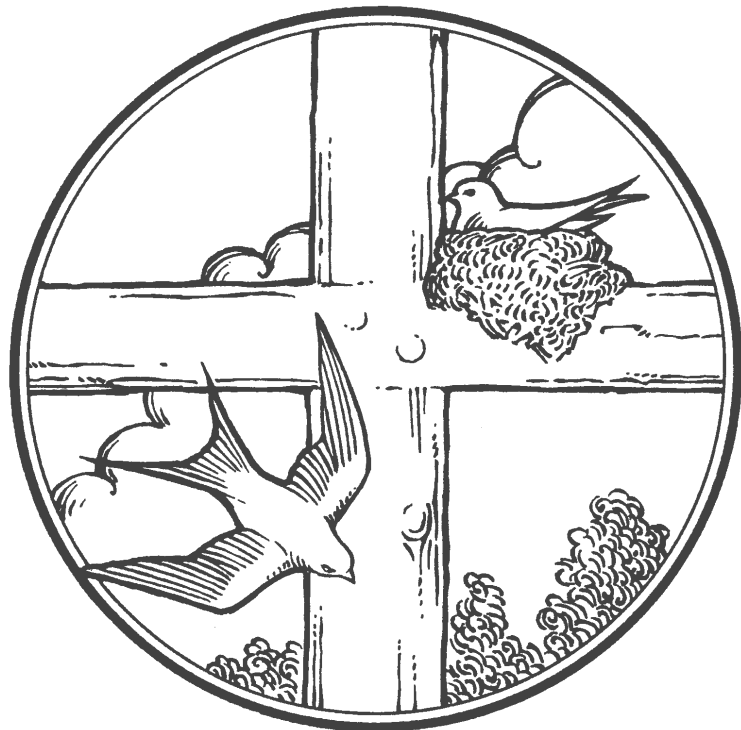


# THE NATIONAL DAY OF THANKSGIVING

Wednesday 22 November A $\text{D}$  2023



## OUR SAVIOR

EVANGELICAL LUTHERAN CHURCH

THE LUTHERAN CHURCH—Missouri Synod

4000 Wallings Road ✝ North Royalton, Ohio 44133  
(216) 381-2873 ✝ [oursaviornorthroyalton.org](http://oursaviornorthroyalton.org)  
Rev. Jonathan C. McCall, Pastor

✝ Hymns ✝  
785  
797  
895

**PLEASE SILENCE YOUR PHONE BEFORE SERVICE BEGINS.**

**Visitors, welcome to Our Savior!** Please take a moment to sign our guestbook on the stand in the narthex before you leave. We follow a traditional Lutheran order of service, which is based on Holy Scripture and historical practice. The order of service in this bulletin is taken from *Lutheran Service Book* (LSB) Divine Service Setting Three. Please feel free to ask any member of the congregation for help if this is new to you.

**Wooden kneeling stools** are available to all for use during the Preparation, Consecration, and Benediction. If you would like one, please take it from underneath the last row of chairs on the pulpit side of the nave before service. You may tuck it under the pew in front of you while not in use and may leave it there after the service.

### **This evening we will celebrate Holy Communion**

Visitors who have not before received communion from Pastor McCall are kindly asked to speak with him before Divine Service begins and before approaching the altar for the first time. Because Holy Communion is a confession of the faith which is confessed at this altar and because those who eat and drink our Lord's Body and Blood unworthily do so to their great harm, it is very important to speak with pastor before service if you desire the Blessed Sacrament. Also, those who receive the Lord's Supper at Our Savior Evangelical Lutheran Church are baptized Christians who have been instructed in and publicly confess the Evangelical Lutheran faith. For these reasons, *only members of this congregation or sister congregations of the Lutheran Church-Missouri Synod* receive Holy Communion at this altar. If you have any questions regarding the doctrine and practice of Closed Communion, please talk to the pastor before or after the Divine Service.

