

SEPTUAGESIMA

Sunday 16 February A✠D 2025



OUR SAVIOR

EVANGELICAL LUTHERAN CHURCH

THE LUTHERAN CHURCH—Missouri Synod

4000 Wallings Road ✠ North Royalton, Ohio 44133
(216) 381-2873 ✠ oursaviornorthroyalton.org
Rev. Jonathan C. McCall, Pastor

✠ Hymns ✠

608

555

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566

693

Wooden kneeling stools are available to all for use during the Preparation, Consecration, and Benediction. If you would like one, please take it from underneath the last row of chairs on the pulpit side of the nave before service. You may tuck it under the pew in front of you while not in use and may leave it there after the service.

This morning we will celebrate Holy Communion

Visitors who have not before received communion from Pastor McCall are kindly asked to speak with him before Divine Service begins and before approaching the altar for the first time. Because Holy Communion is a confession of the faith which is confessed at this altar and because those who eat and drink our Lord's Body and Blood unworthily do so to their great harm, it is very important to speak with pastor before service if you desire the Blessed Sacrament. Also, those who receive the Lord's Supper at Our Savior Evangelical Lutheran Church are baptized Christians who have been instructed in and publicly confess the Evangelical Lutheran faith. For these reasons, *only members of this congregation or sister congregations of the Lutheran Church-Missouri Synod* receive Holy Communion at this altar. If you have any questions regarding the doctrine and practice of Closed Communion, please talk to the pastor before or after the Divine Service.



✠ THE DIVINE SERVICE ✠

10:30am

THE PRELUDE

The bell tolls three times to signify the beginning of service in reverence of the Holy Trinity. After the tolls, the Processional Hymn will begin.

Please STAND and FACE THE PROCESSION as it passes.

THE PROCESSIONAL HYMN 608 *Lord, to You I Make Confession*

✠ THE PREPARATION ✠

In the name of the Father and of the ✠ Son and of the Holy Spirit.
ST. MATTHEW 28:19B; [18:20]

Amen.

Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God, our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

[HEBREWS 10:22]

Please KNEEL IF YOU DESIRE AND ARE ABLE

Our help is in the name of the Lord,
who made heaven and earth.

PSALM 124:8

I said, I will confess my transgressions unto the LORD,
and You forgave the iniquity of my sin.

PSALM 32:5

Silence for reflection on God's Word and for self-examination. The pastor will resume...

O almighty God, merciful Father, I a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

Amen.

[ST. JOHN 20:19-23]

Please STAND

✠ THE SERVICE OF THE WORD ✠

THE INTROIT

PSALM 18:4A, 5A, 6A, C; PSALM 18:1-2A



| The sor- | rows of death / compassed me,
the sorrows of hell / compassed me about:

**In my distress I called upon the / LÔRD,
and He heard my voice out / of His temple.**

I will love thee, O / LORD, my strength.

The LORD is my rock, / and my fortress.

***Glory be to the Father and / to the Son
and to the / Holy Spirit;***

as it was in the be- / ginning,

is now and will be for- / ever. Amen.

| The sor- | rows of death / compassed me,
the sorrows of hell / compassed me about:

**In my distress I called upon the / LÔRD,
and He heard my voice out / of His temple.**

THE KYRIE

ST. MARK 10:47



Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

THE SALUTATION

2 TIMOTHY 4:22

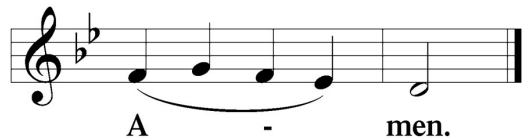
The Lord be with you.



And with thy spir - it.

THE COLLECT OF THE DAY

O Lord, we beseech Thee favorably to hear the prayers of Thy people that we, who are justly punished for our offenses, may be mercifully delivered by Thy goodness, for the glory of Thy name; through Jesus Christ, Thy Son, our Lord, who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end.



