

THE FIRST SUNDAY AFTER THE EPIPHANY

Sunday 11 January A&D 2026



OUR SAVIOR

EVANGELICAL LUTHERAN CHURCH

THE LUTHERAN CHURCH—Missouri Synod

4000 Wallings Road ✝ North Royalton, Ohio 44133

(216) 381-2873 ✝ oursaviornorthroyalton.org

Rev. Jonathan C. McCall, Pastor

✝ Hymns ✝

864

410

862

523

384

On receiving the Lord's Supper: Our congregation is a member of The Lutheran Church—Missouri Synod (LCMS), a family of congregations that pledge themselves to believe, teach, and confess the same faith. We believe that we are given a great responsibility to commune only those persons who are members of our confessional fellowship. We practice closed communion to exhibit unity in faith (Acts 2:42), to guard the uninstructed against a reception of the sacrament that will be harmful to them (1 Corinthians 11:27-29), and to keep the pastor from having to make “divine” decisions by determining who is a believer and who is not (2 Timothy 2:19). Therefore, we ask that only LCMS members, or members of churches in fellowship with us, commune at the altar of this church. We want to express our sincere welcome to our guests and assure them that we practice closed communion for their spiritual welfare. Guests desiring to learn more about our beliefs are asked to speak with our pastor.



✠ THE DIVINE SERVICE ✠

10:30am

Please silence all phones and devices before service begins.

THE PRELUDE

The bell tolls three times to signify the beginning of service in reverence of the Holy Trinity. After the tolls, the Processional Hymn will begin.

Please STAND and FACE THE PROCESSION as it passes.

THE PROCESSIONAL HYMN

864 *Shepherd of Tender Youth*

THE PREPARATION

In the name of the Father and of the ✠ Son and of the Holy Spirit.
Amen.

Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God, our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

Please remain STANDING or KNEEL if you desire and are able

Our ✠ help is in the Name of the Lord,
who made heaven and earth.

I said, I will confess my transgressions unto the LORD,
and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination. The pastor will resume...

O almighty God, merciful Father, I a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

Amen.

Please STAND



THE SERVICE OF THE WORD

THE INTROIT

LITURGICAL TEXT; PSALM 100:1-2A



| On a | throne, high and lifted up, I saw a Man sitting, whom the multitude of angels adores, singing to- / gether:

Behold, His dominion endur- / eth forever.

Make a joyful noise unto the Lord, all ye / lânds:

Serve the / LORD with gladness.

Glory be to the Father and / to the Son

And to the / Holy Spirit;

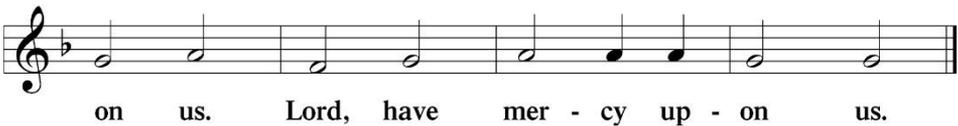
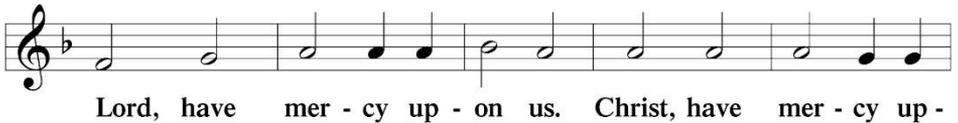
As it was in the be- / ginning,

Is now and will be for- / ever. Amen.

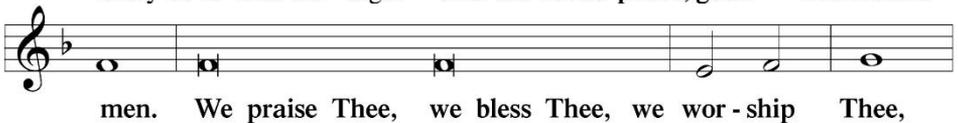
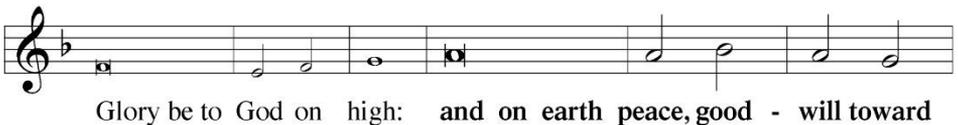
| On a | throne, high and lifted up, I saw a Man sitting, whom the multitude of angels adores, singing to- / gether:

Behold, His dominion endur- / eth forever.

THE KYRIE



THE GLORIA IN EXCELSIS



we glorify Thee, we give thanks to Thee, for Thy great glory.

O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.

O Lord, the only begotten Son, Je - sus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sin of the world, have mercy up-on us.

Thou that takest away the sin of the world, re-ceive our prayer.

Thou that sittest at the right hand of God the Father, have mercy up-
on us. For Thou only art holy; Thou on - ly art the Lord.

Thou only, O ✠ Christ, with the Ho - ly Ghost,

art most high in the glory of God the Father. A - men.



THE SALUTATION

The Lord be with you.



