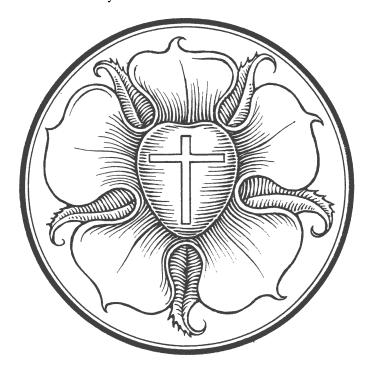
The Commemoration of The Reformation

Sunday 29 October A&D 2023



OUR SAVIOR

EVANGELICAL LUTHERAN CHURCH

THE LUTHERAN CHURCH—Missouri Synod

4000 Wallings Road ♣ North Royalton, Ohio 44133 (216) 381-2873 ♣ oursaviornorthroyalton.org Rev. Jonathan C. McCall, Pastor 平 Hymns 平 954 656 556 834

PLEASE SILENCE YOUR PHONE BEFORE SERVICE BEGINS.

Visitors, welcome to Our Savior! Please take a moment to sign our guestbook on the stand in the narthex before you leave. We follow a traditional Lutheran order of service, which is based on Holy Scripture and historical practice. The order of service in this bulletin is taken from Lutheran Service Book (LSB) Divine Service Setting Three. Please feel free to ask any member of the congregation for help if this is new to you.

Wooden kneeling stools are available to all for use during the Preparation, Consecration, and Benediction. If you would like one, please take it from underneath the last row of chairs on the pulpit side of the nave before service. You may tuck it under the pew in front of you while not in use and may leave it there after the service.

This morning we will celebrate Holy Communion

Visitors who have not before received communion from Pastor McCall are kindly asked to speak with him before Divine Service begins and before approaching the altar for the first time. Because Holy Communion is a confession of the faith which is confessed at this altar and because those who eat and drink our Lord's Body and Blood unworthily do so to their great harm, it is very important to speak with pastor before service if you desire the Blessed Sacrament. Also, those who receive the Lord's Supper at Our Savior Evangelical Lutheran Church are baptized Christians who have been instructed in and publicly confess the Evangelical Lutheran faith. For these reasons, only members of this congregation or sister congregations of the Lutheran Church-Missouri Synod receive Holy Communion at this altar. If you have any questions regarding the doctrine and practice of Closed Communion, please talk to the pastor before or after the Divine Service.

4 THE DIVINE SERVICE 4

10:30am

THE PRELUDE

The bell tolls three times to signify the beginning of service in reverence of the Holy Trinity. After the tolls, the Processional Hymn will begin.

Please STAND and face the Procession as it passes.

THE PROCESSIONAL HYMN 954 We All Believe in One True God

THE PREPARATION

In the name of the Father and of the \(\mathbf{H}\) Son and of the Holy Spirit.

St. Matthew 28:19B; [18:20]

Amen.

Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God, our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

[HEBREWS 10:22]

KNEEL IF YOU DESIRE AND ARE ABLE

Our help is in the name of the Lord, who made heaven and earth.

PSALM 124:8

I said, I will confess my transgressions unto the LORD, and You forgave the iniquity of my sin.

PSALM 32:5

Silence for reflection on God's Word and for self-examination. The pastor will resume...

O almighty God, merciful Father, I a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the \maltese Son and of the Holy Spirit.

Amen.

[ST. JOHN 20:19-23]

STAND

*THE SERVICE OF THE WORD *

THE INTROIT

PSALM 119:46; PSALM 34:1-2, 11, 22



|I will | speak of thy testimonies also be- / fore kings, and will not / be ashamed.—

I will bless the LORD at / all times: his praise shall continual- / ly be in my mouth.

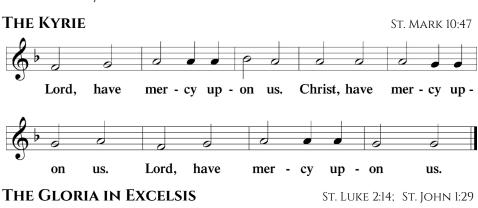
My soul shall make her boast in the / LÔRD: the humble shall hear / thereof, and be glad.

Come, ye children, hearken / unto me: I will teach you the fear / of the LORD.—

The LORD redeemeth the soul of his / servants: and none of them that trust in him / shall be desolate.

