

# THE SECOND LAST SUNDAY IN THE CHURCH YEAR

Sunday 19 November A☩D 2023



## OUR SAVIOR

EVANGELICAL LUTHERAN CHURCH

THE LUTHERAN CHURCH—Missouri Synod

4000 Wallings Road ☩ North Royalton, Ohio 44133  
(216) 381-2873 ☩ oursaviornorthroyalton.org  
Rev. Jonathan C. McCall, Pastor

☩ Hymns ☩

731

508

513

719

941

**PLEASE SILENCE YOUR PHONE BEFORE SERVICE BEGINS.**

**Visitors, welcome to Our Savior!** Please take a moment to sign our guestbook on the stand in the narthex before you leave. We follow a traditional Lutheran order of service, which is based on Holy Scripture and historical practice. The order of service in this bulletin is taken from *Lutheran Service Book* (LSB) Divine Service Setting Three. Please feel free to ask any member of the congregation for help if this is new to you.

**Wooden kneeling stools** are available to all for use during the Preparation, Consecration, and Benediction. If you would like one, please take it from underneath the last row of chairs on the pulpit side of the nave before service. You may tuck it under the pew in front of you while not in use and may leave it there after the service.

**This morning we will celebrate Holy Communion**

Visitors who have not before received communion from Pastor McCall are kindly asked to speak with him before Divine Service begins and before approaching the altar for the first time. Because Holy Communion is a confession of the faith which is confessed at this altar and because those who eat and drink our Lord's Body and Blood unworthily do so to their great harm, it is very important to speak with pastor before service if you desire the Blessed Sacrament. Also, those who receive the Lord's Supper at Our Savior Evangelical Lutheran Church are baptized Christians who have been instructed in and publicly confess the Evangelical Lutheran faith. For these reasons, *only members of this congregation or sister congregations of the Lutheran Church-Missouri Synod* receive Holy Communion at this altar. If you have any questions regarding the doctrine and practice of Closed Communion, please talk to the pastor before or after the Divine Service.

## ☩ THE DIVINE SERVICE ☩

10:30am

### THE PRELUDE

*The bell tolls three times to signify the beginning of service in reverence of the Holy Trinity. After the tolls, the Processional Hymn will begin.*

*Please STAND and face the Procession as it passes.*

### THE PROCESSIONAL HYMN

**731 O God, Forsake Me Not**

✠ THE PREPARATION ✠

In the name of the Father and of the ✠ Son and of the Holy Spirit.

ST. MATTHEW 28:19B; [18:20]

**Amen.**

Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God, our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

[HEBREWS 10:22]

*KNEEL IF YOU DESIRE AND ARE ABLE*

Our help is in the name of the Lord,  
**who made heaven and earth.**

PSALM 124:8

I said, I will confess my transgressions unto the LORD,  
**and You forgave the iniquity of my sin.**

PSALM 32:5

*Silence for reflection on God's Word and for self-examination. The pastor will resume...*

**O almighty God, merciful Father, I a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**Amen.**

[ST. JOHN 20:19-23]

*STAND*

✠ THE SERVICE OF THE WORD ✠

THE INTROIT

PSALM 54:1-2; 54:3-5, 7



| Save me, | O God, by thy / nâme,  
and / judge me by thy strength.

**Hear my / prayer, O God;  
give ear to the words / of my mouth.-**

For strangers are risen up against me,  
and oppressors seek after my / sôul:  
they have not set / God before them.

**Behold, God is mine / helper:  
the LORD is with them / that uphold my soul.**

He shall reward evil unto mine / enemies:  
cut them off / in thy truth.-

**For he hath delivered me out of all / trouble:  
and mine eye hath seen his desire  
up- / on mine enemies.**

*Glory be to the Father and / to the Son  
and to the / Holy Spirit;*  
as it was in the be- / ginning,  
is now and will be for- / ever. Amen.

| Save me, | O God, by thy / nâme,  
and / judge me by thy strength.

