The EPIPHANY OF Our Lord

Sunday 5 January A+D 2025



Wooden kneeling stools are available to all for use during the Preparation, Consecration, and Benediction. If you would like one, please take it from underneath the last row of chairs on the pulpit side of the nave before service. You may tuck it under the pew in front of you while not in use and may leave it there after the service.

This morning we will celebrate Holy Communion

Visitors who have not before received communion from Pastor McCall are kindly asked to speak with him before Divine Service begins and before approaching the altar for the first time. Because Holy Communion is a confession of the faith which is confessed at this altar and because those who eat and drink our Lord's Body and Blood unworthily do so to their great harm, it is very important to speak with pastor before service if you desire the Blessed Sacrament. Also, those who receive the Lord's Supper at Our Savior Evangelical Lutheran Church are baptized Christians who have been instructed in and publicly confess the Evangelical Lutheran faith. For these reasons, *only members of this congregation or sister congregations of the Lutheran Church-Missouri Synod* receive Holy Communion at this altar. If you have any questions regarding the doctrine and practice of Closed Communion, please talk to the pastor before or after the Divine Service.



+ THE DIVINE SERVICE + 10:30am

THE PRELUDE

The bell tolls three times to signify the beginning of service in reverence of the Holy Trinity. After the tolls, the Processional Hymn will begin. Please STAND and FACE THE PROCESSION as it passes.

THE PROCESSIONAL HYMN

872 Come, Thou Bright and Morning Star

\bigstar The Preparation \bigstar

In the name of the Father and of the Holy Spirit. St. MATTHEW 28:19B; [18:20]

Amen.

Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God, our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

[HEBREWS 10:22]

Please KNEEL IF YOU DESIRE AND ARE ABLE

Our help is in the name of the Lord,
who made heaven and earth.PSALM 124:8

I said, I will confess my transgressions unto the LORD,

and You forgave the iniquity of my sin. PSALM 32:5

Silence for reflection on God's Word and for self-examination. The pastor will resume...

O almighty God, merciful Father, I a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.

Amen.

[St. John 20:19–23]

Please STAND

✤ THE SERVICE OF THE WORD ✤

THE INTROIT

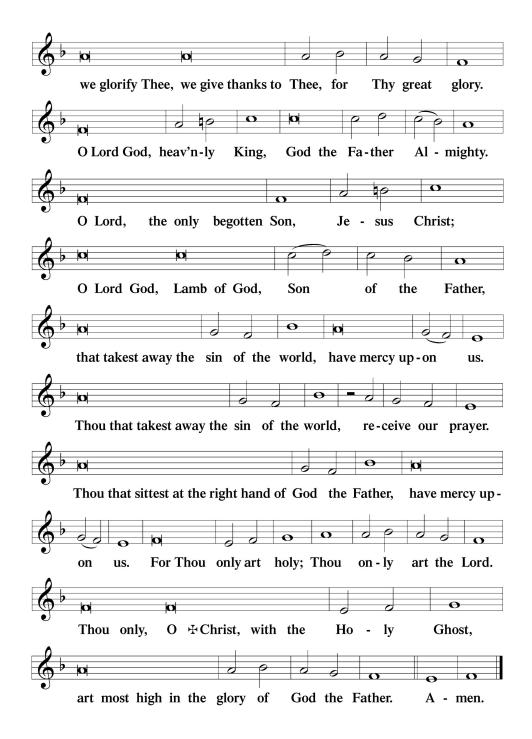
Liturgical Text, Psalm 72:1



|Behold,| the LORD, the Ruler, hath / côme:
And the kingdom and the power and the glory are / in His hand.—
Give the king Thy judgments, O / Gôd: and Thy righteousness / unto the King's son. Glory be to the Father and / to the Son and to the / Holy Spirit; as it was in the be- / ginning, is now and will be for- / ever. Amen.
|Behold,| the LORD, the Ruler, hath / côme: And the kingdom and the power

and the glory are / in His hand.—





THE SALUTATION 2 TIMOTHY 4:22 The Lord be with you. And with it. thy spir

THE COLLECT OF THE DAY

O God, who by the leading of a star didst manifest Thine onlybegotten Son to the Gentiles, mercifully grant that we, who know Thee now by faith, may after this life have the fruition of Thy glorious Godhead; through the same Jesus Christ, Thy Son, our Lord, who liveth and reigneth with Thee in the unity of the Holy Ghost, ever one God, world without end.



