

# THE TRANSFIGURATION OF OUR LORD

Sunday 9 February A☩D 2025



## OUR SAVIOR

EVANGELICAL LUTHERAN CHURCH

THE LUTHERAN CHURCH—Missouri Synod

4000 Wallings Road ☩ North Royalton, Ohio 44133  
(216) 381-2873 ☩ oursaviornorthroyalton.org  
Rev. Jonathan C. McCall, Pastor

☩ Hymns ☩  
874  
413  
*bulletin page 13*  
395  
417

Wooden kneeling stools are available to all for use during the Preparation, Consecration, and Benediction. If you would like one, please take it from underneath the last row of chairs on the pulpit side of the nave before service. You may tuck it under the pew in front of you while not in use and may leave it there after the service.

### This morning we will celebrate Holy Communion

Visitors who have not before received communion from Pastor McCall are kindly asked to speak with him before Divine Service begins and before approaching the altar for the first time. Because Holy Communion is a confession of the faith which is confessed at this altar and because those who eat and drink our Lord's Body and Blood unworthily do so to their great harm, it is very important to speak with pastor before service if you desire the Blessed Sacrament. Also, those who receive the Lord's Supper at Our Savior Evangelical Lutheran Church are baptized Christians who have been instructed in and publicly confess the Evangelical Lutheran faith. For these reasons, *only members of this congregation or sister congregations of the Lutheran Church-Missouri Synod* receive Holy Communion at this altar. If you have any questions regarding the doctrine and practice of Closed Communion, please talk to the pastor before or after the Divine Service.



## ☩ THE DIVINE SERVICE ☩

10:30am

### THE PRELUDE

*The bell tolls three times to signify the beginning of service in reverence of the Holy Trinity. After the tolls, the Processional Hymn will begin.*

*Please STAND and FACE THE PROCESSION as it passes.*

**THE PROCESSIONAL HYMN 874** *O Splendor of God's Glory Bright*

✠ THE PREPARATION ✠

In the name of the Father and of the ✠ Son and of the Holy Spirit.

ST. MATTHEW 28:19B; [18:20]

**Amen.**

Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God, our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

[HEBREWS 10:22]

*Please KNEEL IF YOU DESIRE AND ARE ABLE*

Our help is in the name of the Lord,  
**who made heaven and earth.**

PSALM 124:8

I said, I will confess my transgressions unto the LORD,  
**and You forgave the iniquity of my sin.**

PSALM 32:5

*Silence for reflection on God's Word and for self-examination. The pastor will resume...*

**O almighty God, merciful Father, I a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**Amen.**

[ST. JOHN 20:19-23]

*Please STAND*

✠ THE SERVICE OF THE WORD ✠

**THE INTROIT**

PSALM 2:7B; PSALM 2:1



| The LORD | hath said unto Me, Thou art My / Sôn;  
this day have / I begotten Thee.

**Why do the / heathen rage,  
and the people ima- / gine a vain thing?  
Glory be to the Father and / to the Son  
and to the / Holy Spirit;  
as it was in the be- / ginning,  
is now and will be for- / ever. Amen.**

| The LORD | hath said unto Me, Thou art My / Sôn;  
this day have / I begotten Thee.

**THE KYRIE**

ST. MARK 10:47



Lord, have mer - cy up - on us. Christ, have mer - cy up -



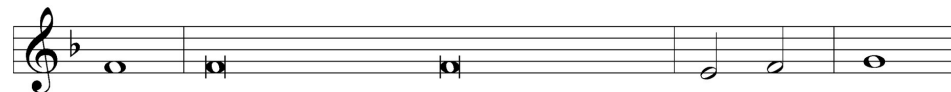
on us. Lord, have mer - cy up - on us.

**THE GLORIA IN EXCELSIS**

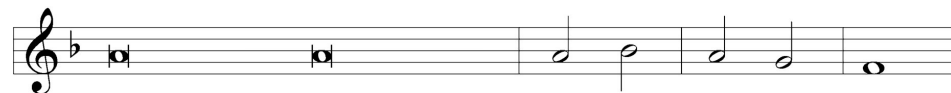
ST. LUKE 2:14; ST. JOHN 1:29



Glory be to God on high: and on earth peace, good - will toward



men. We praise Thee, we bless Thee, we wor - ship Thee,



we glorify Thee, we give thanks to Thee, for Thy great glory.