---

## ✝ THE DIVINE SERVICE ✝

6:00pm

### THE PRELUDE

*The bell tolls three times to signify the beginning of service in reverence of the Holy Trinity. After the tolls, the Processional Hymn will begin.*

*Please STAND and face the Procession as it passes.*

### THE PROCESSIONAL HYMN

785 *We Praise You, O God*

✠ THE PREPARATION ✠

In the name of the Father and of the ✠ Son and of the Holy Spirit.  
ST. MATTHEW 28:19B; [18:20]

**Amen.**

Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God, our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

[HEBREWS 10:22]

*KNEEL IF YOU DESIRE AND ARE ABLE*

Our help is in the name of the Lord,  
**who made heaven and earth.**

PSALM 124:8

I said, I will confess my transgressions unto the LORD,  
**and You forgave the iniquity of my sin.**

PSALM 32:5

*Silence for reflection on God's Word and for self-examination. The pastor will resume...*

**O almighty God, merciful Father, I a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**Amen.**

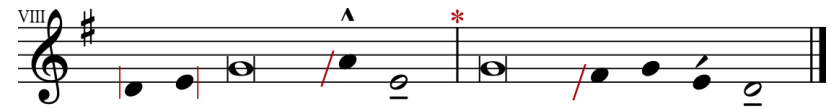
[ST. JOHN 20:19-23]

*STAND*

✠ THE SERVICE OF THE WORD ✠

**THE INTROIT**

PSALM 150:6; PSALM 150:2, 1



| Let eve- | rything that hath breath / praise the LORD,  
praise / ye the LORD—.

**Praise him for his / mighty acts:**

**praise him according to his ex- / cellent greatness.**

Praise ye the LORD; praise God in his sanctu- / ary:  
praise him in the firmament / of his power.

***Glory be to the Father and / to the Son***  
***and to the / Holy Spirit;***

**as it was in the be- / ginning,**

**is now and will be for / ever. Amen.**

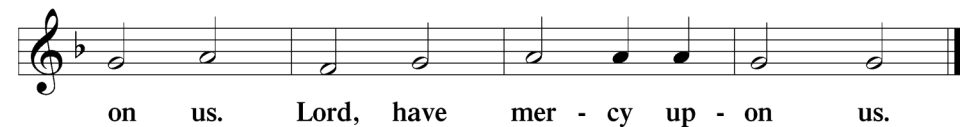
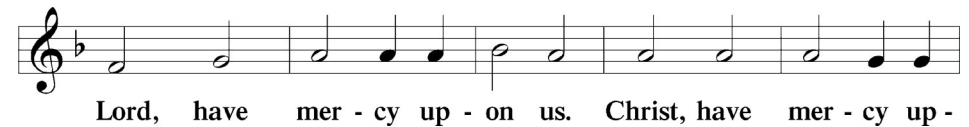
| Let eve- | rything that hath breath / praise the LORD,  
praise / ye the LORD—.

**Praise him for his / mighty acts:**

**praise him according to his ex- / cellent greatness.**

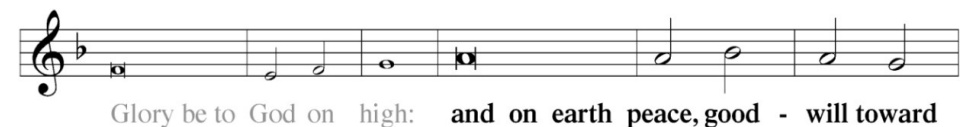
**THE KYRIE**

ST. MARK 10:47



**THE GLORIA IN EXCELSIS**

ST. LUKE 2:14; ST. JOHN 1:29



men. We praise Thee, we bless Thee, we wor - ship Thee,  
 we glorify Thee, we give thanks to Thee, for Thy great glory.  
 O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.  
 O Lord, the only begotten Son, Je - sus Christ;  
 O Lord God, Lamb of God, Son of the Father,  
 that takest away the sin of the world, have mercy up-on us.  
 Thou that takest away the sin of the world, re-ceive our prayer.  
 Thou that sittest at the right hand of God the Father, have mercy up-  
 on us. For Thou only art holy; Thou on - ly art the Lord.  
 Thou only, O ☩ Christ, with the Ho - ly Ghost,

art most high in the glory of God the Father. A - men.

**THE SALUTATION**

2 TIMOTHY 4:22

The Lord be with you.

And with thy spir - it.

**THE COLLECT OF THE DAY**

Let us pray. Almighty God, Your mercies are new every morning and You graciously provide for all of our needs of body and soul. Grant us Your Holy Spirit that we may acknowledge Your goodness, give thanks for Your benefits, and serve You in willing obedience all our days; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

A - men.

