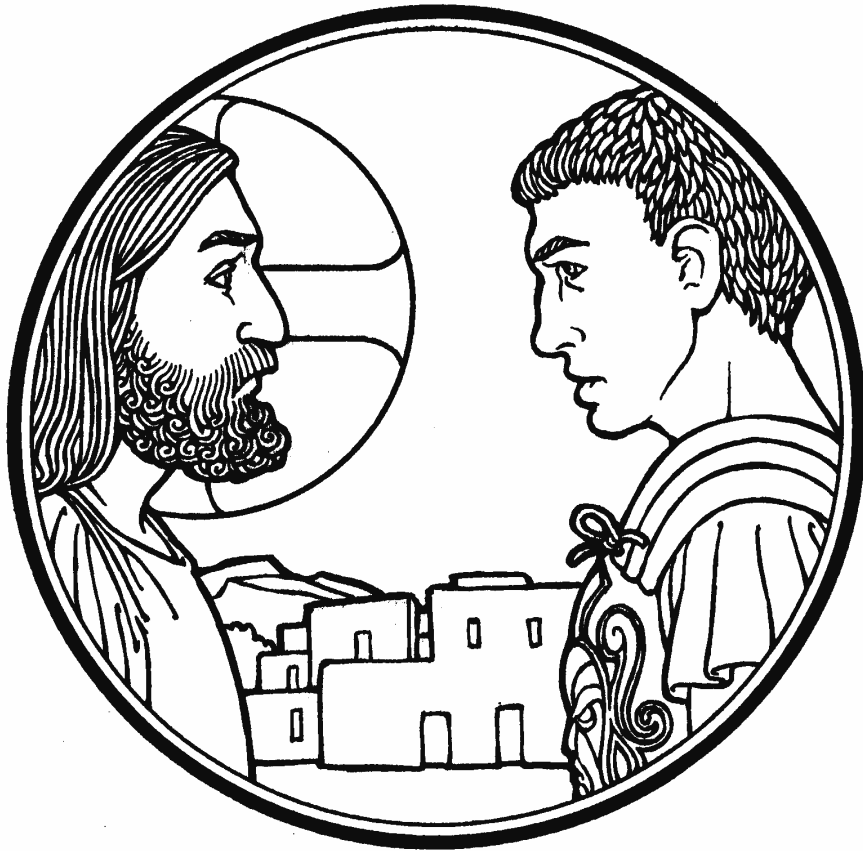


# THE THIRD SUNDAY AFTER THE EPIPHANY

Sunday 26 January A+D 2025



## OUR SAVIOR

EVANGELICAL LUTHERAN CHURCH

THE LUTHERAN CHURCH—Missouri Synod

4000 Wallings Road ✠ North Royalton, Ohio 44133  
(216) 381-2873 ✠ oursaviornorthroyalton.org  
Rev. Jonathan C. McCall, Pastor

✠ Hymns ✠

810  
756  
398  
823  
743

Wooden kneeling stools are available to all for use during the Preparation, Consecration, and Benediction. If you would like one, please take it from underneath the last row of chairs on the pulpit side of the nave before service. You may tuck it under the pew in front of you while not in use and may leave it there after the service.

### This morning we will celebrate Holy Communion

Visitors who have not before received communion from Pastor McCall are kindly asked to speak with him before Divine Service begins and before approaching the altar for the first time. Because Holy Communion is a confession of the faith which is confessed at this altar and because those who eat and drink our Lord's Body and Blood unworthily do so to their great harm, it is very important to speak with pastor before service if you desire the Blessed Sacrament. Also, those who receive the Lord's Supper at Our Savior Evangelical Lutheran Church are baptized Christians who have been instructed in and publicly confess the Evangelical Lutheran faith. For these reasons, *only members of this congregation or sister congregations of the Lutheran Church-Missouri Synod* receive Holy Communion at this altar. If you have any questions regarding the doctrine and practice of Closed Communion, please talk to the pastor before or after the Divine Service.



## ✠ THE DIVINE SERVICE ✠

10:30am

### THE PRELUDE

*The bell tolls three times to signify the beginning of service in reverence of the Holy Trinity. After the tolls, the Processional Hymn will begin.*

*Please STAND and FACE THE PROCESSION as it passes.*

**THE PROCESSIONAL HYMN 810** *O God of God, O Light of Light*

✠ THE PREPARATION ✠

In the name of the Father and of the ✠ Son and of the Holy Spirit.

