

# WHITSUNDAY

## THE FEAST OF PENTECOST

Sunday 19 May A✠D 2024



# OUR SAVIOR

EVANGELICAL LUTHERAN CHURCH

THE LUTHERAN CHURCH—Missouri Synod

4000 Wallings Road ✠ North Royalton, Ohio 44133  
(216) 381-2873 ✠ oursaviornorthroyalton.org  
Rev. Jonathan C. McCall, Pastor

✠ Hymns ✠  
913  
498  
497  
640  
503

*bulletin page 13*

Wooden kneeling stools are available to all for use during the Preparation, Consecration, and Benediction. If you would like one, please take it from underneath the last row of chairs on the pulpit side of the nave before service. You may tuck it under the pew in front of you while not in use and may leave it there after the service.

### This morning we will celebrate Holy Communion

Visitors who have not before received communion from Pastor McCall are kindly asked to speak with him before Divine Service begins and before approaching the altar for the first time. Because Holy Communion is a confession of the faith which is confessed at this altar and because those who eat and drink our Lord's Body and Blood unworthily do so to their great harm, it is very important to speak with pastor before service if you desire the Blessed Sacrament. Also, those who receive the Lord's Supper at Our Savior Evangelical Lutheran Church are baptized Christians who have been instructed in and publicly confess the Evangelical Lutheran faith. For these reasons, *only members of this congregation or sister congregations of the Lutheran Church-Missouri Synod* receive Holy Communion at this altar. If you have any questions regarding the doctrine and practice of Closed Communion, please talk to the pastor before or after the Divine Service.



## ✠ THE DIVINE SERVICE ✠

10:30am

### THE PRELUDE

*The bell tolls three times to signify the beginning of service in reverence of the Holy Trinity. After the tolls, the Processional Hymn will begin.*

*Please STAND and face the Procession as it passes.*

### THE PROCESSIONAL HYMN

913 *O Holy Spirit, Enter In*

✠ THE PREPARATION ✠

In the name of the Father and of the ✠ Son and of the Holy Spirit.  
ST. MATTHEW 28:19B; [18:20]

**Amen.**

Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God, our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

[HEBREWS 10:22]

*KNEEL IF YOU DESIRE AND ARE ABLE*

Our help is in the name of the Lord,  
**who made heaven and earth.**

PSALM 124:8

I said, I will confess my transgressions unto the LORD,  
**and You forgave the iniquity of my sin.**

PSALM 32:5

*Silence for reflection on God's Word and for self-examination. The pastor will resume...*

**O almighty God, merciful Father, I a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**Amen.**

[ST. JOHN 20:19-23]

*STAND*

✠ THE SERVICE OF THE WORD ✠

**THE INTROIT** WISDOM 1:7A, PSALM 68:3; 1, 4A, C, 11A, 33B, 35A



| The Spir- | it of the Lord hath filled the whole world:  
Alle- / luia!

and that, which containeth all things,  
hath knowledge of the voice. Alleluia! / Alleluia!

**Let the righteous be glad; let them rejoice before / Gôd;  
Yea, let them exceedingly rejoice. / Alleluia!**

Let God arise, let his enemies be / scattered:  
let them also that hate him / flee before him.

**Sing unto God, sing praises / to his name:  
and re- / joice before him.**

The Lord gave the / wôrd:

lo, he doth send out his voice, and / that a mighty voice.

**O God, thou art terrible out of thy holy / places:  
the God of Israel is he that giveth strength  
and power / to his people.**

***Glory be to the Father and / to the Son  
and to the / Holy Spirit;***

as it was in the be- / ginning,  
is now and will be for- / ever. Amen.

| The Spir- | it of the Lord hath filled the whole world:  
Alle- / luia!

and that, which containeth all things,  
hath knowledge of the voice. Alleluia! / Alleluia!

