

# THE FIFTH SUNDAY AFTER TRINITY

Sunday 30 June A+D 2024



## OUR SAVIOR

EVANGELICAL LUTHERAN CHURCH

THE LUTHERAN CHURCH—Missouri Synod

4000 Wallings Road ✠ North Royalton, Ohio 44133

(216) 381-2873 ✠ [oursaviornorthroyalton.org](http://oursaviornorthroyalton.org)

Rev. Lloyd Gross, Guest Pastor

✠ Hymns ✠

750

688

734

566

718

Wooden kneeling stools are available to all for use during the Preparation, Consecration, and Benediction. If you would like one, please take it from underneath the last row of chairs on the pulpit side of the nave before service. You may tuck it under the pew in front of you while not in use and may leave it there after the service.

### This morning we will celebrate Holy Communion

Visitors who have not before received communion from Pastor McCall are kindly asked to speak with the pastor before Divine Service begins and before approaching the altar for the first time. Because Holy Communion is a confession of the faith which is confessed at this altar and because those who eat and drink our Lord's Body and Blood unworthily do so to their great harm, it is very important to speak with pastor before service if you desire the Blessed Sacrament. Also, those who receive the Lord's Supper at Our Savior Evangelical Lutheran Church are baptized Christians who have been instructed in and publicly confess the Evangelical Lutheran faith. For these reasons, *only members of this congregation or sister congregations of the Lutheran Church-Missouri Synod* receive Holy Communion at this altar. If you have any questions regarding the doctrine and practice of Closed Communion, please talk to the pastor before or after the Divine Service.



## ✠ THE DIVINE SERVICE ✠

10:30am

### THE PRELUDE

*The bell tolls three times to signify the beginning of service in reverence of the Holy Trinity. After the tolls, the Hymn will begin.*

*Please STAND at the beginning of the hymn.*

### THE HYMN

750 *If Thou but Trust in God to Guide Thee*

✠ THE PREPARATION ✠

In the name of the Father and of the ✠ Son and of the Holy Spirit.  
ST. MATTHEW 28:19B; [18:20]

**Amen.**

Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God, our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

[HEBREWS 10:22]

*KNEEL IF YOU DESIRE AND ARE ABLE*

Our help is in the name of the Lord,  
**who made heaven and earth.**

PSALM 124:8

I said, I will confess my transgressions unto the LORD,  
**and You forgave the iniquity of my sin.**

PSALM 32:5

*Silence for reflection on God's Word and for self-examination. The pastor will resume...*

**O almighty God, merciful Father, I a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**Amen.**

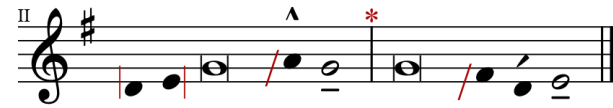
[ST. JOHN 20:19-23]

*STAND*

✠ THE SERVICE OF THE WORD ✠

**THE INTROIT**

PSALM 27:7A, 9B; PSALM 27:1A, 11-12, 14



| Hear, O | LORD, when I cry with my / v<sup>o</sup>ice.  
Thou / hast been my help;

**leave me not, neither for- / sake me,  
O God of my / salvation.**

The LORD is my light and my sal- / vation;  
whom shall / I fear?—

**Teach me thy / way, O LORD,  
and lead me in a plain path, because of / mine enemies.**

Deliver me not over unto the will of mine enemies:  
for false witnesses are risen up a- / gainst me,  
and such as breathe / out cruelty.

**Wait on the LORD: be of good courage,  
and he shall strengthen thine / h<sup>e</sup>art:  
wait, I / say, on the LORD.**

***Glory be to the Father and / to the Son  
and to the Ho- / ly Spirit;***  
as it was in the be- / ginning,  
is now and will be forev- / er. Amen.

| Hear, O | LORD, when I cry with my / v<sup>o</sup>ice.  
Thou / hast been my help;

**leave me not, neither for- / sake me,  
O God of my / salvation.**

**THE KYRIE**

ST. MARK 10:47



Lord, have mer - cy up - on us. Christ, have mer - cy up -

on us. Lord, have mer - cy up - on us.

**THE GLORIA IN EXCELSIS**

ST. LUKE 2:14; ST. JOHN 1:29

Glory be to God on high: and on earth peace, good - will toward

men. We praise Thee, we bless Thee, we wor - ship Thee,

we glorify Thee, we give thanks to Thee, for Thy great glory.

O Lord God, heav'n - ly King, God the Fa - ther Al - mighty.

