

THE THIRD LAST SUNDAY IN THE CHURCH YEAR

Sunday 10 November A✠D 2024



OUR SAVIOR

EVANGELICAL LUTHERAN CHURCH

THE LUTHERAN CHURCH—Missouri Synod

4000 Wallings Road ✠ North Royalton, Ohio 44133
(216) 381-2873 ✠ oursaviornorthroyalton.org
Rev. Jonathan C. McCall, Pastor

✠ Hymns ✠

659

658

750

bulletin page 12

Wooden kneeling stools are available to all for use during the Preparation, Consecration, and Benediction. If you would like one, please take it from underneath the last row of chairs on the pulpit side of the nave before service. You may tuck it under the pew in front of you while not in use and may leave it there after the service.

This morning we will celebrate Holy Communion

Visitors who have not before received communion from Pastor McCall are kindly asked to speak with him before Divine Service begins and before approaching the altar for the first time. Because Holy Communion is a confession of the faith which is confessed at this altar and because those who eat and drink our Lord's Body and Blood unworthily do so to their great harm, it is very important to speak with pastor before service if you desire the Blessed Sacrament. Also, those who receive the Lord's Supper at Our Savior Evangelical Lutheran Church are baptized Christians who have been instructed in and publicly confess the Evangelical Lutheran faith. For these reasons, *only members of this congregation or sister congregations of the Lutheran Church-Missouri Synod* receive Holy Communion at this altar. If you have any questions regarding the doctrine and practice of Closed Communion, please talk to the pastor before or after the Divine Service.



✠ THE DIVINE SERVICE ✠

10:30am

THE PRELUDE

The bell tolls three times to signify the beginning of service in reverence of the Holy Trinity. After the tolls, the Processional Hymn will begin.

Please STAND and face the Procession as it passes.

THE PROCESSIONAL HYMN

659 *Lord of Our Life*

✠ THE PREPARATION ✠

In the name of the Father and of the ✠ Son and of the Holy Spirit.
ST. MATTHEW 28:19B; [18:20]

Amen.

Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God, our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

[HEBREWS 10:22]

KNEEL IF YOU DESIRE AND ARE ABLE

Our help is in the name of the Lord,
who made heaven and earth.

PSALM 124:8

I said, I will confess my transgressions unto the LORD,
and You forgave the iniquity of my sin.

PSALM 32:5

Silence for reflection on God's Word and for self-examination. The pastor will resume...

O almighty God, merciful Father, I a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

Amen.

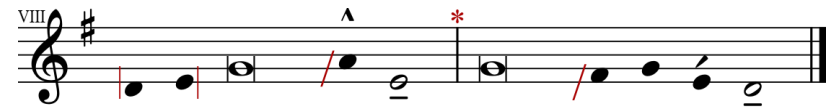
[ST. JOHN 20:19-23]

STAND

✠ THE SERVICE OF THE WORD ✠

THE INTROIT

PSALM 31:9A, 15B, 17A; 1-2A, 5, 24



| Have mer- | cy upon me, O LORD, for I am in / trouble:
deliver me from the hand of mine enemies,

and from them that per- / secute me.—

**Let me not be a- / shamed, O LORD;
for I have / called upon thee.**

In thee, O LORD, do I / put my trust;

let me / never be ashamed.

Deliver me in thy / righteousness.

Bow down thine ear to me, deliv- / er me speedily.

Into thine hand I commit my / spirit:

thou hast redeemed me, / O LORD God of truth.

Be of good courage,

and he shall strengthen your / hêart,

all ye that hope / in the Lord.—

**Glory be to the Father and / to the Son
and to the / Holy Spirit;**

as it was in the be- / ginning,

is now and will be for- / ever. Amen.

| Have mer- | cy upon me, O LORD, for I am in / trouble:
deliver me from the hand of mine enemies,

and from them that per- / secute me.—

**Let me not be a- / shamed, O LORD;
for I have / called upon thee.**

THE KYRIE

ST. MARK 10:47



Lord, have mer - cy up - on us. Christ, have mer - cy up -

on us. Lord, have mer - cy up - on us.

THE GLORIA IN EXCELSIS

ST. LUKE 2:14; ST. JOHN 1:29

Glory be to God on high: and on earth peace, good - will toward

men. We praise Thee, we bless Thee, we wor - ship Thee,

we glorify Thee, we give thanks to Thee, for Thy great glory.

O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.

O Lord, the only begotten Son, Je - sus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sin of the world, have mercy up - on us.

Thou that takest away the sin of the world, re - ceive our prayer.

Thou that sittest at the right hand of God the Father, have mercy up -

on us. For Thou only art holy; Thou on - ly art the Lord.

