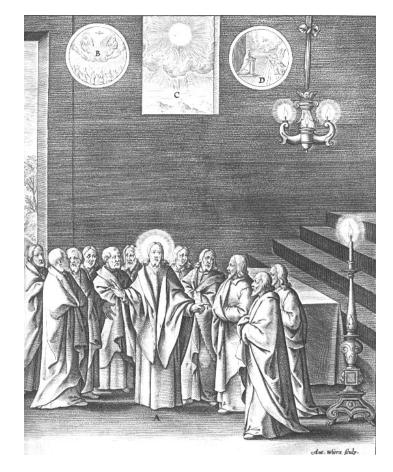
# ROGATE The Fifth Sunday after Easter

Sunday 5 May A+D 2024



# OUR SAVIOR

EVANGELICAL LUTHERAN CHURCH THE LUTHERAN CHURCH—Missouri Synod

4000 Wallings Road & North Royalton, Ohio 44133

(216) 381-2873 🕂 oursaviornorthroyalton.org

Rev. Jonathan C. McCall, Pastor

**Wooden kneeling stools** are available to all for use during the Preparation, Consecration, and Benediction. If you would like one, please take it from underneath the last row of chairs on the pulpit side of the nave before service. You may tuck it under the pew in front of you while not in use and may leave it there after the service.

## This morning we will celebrate Holy Communion

Visitors who have not before received communion from Pastor McCall are kindly asked to speak with him before Divine Service begins and before approaching the altar for the first time. Because Holy Communion is a confession of the faith which is confessed at this altar and because those who eat and drink our Lord's Body and Blood unworthily do so to their great harm, it is very important to speak with pastor before service if you desire the Blessed Sacrament. Also, those who receive the Lord's Supper at Our Savior Evangelical Lutheran Church are baptized Christians who have been instructed in and publicly confess the Evangelical Lutheran faith. For these reasons, *only members of this congregation or sister congregations of the Lutheran Church-Missouri Synod* receive Holy Communion at this altar. If you have any questions regarding the doctrine and practice of Closed Communion, please talk to the pastor before or after the Divine Service.



+ THE DIVINE SERVICE + 10:30am

### THE PRELUDE

The bell tolls three times to signify the beginning of service in reverence of the Holy Trinity. After the tolls, the Processional Hymn will begin. Please STAND and face the Procession as it passes.

THE PROCESSIONAL HYMN 663 Rise, My Soul, to Watch and Pray

# $\bigstar$ The Preparation $\bigstar$

In the name of the Father and of the 🏽 Son and of the Holy Spirit. St. MATTHEW 28:19B; [18:20]

#### Amen.

Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God, our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

[HEBREWS 10:22]

#### KNEEL IF YOU DESIRE AND ARE ABLE

Our help is in the name of the Lord,<br/>who made heaven and earth.PSALM 124:8

I said, I will confess my transgressions unto the LORD,

and You forgave the iniquity of my sin. PSALM 32:5

Silence for reflection on God's Word and for self-examination. The pastor will resume...

O almighty God, merciful Father, I a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.

Amen.

[St. John 20:19–23]