Please BE SEATED

THE PROPHECY

DANIEL 9:2–10

In those days: I, Daniel, understood by the books the number of the years specified by the word of the LORD through Jeremiah the prophet, that He would accomplish seventy years in the desolations of Jerusalem. Then I set my face toward the Lord God to make request by prayer and supplications, with fasting, sackcloth, and ashes. And I prayed to the LORD my God, and made confession, and said, “O Lord, great and awesome God, who keeps His covenant and mercy with those who love Him, and with those who keep His commandments, we have sinned and committed iniquity, we have done wickedly and rebelled, even by departing from Your precepts and Your judgments. Neither have we heeded Your servants the prophets, who spoke in Your name to our kings and our princes, to our fathers and all the people of the land. O Lord, righteousness belongs to You, but to us shame of face, as it is this day—to the men of Judah, to the inhabitants of Jerusalem and all Israel, those near and those far off in all the countries to which You have driven them, because of the unfaithfulness which they have committed against You. O Lord, to us belongs shame of face, to our kings, our princes, and our fathers, because we have sinned against You. To the Lord our God belong mercy and forgiveness, though we have

rebelled against Him. We have not obeyed the voice of the LORD our God, to walk in His laws, which He set before us by His servants the prophets.”

This is the Word of the Lord.

Thanks be to God.

THE GRADUAL

PSALM 9:9B–10, 18–19A



A refuge in times of trouble:

they that know Thy name will put their trust in / Thee;
For Thou, LORD, hast not forsaken / them that seek Thee.

For the needy shall not always be for- / gotten:

The expectation of the poor shall not perish forever.

Arise, O Lord; / let not man prevail.

THE EPISTLE

1 CORINTHIANS 9:24–10:4

Brethren: Do you not know that those who run in a race all run, but one receives the prize? Run in such a way that you may obtain it. And everyone who competes for the prize is temperate in all things. Now they do it to obtain a perishable crown, but we for an imperishable crown. Therefore I run thus: not with uncertainty. Thus I fight: not as one who beats the air. But I discipline my body and bring it into subjection, lest, when I have preached to others, I myself should become disqualified. Moreover, brethren, I do not want you to be unaware that all our fathers were under the cloud, all passed through the sea, all were baptized into Moses in the cloud and in the sea, all ate the same spiritual food, and all drank the same spiritual drink. For they drank of that spiritual Rock that followed them, and that Rock was Christ.

This is the Word of the Lord.

Thanks be to God.

Please STAND

THE TRACT

PSALM 130:1-4



Out from the depths have I cried unto / Thee, O LORD:

O Lord, / hear my voice.—

Let Thine ears be at- / tentive:

To the voice of my / supplications.

If Thou, LORD, shouldest mark in- / iquities:

O Lord, / who shall stand?—

But there is forgiveness with / Theê:

That Thou may- / est be feared.—

THE HOLY GOSPEL

ST. MATTHEW 20:1-16

The Lord be with you.



And with thy spir - it.

The continuation of the ✠ Holy Gospel ✠ according to
✠ Saint Matthew.



Glo - ry be to Thee, O Lord.

✠ *At that time Jesus spoke this parable to His disciples:* “The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. Now when he had agreed with the laborers for a denarius a day, he sent them into his vineyard. And he went out about the third hour and saw others standing idle in the marketplace, and said to them, ‘You also go into the vineyard, and whatever is right I will give you.’ So they went. Again he went out about the sixth and the ninth hour, and did likewise. And about the eleventh hour he went out and found others standing idle, and said to them, ‘Why have you been

standing here idle all day?’ They said to him, ‘Because no one hired us.’ He said to them, ‘You also go into the vineyard, and whatever is right you will receive.’ So when evening had come, the owner of the vineyard said to his steward, ‘Call the laborers and give them their wages, beginning with the last to the first.’ And when those came who were hired about the eleventh hour, they each received a denarius. But when the first came, they supposed that they would receive more; and they likewise received each a denarius. And when they had received it, they complained against the landowner, saying, ‘These last men have worked only one hour, and you made them equal to us who have borne the burden and the heat of the day.’ But he answered one of them and said, ‘Friend, I am doing you no wrong. Did you not agree with me for a denarius? Take what is yours and go your way. I wish to give to this last man the same as to you. Is it not lawful for me to do what I wish with my own things? Or is your eye evil because I am good?’ So the last will be first, and the first last. For many are called, but few chosen.”

