

# THE TWELFTH SUNDAY AFTER TRINITY

Sunday 27 August A☩D 2023



## OUR SAVIOR

EVANGELICAL LUTHERAN CHURCH

THE LUTHERAN CHURCH—Missouri Synod

4000 Wallings Road ☩ North Royalton, Ohio 44133  
(216) 381-2873 ☩ oursaviornorthroyalton.org  
Rev. Jonathan C. McCall, Pastor

☩ Hymns ☩

797

820

659

760

545

**PLEASE SILENCE YOUR PHONE BEFORE SERVICE BEGINS.**

**Visitors, welcome to Our Savior!** Please take a moment to sign our guestbook on the stand in the narthex before you leave. We follow a traditional Lutheran order of service, which is based on Holy Scripture and historical practice. The order of service in this bulletin is taken from *Lutheran Service Book* (LSB) Divine Service Setting Three. Please feel free to ask any member of the congregation for help if this is new to you.

**Wooden kneeling stools** are available to all for use during the Preparation, Consecration, and Benediction. If you would like one, please take it from underneath the last row of chairs on the pulpit side of the nave before service. You may tuck it under the pew in front of you while not in use and may leave it there after the service.

**This morning we will celebrate Holy Communion**

Visitors who have not before received communion from Pastor McCall are kindly asked to speak with him before Divine Service begins and before approaching the altar for the first time. Because Holy Communion is a confession of the faith which is confessed at this altar and because those who eat and drink our Lord's Body and Blood unworthily do so to their great harm, it is very important to speak with pastor before service if you desire the Blessed Sacrament. Also, those who receive the Lord's Supper at Our Savior Evangelical Lutheran Church are baptized Christians who have been instructed in and publicly confess the Evangelical Lutheran faith. For these reasons, *only members of this congregation or sister congregations of the Lutheran Church-Missouri Synod* receive Holy Communion at this altar. If you have any questions regarding the doctrine and practice of Closed Communion, please talk to the pastor before or after the Divine Service.

## ☩ THE DIVINE SERVICE ☩

10:30am

### THE PRELUDE

*The bell tolls three times to signify the beginning of service in reverence of the Holy Trinity. After the tolls, the Processional Hymn will begin.*

*Please STAND and face the Procession as it passes.*

### THE PROCESSIONAL HYMN

*797 Praise the Almighty*

✠ THE PREPARATION ✠

In the name of the Father and of the ✠ Son and of the Holy Spirit.

ST. MATTHEW 28:19B; [18:20]

**Amen.**

Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God, our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

[HEBREWS 10:22]

*KNEEL IF YOU DESIRE AND ARE ABLE*

Our help is in the name of the Lord,  
**who made heaven and earth.**

PSALM 124:8

I said, I will confess my transgressions unto the LORD,  
**and You forgave the iniquity of my sin.**

PSALM 32:5

*Silence for reflection on God's Word and for self-examination. The pastor will resume...*

**O almighty God, merciful Father, I a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**Amen.**

[ST. JOHN 20:19-23]

*STAND*

✠ THE SERVICE OF THE WORD ✠

**THE INTROIT**

PSALM 70:1-2A; PSALM 70:2B-4A, 5B



| Make haste, | O God, to / deliver me;  
make haste to help / me, O— LORD.—

**Let them be ashamed and / confounded  
that seek af- / ter my— soul.—**

Let them be / turned backward,  
and put to confusion, / that de— sire my hurt.

**Let them be turned back for a reward of / their shâme  
that / say, A— ha, aha.**

Let all those that seek thee rejoice and / be glad in thee;  
and let such as love thy salvation say continually,

Let / God be— magnified.

**But I am poor and needy:**

**make haste un- / to me, O God:  
thou art my help and my deliverer;**

**O LORD, / make no— tarrying.**

***Glory be to the Father / and to the Son  
and to the / Holy— Spirit;***

**as it was in the / beginning,**

**is now and will be for / ever.— Amen.**

| Make haste, | O God, to / deliver me;  
make haste to help / me, O— LORD.—

**Let them be ashamed and / confounded  
that seek af- / ter my— soul.—**

**THE KYRIE**

ST. MARK 10:47



Lord, have mer - cy up - on us. Christ, have mer - cy up -

on us. Lord, have mer - cy up - on us.