Stand

# ♣ THE SERVICE OF THE WORD ♣

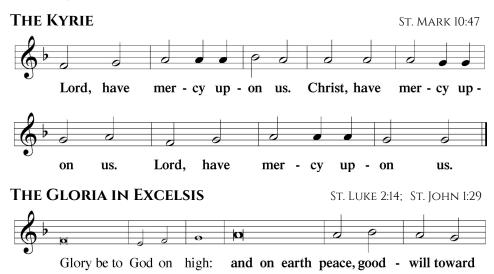
THE INTROIT

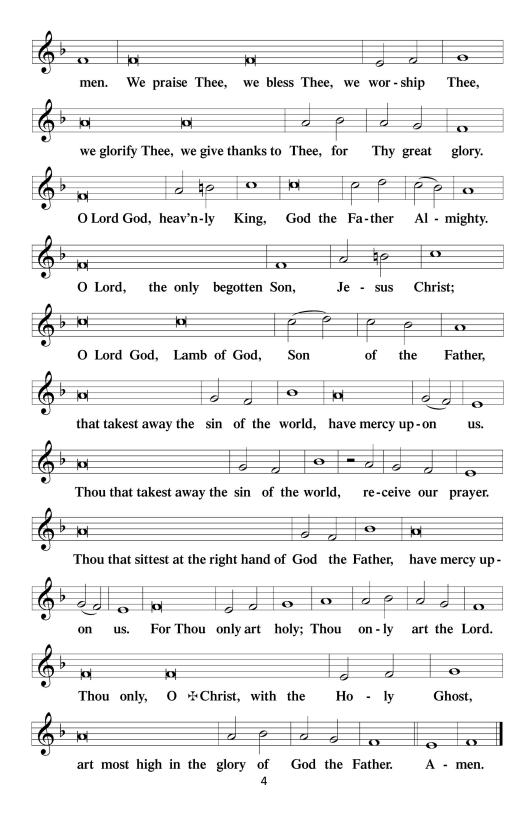
Isaiah 48:20b; Psalm 66:1-2, 17, 19-20



|With a | voice of singing declare ye. Alle- / luia! Tell this, utter it even to the end of the earth. Alleluia! / Alleluia! Make a joyful noise unto God, all ye / lânds: sing forth the honour of his name: / make his praise glorious. I cried unto him with my /mouth, and he was ex- / tolled with my tongue. But verily God hath / heard me; he hath attended to the / voice of my prayer. Blessed be God, which hath not turned a- / way my prayer, nor his / mercy from me. Glory be to the Father and / to the Son and to the / Holy Spirit; as it was in the be- / ginning, is now and will be for- / ever. Amen. |With a | voice of singing declare ye. Alle- / luia!

Tell this, utter it even to the end of the earth. Alleluia! / Alleluia!





 THE SALUTATION
 2 TIM

 The Lord be with you.
 Image: Constraint of the second second

Let us pray. O God, the giver of all that is good, by Your holy inspiration grant that we may think those things that are right and by Your merciful guiding accomplish them; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



# THE OLD TESTAMENT

#### NUMBERS 21:4-9

In those days: The children of Israel journeyed from Mount Hor by the Way of the Red Sea, to go around the land of Edom; and the soul of the people became very discouraged on the way. And the people spoke against God and against Moses: "Why have you brought us up out of Egypt to die in the wilderness? For there is no food and no water, and our soul loathes this worthless bread." So the LORD sent fiery serpents among the people, and they bit the people; and many of the people of Israel died. Therefore the people came to Moses, and said, "We have sinned, for we have spoken against the LORD and against you; pray to the LORD that He take away the serpents from us." So Moses prayed for the people. Then the LORD said to Moses, "Make a fiery serpent, and set it on a pole; and it shall be that everyone who is bitten, when he looks at it, shall live." So Moses made a bronze serpent, and put it on a pole; and so it was, if a serpent had bitten anyone, when he looked at the bronze serpent, he lived.

# This is the Word of the Lord. Thanks be to God.

# THE GRADUAL AND ALLELUIA VERSE

Liturgical Text; St. John 16:28



Alle- / luia!

- / Alleluia!

# Christ, who hath redeemed us / with <u>His blood</u> is risen and hath appeared unto us. / Alleluia!

I came forth from the Father, and am come into the / world; again, I leave the world, and go to the Father. / Alleluia!

# THE EPISTLE

# James 1:22-27

*Dearly Beloved:* Be doers of the word, and not hearers only, deceiving yourselves. For if anyone is a hearer of the word and not a doer, he is like a man observing his natural face in a mirror; for he observes himself, goes away, and immediately forgets what kind of man he was. But he who looks into the perfect law of liberty and continues in it, and is not a forgetful hearer but a doer of the work, this one will be blessed in what he does. If anyone among you thinks he is religious, and does not bridle his tongue but deceives his own heart, this one's religion is useless. Pure and undefiled religion before God and the Father is this: to visit orphans and widows in their trouble, and to keep oneself unspotted from the world.

This is the Word of the Lord. Thanks be to God.

Stand



THE SEQUENCE HYMN

# THE HOLY GOSPEL

**459** *Christ Is Arisen* St. John 16:23B-30

The Lord be with you.



The Holy Gospel according to St. John, the sixteenth chapter.



# At that time Jesus said to His disciples: "Most assuredly, I say to you, whatever you ask the Father in My name He will give you. Until now you have asked nothing in My name. Ask, and you will receive, that your joy may be full. These things I have spoken to you in figurative language; but the time is coming when I will no longer speak to you in figurative language, but I will tell you plainly about the Father. In that day you will ask in My name, and I do not say to you that I shall pray the Father for you; for the Father Himself loves you, because you have loved Me, and have believed that I came forth from God. I came forth from the Father and have come into the world. Again, I leave the world and go to the Father." His disciples said to Him, "See, now You are speaking plainly, and using no figure of speech! Now we are sure that You know all things, and have no need that anyone should question You. By this we believe that You came forth from God."

This is the Gospel of the Lord.



#### THE NICENE CREED

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven *and was incarnate by the Holy Spirit of the virgin Mary and was made man*; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the + life of the world to come. Amen.

SIT

**THE HYMN OF THE DAY 766** *Our Father, Who from Heaven Above* 

#### THE SERMON

Stand

#### THE OFFERTORY







#### THE OFFERING

You Are God; We Praise You

Stand

#### THE ANNOUNCEMENTS AND PRAYER OF THE CHURCH

[1 TIMOTHY 2:1-4]

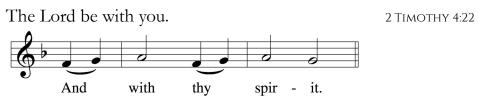
- please read the announcements and prayer list details on bulletin insert After each bid: Let us pray to the Lord.

