

THE HOLY TRINITY

15 June A☩D 2025



OUR SAVIOR

EVANGELICAL LUTHERAN CHURCH

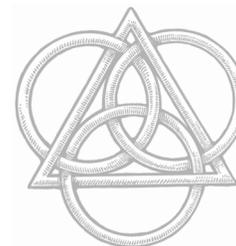
THE LUTHERAN CHURCH—Missouri Synod

4000 Wallings Road ☩ North Royalton, Ohio 44133
(216) 381-2873 ☩ oursaviornorthroyalton.org
Rev. Jonathan C. McCall, Pastor

☩ Hymns ☩
bulletin page 2
954
505 (3 stzs.)
940
794

This morning we will celebrate Holy Communion

Visitors who have not before received communion from Pastor McCall are kindly asked to speak with him before Divine Service begins and before approaching the altar for the first time. Because Holy Communion is a confession of the faith which is confessed at this altar and because those who eat and drink our Lord's Body and Blood unworthily do so to their great harm, it is very important to speak with pastor before service if you desire the Blessed Sacrament. Also, those who receive the Lord's Supper at Our Savior Evangelical Lutheran Church are baptized Christians who have been instructed in and publicly confess the Evangelical Lutheran faith. For these reasons, *only members of this congregation or sister congregations of the Lutheran Church-Missouri Synod* receive Holy Communion at this altar. If you have any questions regarding the doctrine and practice of Closed Communion, please talk to the pastor before or after the Divine Service.



☩ THE DIVINE SERVICE ☩

10:30am

Please silence all phones and devices before service begins.

THE PRELUDE

The bell tolls three times to signify the beginning of service in reverence of the Holy Trinity. After the tolls, the Processional Hymn will begin.

Please STAND and FACE THE PROCESSION as it passes.

1 All glo - ry be to God on high, Who hath our race be - friend - ed!
 2 We praise, we wor - ship Thee, we trust, And give Thee thanks for - ev - er,
 3 O Je - sus Christ, Thou on - ly Son Of God, Thy heav'n - ly Fa - ther,
 4 O Ho - ly Ghost, Thou precious Gift, Thou Com - fort - er un - fail - ing,

To us no harm shall now come nigh, The strife at last is end - ed.
 O Fa - ther, that Thy rule is just And wise and chang - es nev - er.
 Who didst for all our sins a - tone And Thy lost sheep dost gath - er:
 O'er Sa - tan's snares our souls up - lift And let Thy pow'r a - vail - ing

God show - eth His good will to men, And peace shall reign on
 Thy bound - less pow'r o'er all things reigns, Done is what - e'er Thy
 Thou Lamb of God, to Thee on high From out our depths we
 A - vert our woes and calm our dread. For us the Sav - ior's

earth a - gain; Oh, thank Him for His good - ness!
 will or - dains: Well for us that Thou rul - est.
 sin - ners cry, Have mer - cy on us, Je - sus!
 blood was shed; We trust in Thee to save us. A - men.

In the name of the Father and of the ✠ Son and of the Holy Spirit.

ST. MATTHEW 28:19B; [18:20]

Amen.

Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God, our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

[HEBREWS 10:22]

Please remain STANDING or KNEEL if you desire and are able

Our help is in the name of the Lord,
who made heaven and earth.

PSALM 124:8

I said, I will confess my transgressions unto the LORD,
and You forgave the iniquity of my sin.

PSALM 32:5

Silence for reflection on God's Word and for self-examination. The pastor will resume...

O almighty God, merciful Father, I a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

Amen.

[ST. JOHN 20:19-23]

Please STAND

✠ THE SERVICE OF THE WORD ✠

THE INTROIT

LITURGICAL TEXT; TOBIT 12:6B, D



| Blessed | be the Holy Trinity and the undivided / Unity.

Let us give glory to Him

because He has shown His / mercy to us.

