

MAUNDY THURSDAY

6 April A&D 2023



OUR SAVIOR

EVANGELICAL LUTHERAN CHURCH

THE LUTHERAN CHURCH—Missouri Synod

4000 Wallings Road ✠ North Royalton, Ohio 44133
(216) 381-2873 ✠ oursaviornorthroyalton.org
Rev. Jonathan C. McCall, Pastor

✠ Hymns ✠

446
627
625
642
618

PLEASE SILENCE YOUR PHONE BEFORE SERVICE BEGINS.

Wooden kneeling stools are available to all for use during the Preparation, Consecration, and Benediction. If you would like one, please take it from underneath the last row of chairs on the pulpit side of the nave before service. You may tuck it under the pew in front of you while not in use and may leave it there after the service.

This evening we will celebrate Holy Communion

Visitors who have not before received communion from Pastor McCall are kindly asked to speak with him before Divine Service begins and before approaching the altar for the first time. Because Holy Communion is a confession of the faith which is confessed at this altar and because those who eat and drink our Lord's Body and Blood unworthily do so to their great harm, it is very important to speak with pastor before service if you desire the Blessed Sacrament. Also, those who receive the Lord's Supper at Our Savior Evangelical Lutheran Church are baptized Christians who have been instructed in and publicly confess the Evangelical Lutheran faith. For these reasons, *only members of this congregation or sister congregations of the Lutheran Church-Missouri Synod* receive Holy Communion at this altar. If you have any questions regarding the doctrine and practice of Closed Communion, please talk to the pastor before or after the Divine Service.

Passiontide extends through Holy Week and the Triduum ("three holy days"—which includes Maundy Thursday, Good Friday, and Holy Saturday). At the conclusion of the Maundy Thursday service the altar will be stripped, the sanctuary decorations, such as the candelabra, paraments, etc., will be removed. Even the altar crucifix will be carried out. All that will be left in the sanctuary are the pieces of furniture, laid bare. The intensity builds from now until the Easter Vigil when we finally arrive at the empty tomb but not at an empty altar.

THE GLORIA IN EXCELSIS and chanting of the ordinaries return in tonight's Divine Service as we take the first step of three in the Triduum to joyfully arrive at the Great Easter Vigil on Saturday night.

✠ THE DIVINE SERVICE ✠

6:00pm

THE PRELUDE

The bell tolls three times to signify the beginning of service in reverence of the Holy Trinity. After the tolls, the Processional Hymn will begin.

Please STAND and face the Procession (beginning at the rear of the nave).

THE PROCESSIONAL HYMN 446 *Jesus, Greatest at the Table*

✠ THE PREPARATION ✠

In the name of the Father and of the ✠ Son and of the Holy Spirit.

Amen.

ST. MATTHEW 28:19B; [18:20]

Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God, our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

[HEBREWS 10:22]

KNEEL IF YOU DESIRE AND ARE ABLE

Our help is in the name of the Lord,
who made heaven and earth.

PSALM 124:8

I said, I will confess my transgressions unto the LORD,
and You forgave the iniquity of my sin.

PSALM 32:5

Silence for reflection on God's Word and for self-examination. The pastor will resume...

O almighty God, merciful Father, I a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

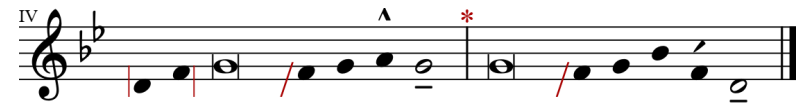
Amen.

[ST. JOHN 20:19-23]

✠ THE SERVICE OF THE WORD ✠

THE INTROIT

GALATIANS 6:14; PSALM 67:1, 2-3, 6B-7



| God for- | bid that I should glory,
save in the cross of / our Lord Jesus Christ,
by whom the world is crucified unto me,
and I / unto the world.—

**God be merciful unto / us, and bless us;
and cause his face / to shine upon us;**

That thy way may be known / upon earth,
thy saving health / among all nations.

**Let the people praise / thee, O Gôd;
let all / the people praise thee.**

And God, even our own / God, shall bless us.

God shall bless us; and all the ends of / the earth shall fear him.

The Gloria Patri is omitted during Passiontide.

| God for- | bid that I should glory,
save in the cross of / our Lord Jesus Christ,
by whom the world is crucified unto me,
and I / unto the world.—

THE KYRIE

ST. MARK 10:47



Lord, have mer - cy up - on us. Christ, have mer - cy up -

on us. Lord, have mer - cy up - on us.