Thou only, O Christ, with the Ho - ly Ghost,

art most high in the glory of God the Father. A - men.

THE SALUTATION

2 TIMOTHY 4:22

The Lord be with you.

And with thy spir - it.

THE COLLECT OF THE DAY

Let us pray. Almighty God, we implore You, show Your mercy to Your humble servants that we, who put no trust in our own merits may not be dealt with after the severity of Your judgment but according to Your mercy through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

A - men.

SIT

THE OLD TESTAMENT

JOB 14:1-6

In those days the prophet Job spoke, saying: "Man who is born of woman is of few days and full of trouble. He comes forth like a flower and fades away; he flees like a shadow and does not continue. And do You open Your eyes on such a one, and bring

me to judgment with Yourself? Who can bring a clean thing out of an unclean? No one! Since his days are determined, the number of his months is with You; You have appointed his limits, so that he cannot pass. Look away from him that he may rest, till like a hired man he finishes his day.”

This is the Word of the Lord.

Thanks be to God.

THE GRADUAL

PSALM 74:4, 2A



Thine enemies roar in the midst of thy conger- / gations;
they set up their en- / signs for signs.—

**Remember thy congregation,
which thou hast purchased of / ôld,
the rod of thine inheritance,
which thou / hast redeemed.—**

THE EPISTLE

1 THESSALONIANS 4:13–18

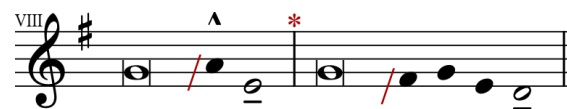
Brethren: I do not want you to be ignorant concerning those who have fallen asleep, lest you sorrow as others who have no hope. For if we believe that Jesus died and rose again, even so God will bring with Him those who sleep in Jesus. For this we say to you by the word of the Lord, that we who are alive and remain until the coming of the Lord will by no means precede those who are asleep. For the Lord Himself will descend from heaven with a shout, with the voice of an archangel, and with the trumpet of God. And the dead in Christ will rise first. Then we who are alive and remain shall be caught up together with them in the clouds to meet the Lord in the air. And thus we shall always be with the Lord. Therefore comfort one another with these words.

This is the Word of the Lord.

Thanks be to God.

THE ALLELUIA VERSE

PSALM 46:4



Alle- / luia!

- / Alleluia!

**There is a river, the streams whereof
shall make glad the city of / Gôd,
the holy place of the tabernacles of the most
High. / Alleluia!**

THE HOLY GOSPEL

ST. MATTHEW 24:15–28

The Lord be with you.



And with thy spir - it.

The Holy Gospel according to St. Matthew, the twenty-fourth chapter.



Glo - ry be to Thee, O Lord.

✠ *At that time: When Jesus was asked by the disciples concerning the end of the age, He said, “When you see the ‘abomination of desolation,’ spoken of by Daniel the prophet, standing in the holy place” (whoever reads, let him understand), “then let those who are in Judea flee to the mountains. Let him who is on the housetop not go down to take anything out of his house. And let him who is in the field not go back to get his clothes. But woe to those who are pregnant and to those who are nursing babies in those days! And pray that your flight may not be in winter or on*

the Sabbath. For then there will be great tribulation, such as has not been since the beginning of the world until this time, no, nor ever shall be. And unless those days were shortened, no flesh would be saved; but for the elect's sake those days will be shortened. Then if anyone says to you, 'Look, here is the Christ!' or 'There!' do not believe it. For false christs and false prophets will rise and show great signs and wonders to deceive, if possible, even the elect. See, I have told you beforehand. Therefore if they say to you, 'Look, He is in the desert!' do not go out; or 'Look, He is in the inner rooms!' do not believe it. For as the lightning comes from the east and flashes to the west, so also will the coming of the Son of Man be. For wherever the carcass is, there the eagles will be gathered together."

This is the Gospel of the Lord.



THE NICENE CREED

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven *and was incarnate by the Holy Spirit of the virgin Mary and was made man*; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the ☩ life of the world to come. Amen.

SIT

THE HYMN OF THE DAY

658 *Preserve Your Word, O Savior*

THE SERMON

STAND

THE OFFERTORY

PSALM 51:10-12



SIT

THE OFFERING

Agnus Dei I

STAND

THE ANNOUNCEMENTS AND PRAYER OF THE CHURCH

[1 TIMOTHY 2:1-4]

- please read the announcements and prayer list details on bulletin insert

After each bid: Let us pray to the Lord.

Lord, have mercy.

At the conclusion: O Lord, ... one God, now and forever.