Let us bless the Father and the / Sôn

With the / Holy Ghost.—

Glory be to the Father and / to the Son

And to the / Holy Spirit;

As it was in the be- / ginning,

Is now and will be for- / ever. Amen.

| Blessed | be the Holy Trinity and the undivided / Unity.

Let us give glory to Him

because He has shown His / mercy to us.

THE KYRIE

ST. MARK 10:47



Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

THE GLORIA IN EXCELSIS

ST. LUKE 2:14; ST. JOHN 1:29



Glory be to God on high: and on earth peace, good - will toward



men. We praise Thee, we bless Thee, we wor - ship Thee,



we glorify Thee, we give thanks to Thee, for Thy great glory.



O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.



O Lord, the only begotten Son, Je - sus Christ;



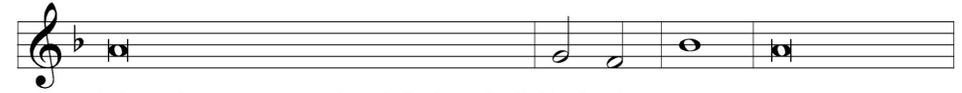
O Lord God, Lamb of God, Son of the Father,



that takest away the sin of the world, have mercy up-on us.



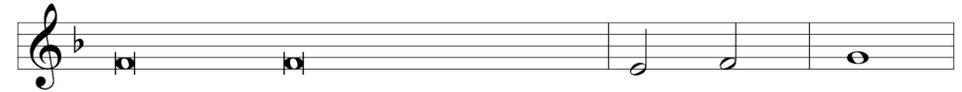
Thou that takest away the sin of the world, re-ceive our prayer.



Thou that sittest at the right hand of God the Father, have mercy up-



on us. For Thou only art holy; Thou on-ly art the Lord.



Thou only, O ✠ Christ, with the Ho - ly Ghost,



art most high in the glory of God the Father. A - men.

THE SALUTATION

2 TIMOTHY 4:22

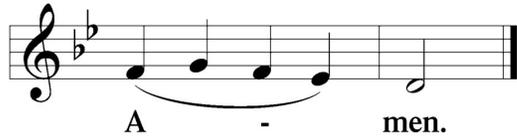
The Lord be with you.



And with thy spir - it.

THE COLLECT OF THE DAY

Let us pray. Almighty, and everlasting God, who hast given unto us, Thy servants, grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity and in the power of the Divine Majesty to worship the Unity, we beseech Thee that through the steadfastness of this faith, we may evermore be defended from all adversity; who livest and reignest, Father, Son, and Holy Ghost, ever one God, world without end.



Please BE SEATED

THE PROPHECY

ISAIAH 6:1-7

In those days: In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lifted up, and the train of His robe filled the temple. Above it stood seraphim; each one had six wings: with two he covered his face, with two he covered his feet, and with two he flew. And one cried to another and said: “Holy, holy, holy is the LORD of hosts; the whole earth is full of His glory!” And the posts of the door were shaken by the voice of him who cried out, and the house was filled with smoke. So I said: “Woe is me, for I am undone! Because I am a man of unclean lips, and I dwell in the midst of a people of unclean lips; for my eyes have seen the King, the LORD of hosts.” Then one of the seraphim flew to me, having in his hand a live coal which he had taken with the tongs from the altar. And he touched my mouth with it, and said: “Behold, this has touched your lips; your iniquity is taken away, and your sin purged.”

This is the Word of the Lord.

Thanks be to God.

Please STAND

THE ATHANASIAN CREED

LSB 319

Please BE SEATED

THE EPISTLE

ROMANS 11:33-36

Brethren: Oh, the depth of the riches both of the wisdom and knowledge of God! How unsearchable are His judgments and His ways past finding out! “For who has known the mind of the LORD? Or who has become His counselor?” “Or who has first given to Him and it shall be repaid to him?” For of Him and through Him and to Him are all things, to whom be glory forever. Amen.

This is the Word of the Lord.

Thanks be to God.