This is the Gospel of the Lord.



Praise be to Thee, O Christ.

THE NICENE CREED

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven *and was incarnate by the Holy Spirit of the virgin Mary and was made man*; and was crucified also for us under Pontius Pilate. He suffered and was buried.

And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the ✠ life of the world to come. Amen.

Please BE SEATED

THE HYMN OF THE DAY 555 *Salvation unto Us Has Come*

THE SERMON

Please STAND

THE OFFERTORY

PSALM 51:10-12

Cre-ate in me a clean heart, O God, and re -
 new a right spir - it with - in me. Cast me not a -
 way from Thy pres-ence, and take not Thy Ho - ly Spir - it
 from me. Re - store un - to me the joy of Thy sal - va -
 tion, and up - hold me with Thy free spir-it. A - men.

THE OFFERTORY VERSE

PSALM 92:1

It is a good thing to give thanks unto the / LÔRD:
 And to sing praises unto Thy name, / O most High.—

Please BE SEATED

THE OFFERING

You Are God; We Praise You

Please STAND

THE ANNOUNCEMENTS AND THE PRAYER OF THE CHURCH

[I TIMOTHY 2:1-4]

- please read the announcements and prayer list details on bulletin insert

After each bid: Let us pray to the Lord.

Lord, have mercy.

At the conclusion: O Lord, ... one God, now and forever.

Amen.

THE SERVICE OF ✠ THE SACRAMENT OF THE ALTAR ✠

THE PREFACE

The Lord be with you.

2 TIMOTHY 4:22

And with thy spir - it.

Lift up your hearts.

[COLOSSIANS 3:1]

We lift them up un - to the Lord.

Let us give thanks unto the LORD our God.

[PSALM 136]



It is meet and right so to do.

It is truly meet, right, and salutary... praising You and saying:

THE SANCTUS

ISAIAH 6:3; ST. MATTHEW 21:9



Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. ✠ Bless - ed is He,



bless - ed is He, bless - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

Please KNEEL IF YOU DESIRE AND ARE ABLE

THE LORD'S PRAYER

ST. MATTHEW 6:9-13

THE WORDS OF CHRIST'S TESTAMENT

ST. MATTHEW 26:26-28;

ST. MARK 14:22-24; ST. LUKE 22:19-20; 1 CORINTHIANS 11:23-25

THE PAX DOMINI

ST. JOHN 20:19

The ✠ peace of the Lord be with you always.



A - - - - - men.

THE AGNUS DEI

ST. JOHN 1:29



O Christ, Thou Lamb of God, that tak - est a - way the sin of the



world, have mer - cy up - on us. O Christ, Thou Lamb of God, that



tak - est a - way the sin of the world, have mer - cy up - on us.



O Christ, Thou Lamb of God, that tak - est a - way the sin of the



world, grant us Thy peace. A - - - - - men.

THE COMMUNION VERSE

PSALM 31:16-17A



Make Thy face to shine upon Thy servant:

save me for Thy / mercies' sake.

Let me not be ashamed, O LORD:

for I have called / upon Thee.—

Please BE SEATED

THE COMMUNION HYMNS

bulletin page 14 *Thee Will I Love, My Strength, My Tower*

566 *By Grace I'm Saved*

693 *O Holy Spirit, Grant Us Grace*

Please STAND

THE NUNC DIMITTIS

ST. LUKE 2:29-32



Lord, now lettest Thou Thy servant de - part in peace ac -
cord - ing to Thy word, for mine eyes have seen Thy salvation,
which Thou hast pre - pared be - fore the face of all people,
a light to light - en the Gen - tiles and the glo - ry of Thy
peo - ple Is - ra - el. Glo - ry be to the Father and
to the Son and to the Ho - ly Ghost; as it was in the beginning,
is now, and ev - er shall be, world with - out end. A - men.

