

OCULI

THE THIRD SUNDAY IN LENT
Sunday 3 March A†D 2024



OUR SAVIOR

EVANGELICAL LUTHERAN CHURCH

THE LUTHERAN CHURCH—Missouri Synod

4000 Wallings Road † North Royalton, Ohio 44133
(216) 381-2873 † oursaviornorthroyalton.org
Rev. Jonathan C. McCall, Pastor

† Hymns †

420

659

755

614

954

Wooden kneeling stools are available to all for use during the Preparation, Consecration, and Benediction. If you would like one, please take it from underneath the last row of chairs on the pulpit side of the nave before service. You may tuck it under the pew in front of you while not in use and may leave it there after the service.

This morning we will celebrate Holy Communion

Visitors who have not before received communion from Pastor McCall are kindly asked to speak with him before Divine Service begins and before approaching the altar for the first time. Because Holy Communion is a confession of the faith which is confessed at this altar and because those who eat and drink our Lord's Body and Blood unworthily do so to their great harm, it is very important to speak with pastor before service if you desire the Blessed Sacrament. Also, those who receive the Lord's Supper at Our Savior Evangelical Lutheran Church are baptized Christians who have been instructed in and publicly confess the Evangelical Lutheran faith. For these reasons, *only members of this congregation or sister congregations of the Lutheran Church-Missouri Synod* receive Holy Communion at this altar. If you have any questions regarding the doctrine and practice of Closed Communion, please talk to the pastor before or after the Divine Service.

A LENTEN ADMONITION

The Church is always prepared in the same way – through repentance. To prepare for her Easter celebration, the Church marks off forty days of special preparation called “Lent” beginning with Ash Wednesday. It is a time reminiscent of Our Lord's fasting in the desert and the Israelites wandering in the wilderness. During Lent, especially, the Church urges her members to fasting, almsgiving, and prayer. Even as true repentance is not simply feeling sorry, but rather turning from sin and toward God, along with sorrow over sin and faith in Jesus, so likewise, Lent is not so much a time of “giving things

up” as it is a time for adding things that increase our awareness of God’s mercy in Christ. Therefore you are encouraged to make use of Lenten customs that aid you in your devotion and, specifically, to make an increased use of the Means of Grace. The Holy Communion is administered every Sunday at 10:30am and Wednesdays at 6:00pm. Come, and avail yourself of what God wants to give.

THE SEASON OF LENT AND CEREMONIES AT OUR SAVIOR

Our liturgical preparation for Easter takes place through three distinct periods or steps. The first was Pre-Lent. The second is Lent, the time between Ash Wednesday and Judica. The final step is Passiontide. We continue, during Lent, to abstain from the *Alleluias* and *Gloria in Excelsis*. The color is violet to signify the mourning of a monarch.

We now give up most chanting, singing only the hymns and some of the ordinaries. The crucifixes, however, remain unveiled and we retain the *Gloria Patri*.

As is the case with all fasting in Christendom, we give up things in order to subdue our flesh and to enhance our joy in these things when they return. For the time comes, indeed, when we shall fast no more.

The season is meant to order our hearts and minds not only by consideration of the terrible cost of Our Lord’s gracious sacrifice on our behalf, but also upon His willingness to be our Savior and to reconcile us to His Father. It is a catechetical season. So also, the entire season, as even our entire faith and hope, is observed in the sure and certain knowledge of the Resurrection.

LENTEN SCHEDULE

Along with regular Sunday morning Divine Service, the Lord’s Supper is offered on Wednesdays (Feb 21 - Mar 20) in Lent at 6:00pm. Private Confession and Absolution are available by appointment whenever desired.

✠ THE DIVINE SERVICE ✠

10:30am

THE PRELUDE

The bell tolls three times to signify the beginning of service in reverence of the Holy Trinity. After the tolls, the Processional Hymn will begin.

Please STAND and face the Procession (beginning at the rear of the nave).

THE PROCESSIONAL HYMN 420 *Christ, the Life of All the Living*

✠ THE PREPARATION ✠

In the name of the Father and of the ✠ Son and of the Holy Spirit.

ST. MATTHEW 28:19B; [18:20]

Amen.

Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God, our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

[HEBREWS 10:22]

KNEEL IF YOU DESIRE AND ARE ABLE

Our help is in the name of the Lord,

who made heaven and earth.

PSALM 124:8

I said, I will confess my transgressions unto the LORD,

and You forgave the iniquity of my sin.

PSALM 32:5

Silence for reflection on God’s Word and for self-examination. The pastor will resume...

O almighty God, merciful Father, I a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.