Please STAND

THE GRADUAL AND ALLELUIA VERSE

PRAYER OF AZARIAH 1:32A, 33, 3A, 32B



Blessed art Thou that beholdest the / dêpths,
And sittest upon the / cherubim.—

Blessed art Thou

on the glorious throne of Thy / kingdom:

And to be praised and glorified above / all forever.

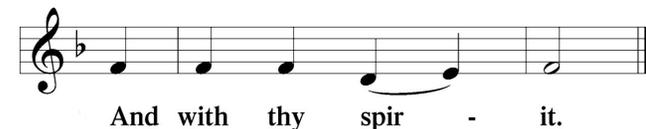
Alleluia! Alleluia!

Blessed art Thou, O Lord God of our / fathers:
And to be praised forever. / Alleluia!

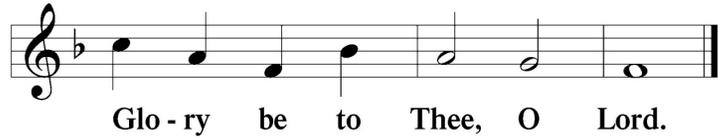
THE HOLY GOSPEL

ST. JOHN 3:1-17

The Lord be with you.



The continuation of the ✠ Holy Gospel ✠ according to ✠ Saint John.



✠ *At that time:* There was a man of the Pharisees named Nicodemus, a ruler of the Jews. This man came to Jesus by night and said to Him, “Rabbi, we know that You are a teacher come from God; for no one can do these signs that You do unless God is with him.” Jesus answered and said to him, “Most assuredly, I say to you, unless one is born again, he cannot see the kingdom of God.” Nicodemus said to Him, “How can a man be born when he is old? Can he enter a second time into his mother’s womb and be born?” Jesus answered, “Most assuredly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. Do not marvel that I said to you, ‘You must be born again.’ The wind blows where it wishes, and you hear the sound of it, but cannot tell where it comes from and where it goes. So is everyone who is born of the Spirit.” Nicodemus answered and said to Him, “How can these things be?” Jesus answered and said to him, “Are you the teacher of Israel, and do not know these things? Most assuredly, I say to you, We speak what We know and testify what We have seen, and you do not receive Our witness. If I have told you earthly things and you do not believe, how will you believe if I tell you heavenly things? No one has ascended to heaven but He who came down from heaven, that is, the Son of Man who is in heaven. And as Moses lifted up the serpent in the wilderness, even so must the Son of Man be lifted up, that whoever believes in Him should not perish but have eternal life. For God so loved the world that He gave His only begotten Son, that whoever believes in Him should not perish but have everlasting life. For God did not send His Son into the world to condemn the world, but that the world through Him might be saved.”

This is the Gospel of the Lord.



THE NICENE CREED

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven *and was incarnate by the Holy Spirit of the virgin Mary and was made man*; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the ✠ life of the world to come. Amen.

Please BE SEATED

THE HYMN OF THE DAY

954 *We All Believe in One True God*

THE SERMON

Please STAND

THE OFFERTORY

PSALM 51:10-12

Cre-ate in me a clean heart, O God, and re -
 new a right spir - it with - in me. Cast me not a -
 way from Thy pres-ence, and take not Thy Ho - ly Spir - it
 from me. Re - store un - to me the joy of Thy sal - va -
 tion, and up - hold me with Thy free spir-it. A - men.

THE OFFERTORY VERSE

LITURGICAL TEXT; TOBIT 12:6D

Blessed be God the Father, and the only begotten Son of God,
 and also the / Holy Ghost,
 Because He hath shown His / mercy to us.

Please BE SEATED

THE OFFERING

Kyrie! God, Father

Please STAND



THE ANNOUNCEMENTS AND PRAYER OF THE CHURCH

[1 TIMOTHY 2:1-4]

- please read the announcements and prayer list details on bulletin insert

After each bid: Let us pray to the Lord.

Lord, have mercy.

At the conclusion: O Lord, ... one God, now and forever.

Amen.

THE SERVICE OF ✠ THE SACRAMENT OF THE ALTAR ✠

THE PREFACE

The Lord be with you.