And with thy spir - it.

THE COLLECT OF THE DAY

Let us pray. O Lord, we beseech Thee mercifully to receive the prayers of Thy people who call upon Thee; and grant that they may both perceive and know what things they ought to do and also may have grace and power faithfully to fulfill the same; through Jesus Christ, Thy Son, our Lord, who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end.



A - men.

Please BE SEATED

THE PROPHECY

ISAIAH 42:1-9

Thus says the LORD God: “Behold! My Servant whom I uphold, my Elect One in whom My soul delights! I have put My Spirit upon Him; He will bring forth justice to the Gentiles. He will not cry out, nor raise His voice, nor cause His voice to be heard in the street. A bruised reed He will not break, and smoking flax He will not quench; He will bring forth justice for truth. He will not fail nor be discouraged, till He has established justice in the earth; and the coastlands shall wait for His law.” Thus says God the LORD, who created the heavens and stretched them out, who spread forth the earth and that which comes from it, who gives breath to the people on it, and spirit to those who walk on it: “I, the LORD, have called You in righteousness, and will hold Your hand; I will keep You and give You as a covenant to the people, as a light to the Gentiles, to open blind eyes, to bring out prisoners from the prison, those who sit in darkness from the prison house. I am the LORD, that is My

name; and My glory I will not give to another, nor My praise to carved images. Behold, the former things have come to pass, and new things I declare; before they spring forth I tell you of them.”

This is the Word of the Lord.

Thanks be to God.

THE GRADUAL

PSALM 72:18, 3



Blessed be the LORD God, the God of / Israel,
Who only / doeth wondrous things.

**The mountains shall bring peace to the / people,
And the little / hills, by righteousness.**

THE EPISTLE

ROMANS 12:1-6A

Brethren: I beseech you by the mercies of God, that you present your bodies a living sacrifice, holy, acceptable to God, which is your reasonable service. And do not be conformed to this world, but be transformed by the renewing of your mind, that you may prove what is that good and acceptable and perfect will of God. For I say, through the grace given to me, to everyone who is among you, not to think of himself more highly than he ought to think, but to think soberly, as God has dealt to each one a measure of faith. For as we have many members in one body, but all the members do not have the same function, so we, being many, are one body in Christ, and individually members of one another. Having then gifts differing according to the grace that is given to us, let us use them, in Christ Jesus our Lord.

This is the Word of the Lord.

Thanks be to God.

Please STAND

THE ALLELUIA VERSE

PSALM 100:1-2A



Alle- / luia!

- / Alleluia!

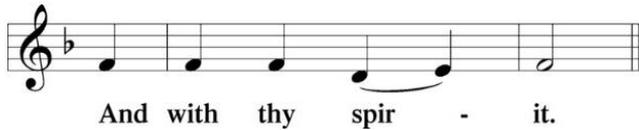
Make a joyful noise unto the LORD, all ye / lânds.

Serve the LORD with gladness. / Alleluia!

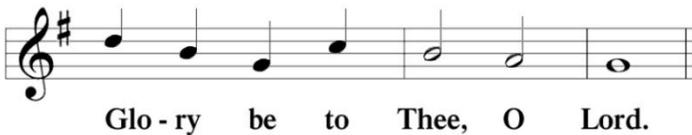
THE HOLY GOSPEL

ST. LUKE 2:42-52

The Lord be with you.



The continuation of the ✠ Holy Gospel ✠ according to ✠ Saint Luke.



✠ *At that time:* When Jesus was twelve years old, they went up to Jerusalem according to the custom of the feast. When they had finished the days, as they returned, the Boy Jesus lingered behind in Jerusalem. And Joseph and His mother did not know it; but supposing Him to have been in the company, they went a day's journey, and sought Him among their relatives and acquaintances. So when they did not find Him, they returned to Jerusalem, seeking Him. Now so it was that after three days they found Him in the temple, sitting in the midst of the teachers, both listening to them and asking them questions. And all who heard Him were astonished at His understanding and answers. So when they saw Him, they were amazed; and His mother said to Him, "Son, why have You done this to us? Look, Your father and I have sought You anxiously." And He said to them, "Why did you seek Me? Did you

not know that I must be about My Father's business?" But they did not understand the statement which He spoke to them. Then He went down with them and came to Nazareth, and was subject to them, but His mother kept all these things in her heart. And Jesus increased in wisdom and stature, and in favor with God and men.

This is the Gospel of the Lord.



THE NICENE CREED

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven *and was incarnate by the Holy Spirit of the virgin Mary and was made man*; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the ✠ life of the world to come. Amen.

Please BE SEATED

THE SERMON

Please STAND

THE OFFERTORY



Cre-ate in me a clean heart, O God, and re -
 new a right spir - it with - in me. Cast me not a -
 way from Thy pres - ence, and take not Thy Ho - ly Spir - it
 from me. Re - store un - to me the joy of Thy sal - va -
 tion, and up - hold me with Thy free spir - it. A - men.