THE GLORIA IN EXCELSIS

ST. LUKE 2:14; ST. JOHN 1:29

Glory be to God on high: and on earth peace, good - will toward
men. We praise Thee, we bless Thee, we wor - ship Thee,
we glorify Thee, we give thanks to Thee, for Thy great glory.
O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.
O Lord, the only begotten Son, Je - sus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sin of the world, have mercy up - on us.
Thou that takest away the sin of the world, re-ceive our prayer.
Thou that sittest at the right hand of God the Father, have mercy up -
on us. For Thou only art holy; Thou on - ly art the Lord.

Thou only, O Christ, with the Ho - ly Ghost,
art most high in the glory of God the Father. A - men.

THE SALUTATION

2 TIMOTHY 4:22

The Lord be with you.

And with thy spir - it.

THE COLLECT

Let us pray. O Lord, in this wondrous Sacrament You have left us a remembrance of Your passion. Grant that we may so receive the sacred mystery of Your body and blood that the fruits of Your redemption may continually be manifest in us; for You live and reign with the Father and the Holy Spirit, one God, now and forever.

A - men.

SIT

THE OLD TESTAMENT

EXODUS 24:3-11

In those days: Moses came and told the people all the words of the LORD and all the judgments. And all the people answered with one voice and said, "All the words which the LORD has said we will do." And Moses wrote all the words of the LORD. And he rose early in the morning, and built an altar at the foot of the mountain, and twelve pillars according to the twelve tribes of Israel. Then he sent young men of the children of Israel, who offered burnt offerings and sacrificed peace offerings of oxen to

the LORD. And Moses took half the blood and put it in basins, and half the blood he sprinkled on the altar. Then he took the Book of the Covenant and read in the hearing of the people. And they said, "All that the LORD has said we will do, and be obedient." And Moses took the blood, sprinkled it on the people, and said, "This is the blood of the covenant which the LORD has made with you according to all these words." Then Moses went up, also Aaron, Nadab, and Abihu, and seventy of the elders of Israel, and they saw the God of Israel. And there was under His feet as it were a paved work of sapphire stone, and it was like the very heavens in its clarity. But on the nobles of the children of Israel He did not lay His hand. So they saw God, and they ate and drank.

This is the Word of the Lord.

Thanks be to God.

THE GRADUAL

PHILIPPIANS 2:8B-9



He humbled himself, and became obedient unto death,
even the / death of the cross.—

Wherefore God also hath high- / ly exalted him,
and given him a name which is a- / bove every name.—

THE EPISTLE

1 CORINTHIANS 11:20-32

Brethren: When you come together in one place, it is not to eat the Lord's Supper. For in eating, each one takes his own supper ahead of others; and one is hungry and another is drunk. What! Do you not have houses to eat and drink in? Or do you despise the church of God and shame those who have nothing? What shall I say to you? Shall I praise you in this? I do not praise you. For I received from the Lord that which I also delivered to you: that the Lord Jesus on the same night in which He was betrayed took bread; and when He had given thanks, He broke it and said,

"Take, eat; this is My body which is broken for you; do this in remembrance of Me." In the same manner He also took the cup after supper, saying, "This cup is the new covenant in My blood. This do, as often as you drink it, in remembrance of Me." For as often as you eat this bread and drink this cup, you proclaim the Lord's death till He comes. Therefore whoever eats this bread or drinks this cup of the Lord in an unworthy manner will be guilty of the body and blood of the Lord. But let a man examine himself, and so let him eat of the bread and drink of the cup. For he who eats and drinks in an unworthy manner eats and drinks judgment to himself, not discerning the Lord's body. For this reason many are weak and sick among you, and many sleep. For if we would judge ourselves, we would not be judged. But when we are judged, we are chastened by the Lord, that we may not be condemned with the world.

This is the Word of the Lord.

Thanks be to God.

STAND

THE TRACT

PSALM 111:4-5; ST. JOHN 6:55-56



He hath made his wonderful works to / be remembered:
the LORD is gracious and / full of compassion.

He hath given meat unto / them that fear him:
he will ever be mind- / ful of his covenant.

For my flesh is meat indeed, and my / blood is drink indeed.
He that eateth my flesh, and drinketh my blood,
dwelleth / in me, and I in him.

THE HOLY GOSPEL

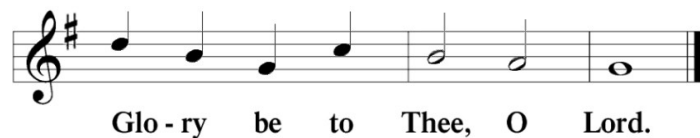
ST. JOHN 13:1-15

The Lord be with you.