*SIT*

**THE OLD TESTAMENT**

DEUTERONOMY 8:1-10

*In those days Moses spoke to the children of Israel, saying:* “Every commandment which I command you today you must be careful to observe, that you may live and multiply, and go in and possess the land of which the LORD swore to your fathers. And you shall remember that the LORD your God led you all the way these forty years in the wilderness, to humble you and test you, to know what was in your heart, whether you would keep His commandments or not. So He humbled you, allowed you to hunger, and fed you with manna which you did not know nor did your fathers know, that He might make you know that man shall

not live by bread alone; but man lives by every word that proceeds from the mouth of the LORD. Your garments did not wear out on you, nor did your foot swell these forty years. You should know in your heart that as a man chastens his son, so the LORD your God chastens you. “Therefore you shall keep the commandments of the LORD your God, to walk in His ways and to fear Him. For the LORD your God is bringing you into a good land, a land of brooks of water, of fountains and springs, that flow out of valleys and hills; a land of wheat and barley, of vines and fig trees and pomegranates, a land of olive oil and honey; a land in which you will eat bread without scarcity, in which you will lack nothing; a land whose stones are iron and out of whose hills you can dig copper. When you have eaten and are full, then you shall bless the LORD your God for the good land which He has given you.”

This is the Word of the Lord.

**Thanks be to God.**

**THE GRADUAL**

PSALM 145:15-16



The eyes of all wait upon / thee, O LORD:  
and thou givest them their meat / in due season.

**Thou openest thine / hând:**

**and satisfiest the desire of / ev'ry living thing.**

**THE EPISTLE**

1 TIMOTHY 2:1-8

*Dearly Beloved:* I exhort first of all that supplications, prayers, intercessions, and giving of thanks be made for all men, for kings and all who are in authority, that we may lead a quiet and peaceable life in all godliness and reverence. For this is good and acceptable in the sight of God our Savior, who desires all men to be saved and to come to the knowledge of the truth. For there is one God and one Mediator between God and men, the Man

Christ Jesus, who gave Himself a ransom for all, to be testified in due time, for which I was appointed a preacher and an apostle—I am speaking the truth in Christ and not lying—a teacher of the Gentiles in faith and truth. I desire therefore that the men pray everywhere, lifting up holy hands, without wrath and doubting, in Christ Jesus our Lord.

This is the Word of the Lord.

**Thanks be to God.**

*STAND*

**THE ALLELUIA VERSE**

PSALM 103:1-2



Alle- / luia!

- / Alleluia!

**Bless the LORD, O my / sôul,**

**and all that is within me, / bless his holy name.**

Bless the LORD, O my / sôul,

and forget not all his benefits. / Alleluia!

**THE HOLY GOSPEL**

ST. LUKE 17:11-19

The Lord be with you.



And with thy spir - it.

The Holy Gospel according to St. Luke, the seventeenth chapter.



Glo - ry be to Thee, O Lord.

✠ *At that time:* As Jesus went to Jerusalem He passed through the midst of Samaria and Galilee. Then as He entered a certain village, there met Him ten men who were lepers, who stood afar off. And they lifted up their voices and said, “Jesus, Master, have mercy on us!” So when He saw them, He said to them, “Go, show yourselves to the priests.” And so it was that as they went, they were cleansed. And one of them, when he saw that he was healed, returned, and with a loud voice glorified God, and fell down on his face at His feet, giving Him thanks. And he was a Samaritan. So Jesus answered and said, “Were there not ten cleansed? But where are the nine? Were there not any found who returned to give glory to God except this foreigner?” And He said to him, “Arise, go your way. Your faith has saved you.”

This is the Gospel of the Lord.



### THE NICENE CREED

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven *and was incarnate by the Holy Spirit of the virgin Mary and was made man*; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the ✠ life of the world to come. Amen.

*SIT*

### THE HYMN OF THE DAY

797 *Praise the Almighty*

### THE SERMON

*STAND*

### THE OFFERTORY

PSALM 51:10-12

Cre - ate in me a clean heart, O God, and re -  
 new a right spir - it with - in me. Cast me not a -  
 way from Thy pres - ence, and take not Thy Ho - ly Spir - it  
 from me. Re - store un - to me the joy of Thy sal - va -  
 tion, and up - hold me with Thy free spir-it. A - men.

*SIT*

## THE OFFERING

*Agnus Dei - II*

*STAND*

## THE ANNOUNCEMENTS AND PRAYER OF THE CHURCH

[1 TIMOTHY 2:1-4]

*- please read the announcements and prayer list details on bulletin insert*

*After each bid: Let us pray to the Lord.*

**Lord, have mercy.**

*At the conclusion: O Lord, ... one God, now and forever.*

**Amen.**

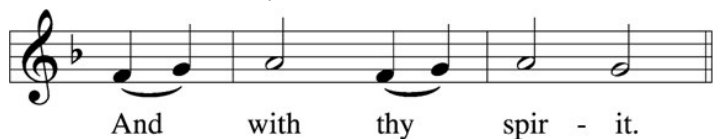


## THE SERVICE OF ✠ THE SACRAMENT OF THE ALTAR ✠

### THE PREFACE

The Lord be with you.