THE THANKSGIVING

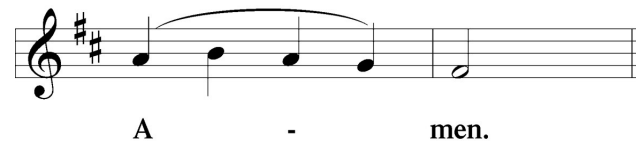
PSALM 107:1

Oh, give thanks unto the LORD for He is good.



and His mercy endureth for - ev - er.

May Thy faithful, O God, be strengthened by Thy gifts, that they may both by receiving seek after the same, and by seeking never cease to partake of them; through Jesus Christ, Thy Son, our Lord, who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end.

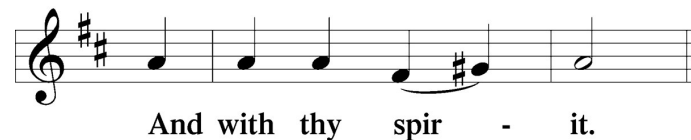


A - men.

THE SALUTATION

2 TIMOTHY 4:22

The Lord be with you.

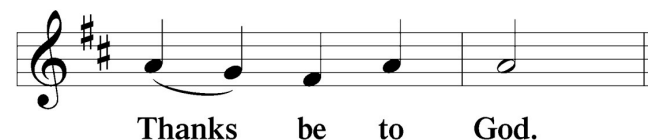


And with thy spir - it.

THE BENEDICAMUS

[PSALM 103:1]

Bless we the LORD.



Thanks be to God.

Please KNEEL IF YOU DESIRE AND ARE ABLE

THE BENEDICTION

NUMBERS 6:24-26

The LORD bless you and keep you.

The LORD make His face shine upon you and be gracious unto you.

The LORD lift up His countenance upon you and ✠ give you peace.



A - men, a - men, a - men.

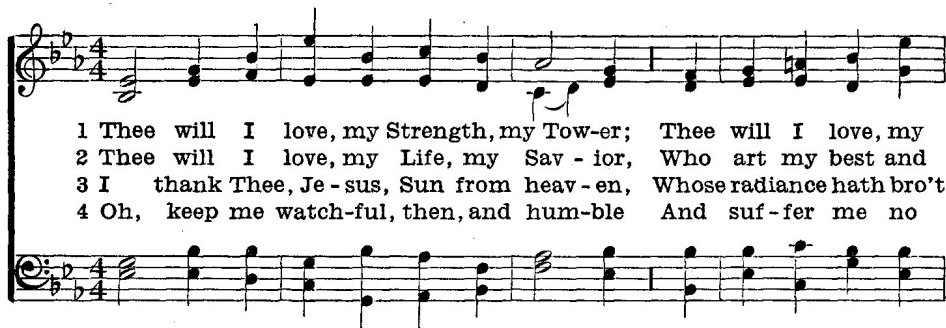
Please STAND

THE RETIRING PROCESSION WITH POSTLUDE

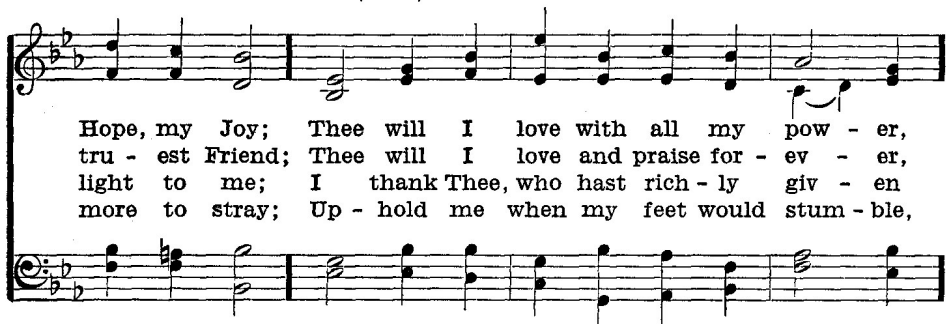
Please FACE THE PROCESSION as it passes.