Amen.

ho - san - na, ho - san - na in the high - est. ✠ Bless - ed is He,
bless - ed is He, bless - ed is He that com - eth in the name of the Lord.
Ho - san - na, ho - san - na, ho - san - na in the high - est.

KNEEL IF YOU DESIRE AND ARE ABLE

THE LORD'S PRAYER

ST. MATTHEW 6:9-13

THE WORDS OF CHRIST'S TESTAMENT

ST. MATTHEW 26:26-28;

ST. MARK 14:22-24; ST. LUKE 22:19-20; 1 CORINTHIANS 11:23-25

THE PAX DOMINI

ST. JOHN 20:19

The ✠ peace of the Lord be with you always.

A - men.

THE AGNUS DEI

ST. JOHN 1:29

O Christ, Thou Lamb of God, that tak - est a - way the sin of the
world, have mer - cy up - on us. O Christ, Thou Lamb of God, that
tak - est a - way the sin of the world, have mer - cy up - on us.
O Christ, Thou Lamb of God, that tak - est a - way the sin of the

THE PREFACE

The Lord be with you.

2 TIMOTHY 4:22

And with thy spir - it.

Lift up your hearts.

[COLOSSIANS 3:1]

We lift them up un - to the Lord.

Let us give thanks unto the LORD our God.

[PSALM 136]

It is meet and right so to do.

It is truly meet, right, and salutary... praising You and saying:

THE SANCTUS

ISAIAH 6:3; ST. MATTHEW 21:9

Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;
heav'n and earth are full of Thy glo - ry. Ho - san - na,

world, grant us Thy peace. A - men.

SIT
THE COMMUNION HYMNS

750 *If Thou But Trust in God to Guide Thee*

(this page and the next) *Jerusalem, Thou City Fair and High*

1 Je - ru - sa - lem, thou cit - y fair and high, Would God I were in thee!
2 O hap - py day and yet far hap - pier hour, When wilt thou come at last,
3 A mo - ment's space, and gently, won - drous - ly, Re - leased from earth - ly ties,

My long - ing heart fain, fain, to thee would fly, It will not stay with me.
When fear - less to my Fa - ther's love and pow'r, Whose promise standeth fast,
E - li - jah's char - iot bears her up to thee, Thro' all these low - er skies

Far o - ver vale and moun - tain, Far o - ver field and plain,
My soul I glad - ly ren - der? For sure - ly will His hand
To yon - der shin - ing re - gions, While down to meet her come

It hastes to seek its Foun - tain And leave this world of pain.
Lead her with guid - ance ten - der To heav'n, her fa - ther - land.
The bless - ed an - gel le - gions And bid her wel - come home.

4 O Zion, hail! Bright city, now unfold
The gates of grace to me.
How many a time I longed for thee of old
Ere yet I was set free
From yon dark life of sadness,
Yon world of shadowy naught,
And God had given the gladness,
The heritage, I sought!

5 What glorious throng and what resplendent host
Comes sweeping swiftly down?
The chosen ones on earth who wrought the most,
The Church's brightest crown,
Our Lord hath sent to meet me,
As in the far-off years
Their words oft came to greet me
In yonder land of tears.