Amen.

[ST. JOHN 20:19-23]

STAND

☩ THE SERVICE OF THE WORD ☩

THE INTROIT

PSALM 25:15-16; PSALM 25:1-2, 17-18, 20



| Mine eyes | are / ever toward the LORD;
For he shall pluck my feet / out of the net.—

Turn thee unto me, and have mer- / cy upon me;

For I am deso- / late and afflicted.

Unto thee, O LORD, do I lift / up my sôul.

O / my God, I trust in thee:

let me not / be ashâmed,

Let not mine ene- / mies triumph over me.

The troubles of my heart / are enlârged:

O bring thou me out / of my distresses.

Look upon mine affliction / and my pân;

And for- / give all my sins.—

O keep my soul, / and deliver me:

Let me not be ashamed; for I put / my trust in thee.—

Glory be to the Fa- / ther and to the Son

and to / the Holy Spirit;

as it was in / the beginning,

is now, and will be / forever. Amen.

| Mine eyes | are / ever toward the LORD;

For he shall pluck my feet / out of the net.—

Turn thee unto me, and have mer- / cy upon me;

For I am deso- / late and afflicted.

THE KYRIE

ST. MARK 10:47



Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

THE SALUTATION

2 TIMOTHY 4:22

The Lord be with you.

And with thy spirit.

THE COLLECT OF THE DAY

Let us pray. We beseech You, almighty God, to look upon the hearty desires of Your humble servants and stretch forth the right hand of Your mercy to be our defense against all our enemies; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Amen.

SIT

THE OLD TESTAMENT

EXODUS 8:16-24

In those days: The LORD said to Moses, “Say to Aaron, ‘Stretch out your rod, and strike the dust of the land, so that it may become lice throughout all the land of Egypt.’ ” And they did so. For Aaron stretched out his hand with his rod and struck the dust of the earth, and it became lice on man and beast. All the dust of the land became lice throughout all the land of Egypt. Now the magicians so worked with their enchantments to bring forth lice, but they could not. So there were lice on man and beast. Then the magicians said to Pharaoh, “This is the finger of God.” But Pharaoh’s heart grew hard, and he did not heed them, just as the LORD had said. And the LORD said to Moses, “Rise early in the morning and stand before Pharaoh as he comes out to the water.

Then say to him, "Thus says the LORD: "Let My people go, that they may serve Me. Or else, if you will not let My people go, behold, I will send swarms of flies on you and your servants, on your people and into your houses. The houses of the Egyptians shall be full of swarms of flies, and also the ground on which they stand. And in that day I will set apart the land of Goshen, in which My people dwell, that no swarms of flies shall be there, in order that you may know that I am the LORD in the midst of the land. I will make a difference between My people and your people. Tomorrow this sign shall be." ' ' ' And the LORD did so. Thick swarms of flies came into the house of Pharaoh, into his servants' houses, and into all the land of Egypt. The land was corrupted because of the swarms of flies.

This is the Word of the Lord.

Thanks be to God.

THE GRADUAL

PSALM 9:19, 3



Arise, O LORD; / let not man prevail:
let the heathen be / judged in thy sight.-

**When mine ene- / mies are turned back,
they shall fall and per- / ish at thy presence.**

THE EPISTLE

EPHESIANS 5:1-9

Brethren: Be imitators of God as dear children. And walk in love, as Christ also has loved us and given Himself for us, an offering and a sacrifice to God for a sweet-smelling aroma. But fornication and all uncleanness or covetousness, let it not even be named among you, as is fitting for saints; neither filthiness, nor foolish talking, nor coarse jesting, which are not fitting, but rather giving of thanks. For this you know, that no fornicator, unclean person, nor covetous man, who is an idolater, has any inheritance in the kingdom of Christ and God. Let no one

deceive you with empty words, for because of these things the wrath of God comes upon the sons of disobedience. Therefore do not be partakers with them. For you were once darkness, but now you are light in the Lord. Walk as children of light, for the fruit of the Spirit is in all goodness, righteousness, and truth.

This is the Word of the Lord.

Thanks be to God.

STAND

THE TRACT

PSALM 123:1-3A

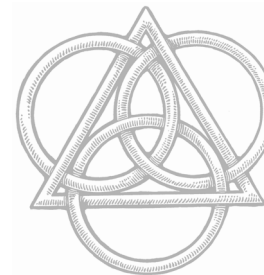


Unto thee / lift I up mine eyes,
O thou that dwell- / est in the heavens.

**Behold, as the eyes of servants look
unto the hand / of their masters,
and as the eyes of a maiden
unto the / hand of her mistress;**

So our eyes wait up- / on the LORD our God,
until that he have / mercy upon us.