O Lord, the only begotten Son, Je - sus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sin of the world, have mercy up - on us.

Thou that takest away the sin of the world, re - ceive our prayer.

Thou that sittest at the right hand of God the Father, have mercy up -

on us. For Thou only art holy; Thou on - ly art the Lord.

Thou only, O Christ, with the Ho - ly Ghost,

art most high in the glory of God the Father. A - men.

**THE SALUTATION**

2 TIMOTHY 4:22

The Lord be with you.

**And with thy spirit.**

**THE COLLECT OF THE DAY**

Let us pray. O God, You have prepared for those who love You good things that surpass all understanding. Pour into our hearts such love toward You that we, loving You above all things, may obtain Your promises, which exceed all that we can desire; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**Amen.**

*SIT*

**THE OLD TESTAMENT**

1 KINGS 19:11-21

*In those days the LORD spoke to Elijah, saying: "Go out, and stand on the mountain before the LORD." And behold, the LORD passed by, and a great and strong wind tore into the mountains and broke the rocks in pieces before the LORD, but the LORD was not in the wind; and after the wind an earthquake, but the LORD was not in the earthquake; and after the earthquake a fire, but the LORD was not in the fire; and after the fire a still small voice. So it was, when Elijah heard it, that he wrapped his face in his mantle and went out and stood in the entrance of the cave.*

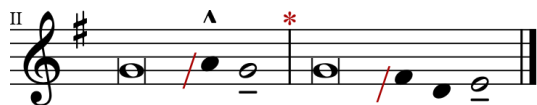
Suddenly a voice came to him, and said, "What are you doing here, Elijah?" And he said, "I have been very zealous for the LORD God of hosts; because the children of Israel have forsaken Your covenant, torn down Your altars, and killed Your prophets with the sword. I alone am left; and they seek to take my life." Then the LORD said to him: "Go, return on your way to the Wilderness of Damascus; and when you arrive, anoint Hazael as king over Syria. Also you shall anoint Jehu the son of Nimshi as king over Israel. And Elisha the son of Shaphat of Abel Meholah you shall anoint as prophet in your place. It shall be that whoever escapes the sword of Hazael, Jehu will kill; and whoever escapes the sword of Jehu, Elisha will kill. Yet I have reserved seven thousand in Israel, all whose knees have not bowed to Baal, and every mouth that has not kissed him." So he departed from there, and found Elisha the son of Shaphat, who was plowing with twelve yoke of oxen before him, and he was with the twelfth. Then Elijah passed by him and threw his mantle on him. And he left the oxen and ran after Elijah, and said, "Please let me kiss my father and my mother, and then I will follow you." And he said to him, "Go back again, for what have I done to you?" So Elisha turned back from him, and took a yoke of oxen and slaughtered them and boiled their flesh, using the oxen's equipment, and gave it to the people, and they ate. Then he arose and followed Elijah, and became his servant.

This is the Word of the Lord.

**Thanks be to God.**

**THE GRADUAL**

PSALM 84:9, 8



Behold, O / God our shield,  
and look upon the face of thine / anointed.

**O LORD God of hosts / hear my prayer,**  
**Give ear, O God / of Jacob.**

**THE EPISTLE**

1 PETER 3:8-15

*Dearly Beloved:* All of you be of one mind, having compassion for one another; love as brothers, be tenderhearted, be courteous; not returning evil for evil or reviling for reviling, but on the contrary blessing, knowing that you were called to this, that you may inherit a blessing. For "He who would love life and see good days, let him refrain his tongue from evil, and his lips from speaking deceit. Let him turn away from evil and do good; let him seek peace and pursue it. For the eyes of the LORD are on the righteous, and His ears are open to their prayers; but the face of the LORD is against those who do evil." And who is he who will harm you if you become followers of what is good? But even if you should suffer for righteousness' sake, you are blessed. "And do not be afraid of their threats, nor be troubled." But sanctify the Lord God in your hearts, and always be ready to give a defense to everyone who asks you a reason for the hope that is in you, with meekness and fear.

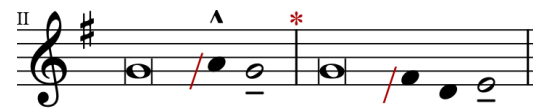
This is the Word of the Lord.

**Thanks be to God.**

STAND

**THE ALLELUIA VERSE**

PSALM 21:1



Alle- / luia!

Al- / leluia!

**The king shall joy in thy / strength, O LORD,**  
**and in thy salvation how greatly shall he rejoice!**

Al- / leluia!