**Hear my / prayer, O God;  
give ear to the words / of my mouth.-**

THE KYRIE

ST. MARK 10:47



Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

# THE GLORIA IN EXCELSIS

ST. LUKE 2:14; ST. JOHN 1:29

Glory be to God on high: and on earth peace, good - will toward  
men. We praise Thee, we bless Thee, we wor - ship Thee,  
we glorify Thee, we give thanks to Thee, for Thy great glory.  
O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.  
O Lord, the only begotten Son, Je - sus Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sin of the world, have mercy up-on us.  
Thou that takest away the sin of the world, re-ceive our prayer.  
Thou that sittest at the right hand of God the Father, have mercy up-  
on us. For Thou only art holy; Thou on - ly art the Lord.

Thou only, O ☩ Christ, with the Ho - ly Ghost,  
art most high in the glory of God the Father. A - men.

## THE SALUTATION

2 TIMOTHY 4:22

The Lord be with you.

And with thy spir - it.

## THE COLLECT OF THE DAY

Let us pray. O Lord, so rule and govern our hearts and minds by Your Holy Spirit that, ever mindful of the end of all things and the day of Your just judgment, we may be stirred up to holiness of living here and dwell with You forever hereafter; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

A - men.

*SIT*

## THE FIRST READING

DANIEL 7:9-14

*In those days the prophet Daniel spoke, saying:* "I watched till thrones were put in place, and the Ancient of Days was seated; His garment was white as snow, and the hair of His head was like pure wool. His throne was a fiery flame, its wheels a burning fire; a fiery stream issued and came forth from before Him. A thousand thousands ministered to Him; ten thousand times ten thousand stood before Him. The court was seated, and the books were opened. I watched then because of the sound of the

pompous words which the horn was speaking; I watched till the beast was slain, and its body destroyed and given to the burning flame. As for the rest of the beasts, they had their dominion taken away, yet their lives were prolonged for a season and a time. I was watching in the night visions, and behold, One like the Son of Man, coming with the clouds of heaven! He came to the Ancient of Days, and they brought Him near before Him. Then to Him was given dominion and glory and a kingdom, that all peoples, nations, and languages should serve Him. His dominion is an everlasting dominion, which shall not pass away, and His kingdom the one which shall not be destroyed.”

This is the Word of the Lord.

**Thanks be to God.**

**THE GRADUAL**

PSALM 50:4, 6



He shall call to the heavens / from above,  
and to the earth, that he may / judge his people.

**And the heavens shall declare his / righteousnes:**  
**for / God is judge himself.**

**THE EPISTLE**

2 PETER 3:3-14

*Dearlly Beloved:* Know this first: that scoffers will come in the last days, walking according to their own lusts, and saying, “Where is the promise of His coming? For since the fathers fell asleep, all things continue as they were from the beginning of creation.” For this they willfully forget: that by the word of God the heavens were of old, and the earth standing out of water and in the water, by which the world that then existed perished, being flooded with water. But the heavens and the earth which are now preserved by the same word, are reserved for fire until the day of judgment and perdition of ungodly men. But, beloved, do not forget this one thing, that with the Lord one day is as a thousand

years, and a thousand years as one day. The Lord is not slack concerning His promise, as some count slackness, but is longsuffering toward us, not willing that any should perish but that all should come to repentance. But the day of the Lord will come as a thief in the night, in which the heavens will pass away with a great noise, and the elements will melt with fervent heat; both the earth and the works that are in it will be burned up. Therefore, since all these things will be dissolved, what manner of persons ought you to be in holy conduct and godliness, looking for and hastening the coming of the day of God, because of which the heavens will be dissolved, being on fire, and the elements will melt with fervent heat? Nevertheless we, according to His promise, look for new heavens and a new earth in which righteousness dwells. Therefore, beloved, looking forward to these things, be diligent to be found by Him in peace, without spot and blameless, in Christ Jesus our Lord.

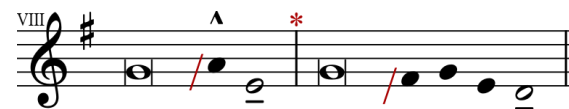
This is the Word of the Lord.