**Let the righteous be glad; let them rejoice before / Gôd;  
Yea, let them exceedingly rejoice. / Alleluia!**

**THE KYRIE**

ST. MARK 10:47



Lord, have mer - cy up - on us. Christ, have mer - cy up -

on us. Lord, have mer - cy up - on us.

**THE GLORIA IN EXCELSIS**

ST. LUKE 2:14; ST. JOHN 1:29

Glory be to God on high: and on earth peace, good - will toward

men. We praise Thee, we bless Thee, we wor - ship Thee,

we glorify Thee, we give thanks to Thee, for Thy great glory.

O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.

O Lord, the only begotten Son, Je - sus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sin of the world, have mercy up-on us.

Thou that takest away the sin of the world, re-ceive our prayer.

Thou that sittest at the right hand of God the Father, have mercy up-

on us. For Thou only art holy; Thou on - ly art the Lord.

Thou only, O ✠ Christ, with the Ho - ly Ghost,

art most high in the glory of God the Father. A - men.

**THE SALUTATION**

2 TIMOTHY 4:22

The Lord be with you.

And with thy spir - it.

**THE COLLECT OF THE DAY**

Let us pray. O God, who taught the hearts of Your faithful people by sending to them the light of Your Holy Spirit, grant us by the same Spirit to have a right judgment in all things and evermore to rejoice in His holy comfort; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

A - men.

*SIT*

**THE OLD TESTAMENT**

GENESIS 11:1-9

*In those days:* The whole earth had one language and one speech. And it came to pass, as they journeyed from the east, that they found a plain in the land of Shinar, and they dwelt there. Then they said to one another, "Come, let us make bricks and bake

them thoroughly.” They had brick for stone, and they had asphalt for mortar. And they said, “Come, let us build ourselves a city, and a tower whose top is in the heavens; let us make a name for ourselves, lest we be scattered abroad over the face of the whole earth.” But the LORD came down to see the city and the tower which the sons of men had built. And the LORD said, “Indeed the people are one and they all have one language, and this is what they begin to do; now nothing that they propose to do will be withheld from them. Come, let Us go down and there confuse their language, that they may not understand one another’s speech.” So the LORD scattered them abroad from there over the face of all the earth, and they ceased building the city. Therefore its name is called Babel, because there the LORD confused the language of all the earth; and from there the LORD scattered them abroad over the face of all the earth.

This is the Word of the Lord.

**Thanks be to God.**

**THE GRADUAL AND ALLELUIA VERSE**

PSALM 104:30, LITURGICAL TEXT



Alle- / luia!

- / Alleluia!

**Thou sendest forth thy spirit, they are cre- / ated:  
and thou renewest the face of the earth. / Alleluia!**

Come, O Holy Spirit, fill the hearts of Thy / faithful;  
and kindle in them the fire of / Thy divine love.

**Thou, who through divers tongues  
gatherest together the / nations  
In the unity of the faith. Alleluia! / Alleluia!**

**THE EPISTLE**

ACTS 2:1-11

*In those days:* When the Day of Pentecost had fully come, they were all with one accord in one place. And suddenly there came a sound from heaven, as of a rushing mighty wind, and it filled the whole house where they were sitting. Then there appeared to them divided tongues, as of fire, and one sat upon each of them. And they were all filled with the Holy Spirit and began to speak with other tongues, as the Spirit gave them utterance. And there were dwelling in Jerusalem Jews, devout men, from every nation under heaven. And when this sound occurred, the multitude came together, and were confused, because everyone heard them speak in his own language. Then they were all amazed and marveled, saying to one another, “Look, are not all these who speak Galileans? And how is it that we hear, each in our own language in which we were born? Parthians and Medes and Elamites, those dwelling in Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya adjoining Cyrene, visitors from Rome, both Jews and proselytes, Cretans and Arabs—we hear them speaking in our own tongues the wonderful works of God.”

This is the Word of the Lord.