**THE GLORIA IN EXCELSIS**

ST. LUKE 2:14; ST. JOHN 1:29

Glory be to God on high: and on earth peace, good - will toward

men. We praise Thee, we bless Thee, we wor - ship Thee,

we glorify Thee, we give thanks to Thee, for Thy great glory.

O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.

O Lord, the only begotten Son, Je - sus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sin of the world, have mercy up - on us.

Thou that takest away the sin of the world, re - ceive our prayer.

Thou that sittest at the right hand of God the Father, have mercy up -

on us. For Thou only art holy; Thou on - ly art the Lord.

Thou only, O ✠ Christ, with the Ho - ly Ghost,

art most high in the glory of God the Father. A - men.

**THE SALUTATION**

2 TIMOTHY 4:22

The Lord be with you.

And with thy spir - it.

**THE COLLECT OF THE DAY**

Let us pray. Almighty and merciful God, by Your gift alone Your faithful people render true and laudable service. Help us steadfastly to live in this life according to Your promises and finally attain Your heavenly glory; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

A - men.

*SIT*

**THE OLD TESTAMENT**

ISAIAH 29:17-24

*Thus says the LORD God:* Is it not yet a very little while till Lebanon shall be turned into a fruitful field, and the fruitful field be esteemed as a forest? In that day the deaf shall hear the words of the book, and the eyes of the blind shall see out of obscurity and

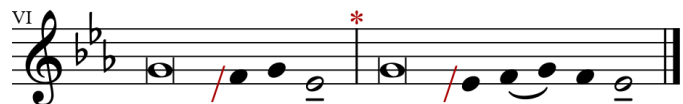
out of darkness. The humble also shall increase their joy in the LORD, and the poor among men shall rejoice in the Holy One of Israel. For the terrible one is brought to nothing, the scornful one is consumed, and all who watch for iniquity are cut off—who make a man an offender by a word, and lay a snare for him who reproveth in the gate, and turn aside the just by empty words. Therefore thus says the LORD, who redeemed Abraham, concerning the house of Jacob: “Jacob shall not now be ashamed, nor shall his face now grow pale; but when he sees his children, the work of My hands, in his midst, they will hallow My name, and hallow the Holy One of Jacob, and fear the God of Israel. These also who erred in spirit will come to understanding, and those who complained will learn doctrine,” says the LORD Almighty.

This is the Word of the Lord.

**Thanks be to God.**

**THE GRADUAL**

PSALM 34:1-2



I will bless the LORD/ at all times:  
his praise shall continual- / ly be- in my mouth.

**My soul shall make her boast in / the LÔRD:  
the humble shall hear / thereof,- and be glad.**

**THE EPISTLE**

2 CORINTHIANS 3:4-11

*Brethren:* We have such trust through Christ toward God. Not that we are sufficient of ourselves to think of anything as being from ourselves, but our sufficiency is from God, who also made us sufficient as ministers of the new covenant, not of the letter but of the Spirit; for the letter kills, but the Spirit gives life. But if the ministry of death, written and engraved on stones, was glorious, so that the children of Israel could not look steadily at the face of Moses because of the glory of his countenance,

which glory was passing away, how will the ministry of the Spirit not be more glorious? For if the ministry of condemnation had glory, the ministry of righteousness exceeds much more in glory. For even what was made glorious had no glory in this respect, because of the glory that excels. For if what is passing away was glorious, what remains is much more glorious.

This is the Word of the Lord.

**Thanks be to God.**

*STAND*

**THE ALLELUIA VERSE**

PSALM 81:1



Al- / lelulia!

- / Alle-luia!

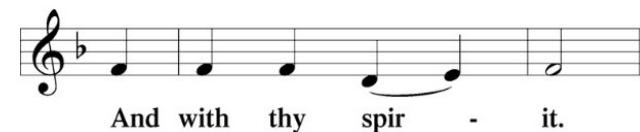
**Sing aloud un- / to God our strength:**

**Make a joyful noise unto the God of Jacob. / Alle-luia!**

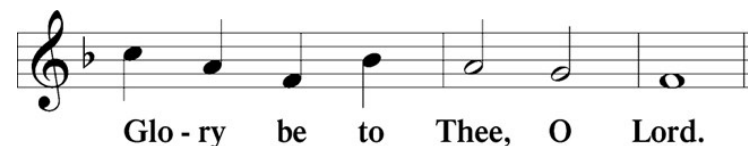
**THE HOLY GOSPEL**

ST. MARK 7:31-37

The Lord be with you.