Glory be to the Father and / to the Son and to the / Holy Spirit; as it was in the be- / ginning, is now and will be for- / ever. Amen.

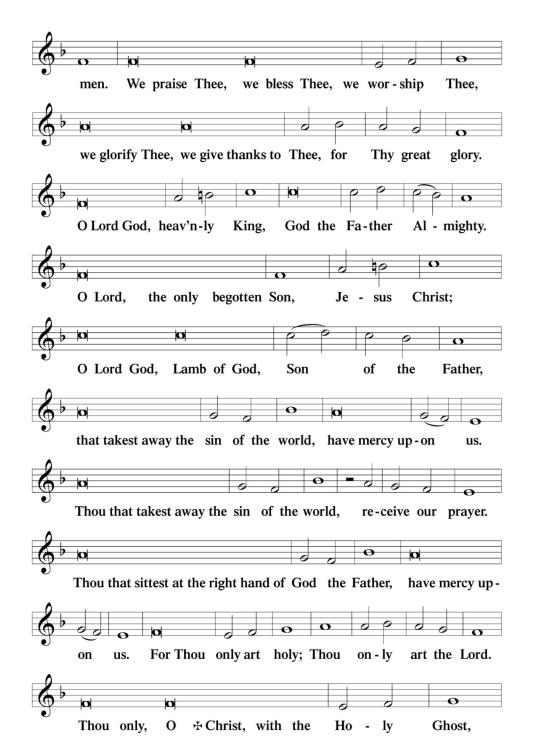
|I will| speak of thy testimonies also be- / fore kings, and will not / be ashamed.—



2

and on earth peace, good - will toward

Glory be to God on high:





THE SALUTATION

2 TIMOTHY 4:22

The Lord be with you.



THE COLLECT OF THE DAY

Let us pray. O Lord God, heavenly Father, pour out Your Holy Spirit upon Your faithful people. Keep us steadfast in Your grace and truth, protect and deliver us in times of temptation, defend us against all enemies, and grant to Your Church Your saving peace; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



SIT

THE FIRST READING

REVELATION 14:6-7

In those days: I, John, saw another angel flying in the midst of heaven, having the everlasting gospel to preach to those who dwell on the earth—to every nation, tribe, tongue, and people—saying with a loud voice, "Fear God and give glory to Him, for the hour of His judgment has come; and worship Him who made heaven and earth, the sea and springs of water."

This is the Word of the Lord.

Thanks be to God.





Great is the LORD, and greatly / to be praised in the city of our God, in the mountain / of his holiness.

Walk about Zion, and go round a- / bout her: tell the tow- / ers thereof.-

Mark ye well her bulwarks, consider her / palaces; that ye may tell it to the gener- / ation following.

THE EPISTLE

ROMANS 3:19-28

Brethren: We know that whatever the law says, it says to those who are under the law, that every mouth may be stopped, and all the world may become guilty before God. Therefore by the deeds of the law no flesh will be justified in His sight, for by the law is the knowledge of sin. But now the righteousness of God apart from the law is revealed, being witnessed by the Law and the Prophets, even the righteousness of God, through faith in Jesus Christ, to all and on all who believe. For there is no difference; for all have sinned and fall short of the glory of God, being justified freely by His grace through the redemption that is in Christ Jesus, whom God set forth as a propitiation by His blood, through faith, to demonstrate His righteousness, because in His forbearance God had passed over the sins that were previously committed, to demonstrate at the present time His righteousness, that He might be just and the justifier of the one who has faith in Jesus. Where is boasting then? It is excluded. By what law? Of works? No, but by the law of faith. Therefore we conclude that a man is justified by faith apart from the deeds of the law.

This is the Word of the Lord.

Thanks be to God.

STAND



Alle- / luia!

- / Alleluia!

For this God is our God for ever and / ever: he will be our guide even unto death. / Alleluia!

THE HOLY GOSPEL

ST. MATTHEW 11:12-15

The Lord be with you.



The Holy Gospel according to St. Matthew, the eleventh chapter.



At that time Jesus said to His disciples and the multitude of the Jews: "From the days of John the Baptist until now the kingdom of heaven suffers violence, and the violent take it by force. For all the prophets and the law prophesied until John. And if you are willing to receive it, he is Elijah who is to come. He who has ears to hear, let him hear!"

This is the Gospel of the Lord.