O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.

O Lord, the only begotten Son, Je - sus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sin of the world, have mercy up - on us.

Thou that takest away the sin of the world, re - ceive our prayer.

Thou that sittest at the right hand of God the Father, have mercy up -

on us. For Thou only art holy; Thou on - ly art the Lord.

Thou only, O Christ, with the Ho - ly Ghost,

art most high in the glory of God the Father. A - men.

**THE SALUTATION**

2 TIMOTHY 4:22

The Lord be with you.

And with thy spir - it.

4

**THE COLLECT OF THE DAY**

O God, who in the glorious transfiguration of Thine only-begotten Son hast confirmed the mysteries of the faith by the testimony of the fathers, and who, in the voice that came from the bright cloud, didst in a wonderful manner foreshow the adoption of sons, mercifully vouchsafe to make us coheirs with the King of His glory and bring us to the enjoyment of the same; through the same Jesus Christ, Thy Son, our Lord, who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end.

A - men.

*Please BE SEATED*

**THE PROPHECY**

EXODUS 34:29-35

*In those days:* When Moses came down from Mount Sinai (and the two tablets of the Testimony were in Moses' hand when he came down from the mountain), Moses did not know that the skin of his face shone while he talked with Him. So when Aaron and all the children of Israel saw Moses, behold, the skin of his face shone, and they were afraid to come near him. Then Moses called to them, and Aaron and all the rulers of the congregation returned to him; and Moses talked with them. Afterward all the children of Israel came near, and he gave them as commandments all that the LORD had spoken with him on Mount Sinai. And when Moses had finished speaking with them, he put a veil on his face. But whenever Moses went in before the LORD to speak with Him, he would take the veil off until he came out; and he would come out and speak to the children of Israel whatever he had been commanded. And whenever the children of Israel saw the face of Moses, that the skin of Moses' face shone, then Moses would put the veil on his face again, until he went in to speak with Him.

This is the Word of the Lord.  
**Thanks be to God.**

**THE GRADUAL**

PSALM 110:3, 1



With Thee is the principality in the day of Thy strength,  
in the brightness of the / saïnts:  
from the womb, before the day star, / I begot Thee.

**The LORD said unto my Lord,  
Sit Thou at My / right hand,  
until I make Thine ene- / mies Thy footstool.**

**THE EPISTLE**

2 PETER 1:16-21

*Dearly Beloved:* We did not follow cunningly devised fables when we made known to you the power and coming of our Lord Jesus Christ, but were eyewitnesses of His majesty. For He received from God the Father honor and glory when such a voice came to Him from the Excellent Glory: "This is My beloved Son, in whom I am well pleased." And we heard this voice which came from heaven when we were with Him on the holy mountain. And so we have the prophetic word confirmed, which you do well to heed as a light that shines in a dark place, until the day dawns and the morning star rises in your hearts; knowing this first, that no prophecy of Scripture is of any private interpretation, for prophecy never came by the will of man, but holy men of God spoke as they were moved by the Holy Spirit.

This is the Word of the Lord.  
**Thanks be to God.**

*Please STAND*



**THE ALLELUIA VERSE**

WISDOM 7:26



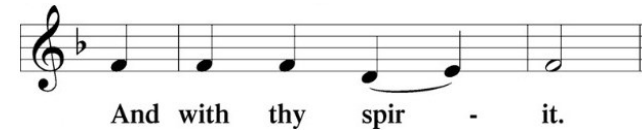
Alle- / luia!  
- / Alleluia!

**For He is the brightness of the everlasting light,  
the unspotted mirror of the power of / Gôd,  
and the image of His goodness. / Alleluia!**

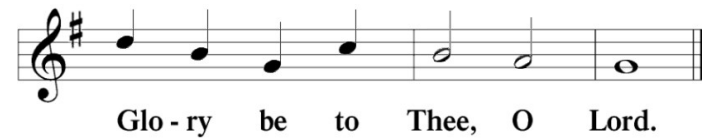
**THE HOLY GOSPEL**

ST. MATTHEW 17:1-9

The Lord be with you.