And with thy spir - it.

The Holy Gospel according to St. John, the thirteenth chapter.



✠ Before the Feast of the Passover, when Jesus knew that His hour had come that He should depart from this world to the Father, having loved His own who were in the world, He loved them to the end. And supper being ended, the devil having already put it into the heart of Judas Iscariot, Simon's son, to betray Him, Jesus, knowing that the Father had given all things into His hands, and that He had come from God and was going to God, rose from supper and laid aside His garments, took a towel and girded Himself. After that, He poured water into a basin and began to wash the disciples' feet, and to wipe them with the towel with which He was girded. Then He came to Simon Peter. And Peter said to Him, "Lord, are You washing my feet?" Jesus answered and said to him, "What I am doing you do not understand now, but you will know after this." Peter said to Him, "You shall never wash my feet!" Jesus answered him, "If I do not wash you, you have no part with Me." Simon Peter said to Him, "Lord, not my feet only, but also my hands and my head!" Jesus said to him, "He who is bathed needs only to wash his feet, but is completely clean; and you are clean, but not all of you." For He knew who would betray Him; therefore He said, "You are not all clean." So when He had washed their feet, taken His garments, and sat down again, He said to them, "Do you know what I have done to you? You call Me Teacher and Lord, and you say well, for so I am. If I then, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have given you an example, that you should do as I have done to you."



This is the Gospel of the Lord.



THE NICENE CREED

I believe in one God, the Father Almighty, Maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven *and was incarnate by the Holy Spirit of the virgin Mary and was made man;* and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the ✠ life of the world to come. Amen.

SIT

THE HYMN OF THE DAY

627 *Jesus Christ, Our Blessed Savior*

THE SERMON

STAND

THE OFFERTORY

PSALM 51:10-12

Cre - ate in me a clean heart, O God, and re -
 new a right spir - it with - in me. Cast me not a -
 way from Thy pres - ence, and take not Thy Ho - ly Spir - it
 from me. Re - store un - to me the joy of Thy sal - va -
 tion, and up - hold me with Thy free spir - it. A - men.

SIT

THE OFFERING

Agnus Dei - I

STAND (OR KNEEL IF YOU DESIRE AND ARE ABLE)

THE LITANY (*see insert*; it is THE PRAYER OF THE CHURCH for Lent)
 [1 TIMOTHY 2:1-4]

STAND



THE SERVICE OF

✠ THE SACRAMENT OF THE ALTAR ✠

THE PREFACE

The Lord be with you.

2 TIMOTHY 4:22

And with thy spir - it.

Lift up your hearts.

[COLOSSIANS 3:1]

We lift them up un - to the Lord.

Let us give thanks unto the LORD our God.

[PSALM 136]

It is meet and right so to do.

It is truly meet, right, and salutary... praising You and saying:

THE SANCTUS

ISAIAH 6:3; ST. MATTHEW 21:9

Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;

heav'n and earth are full of Thy glo - ry. Ho - san - na,

ho - san - na, ho - san - na in the high - est. ✠ Bless - ed is He,

bless-ed is He, bless - ed is He that com-eth in the name of the Lord.

Ho-san - na, ho - san - na, ho - san-na in the high - est.

THE LORD'S PRAYER

ST. MATTHEW 6:9-13

Our Father who art in heaven,
 hallowed be Thy name,
 Thy kingdom come,
 Thy will be done on earth as it is in heaven;
 give us this day our daily bread;
 and forgive us our trespasses as we forgive those
 who trespass against us;
 and lead us not into temptation,
 but deliver ✠ us from evil.

For Thine is the kingdom and the power and the glory
 forever and ever. Amen.

THE WORDS OF CHRIST'S TESTAMENT

ST. MATTHEW 26:26-28;
 ST. MARK 14:22-24; ST. LUKE 22:19-20; 1 CORINTHIANS 11:23-25

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: TAKE, EAT, ✠ THIS IS MY BODY, which is given for you. This do in remembrance of Me.

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying, DRINK OF IT, ALL OF YOU; ✠ THIS CUP IS THE NEW TESTAMENT IN MY BLOOD, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.

THE PAX DOMINI

ST. JOHN 20:19

The ✠ peace of the Lord be with you always.

A - men.

THE AGNUS DEI

ST. JOHN 1:29

O Christ, Thou Lamb of God, that tak-est a-way the sin of the
 world, have mer-cy up - on us. O Christ, Thou Lamb of God, that
 tak-est a-way the sin of the world, have mer-cy up - on us.