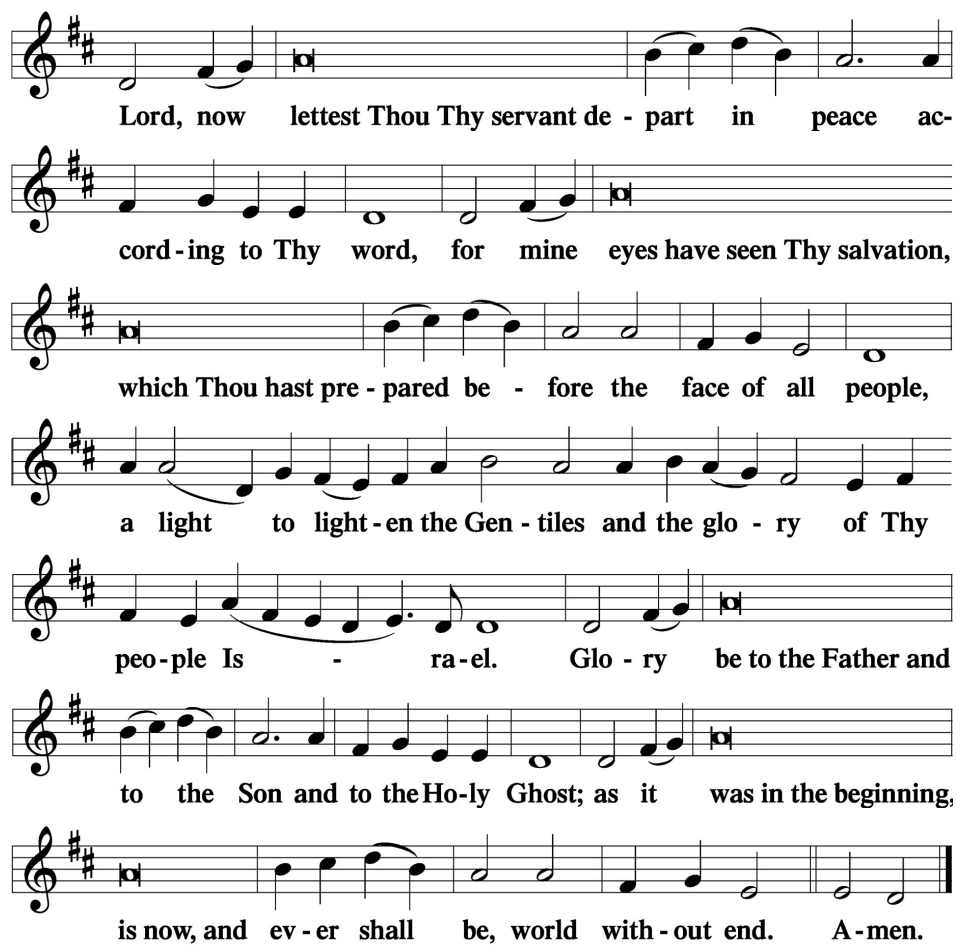
6 The patriarchs' and prophets' noble train,
With all Christ's followers true,
Who bore the cross and could the worst disdain
That tyrants dared to do,
I see them shine forever,
All-glorious as the sun,
Mid light that fadeth never,
Their perfect freedom won.

7 And when within that lovely Paradise
At last I safely dwell,
What songs of bliss shall from my lips arise,
What joy my tongue shall tell,
While all the saints are singing
Hosannas o'er and o'er,
Pure hallelujahs ringing
Around me evermore!

8 Unnumbered choirs before the shining throne
Their joyful anthems raise
Till heaven's glad halls are echoing with the tone
Of that great hymn of praise
And all its host rejoices,
And all its blessed throng
Unite their myriad voices
In one eternal song.

THE NUNC DIMITTIS

ST. LUKE 2:29-32



Lord, now lettest Thou Thy servant de - part in peace ac -
cord - ing to Thy word, for mine eyes have seen Thy salvation,
which Thou hast pre - pared be - fore the face of all people,
a light to light - en the Gen - tiles and the glo - ry of Thy
peo - ple Is - ra - el. Glo - ry be to the Father and
to the Son and to the Ho - ly Ghost; as it was in the beginning,
is now, and ev - er shall be, world with - out end. A - men.

THE THANKSGIVING

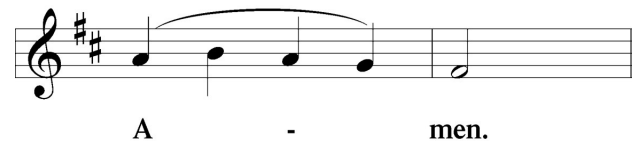
PSALM 107:1

Oh, give thanks unto the LORD for He is good.



and His mercy endureth for - ev - er.

Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift; and we beseech You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

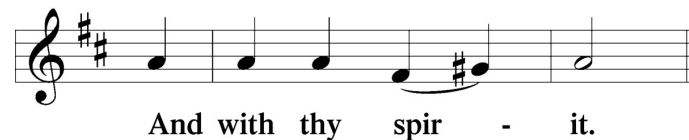


A - men.

THE SALUTATION

2 TIMOTHY 4:22

The Lord be with you.

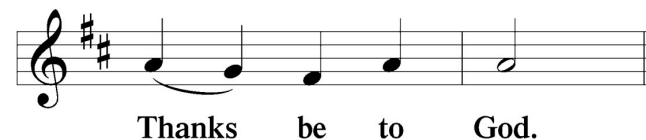


And with thy spir - it.

THE BENEDICAMUS

[PSALM 103:1]

Bless we the LORD.



Thanks be to God.

KNEEL IF YOU DESIRE AND ARE ABLE

THE BENEDICTION

NUMBERS 6:24-26

The LORD bless you and keep you.

The LORD make His face shine upon you and be gracious unto you.

The LORD lift up His countenance upon you and ✠ give you peace.



A - men, a - men, a - men.

STAND

THE RETIRING PROCESSION WITH POSTLUDE

Please face the Procession as it passes.

Once the Procession reaches the narthex, you may depart in ✠ peace.

This publication is produced by Our Savior Evangelical Lutheran Church, North Royalton, Ohio.

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