## THE HOLY GOSPEL

ST. LUKE 5:1-11

The Lord be with you.

**And with thy spirit.**

The Holy Gospel according to St. Luke, the fifth chapter.

**Glory be to Thee, O Lord.**

✠ *At that time:* As the multitude pressed about Jesus to hear the word of God, He stood by the Lake of Gennesaret, and saw two boats standing by the lake; but the fishermen had gone from them and were washing their nets. Then He got into one of the boats, which was Simon's, and asked him to put out a little from the land. And He sat down and taught the multitudes from the boat. When He had stopped speaking, He said to Simon, "Launch out into the deep and let down your nets for a catch." But Simon answered and said to Him, "Master, we have toiled all night and caught nothing; nevertheless at Your word I will let down the net." And when they had done this, they caught a great number of fish, and their net was breaking. So they signaled to their partners in the other boat to come and help them. And they came and filled both the boats, so that they began to sink. When Simon Peter saw it, he fell down at Jesus' knees, saying, "Depart from me, for I am a sinful man, O Lord!" For he and all who were with him were astonished at the catch of fish which they had taken; and so also were James and John, the sons of Zebedee, who were partners with Simon. And Jesus said to Simon, "Do not be afraid. From now on you will catch men." So when they had brought their boats to land, they forsook all and followed Him.

This is the Gospel of the Lord.

**Praise be to Thee, O Christ.**



## THE NICENE CREED

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven *and was incarnate by the Holy Spirit of the virgin Mary and was made man*; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the ✠ life of the world to come. Amen.

*SIT*

THE HYMN OF THE DAY 688 "*Come, Follow Me,*" the Savior Spake

THE SERMON

*STAND*

THE OFFERTORY

PSALM 51:10-12



new a right spir - it with - in me. Cast me not a -  
 way from Thy pres - ence, and take not Thy Ho - ly Spir - it  
 from me. Re - store un - to me the joy of Thy sal - va -  
 tion, and up - hold me with Thy free spir - it. A - men.

*SIT*

**THE OFFERING**

*Our Father Who Art in Heaven - I*

*STAND*

**THE ANNOUNCEMENTS AND PRAYER OF THE CHURCH**

[1 TIMOTHY 2:1-4]

*- please read the announcements and prayer list details on bulletin insert*

*After each bid: Let us pray to the Lord.*

**Lord, have mercy.**

*At the conclusion: O Lord, ... one God, now and forever.*

**Amen.**



THE SERVICE OF  
 ✠ THE SACRAMENT OF THE ALTAR ✠

**THE PREFACE**

The Lord be with you.

2 TIMOTHY 4:22

**And with thy spirit.**

Lift up your hearts.

[COLOSSIANS 3:1]

**We lift them up unto the Lord.**

Let us give thanks unto the LORD our God.

[PSALM 136]

**It is meet and right so to do.**

It is truly meet, right, and salutary... praising You and saying:

**THE SANCTUS**

ISAIAH 6:3; ST. MATTHEW 21:9

Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;  
 heav'n and earth are full of Thy glo - ry. Ho - san - na,  
 ho - san - na, ho - san - na in the high - est. ✠ Bless - ed is He,  
 bless - ed is He, bless - ed is He that com - eth in the name of the Lord.  
 Ho - san - na, ho - san - na, ho - san - na in the high - est.

*KNEEL IF YOU DESIRE AND ARE ABLE*

## THE LORD'S PRAYER

ST. MATTHEW 6:9-13

Our Father who art in heaven,  
 hallowed be Thy name,  
 Thy kingdom come,  
 Thy will be done on earth as it is in heaven;  
 give us this day our daily bread;  
 and forgive us our trespasses as we forgive those  
 who trespass against us;  
 and lead us not into temptation,  
 but deliver ✠ us from evil.

For Thine is the kingdom and the power and the glory  
 forever and ever. Amen.

## THE WORDS OF CHRIST'S TESTAMENT

ST. MATTHEW 26:26-28;

ST. MARK 14:22-24; ST. LUKE 22:19-20; 1 CORINTHIANS 11:23-25

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: TAKE, EAT, THIS IS MY ✠ BODY, which is given for you. This do in remembrance of Me.

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying, DRINK OF IT, ALL OF YOU; THIS CUP IS THE NEW TESTAMENT IN MY ✠ BLOOD, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.