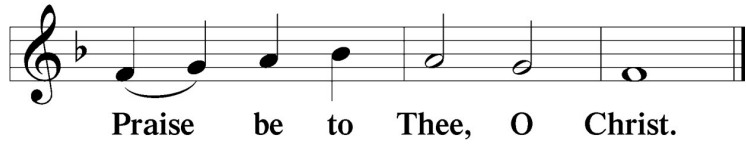
The continuation of the ✠ Holy Gospel ✠ according to  
✠ Saint Matthew.



✠ *At that time:* Jesus took Peter, James, and John his brother, led them up on a high mountain by themselves; and He was transfigured before them. His face shone like the sun, and His clothes became as white as the light. And behold, Moses and Elijah appeared to them, talking with Him. Then Peter answered and said to Jesus, "Lord, it is good for us to be here; if You wish, let us make here three tabernacles: one for You, one for Moses, and one for Elijah." While he was still speaking, behold, a bright cloud overshadowed them; and suddenly a voice came out of the cloud, saying, "This is My beloved Son, in whom I am well pleased. Hear Him!" And when the disciples heard it, they fell on their faces and were greatly afraid. But Jesus came and touched them and said, "Arise, and do not be afraid." When they had

lifted up their eyes, they saw no one but Jesus only. Now as they came down from the mountain, Jesus commanded them, saying, "Tell the vision to no one until the Son of Man is risen from the dead."

This is the Gospel of the Lord.



**THE NICENE CREED**

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven *and was incarnate by the Holy Spirit of the virgin Mary and was made man*; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the  $\text{✝}$  life of the world to come. Amen.

*Please BE SEATED*

**THE HYMN OF THE DAY** 413 *O Wondrous Type! O Vision Fair*

**THE SERMON**

*Please STAND*

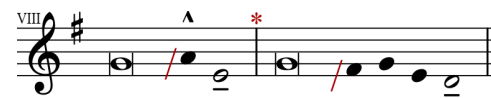
**THE OFFERTORY**

PSALM 51:10-12



**THE OFFERTORY VERSE**

PSALM 93:1B-2



The world also is stablished, that it cannot be / mōved.  
Thy throne is established of old: Thou art from / everlasting.

*Please BE SEATED*

**THE OFFERING**

*Tell Out, My Soul, the Greatness of the Lord*

*Please STAND*



## THE ANNOUNCEMENTS AND THE PRAYER OF THE CHURCH

[1 TIMOTHY 2:1-4]

- please read the announcements and prayer list details on bulletin insert

After each bid: Let us pray to the Lord.

**Lord, have mercy.**

At the conclusion: O Lord, ... one God, now and forever.

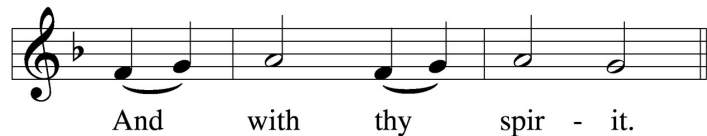
**Amen.**

## THE SERVICE OF ✠ THE SACRAMENT OF THE ALTAR ✠

### THE PREFACE

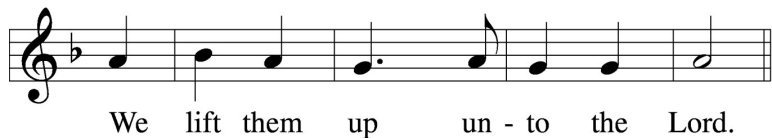
The Lord be with you.

2 TIMOTHY 4:22



Lift up your hearts.

[COLOSSIANS 3:1]



Let us give thanks unto the LORD our God.