2 TIMOTHY 4:22

And with thy spir - it.

Lift up your hearts.

[COLOSSIANS 3:1]

We lift them up un - to the Lord.

Let us give thanks unto the LORD our God.

[PSALM 136]

It is meet and right so to do.

It is truly meet, right, and salutary... praising You and saying:

THE SANCTUS

ISAIAH 6:3; ST. MATTHEW 21:9

Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;
 heav'n and earth are full of Thy glo - ry. Ho - san - na,

ho - san - na, ho - san - na in the high - est. ✠ Bless-ed is He,
 bless-ed is He, bless - ed is He that com-eth in the name of the Lord.
 Ho-san - na, ho - san - na, ho - san - na in the high - est.

Please remain STANDING or KNEEL if you desire and are able

THE LORD'S PRAYER

ST. MATTHEW 6:9-13

THE WORDS OF CHRIST'S TESTAMENT

ST. MATTHEW 26:26-28;

ST. MARK 14:22-24; ST. LUKE 22:19-20; 1 CORINTHIANS 11:23-25

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: TAKE, EAT, THIS IS MY ✠ BODY, which is given for you. This do in remembrance of Me.

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying, DRINK OF IT, ALL OF YOU; THIS CUP IS THE NEW TESTAMENT IN MY ✠ BLOOD, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.

THE PAX DOMINI

ST. JOHN 20:19

The ✠ peace of the Lord be with you always.

A - men.

THE AGNUS DEI

ST. JOHN 1:29

O Christ, Thou Lamb of God, that tak - est a-way the sin of the

world, have mer-cy up - on us. O Christ, Thou Lamb of God, that
 tak - est a-way the sin of the world, have mer - cy up - on us.
 O Christ, Thou Lamb of God, that tak - est a-way the sin of the
 world, grant us Thy peace. A - men.

THE COMMUNION VERSE LITURGICAL TEXT; TOBIT 12:6B-D

Bless ye the God of heaven,
 give glory to Him in the sight of / all that live,
 Because He hath shown His / mercy to us.

Please BE SEATED

THE COMMUNION HYMNS

505 (3-STANZA VERSION) *God the Father, Be Our Stay*

940 *Holy God, We Praise Thy Name*

794 *The Lord, My God, Be Praised*

Please STAND

THE NUNC DIMITTIS

ST. LUKE 2:29-32

Lord, now lettest Thou Thy servant de - part in peace ac-

cord-ing to Thy word, for mine eyes have seen Thy salvation,
 which Thou hast pre-pared be-fore the face of all people,
 a light to light-en the Gen-tiles and the glo-ry of Thy
 peo-ple Is-ra-el. Glo-ry be to the Father and
 to the Son and to the Ho-ly Ghost; as it was in the beginning,
 is now, and ev-er shall be, world with-out end. A-men.

THE THANKSGIVING

PSALM 107:1

Oh, give thanks unto the LORD for He is good.

and His mercy endureth for-ev-er.

Let us pray. O Lord, let the partaking of this Sacrament: and the perpetual confession of the Holy Trinity and the undivided Unity: avail us for the health of body and soul; through Jesus Christ, Thy Son, our Lord, who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end.

A-men.

THE SALUTATION

2 TIMOTHY 4:22

The Lord be with you.

And with thy spir-it.

THE BENEDICAMUS

[PSALM 103:1]

Bless we the LORD.

Thanks be to God.

Please remain STANDING or KNEEL if you desire and are able

THE BENEDICTION

NUMBERS 6:24-26

The LORD bless you and keep you.

The LORD make His face shine upon you and be gracious unto you.

The LORD lift up His countenance upon you and ☩ give you peace.

A-men, a-men, a-men.

Please STAND

THE RETIRING PROCESSION WITH POSTLUDE

Please FACE THE PROCESSION as it passes.

Once the Procession reaches the narthex, you may depart in ☩ peace.

This publication is produced by Our Savior Evangelical Lutheran Church, North Royalton, Ohio.

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