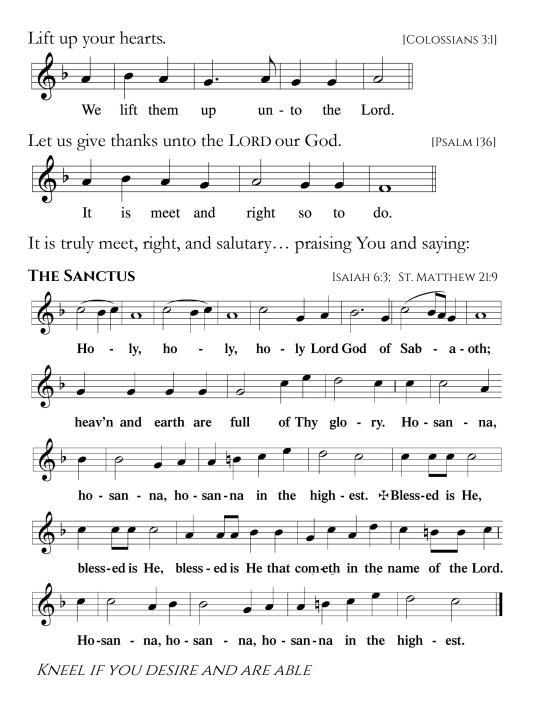
### Lord, have mercy.

*At the conclusion*: O Lord, ... one God, now and forever. **Amen.** 

# The Service of + The Sacrament of the Altar +

#### THE PREFACE





10

THE LORD'S PRAYER Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us;

and lead us not into temptation,

but deliver 4 us from evil.

# For Thine is the kingdom and the power and the glory forever and ever. Amen.

THE WORDS OF CHRIST'S TESTAMENT ST. MATTHEW 26:26-28: ST. Mark 14:22–24; ST. Luke 22:19–20; 1 Corinthians 11:23–25

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: TAKE, EAT, 并 THIS IS MY BODY, which is given for you. This do in remembrance of Me.

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying, DRINK OF IT, ALL OF YOU; ✤ THIS CUP IS THE NEW TESTAMENT IN MY BLOOD, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.

# THE PAX DOMINI

St. John 20:19

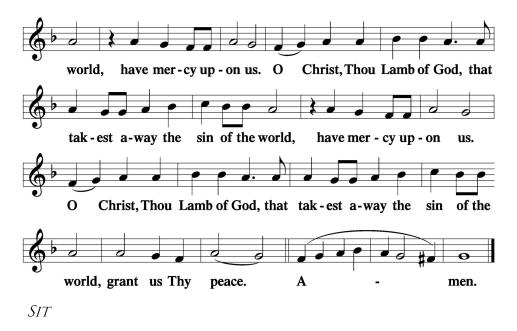
The  $\mathbf{F}$  peace of the Lord be with you always.



THE AGNUS DEI



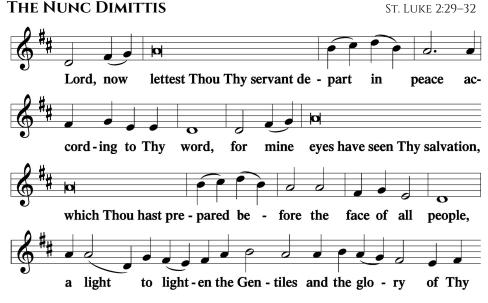


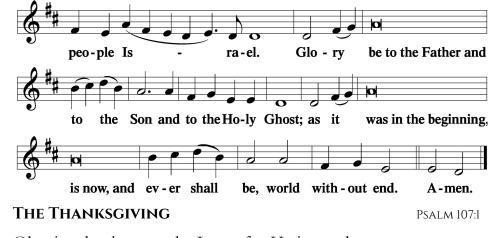


#### THE COMMUNION HYMNS

714 Who Trusts in God a Strong Abode
639 Wide Open Stand the Gates
724 If God Himself Be for Me

#### STAND





Oh, give thanks unto the LORD for He is good.



Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift; and we beseech You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



#### THE SALUTATION



The Lord be with you.



#### THE BENEDICAMUS

[PSALM 103:1]

Bless we the LORD.



KNEEL IF YOU DESIRE AND ARE ABLE

#### THE BENEDICTION

NUMBERS 6:24-26

The LORD bless you and keep you.

The LORD make His face shine upon you and be gracious unto

you.

The LORD lift up His countenance upon you and  $\clubsuit$  give you peace.



STAND

### THE RETIRING PROCESSION WITH POSTLUDE

**Please face the Procession** as it passes. Once the Procession reaches the narthex, you may depart in + peace.



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