ST. MATTHEW 28:19B; [18:20]

**Amen.**

Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God, our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

[HEBREWS 10:22]

*Please KNEEL IF YOU DESIRE AND ARE ABLE*

Our help is in the name of the Lord,  
**who made heaven and earth.**

PSALM 124:8

I said, I will confess my transgressions unto the LORD,  
**and You forgave the iniquity of my sin.**

PSALM 32:5

*Silence for reflection on God's Word and for self-examination. The pastor will resume...*

**O almighty God, merciful Father, I a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**Amen.**

[ST. JOHN 20:19-23]

*Please STAND*

✠ THE SERVICE OF THE WORD ✠

**THE INTROIT**

PSALM 97:7B-8A; PSALM 97:1



|Worship| God, all ye His / angels.  
Zion heard, and was glad;

and the daughters of Ju- / dah rejoiced.

**The LORD reigneth; let the / earth rejoice;  
let the multitude of / isles be glad thereof.—**

***Glory be to the Father and / to the Son  
and to the / Holy Spirit;***

**as it was in the be- / ginning,  
is now and will be for- / ever. Amen.**

|Worship| God, all ye His / angels.

Zion heard, and was glad;

and the daughters of Ju- / dah rejoiced.

**THE KYRIE**

ST. MARK 10:47



Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

**THE GLORIA IN EXCELSIS**

ST. LUKE 2:14; ST. JOHN 1:29



Glory be to God on high: and on earth peace, good - will toward



men. We praise Thee, we bless Thee, we wor - ship Thee,



we glorify Thee, we give thanks to Thee, for Thy great glory.

O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.

O Lord, the only begotten Son, Je - sus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sin of the world, have mercy up-on us.

Thou that takest away the sin of the world, re-ceive our prayer.

Thou that sittest at the right hand of God the Father, have mercy up-

on us. For Thou only art holy; Thou on-ly art the Lord.

Thou only, O ✠Christ, with the Ho - ly Ghost,

art most high in the glory of God the Father. A - men.

**THE SALUTATION**

2 TIMOTHY 4:22

The Lord be with you.

And with thy spir - it.

4

**THE COLLECT OF THE DAY**

Almighty and everlasting God, mercifully look upon our infirmities, and in all our dangers and necessities stretch forth the right hand of Thy majesty to help and defend us; through Jesus Christ, Thy Son, our Lord, who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end.

A - men.

*Please BE SEATED*

**THE PROPHECY**

2 KINGS 5:1-15B

*In those days:* Naaman, commander of the army of the king of Syria, was a great and honorable man in the eyes of his master, because by him the LORD had given victory to Syria. He was also a mighty man of valor, but a leper. And the Syrians had gone out on raids, and had brought back captive a young girl from the land of Israel. She waited on Naaman's wife. Then she said to her mistress, "If only my master were with the prophet who is in Samaria! For he would heal him of his leprosy." And Naaman went in and told his master, saying, "Thus and thus said the girl who is from the land of Israel." Then the king of Syria said, "Go now, and I will send a letter to the king of Israel." So he departed and took with him ten talents of silver, six thousand shekels of gold, and ten changes of clothing. Then he brought the letter to the king of Israel, which said, Now be advised, when this letter comes to you, that I have sent Naaman my servant to you, that you may heal him of his leprosy. And it happened, when the king of Israel read the letter, that he tore his clothes and said, "Am I God, to kill and make alive, that this man sends a man to me to heal him of his leprosy? Therefore please consider, and see how he seeks a quarrel with me." So it was, when Elisha the man of God heard that the king of Israel had torn his clothes, that he sent to the king, saying, "Why have you torn your clothes? Please

let him come to me, and he shall know that there is a prophet in Israel.” Then Naaman went with his horses and chariot, and he stood at the door of Elisha’s house. And Elisha sent a messenger to him, saying, “Go and wash in the Jordan seven times, and your flesh shall be restored to you, and you shall be clean.” But Naaman became furious, and went away and said, “Indeed, I said to myself, ‘He will surely come out to me, and stand and call on the name of the LORD his God, and wave his hand over the place, and heal the leprosy.’ Are not the Abanah and the Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them and be clean?” So he turned and went away in a rage. And his servants came near and spoke to him, and said, “My father, if the prophet had told you to do something great, would you not have done it? How much more then, when he says to you, ‘Wash, and be clean?’” So he went down and dipped seven times in the Jordan, according to the saying of the man of God; and his flesh was restored like the flesh of a little child, and he was clean. And he returned to the man of God, he and all his aides, and came and stood before him; and he said, “Indeed, now I know that there is no God in all the earth, except in Israel.”

