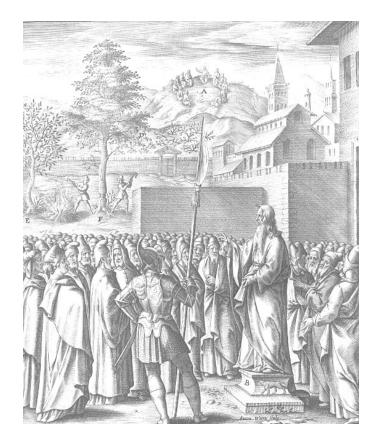
# The EIGHTH SUNDAY After TRINITY

Sunday 30 July A+D 2023



# Our Savior

Evangelical Lutheran Church

THE LUTHERAN CHURCH—Missouri Synod

4000 Wallings Road & North Royalton, Ohio 44133 (216) 381-2873 & oursaviornorthroyalton.org Guest Pastor: Rev. Bob Tauscher

+ Hymns	$\mathbf{H}$	
919		
745		
655		
636		

#### PLEASE SILENCE YOUR PHONE BEFORE SERVICE BEGINS.

Visitors, welcome to Our Savior! Please take a moment to sign our guestbook on the stand in the narthex before you leave. We follow a traditional Lutheran order of service, which is based on Holy Scripture and historical practice. The order of service in this bulletin is taken from *Lutheran Service Book* (LSB) Divine Service Setting Three. Please feel free to ask any member of the congregation for help if this is new to you.

**Wooden kneeling stools** are available to all for use during the Preparation, Consecration, and Benediction. If you would like one, please take it from underneath the last row of chairs on the pulpit side of the nave before service. You may tuck it under the pew in front of you while not in use and may leave it there after the service.

# This morning we will celebrate Holy Communion

Visitors who have not before received communion from Pastor McCall are kindly asked to speak with him before Divine Service begins and before approaching the altar for the first time. Because Holy Communion is a confession of the faith which is confessed at this altar and because those who eat and drink our Lord's Body and Blood unworthily do so to their great harm, it is very important to speak with pastor before service if you desire the Blessed Sacrament. Also, those who receive the Lord's Supper at Our Savior Evangelical Lutheran Church are baptized Christians who have been instructed in and publicly confess the Evangelical Lutheran faith. For these reasons, *only members of this congregation or sister congregations of the Latheran Church-Missouri Synod* receive Holy Communion at this altar. If you have any questions regarding the doctrine and practice of Closed Communion, please talk to the pastor before or after the Divine Service.

# \* THE DIVINE SERVICE \*

10:30am

# THE PRELUDE

The bell tolls three times to signify the beginning of service in reverence of the Holy Trinity. After the tolls, the Hymn will begin.

Please STAND at the beginning of the hymn.

# THE HYMN

919 Abide, O Dearest Jesus

# $\bigstar$ The Preparation $\bigstar$

In the name of the Father and of the A Son and of the Holy Spirit. ST. MATTHEW 28:19B; [18:20]

#### Amen.

Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God, our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

[HEBREWS 10:22]

#### KNEEL IF YOU DESIRE AND ARE ABLE

Our help is in the name of the Lord,<br/>who made heaven and earth.PSALM 124:8

I said, I will confess my transgressions unto the LORD,

and You forgave the iniquity of my sin. PSALM 32:5

Silence for reflection on God's Word and for self-examination. The pastor will resume...

O almighty God, merciful Father, I a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.

Amen.

[St. John 20:19–23]

Stand

# ♣ The Service of the Word ♣

THE INTROIT

PSALM 48:9-10; PSALM 48:1, 3, 11, 14



|We have| thought of thy lovingkindness, O / Gôd, in the midst of / thy temple.

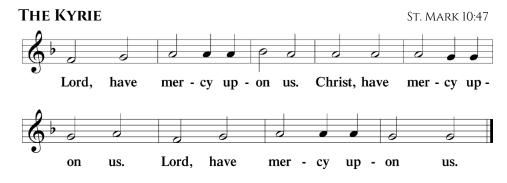
According to thy name, O God, so is thy praise unto the ends of the / êarth: thy right hand is full / of righteousness. Great is the LORD, and greatly / to <u>be praised</u> in the city of our God, in the mountain of / his ho<u>liness</u>. God is known in her / pal<u>aces</u> for / a refuge. Let mount Zion rejoice, let the daughters of Judah be / glâd, because of / thy judgments.

For this God is our God for ever and / ever: he will be our guide ev- / en unto death. Glory be to the Father and / to the Son and to the Ho- / ly Spirit; as it was in the be- / ginning, is now and will be forev- / er. Amen.