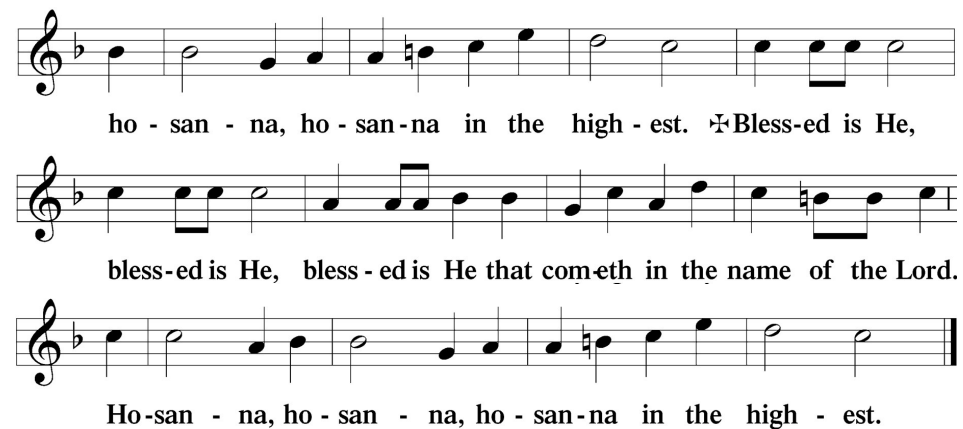
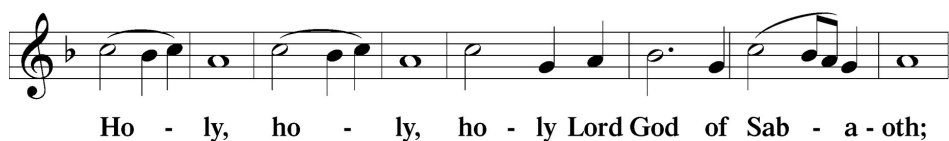
[PSALM 136]



It is truly meet, right, and salutary... praising You and saying:

### THE SANCTUS

ISAIAH 6:3; ST. MATTHEW 21:9



Please *KNEEL IF YOU DESIRE AND ARE ABLE*

### THE LORD'S PRAYER

ST. MATTHEW 6:9-13

**Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver ✠ us from evil.**

**For Thine is the kingdom and the power and the glory  
forever and ever. Amen.**

### THE WORDS OF CHRIST'S TESTAMENT

ST. MATTHEW 26:26-28;

ST. MARK 14:22-24; ST. LUKE 22:19-20; 1 CORINTHIANS 11:23-25

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: TAKE, EAT, THIS IS MY ✠ BODY, which is given for you. This do in remembrance of Me.

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying, DRINK OF IT, ALL OF YOU; THIS CUP IS THE NEW TESTAMENT IN MY ✠ BLOOD, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.

**THE PAX DOMINI**

ST. JOHN 20:19

The ☩ peace of the Lord be with you always.



A - - - men.

**THE AGNUS DEI**

ST. JOHN 1:29



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, have mer-cy up - on us. O Christ, Thou Lamb of God, that



tak - est a-way the sin of the world, have mer - cy up - on us.



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, grant us Thy peace. A - - - men.

**THE COMMUNION VERSE**

PSALM 110:3B



In the brightness of the / saints:  
from the womb, before the day star, / I begot Thee.

*Please BE SEATED*

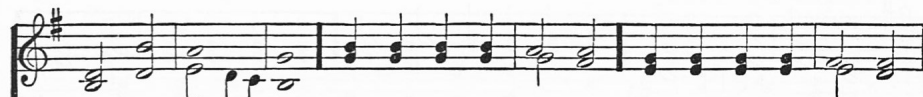
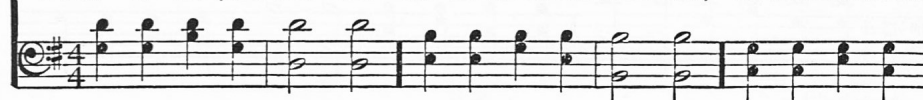