The Holy Gospel according to St. Mark, the seventh chapter.



✠ *At that time:* Departing from the region of Tyre and Sidon, Jesus came through the midst of the region of Decapolis to the Sea of Galilee. Then they brought to Him one who was deaf and had an impediment in his speech, and they begged Him to put

His hand on him. And He took him aside from the multitude, and put His fingers in his ears, and He spat and touched his tongue. Then, looking up to heaven, He sighed, and said to him, “Ephphatha,” that is, “Be opened.” Immediately his ears were opened, and the impediment of his tongue was loosed, and he spoke plainly. Then He commanded them that they should tell no one; but the more He commanded them, the more widely they proclaimed it. And they were astonished beyond measure, saying, “He has done all things well. He makes both the deaf to hear and the mute to speak.”

This is the Gospel of the Lord.



### THE NICENE CREED

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven *and was incarnate by the Holy Spirit of the virgin Mary and was made man*; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

**And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the ☩ life of the world to come. Amen.**

*SIT*

**THE HYMN OF THE DAY**      820 *My Soul, Now Praise Your Maker*

### THE SERMON

*STAND*

### THE OFFERTORY

PSALM 51:10-12



*SIT*

## THE OFFERING

*Sing Praise to the God of Israel*

*STAND*

## THE ANNOUNCEMENTS AND PRAYER OF THE CHURCH

[1 TIMOTHY 2:1-4]

*- please read the announcements and prayer list details on bulletin insert*

*After each bid: Let us pray to the Lord.*

**Lord, have mercy.**

*At the conclusion: O Lord, ... one God, now and forever.*

**Amen.**

## THE SERVICE OF ✠ THE SACRAMENT OF THE ALTAR ✠

### THE PREFACE

The Lord be with you.

2 TIMOTHY 4:22



Lift up your hearts.

[COLOSSIANS 3:1]



Let us give thanks unto the LORD our God.

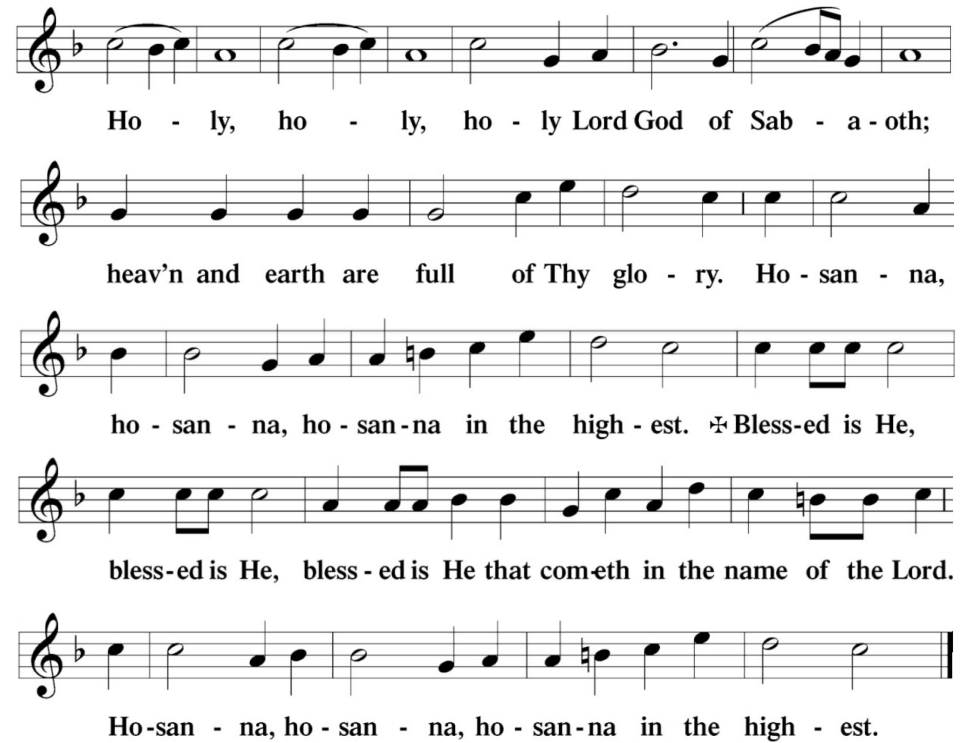
[PSALM 136]