**Thanks be to God.**

*STAND*

**THE SEQUENCE HYMN**

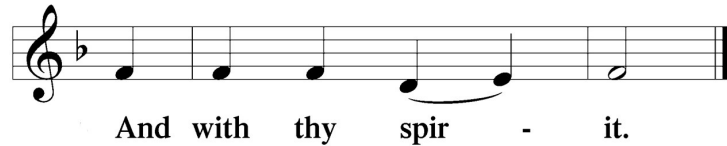
**498** *Come, Holy Ghost, Creator Blest*



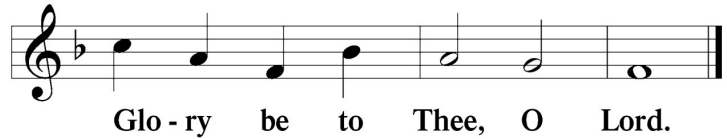
## THE HOLY GOSPEL

ST. JOHN 14:23-31A

The Lord be with you.



The Holy Gospel according to St. John, the fourteenth chapter.



✠ *At that time Jesus said to His disciples:* “If anyone loves Me, he will keep My word; and My Father will love him, and We will come to him and make Our home with him. He who does not love Me does not keep My words; and the word which you hear is not Mine but the Father’s who sent Me. These things I have spoken to you while being present with you. But the Helper, the Holy Spirit, whom the Father will send in My name, He will teach you all things, and bring to your remembrance all things that I said to you. Peace I leave with you, My peace I give to you; not as the world gives do I give to you. Let not your heart be troubled, neither let it be afraid. You have heard Me say to you, ‘I am going away and coming back to you.’ If you loved Me, you would rejoice because I said, ‘I am going to the Father,’ for My Father is greater than I. And now I have told you before it comes, that when it does come to pass, you may believe. I will no longer talk much with you, for the ruler of this world is coming, and he has nothing in Me. But that the world may know that I love the Father, and as the Father gave Me commandment, so I do.”

This is the Gospel of the Lord.



## THE NICENE CREED

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven *and was incarnate by the Holy Spirit of the virgin Mary and was made man*; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the ✠ life of the world to come. Amen.

*SIT*

THE HYMN OF THE DAY 497 *Come, Holy Ghost, God and Lord*

THE SERMON

*STAND*

THE OFFERTORY

PSALM 51:10-12



new a right spir - it with - in me. Cast me not a -  
 way from Thy pres - ence, and take not Thy Ho - ly Spir - it  
 from me. Re - store un - to me the joy of Thy sal - va -  
 tion, and up - hold me with Thy free spir - it. A - men.

SIT

THE OFFERING

*Kyrie II*

STAND

THE ANNOUNCEMENTS AND PRAYER OF THE CHURCH

[1 TIMOTHY 2:1-4]

*- please read the announcements and prayer list details on bulletin insert  
 After each bid: Let us pray to the Lord.*

**Lord, have mercy.**

*At the conclusion: O Lord, ... one God, now and forever.*

**Amen.**

THE SERVICE OF  
 ✠ THE SACRAMENT OF THE ALTAR ✠

THE PREFACE

The Lord be with you.

2 TIMOTHY 4:22

And with thy spir - it.

Lift up your hearts.

[COLOSSIANS 3:1]

We lift them up un - to the Lord.

Let us give thanks unto the LORD our God.

[PSALM 136]

It is meet and right so to do.

It is truly meet, right, and salutary... praising You and saying:

THE SANCTUS

ISAIAH 6:3; ST. MATTHEW 21:9

Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;

heav'n and earth are full of Thy glo - ry. Ho - san - na,

ho - san - na, ho - san - na in the high - est. ✠ Bless - ed is He,

bless - ed is He, bless - ed is He that com - eth in the name of the Lord.

Ho - san - na, ho - san - na, ho - san - na in the high - est.

*KNEEL IF YOU DESIRE AND ARE ABLE*



# THE LORD'S PRAYER

ST. MATTHEW 6:9-13

# THE WORDS OF CHRIST'S TESTAMENT

ST. MATTHEW 26:26-28;

ST. MARK 14:22-24; ST. LUKE 22:19-20; 1 CORINTHIANS 11:23-25

# THE PAX DOMINI

ST. JOHN 20:19

The ☩ peace of the Lord be with you always.