Please BE SEATED

THE PROPHECY

ISAIAH 60:1-6

Thus says the LORD God: Arise, shine; for your light has come! And the glory of the LORD is risen upon you. For behold, the darkness shall cover the earth, and deep darkness the people; but the LORD will arise over you, and His glory will be seen upon you. The Gentiles shall come to your light, and kings to the brightness of your rising. Lift up your eyes all around, and see: they all gather together, they come to you; your sons shall come from afar, and your daughters shall be nursed at your side. Then you shall see and become radiant, and your heart shall swell with joy; because the abundance of the sea shall be turned to you, the wealth of the Gentiles shall come to you. The multitude of camels shall cover your land, the dromedaries of Midian and Ephah; all those from Sheba shall come; they shall bring gold and incense, and they shall proclaim the praises of the LORD.

This is the Word of the Lord. Thanks be to God.

THE GRADUAL

Isaiah 60:6b, 1



All they from Sheba shall come: they shall bring gold and / incense And shall show forth the / praises of <u>the LORD</u>. **Arise, shine, O Je- / ru<u>salem</u>:**

For the glory of the LORD is / risen upon thee.

THE EPISTLE

Ephesians 3:2B–12

Brethren: You have heard of the dispensation of the grace of God which was given to me for you, how that by revelation He made known to me the mystery (as I have briefly written already, by which, when you read, you may understand my knowledge in the mystery of Christ), which in other ages was not made known to the sons of men, as it has now been revealed by the Spirit to His holy apostles and prophets: that the Gentiles should be fellow heirs, of the same body, and partakers of His promise in Christ through the gospel, of which I became a minister according to the gift of the grace of God given to me by the effective working of His power. To me, who am less than the least of all the saints, this grace was given, that I should preach among the Gentiles the unsearchable riches of Christ, and to make all see what is the fellowship of the mystery, which from the beginning of the ages has been hidden in God who created all things through Jesus Christ; to the intent that now the manifold wisdom of God might be made known by the church to the principalities and powers in the heavenly places, according to the eternal purpose which He accomplished in Christ Jesus our Lord, in whom we have boldness and access with confidence through faith in Him.

This is the Word of the Lord. Thanks be to God.

Please STAND

THE ALLELUIA VERSE

St. Matthew 2:2b



Alle- / luia!

- / Alleluia!

We have seen His star in the / Eâst:

And are come with gifts to worship the Lord. / Alleluia!

THE SEQUENCE HYMN

St. Matthew 2:1–12

382 We Praise You, Jesus, at Your Birth

The Lord be with you.

THE HOLY GOSPEL



The continuation of the \clubsuit Holy Gospel \clubsuit according to \clubsuit Saint Matthew.



+ After Jesus was born in Bethlehem of Judea in the days of Herod the king, behold, wise men from the East came to Jerusalem, saying, "Where is He who has been born King of the Jews? For we have seen His star in the East and have come to worship Him." When Herod the king heard this, he was troubled, and all Jerusalem with him. And when he had gathered all the chief priests and scribes of the people together, he inquired of them where the Christ was to be born. So they said to him, "In Bethlehem of Judea, for thus it is written by the prophet: But you, Bethlehem, in the land of Judah, are not the least among the rulers of Judah; for out of you shall come a Ruler who will shepherd My people Israel." "Then Herod, when he had secretly called the wise men, determined from them what time the star appeared. And he sent them to Bethlehem and said, "Go and search carefully for the young Child, and when you have found Him, bring back word to me, that I may come and worship Him also." When they heard the king, they departed; and behold, the star which they had seen in the East went before them, till it came and stood over where the young Child was. When they saw the star, they rejoiced with exceedingly great joy. And when they had come into the house, they saw the young Child with Mary His mother, and fell down and worshiped Him. And when they had opened their treasures, they presented gifts to Him: gold, frankincense, and myrrh. Then, being divinely warned in a dream that they should not return to Herod, they departed for their own country another way.