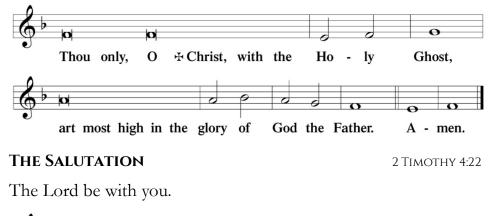
 We have thought of thy lovingkindness, O / Gôd,

|We have| thought of thy lovingkindness, O / God in the midst of / thy temple.

According to thy name, O God, so is thy praise unto the ends of the / êarth: thy right hand is full / of right<u>eousness</u>.









### THE COLLECT OF THE DAY

Let us pray. Grant to us, Lord, the Spirit to think and do always such things as are right, that we, who cannot do anything that is good without You, may be enabled by You to live according to Your will; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



SIT

#### THE OLD TESTAMENT

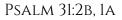
Jeremiah 23:16–29

Thus says the LORD of hosts: "Do not listen to the words of the prophets who prophesy to you. They make you worthless; they speak a vision of their own heart, not from the mouth of the LORD. They continually say to those who despise Me, 'The LORD has said, "You shall have peace" '; and to everyone who walks according to the dictates of his own heart, they say, 'No evil shall come upon you.' " For who has stood in the counsel of the

LORD, and has perceived and heard His word? Who has marked His word and heard it? Behold, a whirlwind of the LORD has gone forth in fury-a violent whirlwind! It will fall violently on the head of the wicked. The anger of the LORD will not turn back until He has executed and performed the thoughts of His heart. In the latter days you will understand it perfectly. "I have not sent these prophets, yet they ran. I have not spoken to them, yet they prophesied. But if they had stood in My counsel, and had caused My people to hear My words, then they would have turned them from their evil way and from the evil of their doings. Am I a God near at hand," says the LORD, "And not a God afar off? Can anyone hide himself in secret places, so I shall not see him?" says the LORD; "Do I not fill heaven and earth?" says the LORD. "I have heard what the prophets have said who prophesy lies in My name, saying, 'I have dreamed, I have dreamed!' How long will this be in the heart of the prophets who prophesy lies? Indeed they are prophets of the deceit of their own heart, who try to make My people forget My name by their dreams which everyone tells his neighbor, as their fathers forgot My name for Baal. The prophet who has a dream, let him tell a dream; and he who has My word, let him speak My word faithfully. What is the chaff to the wheat?" says the LORD. "Is not My word like a fire?" says the LORD, "And like a hammer that breaks the rock in pieces?" says the LORD Almighty.

This is the Word of the Lord. Thanks be to God.

#### THE GRADUAL





Be thou my strong / rôck, for an house of defence / to save me. In thee, O LORD, do I / put my trust; let me nev- / er be <u>ashamed</u>. THE EPISTLE

Romans 8:12–17

*Brethren:* We are debtors—not to the flesh, to live according to the flesh. For if you live according to the flesh you will die; but if by the Spirit you put to death the deeds of the body, you will live. For as many as are led by the Spirit of God, these are sons of God. For you did not receive the spirit of bondage again to fear, but you received the Spirit of adoption by whom we cry out, "Abba, Father." The Spirit Himself bears witness with our spirit that we are children of God, and if children, then heirs heirs of God and joint heirs with Christ, if indeed we suffer with Him, that we may also be glorified together.

This is the Word of the Lord. Thanks be to God.

#### STAND

#### THE ALLELUIA VERSE

PSALM 78:1



Alle- / luia!

Al- / leluia!

Give ear, O my people, to my / lâw;

incline your ears to the words of my mouth! Al- / leluia!

# THE HOLY GOSPEL

ST. MATTHEW 7:15-23

The Lord be with you.



The Holy Gospel according to St. Matthew, the seventh chapter.



At that time Jesus said to His disciples: "Beware of false prophets, who come to you in sheep's clothing, but inwardly they are ravenous wolves. You will know them by their fruits. Do men gather grapes from thornbushes or figs from thistles? Even so, every good tree bears good fruit, but a bad tree bears bad fruit. A good tree cannot bear bad fruit, nor can a bad tree bear good fruit. Every tree that does not bear good fruit is cut down and thrown into the fire. Therefore by their fruits you will know them. Not everyone who says to Me, 'Lord, Lord,' shall enter the kingdom of heaven, but he who does the will of My Father in heaven. Many will say to Me in that day, 'Lord, Lord, have we not prophesied in Your name, cast out demons in Your name, and done many wonders in Your name?' And then I will declare to them, 'I never knew you; depart from Me, you who practice lawlessness!'"