**THE COMMUNION HYMNS**

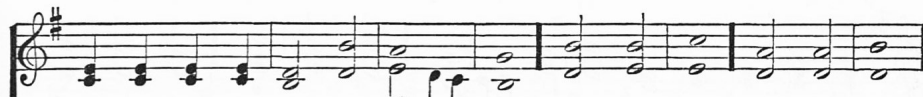
*Wondrous King, All-Glorious*



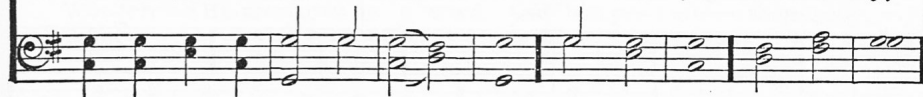
1 Wondrous King, all-glo - rious, Sov'reign Lord vic - to - rious, Oh, re - ceive our  
2 Heav - ens, spread the sto - ry Of our Mak - er's glo - ry, All the pomp of  
3 O my soul, re - joic - ing, Sing, thy prais - es voic - ing, Sing, with hymns of  
4 Hal - le - lu - jahs ren - der To the Lord most ten - der, Ye who know and



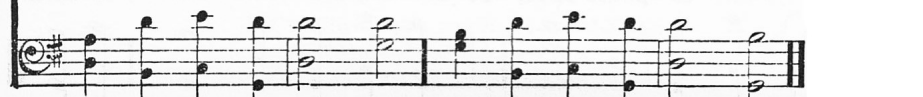
praise with fa - vor! From Thee welled God's kindness Tho' we in our blind - ness  
earth ob - scur - ing. Sun, thy rays be send - ing, Thy bright beams expending,  
faith a - dore Him! All who here have be - ing, Shout, your voices free - ing,  
love the Sav - ior. Hal - le - lu - jahs sing ye, Ye redeemed, oh, bring ye



Strayed from Thee, our bless - ed Sav - ior. Strength - en Thou, Help us now;  
Light to all the earth as - sur - ing. Moon and star, Praise a - far  
Bow down in the dust be - fore Him. He is God Sab - a - oth;  
Hearts that yield Him glad be - hav - ior. Blest are ye End - less - ly;



Let our tongues be sing - ing, Thee our prais - es bring - ing.  
Him who glo - rious made you; The vast heav - ens aid you.  
Praise a - lone the Sav - ior, Here and there for - ev - er.  
Sin - less there for - ev - er, Ye shall laud Him ev - er.