A - - - men.

# THE AGNUS DEI

ST. JOHN 1:29



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, have mer-cy up - on us. O Christ, Thou Lamb of God, that



tak - est a-way the sin of the world, have mer - cy up - on us.



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, grant us Thy peace. A - - - men.

SIT

# THE COMMUNION HYMNS

640 *Thee We Adore, O Hidden Savior*

503 *O Day Full of Grace*

*bulletin page 13 Creator Spirit, by Whose Aid*

1 Cre - a - tor Spir - it, by whose aid The world's foun-da-tions  
 2 O Source of un - cre - at - ed light, The Fa-ther's prom-ised  
 3 Plen-teous of grace, de-scend from high Rich in Thy sev'n-fold  
 4 Im - mor - tal hon - or, end - less fame, At - tend th' al-might-y

first were laid, Come, vis - it ev - 'ry hum - ble mind; Come,  
 Par - a - clete, Thrice ho - ly Fount, thrice ho - ly Fire, Our  
 en - er - gy; Make us e - ter - nal truths re - ceive And  
 Fa - ther's name; The Sav - ior Son be glo - ri - fied, Who

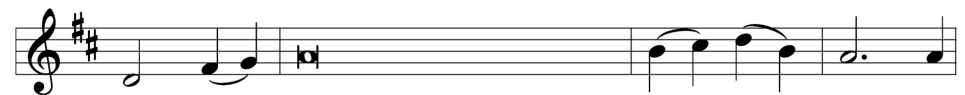
pour Thy joys on hu-man-kind. From sin and sor - row set us  
 hearts with heav'n-ly love in - spire. Come and Thy sa - cred unc-tion  
 prac-tice all that we be-lieve. Give us Thy-self that we may  
 for lost man's re-demp-tion died; And e - qual ad - o - ra - tion

free And make Thy tem-ples wor - thy Thee.  
 bring To sanc - ti - fy us while we sing.  
 see The Fa - ther and the Son by Thee.  
 be, E - ter - nal Par - a - clete, to Thee. A - men.

STAND

# THE NUNC DIMITTIS

ST. LUKE 2:29-32



Lord, now lettest Thou Thy servant de - part in peace ac-

cord-ing to Thy word, for mine eyes have seen Thy salvation,  
 which Thou hast pre-pared be-fore the face of all people,  
 a light to light-en the Gen-tiles and the glo-ry of Thy  
 peo-ple Is-ra-el. Glo-ry be to the Father and  
 to the Son and to the Ho-ly Ghost; as it was in the beginning,  
 is now, and ev-er shall be, world with-out end. A-men.

**THE THANKSGIVING**

PSALM 107:1

Oh, give thanks unto the LORD for He is good.

and His mercy endureth for-ev-er.

Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift; and we beseech You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

A-men.

**THE SALUTATION**

2 TIMOTHY 4:22

The Lord be with you.

And with thy spir-it.

**THE BENEDICAMUS**

[PSALM 103:1]

Bless we the LORD.

Thanks be to God.

*KNEEL IF YOU DESIRE AND ARE ABLE*

**THE BENEDICTION**

NUMBERS 6:24-26

The LORD bless you and keep you.

The LORD make His face shine upon you and be gracious unto you.

The LORD lift up His countenance upon you and ☩ give you peace.

A-men, a-men, a-men.

*STAND*

**THE RETIRING PROCESSION WITH POSTLUDE**

*Please face the Procession as it passes.*

*Once the Procession reaches the narthex, you may depart in ☩ peace.*



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Scripture pericope: ©1982 *New King James Version*. Nashville: Thomas Nelson, Inc.

Front cover: *SACRA DIES PENTECOSTES* (1595) by Jerome Nadal