

# THE SEVENTEENTH SUNDAY AFTER TRINITY

Sunday 1 October A☩D 2023



## OUR SAVIOR

EVANGELICAL LUTHERAN CHURCH

THE LUTHERAN CHURCH—Missouri Synod

4000 Wallings Road ☩ North Royalton, Ohio 44133  
(216) 381-2873 ☩ oursaviornorthroyalton.org  
Rev. Jonathan C. McCall, Pastor

☩ Hymns ☩

644

557

587

728

617

PLEASE SILENCE YOUR PHONE BEFORE SERVICE BEGINS.

**Visitors, welcome to Our Savior!** Please take a moment to sign our guestbook on the stand in the narthex before you leave. We follow a traditional Lutheran order of service, which is based on Holy Scripture and historical practice. The order of service in this bulletin is taken from *Lutheran Service Book* (LSB) Divine Service Setting Three. Please feel free to ask any member of the congregation for help if this is new to you.

**Wooden kneeling stools** are available to all for use during the Preparation, Consecration, and Benediction. If you would like one, please take it from underneath the last row of chairs on the pulpit side of the nave before service. You may tuck it under the pew in front of you while not in use and may leave it there after the service.

**This morning we will celebrate Holy Communion**

Visitors who have not before received communion from Pastor McCall are kindly asked to speak with him before Divine Service begins and before approaching the altar for the first time. Because Holy Communion is a confession of the faith which is confessed at this altar and because those who eat and drink our Lord's Body and Blood unworthily do so to their great harm, it is very important to speak with pastor before service if you desire the Blessed Sacrament. Also, those who receive the Lord's Supper at Our Savior Evangelical Lutheran Church are baptized Christians who have been instructed in and publicly confess the Evangelical Lutheran faith. For these reasons, *only members of this congregation or sister congregations of the Lutheran Church-Missouri Synod* receive Holy Communion at this altar. If you have any questions regarding the doctrine and practice of Closed Communion, please talk to the pastor before or after the Divine Service.

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## ☩ THE DIVINE SERVICE ☩

10:30am

### THE PRELUDE

*The bell tolls three times to signify the beginning of service in reverence of the Holy Trinity. After the tolls, the Processional Hymn will begin.*

*Please STAND and face the Procession as it passes.*

**THE PROCESSIONAL HYMN**      **644** *The Church's One Foundation*

✠ THE PREPARATION ✠

In the name of the Father and of the ✠ Son and of the Holy Spirit.

ST. MATTHEW 28:19B; [18:20]

**Amen.**

Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God, our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

[HEBREWS 10:22]

*KNEEL IF YOU DESIRE AND ARE ABLE*

Our help is in the name of the Lord,  
**who made heaven and earth.**

PSALM 124:8

I said, I will confess my transgressions unto the LORD,  
**and You forgave the iniquity of my sin.**

PSALM 32:5

*Silence for reflection on God's Word and for self-examination. The pastor will resume...*

**O almighty God, merciful Father, I a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**Amen.**

[ST. JOHN 20:19-23]

*STAND*

✠ THE SERVICE OF THE WORD ✠

**THE INTROIT**

PSALM 119:137, 124; PSALM 119:1-2, 5-6



| Righteous | art thou, / O LÔRD,  
and upright / are thy- judgments.

**Deal with / thy servant  
according un- / to thy- mercy.**

Blessed are the unde- / filed in the way,  
who walk in the law / of the- LORD.-

**Blessed are they that keep his tes- / timonies,  
and that seek him / with the- whole heart.**

O that my ways were / directed  
to / keep thy- statutes!

**Then shall I not be / ashâmed,  
when I have respect unto all / thy com- mandments.**

***Glory be to the Father / and to the Son  
and to the / Holy- Spirit;***

**as it was in the / beginning,  
is now and will be for / ever.— Amen.**

| Righteous | art thou, / O LÔRD,  
and upright / are thy- judgments.

**Deal with / thy servant  
according un- / to thy- mercy.**

**THE KYRIE**

ST. MARK 10:47



Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

# THE GLORIA IN EXCELSIS

ST. LUKE 2:14; ST. JOHN 1:29

Glory be to God on high: and on earth peace, good - will toward  
men. We praise Thee, we bless Thee, we wor - ship Thee,  
we glorify Thee, we give thanks to Thee, for Thy great glory.  
O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.  
O Lord, the only begotten Son, Je - sus Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sin of the world, have mercy up-on us.  
Thou that takest away the sin of the world, re-ceive our prayer.  
Thou that sittest at the right hand of God the Father, have mercy up-  
on us. For Thou only art holy; Thou on-ly art the Lord.