This is the Gospel of the Lord.



After the Reading of the Gospel, the Pastor makes the following announcement:

THE EPIPHANY ANNOUNCEMENT A&D 2025

In keeping with an ancient practice of the Church, the dates of Easter and the other moveable feasts of the year are announced after the proclamation of the Gospel on the Feast of the Epiphany of Our Lord.

Dear brothers and sisters in Christ,

The glory of the Lord has shone upon us and shall ever manifest itself among us until the day of His return. Through the rhythms

and changes of time let us call to mind and live the mysteries of salvation. The center of the whole liturgical year is the Paschal Triduum of the Lord, crucified, buried, and risen, which will culminate in the solemn Vigil of Easter, during the holy night that will end with the dawn of the twentieth day of April. Every Sunday, as in a weekly Easter, Christ's holy Church around the world makes present that great and saving deed by which Christ has forever conquered sin and death. From Easter there comes forth and are reckoned all the moveable days we keep holy: Ash Wednesday, the beginning of the Lenten spring, the fifth day of March; the Ascension of the Lord, the twenty-ninth day of May; Pentecost, the eighth day of June; and the first Sunday of Advent, the thirtieth day of November. Likewise, in the feasts of Mary, of the Apostles, of all the Saints, and in the commemoration of the faithful departed, the pilgrim Church on earth proclaims the resurrection of Jesus Christ our Lord. To Christ who was, who is, and who is to come, the Lord of time and history, be endless praise forever and ever!

Amen.



THE NICENE CREED

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven *and was incarnate by the Holy Spirit of the virgin Mary and was made man*; and was crucified also for us under Pontius Pilate. He suffered and was buried.

And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the + life of the world to come. Amen.

Please BE SEATED

THE HYMN OF THE DAY 395 O Morning Star, How Fair and Bright

THE SERMON

Please STAND

THE OFFERTORY

PSALM 51:10-12



THE OFFERTORY VERSE



The kings of Tarshish and of the isles shall bring / presents: The kings of Sheba and Seba shall / offer gifts.—

Yea, all kings shall fall down be- / fore Him: All / nations shall serve Him.

Please BE SEATED

THE OFFERING

Agnus Dei - I

Please STAND

THE ANNOUNCEMENTS AND THE PRAYER OF THE CHURCH

[1 TIMOTHY 2:1-4]

- please read the announcements and prayer list details on bulletin insert

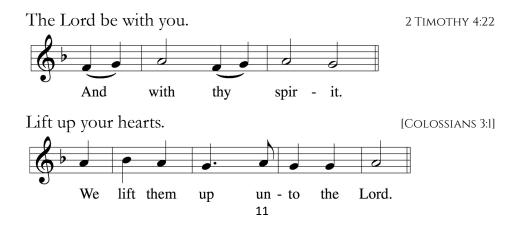
After each bid: Let us pray to the Lord.