This is the Word of the Lord.  
**Thanks be to God.**

**THE GRADUAL**

PSALM 102:15-16



The heathen shall fear the name of the / LÔRD,  
 and all the kings of the / earth Thy glory.

**When the LORD shall build up / Zion,  
 He shall appear / in His glory.**



**THE EPISTLE**

ROMANS 12:16B-21

*Brethren:* Do not be wise in your own opinion. Repay no one evil for evil. Have regard for good things in the sight of all men. If it is possible, as much as depends on you, live peaceably with all men. Beloved, do not avenge yourselves, but rather give place to wrath; for it is written, “Vengeance is Mine, I will repay,” says the Lord. Therefore “If your enemy is hungry, feed him; if he is thirsty, give him a drink; for in so doing you will heap coals of fire on his head.” Do not be overcome by evil, but overcome evil with good.

This is the Word of the Lord.  
**Thanks be to God.**

*Please STAND*

**THE ALLELUIA VERSE**

PSALM 148:2



Alle- / luia!  
 - / Alleluia!

**Praise God, all ye His / angels:  
 praise ye Him, all His hosts. / Alleluia!**

**THE HOLY GOSPEL**

ST. MATTHEW 8:1-13

The Lord be with you.



And with thy spir - it.

The continuation of the ✠ Holy Gospel ✠ according to  
 ✠ Saint Matthew.



Glo - ry be to Thee, O Lord.

✠ *At that time:* When Jesus had come down from the mountain, great multitudes followed Him. And behold, a leper came and worshiped Him, saying, “Lord, if You are willing, You can make me clean.” Then Jesus put out His hand and touched him, saying, “I am willing; be cleansed.” Immediately his leprosy was cleansed. And Jesus said to him, “See that you tell no one; but go your way, show yourself to the priest, and offer the gift that Moses commanded, as a testimony to them.” Now when Jesus had entered Capernaum, a centurion came to Him, pleading with Him, saying, “Lord, my servant is lying at home paralyzed, dreadfully tormented.” And Jesus said to him, “I will come and heal him.” The centurion answered and said, “Lord, I am not worthy that You should come under my roof. But only speak a word, and my servant will be healed. For I also am a man under authority, having soldiers under me. And I say to this one, ‘Go,’ and he goes; and to another, ‘Come,’ and he comes; and to my servant, ‘Do this,’ and he does it.” When Jesus heard it, He marveled, and said to those who followed, “Assuredly, I say to you, I have not found such great faith, not even in Israel! And I say to you that many will come from east and west, and sit down with Abraham, Isaac, and Jacob in the kingdom of heaven. But the sons of the kingdom will be cast out into outer darkness. There will be weeping and gnashing of teeth.” Then Jesus said to the centurion, “Go your way; and as you have believed, so let it be done for you.” And his servant was healed that same hour.

This is the Gospel of the Lord.



## THE NICENE CREED

**I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.**

**And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven *and was incarnate by the Holy Spirit of the virgin Mary and was made man*; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.**

**And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the ✠ life of the world to come. Amen.**

*Please BE SEATED*

## THE HYMN OF THE DAY

756 *Why Should Cross and Trial Grieve Me*

## THE SERMON

*Please STAND*

## THE OFFERTORY

PSALM 51:10-12



new a right spir - it with - in me. Cast me not a -  
 way from Thy pres - ence, and take not Thy Ho - ly Spir - it  
 from me. Re - store un - to me the joy of Thy sal - va -  
 tion, and up - hold me with Thy free spir - it. A - men.

**THE OFFERTORY VERSE**

PSALM 118:16-17

The right hand of the LORD is / exalted;  
 the right hand of the LORD / doeth valiantly.  
**I shall not die, but / live,**  
**and declare the works / of the LORD.—**

*Please BE SEATED*

**THE OFFERING**

*Create in Me*

*Please STAND*

**THE ANNOUNCEMENTS AND THE PRAYER OF THE CHURCH**

[I TIMOTHY 2:1-4]

*- please read the announcements and prayer list details on bulletin insert*

*After each bid: Let us pray to the Lord.*

**Lord, have mercy.**

*At the conclusion: O Lord, ... one God, now and forever.*

**Amen.**

THE SERVICE OF  
 ✠ THE SACRAMENT OF THE ALTAR ✠

**THE PREFACE**

The Lord be with you.