Thou only, O ☩ Christ, with the Ho - ly Ghost,  
art most high in the glory of God the Father. A - men.

## THE SALUTATION

2 TIMOTHY 4:22

The Lord be with you.

And with thy spir - it.

## THE COLLECT OF THE DAY

Let us pray. Lord, we implore You, grant Your people grace to withstand the temptations of the devil and with pure hearts and minds to follow You, the only God; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

A - men.

*SIT*

## THE OLD TESTAMENT

PROVERBS 25:6-14

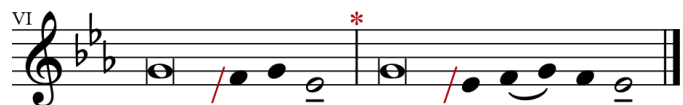
Do not exalt yourself in the presence of the king, and do not stand in the place of the great; for it is better that he say to you, "Come up here," Than that you should be put lower in the presence of the prince, whom your eyes have seen. Do not go hastily to court; for what will you do in the end, when your neighbor has put you to shame? Debate your case with your neighbor, and do not disclose the secret to another; lest he who hears it expose your shame, and your reputation be ruined. A

word fitly spoken is like apples of gold in settings of silver. Like an earring of gold and an ornament of fine gold is a wise rebuker to an obedient ear. Like the cold of snow in time of harvest is a faithful messenger to those who send him, for he refreshes the soul of his masters. Whoever falsely boasts of giving is like clouds and wind without rain.

This is the Word of the Lord.  
**Thanks be to God.**

**THE GRADUAL**

PSALM 33:12, 6



Blessed is the nation whose God is / the LÔRD;  
 and the people whom he hath chosen for his / own in-heritance.

**By the word of the LORD were / the heavens made;  
 and all the host of them by the breath / of his- mouth.-**

**THE EPISTLE**

EPHESIANS 4:1-6

*Brethren:* I, the prisoner of the Lord, beseech you to walk worthy of the calling with which you were called, with all lowliness and gentleness, with longsuffering, bearing with one another in love, endeavoring to keep the unity of the Spirit in the bond of peace. There is one body and one Spirit, just as you were called in one hope of your calling; one Lord, one faith, one baptism; one God and Father of all, who is above all, and through all, and in us all, who is blessed forever and ever. Amen.

This is the Word of the Lord.  
**Thanks be to God.**

STAND



**THE ALLELUIA VERSE**

PSALM 116:1



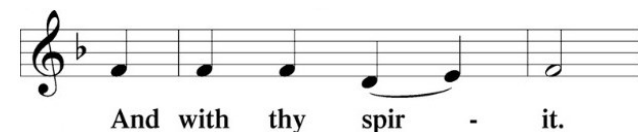
Al- / lelulia!  
 - / Alle-luia!

**I love the LORD, because he / hath heard my voice  
 and my supplications. / Alle-luia!**

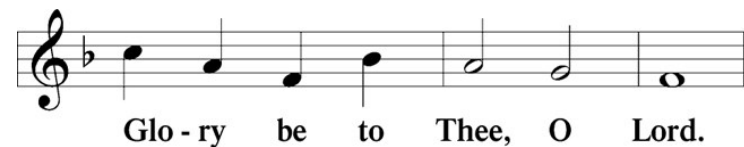
**THE HOLY GOSPEL**

ST. LUKE 14:1-11

The Lord be with you.



The Holy Gospel according to St. Luke, the fourteenth chapter.



✠ *At that time:* As Jesus went into the house of one of the rulers of the Pharisees to eat bread on the Sabbath, they watched Him closely. And behold, there was a certain man before Him who had dropsy. And Jesus, answering, spoke to the lawyers and Pharisees, saying, "Is it lawful to heal on the Sabbath?" But they kept silent. And He took him and healed him, and let him go. Then He answered them, saying, "Which of you, having a donkey or an ox that has fallen into a pit, will not immediately pull him out on the Sabbath day?" And they could not answer Him regarding these things. So He told a parable to those who were invited, when He noted how they chose the best places, saying to them: "When you are invited by anyone to a wedding feast, do not sit down in the best place, lest one more honorable than you be invited by him; and he who invited you and him come and say to you, 'Give place to this man,' and then you

begin with shame to take the lowest place. But when you are invited, go and sit down in the lowest place, so that when he who invited you comes he may say to you, 'Friend, go up higher.' Then you will have glory in the presence of those who sit at the table with you. For whoever exalts himself will be humbled, and he who humbles himself will be exalted."