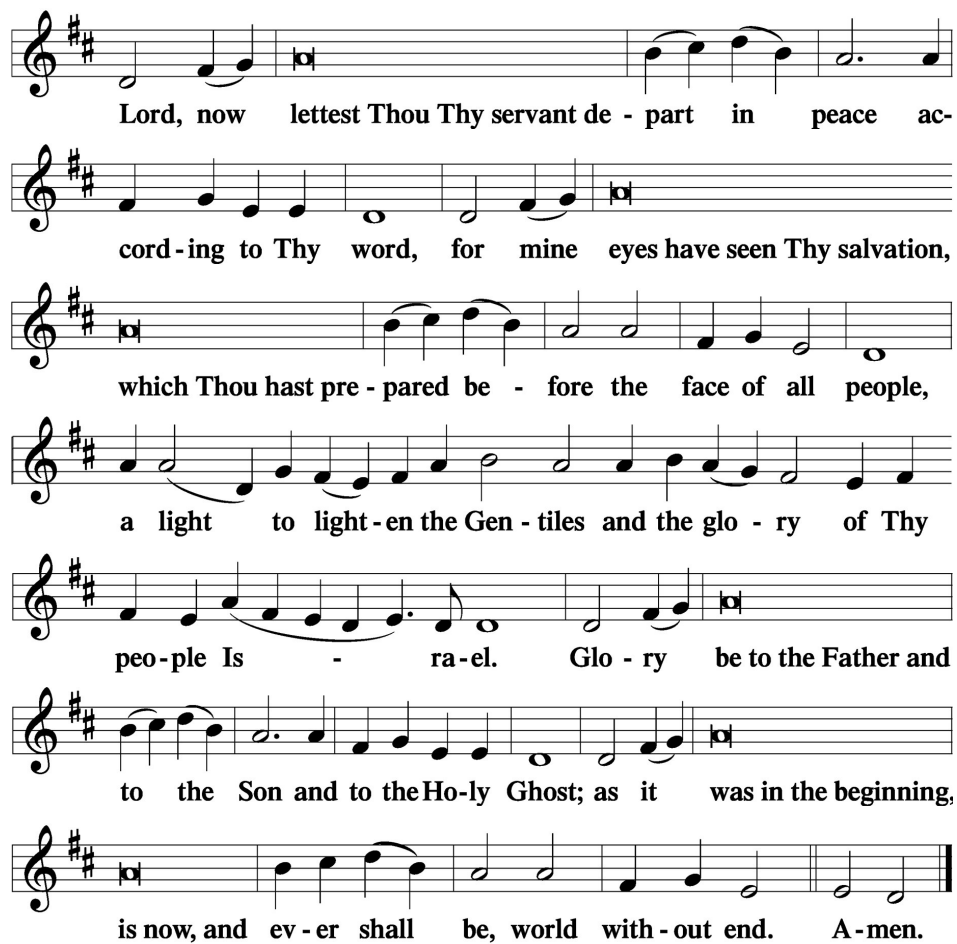


**395** *O Morning Star, How Fair and Bright*

**417** *Alleluia, Song of Gladness*

## THE NUNC DIMITTIS

ST. LUKE 2:29-32



Lord, now lettest Thou Thy servant de - part in peace ac -  
cord - ing to Thy word, for mine eyes have seen Thy salvation,  
which Thou hast pre - pared be - fore the face of all people,  
a light to light - en the Gen - tiles and the glo - ry of Thy  
peo - ple Is - ra - el. Glo - ry be to the Father and  
to the Son and to the Ho - ly Ghost; as it was in the beginning,  
is now, and ev - er shall be, world with - out end. A - men.

## THE THANKSGIVING

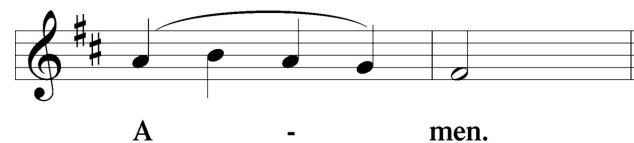
PSALM 107:1

Oh, give thanks unto the LORD for He is good.



and His mercy endureth for - ev - er.

Grant, we beseech Thee, Almighty God: that we who here have celebrated the sacred mysteries of the Transfiguration of Thy Son, may in all purity of heart and mind receive the benefits of the same; through the same Jesus Christ, who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end.

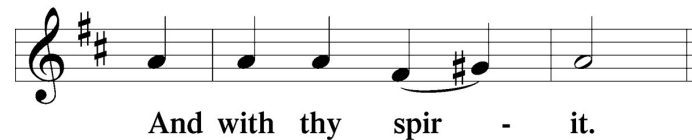


A - men.

## THE SALUTATION

2 TIMOTHY 4:22

The Lord be with you.

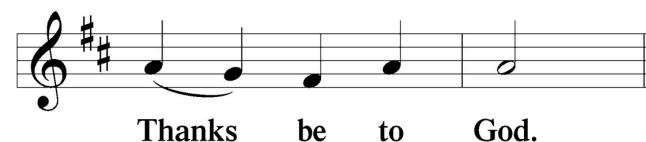


And with thy spir - it.

## THE BENEDICAMUS

[PSALM 103:1]

Bless we the LORD.



Thanks be to God.

*Please KNEEL IF YOU DESIRE AND ARE ABLE*

## THE BENEDICTION

NUMBERS 6:24-26

The LORD bless you and keep you.

The LORD make His face shine upon you and be gracious unto you.

The LORD lift up His countenance upon you and ☩ give you peace.



A - men, a - men, a - men.

*Please STAND*

## THE RETIRING PROCESSION WITH POSTLUDE

*Please FACE THE PROCESSION as it passes.*

*Once the Procession reaches the narthex, you may depart in ☩ peace.*

This publication is produced by Our Savior Evangelical Lutheran Church, North Royalton, Ohio.

Liturgy from *Lutheran Service Book* ©2006 Concordia Publishing House. Used by permission.

Scripture pericope: ©1982 *New King James Version*. Nashville: Thomas Nelson, Inc.

Front cover: *Transfiguration* (2004) by Ed Riojas