2 TIMOTHY 4:22



Lift up your hearts.

[COLOSSIANS 3:1]



Let us give thanks unto the LORD our God.

[PSALM 136]



It is truly meet, right, and salutary... praising You and saying:

## THE SANCTUS

ISAIAH 6:3; ST. MATTHEW 21:9



Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. ✠ Bless - ed is He,



bless - ed is He, bless - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

*KNEEL IF YOU DESIRE AND ARE ABLE*

### THE LORD'S PRAYER

ST. MATTHEW 6:9-13

**Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from ✠ evil.**

**For Thine is the kingdom and the power and the glory  
forever and ever. Amen.**

## THE WORDS OF CHRIST'S TESTAMENT

ST. MATTHEW 26:26-28;

ST. MARK 14:22-24; ST. LUKE 22:19-20; 1 CORINTHIANS 11:23-25

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: TAKE, EAT, THIS IS MY ✠ BODY, which is given for you. This do in remembrance of Me.

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying, DRINK OF IT, ALL OF YOU; THIS CUP IS THE NEW TESTAMENT IN MY ✠ BLOOD, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.

## THE PAX DOMINI

ST. JOHN 20:19

The ✠ peace of the Lord be with you always.



## THE AGNUS DEI

ST. JOHN 1:29

O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up - on us. O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up - on us. O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up - on us.

world, grant us Thy peace. A - men.

*SIT*

## THE COMMUNION HYMNS

895 *Now Thank We All Our God*

*STAND*

## THE NUNC DIMITTIS

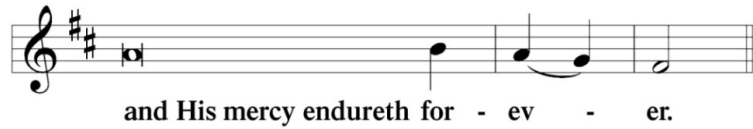
ST. LUKE 2:29-32

Lord, now lettest Thou Thy servant de - part in peace ac-cord-ing to Thy word, for mine eyes have seen Thy salvation, which Thou hast pre - pared be - fore the face of all people, a light to light - en the Gen - tiles and the glo - ry of Thy peo-ple Is - ra - el. Glo - ry be to the Father and to the Son and to the Ho-ly Ghost; as it was in the beginning, is now, and ev - er shall be, world without end. A - men.

## THE THANKSGIVING

PSALM 107:1

Oh, give thanks unto the LORD for He is good.



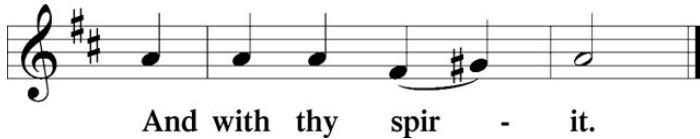
Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift; and we beseech You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



## THE SALUTATION

2 TIMOTHY 4:22

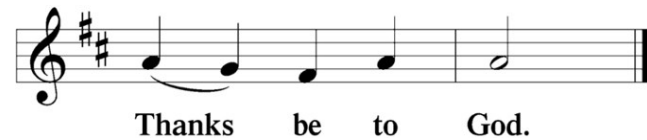
The Lord be with you.



## THE BENEDICAMUS

[PSALM 103:1]

Bless we the LORD.



*KNEEL IF YOU DESIRE AND ARE ABLE*



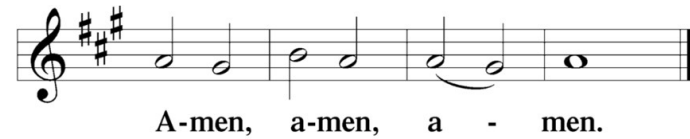
## THE BENEDICTION

NUMBERS 6:24-26

The LORD bless you and keep you.

The LORD make His face shine upon you and be gracious unto you.

The LORD lift up His countenance upon you and ✠ give you peace.



## THE RETIRING PROCESSION WITH POSTLUDE

*Please face the Procession as it passes.*

*Once the Procession reaches the narthex, you may depart in ✠ peace.*



This publication is produced by Our Savior Evangelical Lutheran Church, North Royalton, Ohio. Liturgy from *Lutheran Service Book* ©2006 Concordia Publishing House. Used by permission.

Scripture pericope: ©1982 *New King James Version*. Nashville: Thomas Nelson, Inc.

Front cover: THANKSGIVING (2004) by Ed Riojas