O Christ, Thou Lamb of God, that tak - est a-way the sin of the
 world, grant us Thy peace. A - men.

SIT

THE COMMUNION HYMNS

- 625 *Lord Jesus Christ, Life-Giving Bread*
- 642 *O Living Bread from Heaven*
- 618 *I Come, O Savior, to Thy Table*

STAND



THE NUNC DIMITTIS

ST. LUKE 2:29-32

Lord, now lettest Thou Thy servant de - part in peace ac -
cord - ing to Thy word, for mine eyes have seen Thy salvation,
which Thou hast pre - pared be - fore the face of all people,
a light to light - en the Gen - tiles and the glo - ry of Thy
peo - ple Is - ra - el.

*The *Gloria Patri* is omitted during *Passiontide*.*

THE THANKSGIVING

PSALM 107:1

Oh, give thanks unto the LORD for He is good.

and His mercy endureth for - ev - er.

Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift; and we beseech You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

A - men.

THE STRIPPING OF THE ALTAR

PSALM 22

Antiphon:
|They part| my garments a- / mong them,
and cast lots up- / on my vesture.

Antiphon:

|They part| my garments a- / mong them,
and cast lots up- / on my vesture.

My God, my God, why hast thou for- / saken me?

Why art thou so far from helping me,

and from the words / of my roaring?

O my God, I cry in the daytime, but thou / hearest not;

and in the night season, and / am not silent.

But thou art / holy,

O thou that inhabitest the prais- / es of Israel.

Our fathers trusted in / thêe:

they trusted, and thou / didst deliver them.

They cried unto thee, and were de- / livered:

they trusted in thee, and were / not confounded.

But I am a / worm, and no man;
a reproach of men, and de- / spised of the people.

But I am a / worm, and no man;

a reproach of men, and de- / spised of the people.

All they that see me laugh / me to scôrn:

they shoot out the lip, they / shake the head, saying,

He trusted on the LORD that he / would deliver him:

let him deliver him, seeing he de- / lighted in him.—

But thou art he that took me out / of the wômb:

thou didst make me hope

when I was / upon my mother's breasts.

I was cast upon thee / from the wômb:

thou art my God from / my mother's belly.



Be not far from me; for trouble is / nêar;
for / there is none to help.

Many bulls have / compassed me:
strong bulls of Bashan / have beset me round.
They gaped upon me / with their mouths,
as a ravening and a / roaring lion.

I am poured out like / water,
and all my / bones are out of joint:

My heart is like / wâx;
it is melted in the midst / of my bowels.

My strength is dried up like a / potsherd;
and my tongue / cleaveth to my jaws;
and thou hast brought me into the / dust of death.

For / dogs have compassed me:
the assembly of the wicked have in- / closed me:
they pierced my hands / and my feet.—

I may tell / all my bones:
they look and / stare upon me.

They part my garments a- / mong them,
and cast lots up- / on my vesture.



But be not thou / far from me, O LORD:
O my strength, / haste thee to help me.

Deliver my soul / from the swôrd;
my darling from / the power of the dog.

Save me / from the lion's mouth:
for thou hast heard me from the / horns of the unicorns.

I will declare thy name un- / to my brethren:
in the midst of the congrega- / tion will I praise thee.



Ye that fear the LORD, praise him;
all ye the seed of Jacob, glo- / rify hîm;
and fear him, all ye / the seed of Israêl.

For he hath not despised nor abhorred
the affliction of / the afflicted;
neither hath he hid his face from him;
but when he / cried unto him, he heard.



My praise shall be of thee in the great congre- / gation:
I will pay my vows before / them that fear him.

The meek shall eat and be satisfied:
they shall praise the LORD that / seek him:
your heart shall / live for ever.

All the ends of the world shall remember
and turn unto the / LÔRD:
and all the kindreds of the nations shall wor- / ship before thee.

For the kingdom / is the LORD's:
and he is the governor a- / mong the nations.

All they that be fat upon earth shall eat and / worship:
all they that go down to the dust shall bow before him:
and none can keep a- / live his own soul.

A seed shall / serve him;
it shall be accounted to the LORD for a / generation.

They shall come, and shall declare his righteousness
unto a people that / shall be born,
that / he hath done this.

Antiphon:

|They part| my garments a- / mong them,
and cast lots up- / on my vesture.

There is no Benediction tonight. The Benediction will not be pronounced until the Resurrection of Our Lord has been proclaimed and commemorated at the Great Easter Vigil on Saturday night.

Please depart in silence.