Once the Procession reaches the narthex, you may depart in ✠ peace.

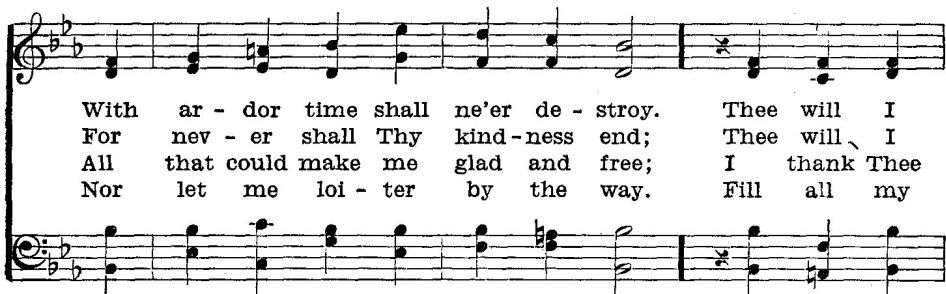
Thee Will I Love, My Strength, My Tower
(6 stanzas)



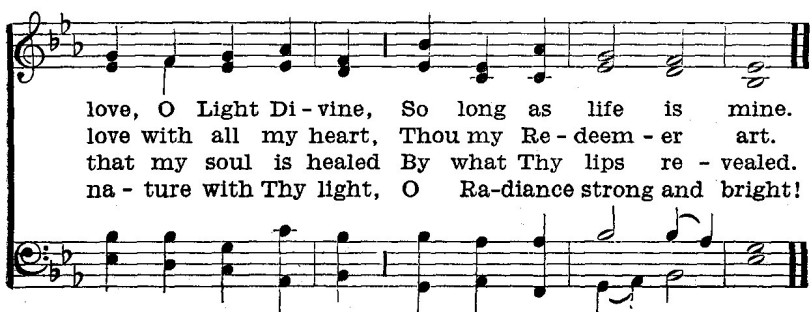
1 Thee will I love, my Strength, my Tow-er; Thee will I love, my
2 Thee will I love, my Life, my Sav - ior, Who art my best and
3 I thank Thee, Je - sus, Sun from heav - en, Whose radiance hath bro't
4 Oh, keep me watch - ful, then, and hum - ble And suf - fer me no



Hope, my Joy; Thee will I love with all my pow - er,
tru - est Friend; Thee will I love and praise for - ev - er,
light to me; I thank Thee, who hast rich - ly giv - en
more to stray; Up - hold me when my feet would stum - ble,



With ar - dor time shall ne'er de - stroy. Thee will I
For nev - er shall Thy kind - ness end; Thee will, I
All that could make me glad and free; I thank Thee
Nor let me loi - ter by the way. Fill all my



love, O Light Di - vine, So long as life is mine.
love with all my heart, Thou my Re - deem - er art.
that my soul is healed By what Thy lips re - vealed.
na - ture with Thy light, O Ra - diance strong and bright!

- 5 Oh, teach me, Lord, to love Thee truly
With soul and body, head and heart,
And grant me grace that I may duly
Practice fore'er love's sacred art.
Grant that my every thought may be
Directed e'er to Thee.
- 6 Thee will I love, my Crown of gladness;
Thee will I love, my God and Lord,
Amid the darkest depths of sadness,
Nor for the hope of high reward,—
For Thine own sake, O Light Divine,
So long as life is mine.

CONTINUED →



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