2 TIMOTHY 4:22

And with thy spir - it.

Lift up your hearts.

[COLOSSIANS 3:1]

We lift them up un - to the Lord.

Let us give thanks unto the LORD our God.

[PSALM 136]

It is meet and right so to do.

It is truly meet, right, and salutary... praising You and saying:

**THE SANCTUS**

ISAIAH 6:3; ST. MATTHEW 21:9

Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;

heav'n and earth are full of Thy glo - ry. Ho - san - na,

ho - san - na, ho - san - na in the high - est. ✠ Bless - ed is He,

bless - ed is He, bless - ed is He that com - eth in the name of the Lord.



Ho-san - na, ho - san - na, ho - san-na in the high - est.

*Please KNEEL IF YOU DESIRE AND ARE ABLE*

### THE LORD'S PRAYER

ST. MATTHEW 6:9-13

Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver ✠ us from evil.

For Thine is the kingdom and the power and the glory  
forever and ever. Amen.

### THE WORDS OF CHRIST'S TESTAMENT

ST. MATTHEW 26:26-28;

ST. MARK 14:22-24; ST. LUKE 22:19-20; 1 CORINTHIANS 11:23-25

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: TAKE, EAT, THIS IS MY ✠ BODY, which is given for you. This do in remembrance of Me.

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying, DRINK OF IT, ALL OF YOU; THIS CUP IS THE NEW TESTAMENT IN MY ✠ BLOOD, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.

### THE PAX DOMINI

ST. JOHN 20:19

The ✠ peace of the Lord be with you always.



A - men.

### THE AGNUS DEI

ST. JOHN 1:29



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, have mer - cy up - on us. O Christ, Thou Lamb of God, that



tak - est a-way the sin of the world, have mer - cy up - on us.



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, grant us Thy peace. A - men.

### THE COMMUNION VERSE

ST. LUKE 4:22B



All wondered at the gracious / wôrds  
which proceeded out of the / mouth of God.—

*Please BE SEATED*

### THE COMMUNION HYMNS

398 *Hail to the Lord's Anointed*

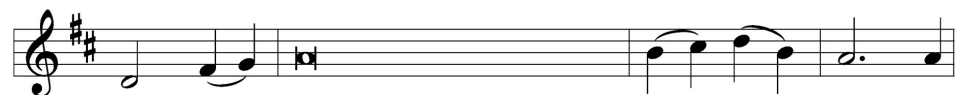
823 *May God Bestow on Us His Grace*

743 *Jesus, Priceless Treasure*

*Please STAND*

### THE NUNC DIMITTIS

ST. LUKE 2:29-32



Lord, now lettest Thou Thy servant de - part in peace ac-

cord-ing to Thy word, for mine eyes have seen Thy salvation,  
 which Thou hast pre-pared be-fore the face of all people,  
 a light to light-en the Gen-tiles and the glo-ry of Thy  
 peo-ple Is-ra-el. Glo-ry be to the Father and  
 to the Son and to the Ho-ly Ghost; as it was in the beginning,  
 is now, and ev-er shall be, world with-out end. A-men.

**THE THANKSGIVING**

PSALM 107:1

Oh, give thanks unto the LORD for He is good.

and His mercy endureth for-ev-er.

O Lord, who hast vouchsafed unto us to be made partakers of so great a mystery; we humbly beseech Thee that thou wouldst render us worthy thereby to enjoy the benefits of the same; through Jesus Christ, Thy Son, our Lord, who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end.

A-men.

**THE SALUTATION**

2 TIMOTHY 4:22

The Lord be with you.

And with thy spir-it.

**THE BENEDICAMUS**

[PSALM 103:1]

Bless we the LORD.

Thanks be to God.

*Please KNEEL IF YOU DESIRE AND ARE ABLE*

**THE BENEDICTION**

NUMBERS 6:24-26

The LORD bless you and keep you.

The LORD make His face shine upon you and be gracious unto you.

The LORD lift up His countenance upon you and ☩ give you peace.

A-men, a-men, a-men.

*Please STAND*

**THE RETIRING PROCESSION WITH POSTLUDE**

*Please FACE THE PROCESSION as it passes.*

*Once the Procession reaches the narthex, you may depart in ☩ peace.*