches the narthex, depart in ✠ peace.*