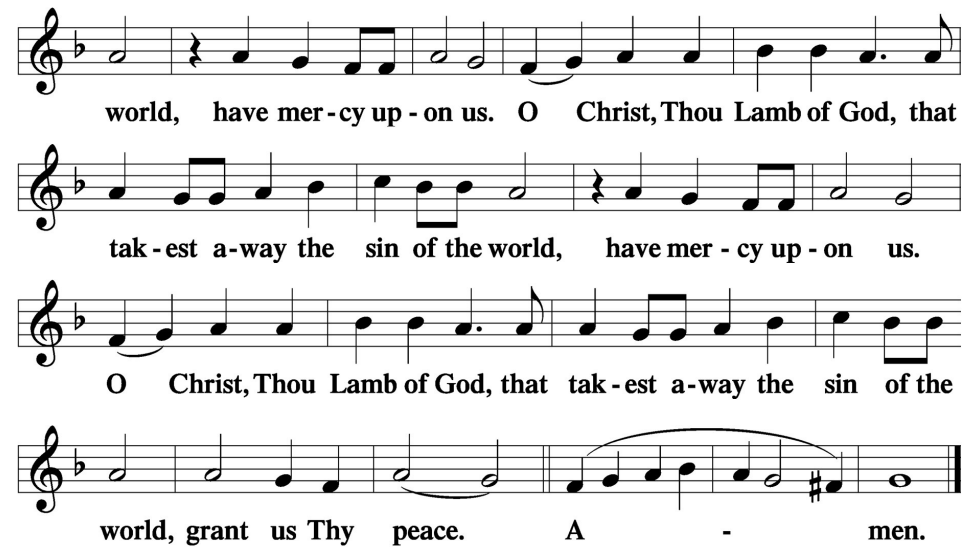
## THE PAX DOMINI

ST. JOHN 20:19

The ✠ peace of the Lord be with you always.  
 Amen.

## THE AGNUS DEI

ST. JOHN 1:29



*SIT*

## THE COMMUNION HYMNS

734 *I Trust, O Lord, Your Holy Name*

566 *By Grace I'm Saved*

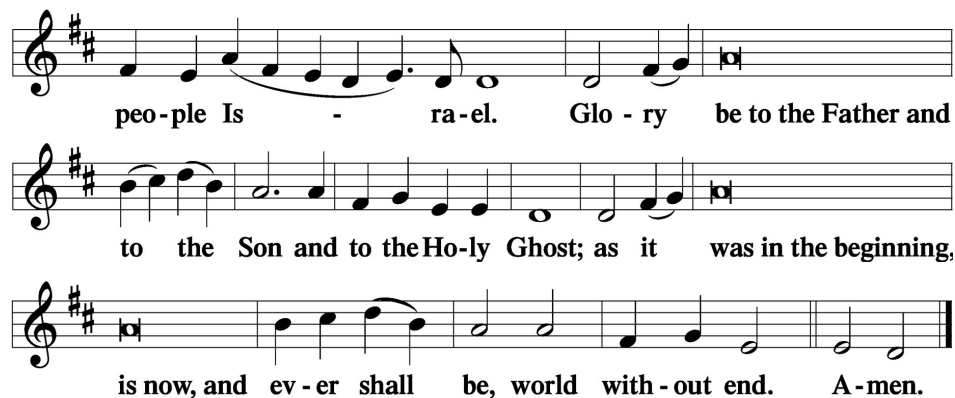
718 *Jesus, Lead Thou On*

*STAND*

## THE NUNC DIMITTIS

ST. LUKE 2:29-32





peo-ple Is - ra-el. Glo - ry be to the Father and  
to the Son and to the Ho-ly Ghost; as it was in the beginning,  
is now, and ev - er shall be, world with - out end. A-men.

### THE THANKSGIVING

PSALM 107: 1

Oh, give thanks unto the LORD for He is good.

**And His mercy endureth forever.**

Let us pray. O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**Amen.**

### THE SALUTATION

2 TIMOTHY 4: 22

The Lord be with you.

**And with thy spirit.**

### THE BENEDICAMUS

[PSALM 103: 1]

Bless we the LORD.

**Thanks be to God.**

*KNEEL IF YOU DESIRE AND ARE ABLE*

### THE BENEDICTION

NUMBERS 6: 24- 26

The LORD bless you and keep you.

The LORD make His face shine upon you and be gracious unto you.

The LORD lift up His countenance upon you and ✠ give you peace.

**Amen. Amen. Amen.**

*STAND*

### THE POSTLUDE (*No Procession*)

*Depart in ✠ peace (at any time after the Postlude has begun).*



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