This is the Gospel of the Lord.



### THE NICENE CREED

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven *and was incarnate by the Holy Spirit of the virgin Mary and was made man*; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the ✠ life of the world to come. Amen.

SIT

### THE HYMN OF THE DAY 557 *Seek Where You May to Find a Way*

#### THE SERMON

STAND

#### THE OFFERTORY

PSALM 51:10-12



SIT

#### THE OFFERING

*Your Heart, O God, Is Grieved*

STAND

#### THE ANNOUNCEMENTS AND PRAYER OF THE CHURCH

[I TIMOTHY 2:1-4]

*- please read the announcements and prayer list details on bulletin insert*

*After each bid:* Let us pray to the Lord.

**Lord, have mercy.**

*At the conclusion:* O Lord, ... one God, now and forever.

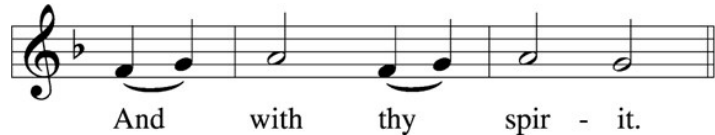
**Amen.**

# THE SERVICE OF ✠ THE SACRAMENT OF THE ALTAR ✠

## THE PREFACE

The Lord be with you.

2 TIMOTHY 4:22



Lift up your hearts.

[COLOSSIANS 3:1]



Let us give thanks unto the LORD our God.

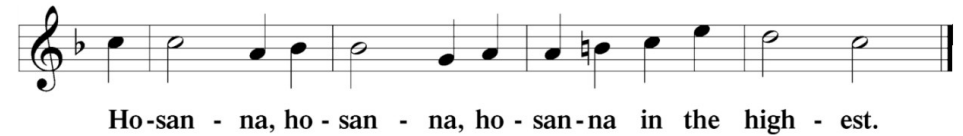
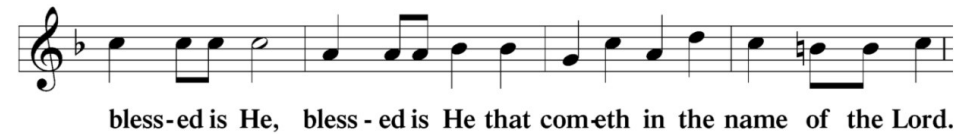
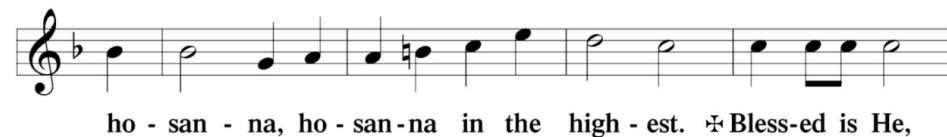
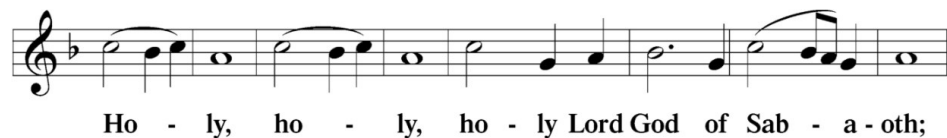
[PSALM 136]



It is truly meet, right, and salutary... praising You and saying:

## THE SANCTUS

ISAIAH 6:3; ST. MATTHEW 21:9



*KNEEL IF YOU DESIRE AND ARE ABLE*

## THE LORD'S PRAYER

ST. MATTHEW 6:9-13

**Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver ✠ us from evil.**

**For Thine is the kingdom and the power and the glory  
forever and ever. Amen.**

## THE WORDS OF CHRIST'S TESTAMENT

ST. MATTHEW 26:26-28;  
ST. MARK 14:22-24; ST. LUKE 22:19-20; 1 CORINTHIANS 11:23-25

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: TAKE, EAT, THIS IS MY ✠ BODY, which is given for you. This do in remembrance of Me.

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying, DRINK OF IT, ALL OF YOU; THIS CUP IS THE NEW TESTAMENT IN MY ✠ BLOOD, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.