THE OFFERTORIUM

PSALM 100:1-3A



Make a joyful noise unto the LORD, all ye / lânds.
 Make a joyful noise unto the LORD, / all ye lands.—
Serve the LORD with gladness:
 come before His presence with / singing.
Know ye that the LORD / He is God.—

Please BE SEATED

THE OFFERING

Please STAND

THE ANNOUNCEMENTS AND PRAYER OF THE CHURCH

- please read the announcements and prayer list details on bulletin insert

After each bid: Let us pray to the Lord.

Lord, have mercy.

At the conclusion: O Lord, ... one God, now and forever.

Amen.

THE SERVICE OF THE SACRAMENT OF THE ALTAR

THE PREFACE

The Lord be with you.



And with thy spir - it.

Lift up your hearts.



We lift them up un - to the Lord.

Let us give thanks unto the LORD our God.



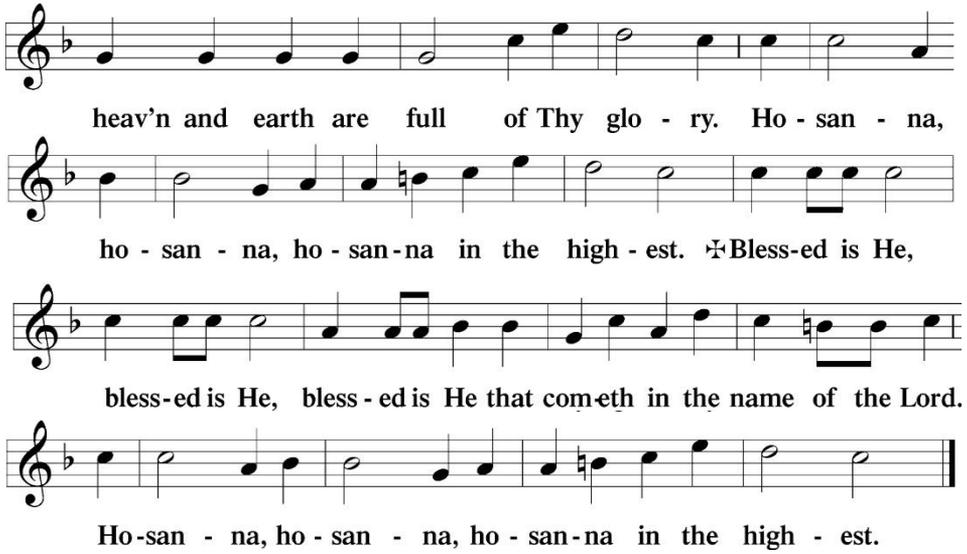
It is meet and right so to do.

It is truly meet, right, and salutary... praising You and saying:

THE SANCTUS



Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,
 ho - san - na, ho - san-na in the high - est. ✠ Bless-ed is He,
 bless-ed is He, bless - ed is He that com-eth in the name of the Lord.
 Ho-san - na, ho - san - na, ho - san-na in the high - est.

Please remain STANDING or KNEEL if you desire and are able

THE LORD'S PRAYER

Our Father who art in heaven,
 hallowed be Thy name,
 Thy kingdom come,
 Thy will be done on earth as it is in heaven;
 give us this day our daily bread;
 and forgive us our trespasses as we forgive those
 who trespass against us;
 and lead us not into temptation,
 but deliver ✠ us from evil.

For Thine is the kingdom and the power and the glory
 forever and ever. Amen.

THE WORDS OF CHRIST'S TESTAMENT

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: TAKE, EAT, THIS IS MY ✠ BODY, which is given for you. This do in remembrance of Me.

THE COMMUNIO

ST. LUKE 2:48B-49



Son, why hast Thou thus dealt with us?

Behold, Thy father and I have sought Thee / sorrowing.
How is it that ye sought Me?

Wist ye not that I must be about My / Father's business?

Please BE SEATED

Communion Distribution: Our congregation practices closed communion for the spiritual welfare of our members and guests. Please refer to page 1 of this bulletin for further explanation or speak to our pastor.

THE COMMUNION HYMNS

862 *Oh, Blest the House*

523 *O Word of God Incarnate*

384 *Of the Father's Love Begotten*

Please STAND

THE NUNC DIMITTIS

Lord, now lettest Thou Thy servant de - part in peace ac -
cord - ing to Thy word, for mine eyes have seen Thy salvation,
which Thou hast pre - pared be - fore the face of all people,
a light to light - en the Gen - tles and the glo - ry of Thy
peo - ple Is - ra - el. Glo - ry be to the Father and

to the Son and to the Ho-ly Ghost; as it was in the beginning,
is now, and ev-er shall be, world with-out end. A-men.

THE THANKSGIVING

Oh, give thanks unto the LORD for He is good.

and His mercy endureth for - ev - er.

Let us pray. O Lord, grant, we beseech Thee, that those whom Thou hast refreshed with Thy Sacraments may worthily serve Thee in the conduct of their lives; through Jesus Christ, Thy Son, our Lord, who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end.

A - men.

THE SALUTATION

The Lord be with you.

And with thy spir - it.

THE BENEDICAMUS

Bless we the LORD.

Thanks be to God.

Please remain STANDING or KNEEL if you desire and are able