THE NICENE CREED

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the \pm life of the world to come. Amen.

SIT

THE HYMN OF THE DAY

656 A Mighty Fortress Is Our God

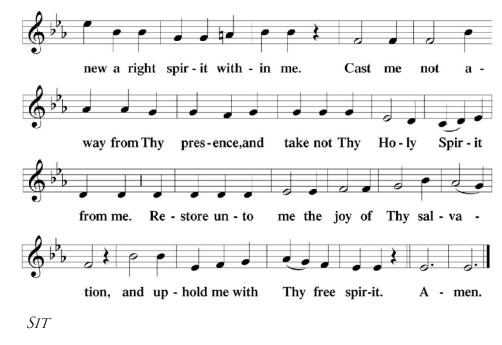
THE SERMON

Stand



PSALM 51:10-12





THE OFFERING

Create in Me

STAND

THE ANNOUNCEMENTS AND PRAYER OF THE CHURCH

[1 Timothy 2:1–4]

- please read the announcements and prayer list details on bulletin insert

After each bid: Let us pray to the Lord.

Lord, have mercy.

At the conclusion: O Lord, ... one God, now and forever. **Amen.**



THE SERVICE OF THE SACRAMENT OF THE ALTAR

THE PREFACE

The Lord be with you.

2 TIMOTHY 4:22



Lift up your hearts.

[Colossians 3:1]



Let us give thanks unto the LORD our God.

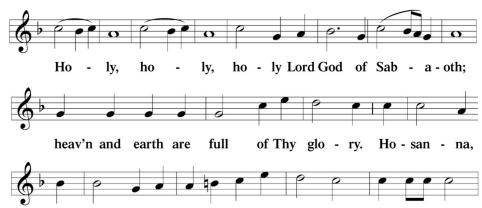
[PSALM 136]



It is truly meet, right, and salutary... praising You and saying:

THE SANCTUS

Isaiah 6:3; St. Matthew 21:9



ho - san - na, ho - san - na in the high - est. + Bless-ed is He,



bless-ed is He, bless-ed is He that cometh in the name of the Lord.



Ho-san - na, ho - san - na, ho - san-na in the high - est.

KNEEL IF YOU DESIRE AND ARE ABLE

THE LORD'S PRAYER

ST. MATTHEW 6:9-13

Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver \(\Psi\) us from evil.

For Thine is the kingdom and the power and the glory forever and ever. Amen.

THE WORDS OF CHRIST'S TESTAMENT ST. MATTHEW 26:26–28; ST. MARK 14:22–24; ST. LUKE 22:19–20; 1 CORINTHIANS 11:23–25

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: TAKE, EAT, THIS IS MY & BODY, which is given for you. This do in remembrance of Me.

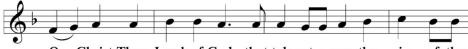
In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying, DRINK OF IT, ALL OF YOU; THIS CUP IS THE NEW TESTAMENT IN MY & BLOOD, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.

The # peace of the Lord be with you always.



THE AGNUS DEI

St. John 1:29



O Christ, Thou Lamb of God, that tak-est a-way the sin of the



world, have mer-cy up - on us. O Christ, Thou Lamb of God, that



tak-est a-way the sin of the world, have mer-cy up-on us.



O Christ, Thou Lamb of God, that tak-est a-way the sin of the



SIT

THE COMMUNION HYMNS

556 Dear Christians, One and All, Rejoice **834** O God, O Lord of Heaven and Earth

STAND



THE NUNC DIMITTIS



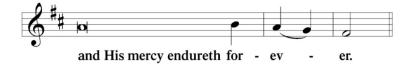
THE THANKSGIVING

PSALM 107:1

A-men.

Oh, give thanks unto the LORD for He is good.

is now, and ev-er shall



be, world without end.

Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift; and we beseech You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



THE SALUTATION

2 TIMOTHY 4:22

The Lord be with you.



THE BENEDICAMUS

[PSALM 103:1]

Bless we the LORD.



Kneel if you desire and are able

THE BENEDICTION

NUMBERS 6:24-26

The LORD bless you and keep you.

The LORD make His face shine upon you and be gracious unto you.

The LORD lift up His countenance upon you and # give you peace.



THE RETIRING PROCESSION WITH POSTLUDE

Please face the Procession as it passes.

Once the Procession reaches the narthex, you may depart in # peace.



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