## THE PAX DOMINI

ST. JOHN 20:19

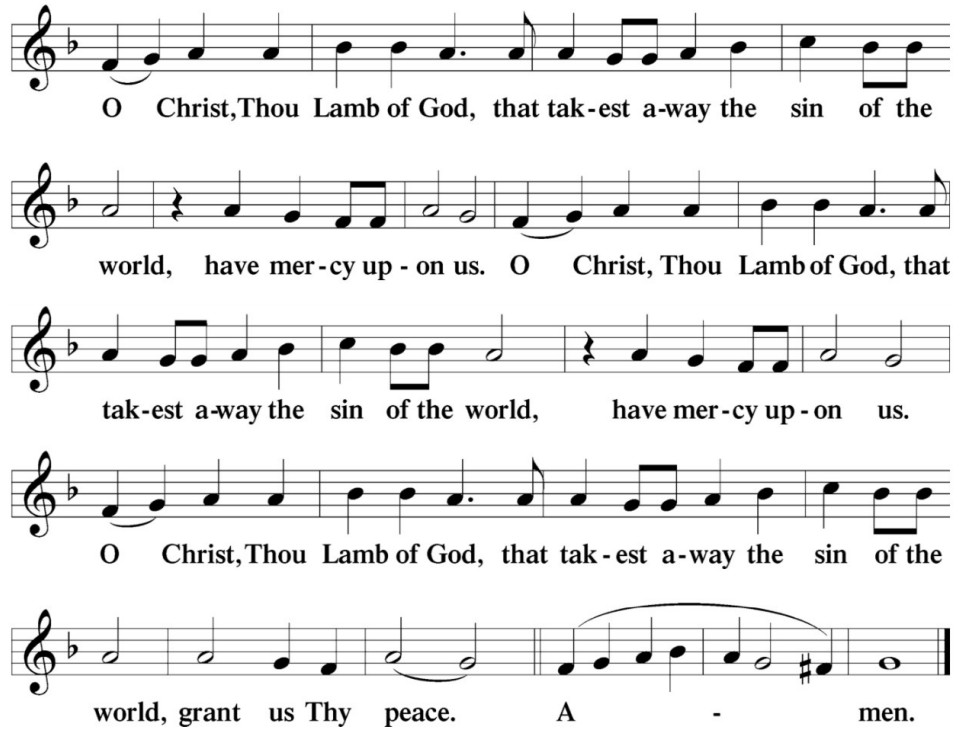
The ☩ peace of the Lord be with you always.



A - men.

## THE AGNUS DEI

ST. JOHN 1:29



*SIT*

## THE COMMUNION HYMNS

587 *I Know My Faith Is Founded*

728 *How Firm a Foundation*

617 *O Lord, We Praise Thee*

*STAND*

## THE NUNC DIMITTIS

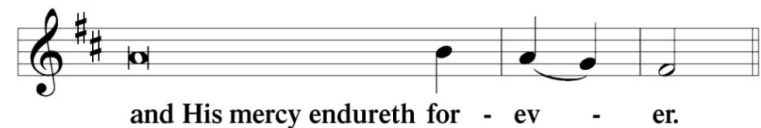
ST. LUKE 2:29-32



## THE THANKSGIVING

PSALM 107:1

Oh, give thanks unto the LORD for He is good.



and His mercy endureth for - ev - er.

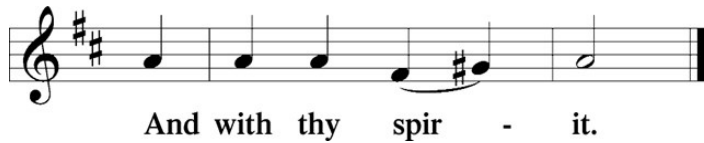
Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift; and we beseech You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**THE SALUTATION**

2 TIMOTHY 4:22

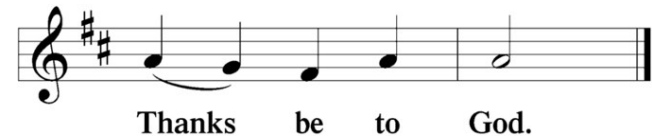
The LORD be with you.



**THE BENEDICAMUS**

[PSALM 103:1]

Bless we the LORD.



*KNEEL IF YOU DESIRE AND ARE ABLE*

**THE BENEDICTION**

NUMBERS 6:24–26

The LORD bless you and keep you.

The LORD make His face shine upon you and be gracious unto you.

The LORD lift up His countenance upon you and ☩ give you peace.



**THE RETIRING PROCESSION WITH POSTLUDE**

*Please face the Procession as it passes.*

*Once the Procession reaches the narthex, you may depart in ☩ peace.*