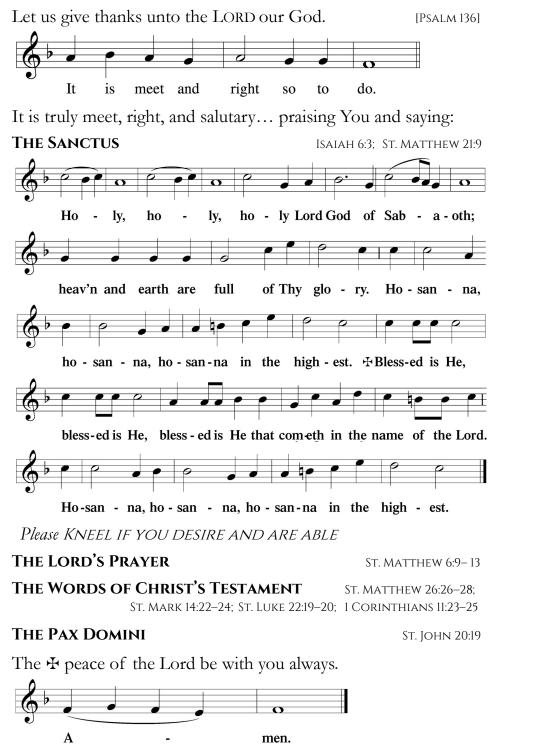
Lord, have mercy.

At the conclusion: O Lord, ... one God, now and forever. **Amen.**

THE SERVICE OF + THE SACRAMENT OF THE ALTAR +

THE PREFACE





12



We have seen His star in the / Eâst:

And are come with gifts to / worship the Lord.-

Please BE SEATED

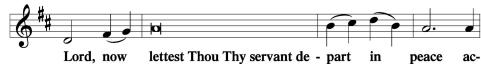
THE COMMUNION HYMNS

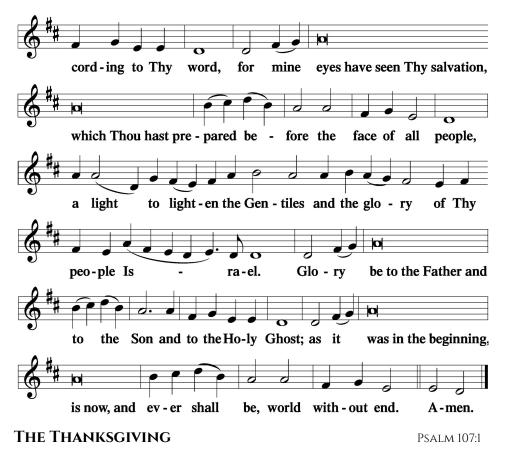
397 As with Gladness Men of Old
398 Hail to the Lord's Anointed
399 The Star Proclaims the King Is Here

Please STAND

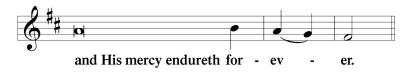
THE NUNC DIMITTIS

St. Luke 2:29–32



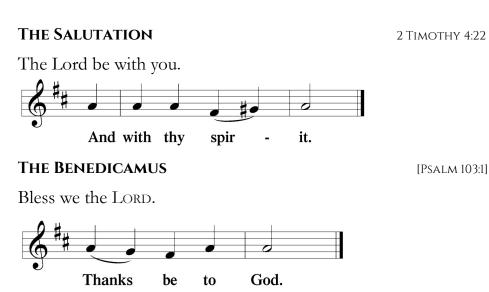


Oh, give thanks unto the LORD for He is good.



Grant, we beseech Thee, O Lord our God, that we who here have celebrated Thy holy mysteries, may in all purity of heart and mind receive the benefits of the same; through Jesus Christ, Thy Son, our Lord, who liveth and reigneth with Thee in the unity of the Holy Ghost, ever one God, world without end.





Please KNEEL IF YOU DESIRE AND ARE ABLE

The Benediction

NUMBERS 6:24–26

The LORD bless you and keep you.

- The LORD make His face shine upon you and be gracious unto you.
- The LORD lift up His countenance upon you and \clubsuit give you peace.



Please STAND

THE RETIRING PROCESSION WITH POSTLUDE

Please FACE THE PROCESSION as it passes. Once the Procession reaches the narthex, you may depart in \clubsuit peace.

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