It is truly meet, right, and salutary... praising You and saying:

## THE SANCTUS

ISAIAH 6:3; ST. MATTHEW 21:9



*KNEEL IF YOU DESIRE AND ARE ABLE*

### THE LORD'S PRAYER

ST. MATTHEW 6:9-13

Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver ✠ us from evil.

For Thine is the kingdom and the power and the glory  
forever and ever. Amen.

## THE WORDS OF CHRIST'S TESTAMENT

ST. MATTHEW 26:26-28;

ST. MARK 14:22-24; ST. LUKE 22:19-20; 1 CORINTHIANS 11:23-25

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: TAKE, EAT, THIS IS MY ✠ BODY, which is given for you. This do in remembrance of Me.

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying, DRINK OF IT, ALL OF YOU; THIS CUP IS THE NEW TESTAMENT IN MY ✠ BLOOD, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.

## THE PAX DOMINI

ST. JOHN 20:19

The ✠ peace of the Lord be with you always.



## THE AGNUS DEI

ST. JOHN 1:29

O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up - on us. O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up - on us. O Christ, Thou Lamb of God, that tak-est a-way the sin of the

world, grant us Thy peace. A - men.

*SIT*

## THE COMMUNION HYMNS

659 *Lord of Our Life*

760 *What God Ordains Is Always Good*

545 *Word of God, Come Down on Earth*

*STAND*

## THE NUNC DIMITTIS

ST. LUKE 2:29-32

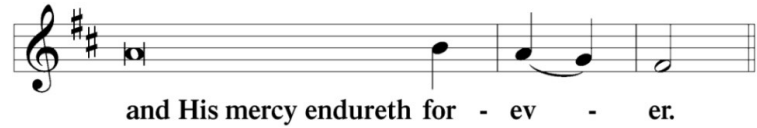
Lord, now lett-est Thou Thy servant de - part in peace ac-cord-ing to Thy word, for mine eyes have seen Thy salvation, which Thou hast pre - pared be - fore the face of all people, a light to light - en the Gen - tiles and the glo - ry of Thy peo-ple Is - ra - el. Glo - ry be to the Father and to the Son and to the Ho-ly Ghost; as it was in the beginning.



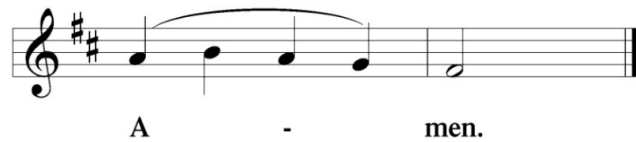
**THE THANKSGIVING**

PSALM 107:1

Oh, give thanks unto the LORD for He is good.



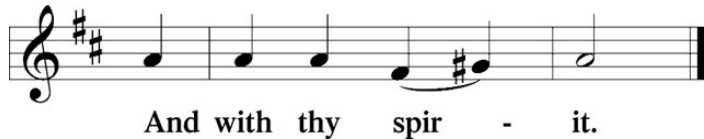
Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift; and we beseech You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**THE SALUTATION**

2 TIMOTHY 4:22

The Lord be with you.



**THE BENEDICAMUS**

[PSALM 103:1]

Bless we the LORD.



*KNEEL IF YOU DESIRE AND ARE ABLE*

**THE BENEDICTION**

NUMBERS 6:24-26

The LORD bless you and keep you.

The LORD make His face shine upon you and be gracious unto you.

The LORD lift up His countenance upon you and ✠ give you peace.



**THE RETIRING PROCESSION WITH POSTLUDE**

*Please face the Procession as it passes.*

*Once the Procession reaches the narthex, you may depart in ✠ peace.*



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