**Have mercy upon / us, O LÔRD,
have / mercy upon us.**



THE HOLY GOSPEL

ST. LUKE 11:14-28

The Lord be with you.

And with thy spirit.

The Holy Gospel according to St. Luke, the eleventh chapter.

Glory be to Thee, O Lord.

✠ *At that time:* Jesus was casting out a demon, and it was mute. So it was, when the demon had gone out, that the mute spoke; and the multitudes marveled. But some of them said, “He casts out demons by Beelzebub, the ruler of the demons.” Others, testing Him, sought from Him a sign from heaven. But He, knowing their thoughts, said to them: “Every kingdom divided against itself is brought to desolation, and a house divided against a house falls. If Satan also is divided against himself, how will his kingdom stand? Because you say I cast out demons by Beelzebub, by whom do your sons cast them out? Therefore they will be your judges. But if I cast out demons with the finger of God, surely the kingdom of God has come upon you. When a strong man, fully armed, guards his own palace, his goods are in peace. But when a stronger than he comes upon him and overcomes him, he takes from him all his armor in which he trusted, and divides his spoils. He who is not with Me is against Me, and he who does not gather with Me scatters. When an unclean spirit goes out of a man, he goes through dry places, seeking rest; and finding none, he says, ‘I will return to my house from which I came.’ And when he comes, he finds it swept and put in order. Then he goes and takes with him seven other spirits more wicked than himself, and they enter and dwell there; and the last state of that man is worse than the first.” And it happened, as He spoke these things, that a certain woman from the crowd raised her voice and said to Him, “Blessed is the womb that bore You, and the breasts which nursed You!” But He said, “More than that, blessed are those who hear the word of God and keep it!”

This is the Gospel of the Lord.

Praise be to Thee, O Christ.

THE NICENE CREED

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven *and was incarnate by the Holy Spirit of the virgin Mary and was made man*; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the ✠ life of the world to come. Amen.

SIT

THE HYMN OF THE DAY

659 *Lord of Our Life*

THE SERMON

STAND

THE OFFERTORY

PSALM 51:10-12



new a right spir - it with - in me. Cast me not a -
 way from Thy pres - ence, and take not Thy Ho - ly Spir - it
 from me. Re - store un - to me the joy of Thy sal - va -
 tion, and up - hold me with Thy free spir - it. A - men.

SIT

THE OFFERING

Kyrie II

STAND

THE ANNOUNCEMENTS

- please read the announcements and prayer list details on bulletin insert

KNEEL IF YOU DESIRE AND ARE ABLE OR REMAIN STANDING

THE LITANY (*see insert*; it is THE PRAYER OF THE CHURCH for Lent)

[1 TIMOTHY 2:1-4]

STAND



THE SERVICE OF
 ✠ THE SACRAMENT OF THE ALTAR ✠

THE PREFACE

The Lord be with you. 2 TIMOTHY 4:22

And with thy spirit.

Lift up your hearts. [COLOSSIANS 3:1]

We lift them up unto the Lord.

Let us give thanks unto the LORD our God. [PSALM 136]

It is meet and right so to do.

It is truly meet, right, and salutary... praising You and saying:

THE SANCTUS ISAIAH 6:3; ST. MATTHEW 21:9

Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;

heav'n and earth are full of Thy glo - ry. Ho - san - na,

ho - san - na, ho - san - na in the high - est. ✠ Bless - ed is He,

bless - ed is He, bless - ed is He that com - eth in the name of the Lord.

Ho - san - na, ho - san - na, ho - san - na in the high - est.

KNEEL IF YOU DESIRE AND ARE ABLE

THE LORD'S PRAYER

ST. MATTHEW 6:9-13

Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver ☩ us from evil.

For Thine is the kingdom and the power and the glory
forever and ever. Amen.

THE WORDS OF CHRIST'S TESTAMENT

ST. MATTHEW 26:26-28;

ST. MARK 14:22-24; ST. LUKE 22:19-20; 1 CORINTHIANS 11:23-25

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: TAKE, EAT, THIS IS MY ☩ BODY, which is given for you. This do in remembrance of Me.

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying, DRINK OF IT, ALL OF YOU; THIS CUP IS THE NEW TESTAMENT IN MY ☩ BLOOD, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.