This is the Gospel of the Lord.



#### THE NICENE CREED

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven *and was incarnate by the Holy Spirit of the virgin Mary and was made man*; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end. And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the + life of the world to come. Amen.

#### Sit

THE HYMN OF THE DAY

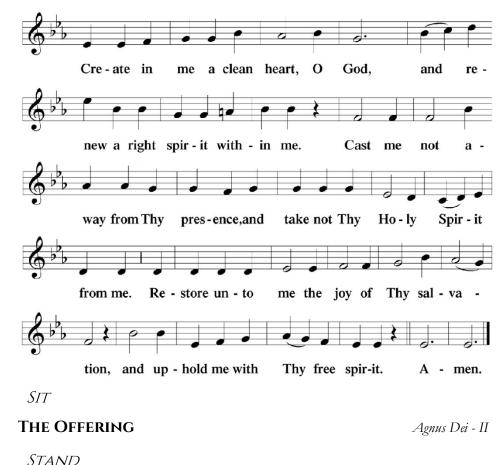
745 In God, My Faithful God

#### THE SERMON

Stand

THE OFFERTORY

PSALM 51:10–12



### THE ANNOUNCEMENTS AND PRAYER OF THE CHURCH

[1 TIMOTHY 2:1–4] - please read the announcements and prayer list details on bulletin insert

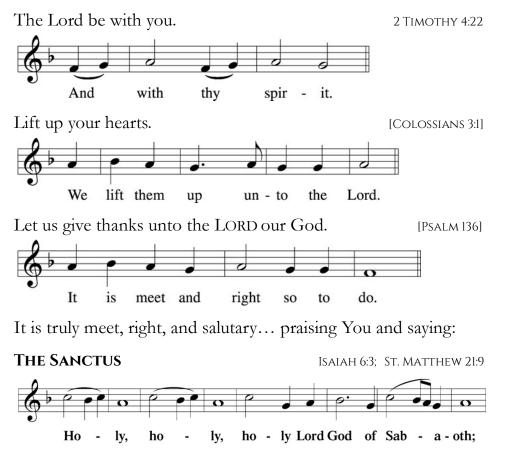
After each bid: Let us pray to the Lord.

Lord, have mercy.

*At the conclusion*: O Lord, ... one God, now and forever. **Amen.** 

# The Service of + The Sacrament of the Altar +

# THE PREFACE





- Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver \+ us from evil.
- For Thine is the kingdom and the power and the glory forever and ever. Amen.

 THE WORDS OF CHRIST'S TESTAMENT
 ST. MATTHEW 26:26–28;

 ST. MARK 14:22–24; ST. LUKE 22:19–20;
 1 CORINTHIANS 11:23–25

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: TAKE, EAT, THIS IS MY + BODY, which is given for you. This do in remembrance of Me. In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying, DRINK OF IT, ALL OF YOU; THIS CUP IS THE NEW TESTAMENT IN MY + BLOOD, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.

### THE PAX DOMINI

SIT

St. John 20:19

The  $\mathbf{\Phi}$  peace of the Lord be with you always. Α men. THE AGNUS DEI St. John 1:29 Christ, Thou Lamb of God, that tak-est a-way the sin 0 of the world, have mer-cy up - on us. O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up-on us. Christ, Thou Lamb of God, that tak-est a-way the sin of the 0 world, grant us Thy peace. Α men.

# THE COMMUNION HYMNS

**655** Lord, Keep Us Steadfast in Your Word **636** Soul, Adorn Thyself with Gladness

#### STAND

#### THE NUNC DIMITTIS

St. Luke 2:29–32

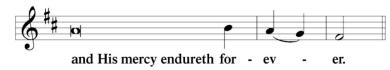


## THE THANKSGIVING

PSALM 107:1

NUMBERS 6:24–26

Oh, give thanks unto the LORD for He is good.



Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift; and we beseech You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



# THE SALUTATION

2 TIMOTHY 4:22

The Lord be with you.



# THE BENEDICAMUS

[PSALM 103:1]

Bless we the LORD.



Kneel if you desire and are able



The LORD bless you and keep you.

THE BENEDICTION

The LORD make His face shine upon you and be gracious unto you.

The LORD lift up His countenance upon you and  $\clubsuit$  give you peace.



**THE POSTLUDE** (No Procession)

Depart in A peace (at any time after the Postlude has begun).



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