**Thanks be to God.**

*STAND*

**THE ALLELUIA VERSE**

ISAIAH 35:10



Alle- / luia!

- / Alleluia!

**The ransomed of the LORD shall return,**  
**and come to / Zion**

**with songs and everlasting / joy upon their heads:**

they shall obtain joy and / gladness,

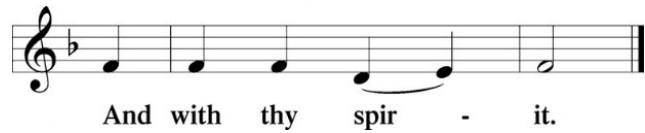
and sorrow and sighing shall flee away. / Alleluia!



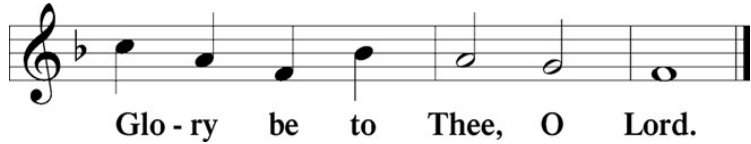
## THE HOLY GOSPEL

ST. MATTHEW 25:31-46

The Lord be with you.



The Holy Gospel according to St. Matthew, the twenty- fifth chapter.



✠ *At that time Jesus said to His disciples:* “When the Son of Man comes in His glory, and all the holy angels with Him, then He will sit on the throne of His glory. All the nations will be gathered before Him, and He will separate them one from another, as a shepherd divides his sheep from the goats. And He will set the sheep on His right hand, but the goats on the left. Then the King will say to those on His right hand, ‘Come, you blessed of My Father, inherit the kingdom prepared for you from the foundation of the world: for I was hungry and you gave Me food; I was thirsty and you gave Me drink; I was a stranger and you took Me in; I was naked and you clothed Me; I was sick and you visited Me; I was in prison and you came to Me.’ Then the righteous will answer Him, saying, ‘Lord, when did we see You hungry and feed You, or thirsty and give You drink? When did we see You a stranger and take You in, or naked and clothe You? Or when did we see You sick, or in prison, and come to You?’ And the King will answer and say to them, ‘Assuredly, I say to you, inasmuch as you did it to one of the least of these My brethren, you did it to Me.’ Then He will also say to those on the left hand, ‘Depart from Me, you cursed, into the everlasting fire prepared for the devil and his angels: for I was hungry and you gave Me no food; I was thirsty and you gave Me no drink; I was a stranger and you did not take Me in, naked and

you did not clothe Me, sick and in prison and you did not visit Me.’ Then they also will answer Him, saying, ‘Lord, when did we see You hungry or thirsty or a stranger or naked or sick or in prison, and did not minister to You?’ Then He will answer them, saying, ‘Assuredly, I say to you, inasmuch as you did not do it to one of the least of these, you did not do it to Me.’ And these will go away into everlasting punishment, but the righteous into eternal life.”

This is the Gospel of the Lord.



## THE NICENE CREED

**I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.**

**And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven *and was incarnate by the Holy Spirit of the virgin Mary and was made man*; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.**

**And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the ✠ life of the world to come. Amen.**

SIT

THE HYMN OF THE DAY 508 *The Day Is Surely Drawing Near*

THE SERMON

STAND

THE OFFERTORY

PSALM 51:10-12

Cre - ate in me a clean heart, O God, and re -  
 new a right spir - it with - in me. Cast me not a -  
 way from Thy pres - ence, and take not Thy Ho - ly Spir - it  
 from me. Re - store un - to me the joy of Thy sal - va -  
 tion, and up - hold me with Thy free spir - it. A - men.

SIT

THE OFFERING

*Agnus Dei - I*

STAND

THE ANNOUNCEMENTS AND PRAYER OF THE CHURCH

[I TIMOTHY 2:1-4]

*- please read the announcements and prayer list details on bulletin insert*

*After each bid: Let us pray to the Lord.*

**Lord, have mercy.**

*At the conclusion: O Lord, ... one God, now and forever.*

**Amen.**



THE SERVICE OF

✠ THE SACRAMENT OF THE ALTAR ✠

THE PREFACE

The Lord be with you.