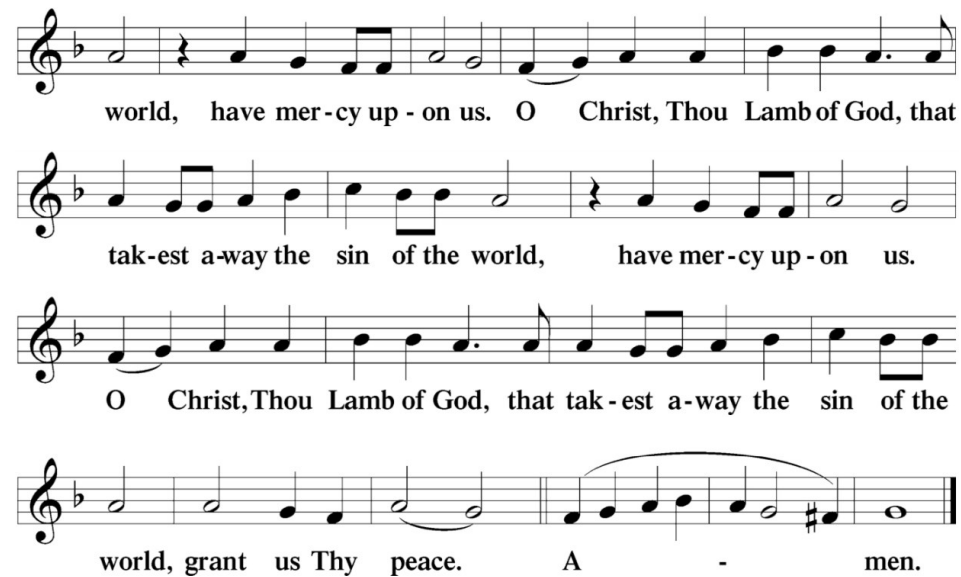
THE PAX DOMINI

ST. JOHN 20:19

The ☩ peace of the Lord be with you always.
Amen.

THE AGNUS DEI

ST. JOHN 1:29



SIT

THE COMMUNION HYMNS

755 *In the Very Midst of Life*

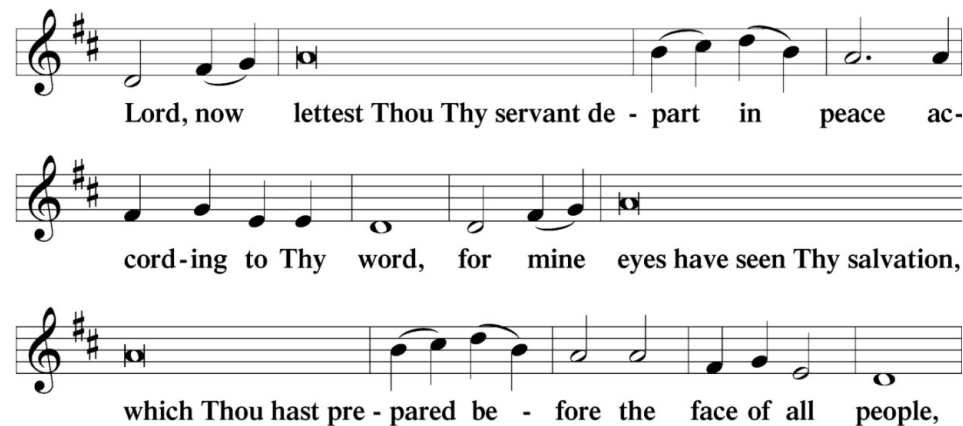
614 *"As Surely as I Live," God Said*

954 *We All Believe in One True God*

STAND

THE NUNC DIMITTIS

ST. LUKE 2:29-32



a light to light - en the Gen - tiles and the glo - ry of Thy
 peo - ple Is - ra - el. Glo - ry be to the Father and
 to the Son and to the Ho - ly Ghost; as it was in the beginning,
 is now, and ev - er shall be, world without end. A - men.

KNEEL IF YOU DESIRE AND ARE ABLE

THE BENEDICTION

NUMBERS 6:24-26

The LORD bless you and keep you.
 The LORD make His face shine upon you and be gracious unto you.
 The LORD lift up His countenance upon you and ☩ give you peace.
Amen. Amen. Amen.

STAND

THE RETIRING PROCESSION WITH POSTLUDE

*Please face the Procession as it passes your pew.
 Once the Retiring Procession reaches the narthex, depart in ☩ peace.*

THE THANKSGIVING

PSALM 107:1

Oh, give thanks unto the LORD for He is good.
And His mercy endureth forever.

Let us pray. O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Amen.

THE SALUTATION

2 TIMOTHY 4:22

The Lord be with you.
And with thy spirit.

THE BENEDICAMUS

[PSALM 103:1]

Bless we the LORD.
Thanks be to God.



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