2 TIMOTHY 4:22

And with thy spir - it.

Lift up your hearts.

[COLOSSIANS 3:1]

We lift them up un - to the Lord.

Let us give thanks unto the LORD our God.

[PSALM 136]

It is meet and right so to do.

It is truly meet, right, and salutary... praising You and saying:

THE SANCTUS

ISAIAH 6:3; ST. MATTHEW 21:9

Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;

heav'n and earth are full of Thy glo - ry. Ho - san - na,

ho - san - na, ho - san - na in the high - est. ✠ Bless - ed is He,

bless-ed is He, bless - ed is He that com-eth in the name of the Lord.

Ho-san - na, ho - san - na, ho - san-na in the high - est.

*KNEEL IF YOU DESIRE AND ARE ABLE*

**THE LORD'S PRAYER**

ST. MATTHEW 6:9-13

Our Father who art in heaven,  
 hallowed be Thy name,  
 Thy kingdom come,  
 Thy will be done on earth as it is in heaven;  
 give us this day our daily bread;  
 and forgive us our trespasses as we forgive those  
 who trespass against us;  
 and lead us not into temptation,  
 but deliver us from ✠ evil.

For Thine is the kingdom and the power and the glory  
 forever and ever. Amen.

**THE WORDS OF CHRIST'S TESTAMENT**

ST. MATTHEW 26:26-28;

ST. MARK 14:22-24; ST. LUKE 22:19-20; 1 CORINTHIANS 11:23-25

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: TAKE, EAT, THIS IS MY ✠ BODY, which is given for you. This do in remembrance of Me.

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying, DRINK OF IT, ALL OF YOU; THIS CUP IS THE NEW TESTAMENT IN MY ✠ BLOOD, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.

**THE PAX DOMINI**

ST. JOHN 20:19

The ✠ peace of the Lord be with you always.

A - men.

**THE AGNUS DEI**

ST. JOHN 1:29

O Christ, Thou Lamb of God, that tak-est a-way the sin of the  
 world, have mer-cy up - on us. O Christ, Thou Lamb of God, that  
 tak-est a-way the sin of the world, have mer-cy up - on us.  
 O Christ, Thou Lamb of God, that tak-est a-way the sin of the  
 world, grant us Thy peace. A - men.

*SIT*

**THE COMMUNION HYMNS**

513 *The Clouds of Judgment Gather*

719 *I Leave All Things to God's Direction*

941 *We Praise You and Acknowledge You, O God*

*STAND*

**THE NUNC DIMITTIS**

ST. LUKE 2:29-32

Lord, now letttest Thou Thy servant de - part in peace ac-

cord-ing to Thy word, for mine eyes have seen Thy salvation,

which Thou hast pre - pared be - fore the face of all people,

a light to light - en the Gen - tiles and the glo - ry of Thy

peo-ple Is - ra - el. Glo - ry be to the Father and

to the Son and to the Ho-ly Ghost; as it was in the beginning,

is now, and ev - er shall be, world without end. A - men.

**THE THANKSGIVING**

PSALM 107:1

Oh, give thanks unto the LORD for He is good.

and His mercy endureth for - ev - er.

Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift; and we beseech You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

A - men.

**THE SALUTATION**

2 TIMOTHY 4:22

The Lord be with you.

And with thy spir - it.

**THE BENEDICAMUS**

[PSALM 103:1]

Bless we the LORD.

Thanks be to God.

*KNEEL IF YOU DESIRE AND ARE ABLE*

**THE BENEDICTION**

NUMBERS 6:24-26

The LORD bless you and keep you.

The LORD make His face shine upon you and be gracious unto you.

The LORD lift up His countenance upon you and ☩ give you peace.

A - men, a - men, a - men.

**THE RETIRING PROCESSION WITH POSTLUDE**

*Please face the Procession as it passes.*

*Once the Procession reaches the narthex, you may depart in ☩ peace.*

This publication is produced by Our Savior Evangelical Lutheran Church, North Royalton, Ohio.

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