

# REMINISCERE

## THE SECOND SUNDAY IN LENT

Sunday 1 March A7D 2026



# OUR SAVIOR

EVANGELICAL LUTHERAN CHURCH

THE LUTHERAN CHURCH—Missouri Synod

4000 Wallings Road ✠ North Royalton, Ohio 44133  
(216) 381-2873 ✠ [oursaviornorthroyalton.org](http://oursaviornorthroyalton.org)  
Rev. Jonathan C. McCall, Pastor

✠ Hymns ✠

TLH 319

615

683

760

708

**On receiving the Lord's Supper:** Our congregation is a member of The Lutheran Church—Missouri Synod (LCMS), a family of congregations that pledge themselves to believe, teach, and confess the same faith. We believe that we are given a great responsibility to commune only those persons who are members of our confessional fellowship. We practice closed communion to exhibit unity in faith (Acts 2:42), to guard the uninstructed against a reception of the sacrament that will be harmful to them (1 Corinthians 11:27-29), and to keep the pastor from having to make “divine” decisions by determining who is a believer and who is not (2 Timothy 2:19). Therefore, we ask that only LCMS members, or members of churches in fellowship with us, commune at the altar of this church. We want to express our sincere welcome to our guests and assure them that we practice closed communion for their spiritual welfare. Guests desiring to learn more about our beliefs are asked to speak with our pastor.

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## ✠ THE DIVINE SERVICE ✠

10:30am

*Please silence all phones and devices before service begins.*

### THE PRELUDE

*The bell tolls three times to signify the beginning of service in reverence of the Holy Trinity. After the tolls, the Processional Hymn will begin.*

*Please STAND and FACE THE PROCESSION as it passes.*

### THE PROCESSIONAL HYMN

TLH 319 *In Thee Alone, O Christ, My Lord*

## THE PREPARATION

In the name of the Father and of the ✠ Son and of the Holy Spirit.  
**Amen.**

Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God, our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

*Please remain STANDING or KNEEL if you desire and are able*

Our ✠ help is in the Name of the Lord,  
**who made heaven and earth.**

I said, I will confess my transgressions unto the LORD,  
**and You forgave the iniquity of my sin.**

*Silence for reflection on God's Word and for self-examination. The pastor will resume...*

**O almighty God, merciful Father, I a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**Amen.**

*Please STAND*



# THE SERVICE OF THE WORD

## THE INTROIT

PSALM 25:6, 2B, 22; PSALM 25:1-2A



| Remem- | ber, O LORD, Thy tender mercies  
and thy / lovingkindnesses;

For they / have been ever of old.

**Let not mine enemies / triumph over me.**

**Redeem Israel, O God, out / of all his troubles.**

Unto Thee, O LORD, do / I lift up my soul.

O my God, I trust in Thee: / let me not be ashamed.

***Glory be to the Fa- / ther and to the Son***

***And to / the Holy Spirit;***

**As it was in / the beginning,**

**Is now, and will be / forever. Amen.**

| Remem- | ber, O LORD, Thy tender mercies  
and thy / lovingkindnesses;

For they / have been ever of old.

**Let not mine enemies / triumph over me.**

**Redeem Israel, O God, out / of all his troubles.**

## THE KYRIE

Lord, have mer - cy up - on us. Christ, have mer - cy up -  
on us. Lord, have mer - cy up - on us.

## THE SALUTATION

The Lord be with you.

**And with thy spirit.**

## THE COLLECT OF THE DAY

Let us pray. O God, who seest that of ourselves we have no strength, keep us both inwardly and outwardly that we may be defended from all adversities in the body and cleansed from evil thoughts in the mind; through Jesus Christ, Thy Son, our Lord, who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end.

**Amen.**

*Please BE SEATED*

## THE PROPHECY

GENESIS 32:22–30

*In those days:* Jacob arose at night and took his two wives, his two female servants, and his eleven sons, and crossed over the ford of Jabbok. He took them, sent them over the brook, and sent over what he had. Then Jacob was left alone; and a Man wrestled with him until the breaking of day. Now when He saw that He did not prevail against him, He touched the socket of his hip; and the socket of Jacob's hip was out of joint as He wrestled with him. And He said, "Let Me go, for the day breaks." But he said, "I will not let You go unless You bless me!" So He said to him, "What is your name?" He said, "Jacob." And He said, "Your name shall no longer be called Jacob, but Israel; for you have struggled with God and with men, and have prevailed." Then Jacob asked, saying, "Tell me Your name, I pray." And He said, "Why is it that you ask about My name?" And He blessed him there. So Jacob called the name of the place Peniel: "For I have seen God face to face, and my life is preserved."

This is the Word of the Lord.

**Thanks be to God.**



## THE GRADUAL

PSALM 25:17-18



The troubles of my heart / are enlarged;  
O bring Thou me out / of my distresses.

**Look upon mine affliction / and my pain;  
And for- / give all my sins.—**

## THE EPISTLE

1 THESSALONIANS 4:1-7

*Brethren:* We urge and exhort in the Lord Jesus that you should abound more and more, just as you received from us how you ought to walk and to please God; for you know what commandments we gave you through the Lord Jesus. For this is the will of God, your sanctification: that you should abstain from sexual immorality; that each of you should know how to possess his own vessel in sanctification and honor, not in passion of lust, like the Gentiles who do not know God; that no one should take advantage of and defraud his brother in this matter, because the Lord is the avenger of all such, as we also forewarned you and testified. For God did not call us to uncleanness, but in holiness, in Christ Jesus our Lord.

This is the Word of the Lord.

**Thanks be to God.**

*Please STAND*



## THE TRACT

ST. MATTHEW 15:26–28A



The Lord said unto the wo- / man of Canaan,  
It is not meet to take the children's  
bread, / and to cast it to dogs.

**And / she said, Truth, Lord:**

**Yet the dogs eat of the crumbs**

**which fall from / their masters' table.**

Jesus said unto her, O woman, great / is thy faith:  
Be it unto thee e- / ven as thou wilt.—

## THE HOLY GOSPEL

ST. MATTHEW 15:21–28

The Lord be with you.

**And with thy spirit.**

The continuation of the ✠ Holy Gospel ✠ according to ✠ St. Matthew.

**Glory be to Thee, O Lord.**

✠ *At that time:* Jesus departed to the region of Tyre and Sidon. And behold, a woman of Canaan came from that region and cried out to Him, saying, “Have mercy on me, O Lord, Son of David! My daughter is severely demon-possessed.” But He answered her not a word. And His disciples came and urged Him, saying, “Send her away, for she cries out after us.” But He answered and said, “I was not sent except to the lost sheep of the house of Israel.” Then she came and worshiped Him, saying, “Lord, help me!” But He answered and said, “It is not good to take the children’s bread and throw it to the little dogs.” And she said, “Yes, Lord, yet even the little dogs eat the crumbs which fall from their masters’ table.” Then Jesus answered and said to her, “O woman, great is your faith! Let it be to you as you desire.” And her daughter was healed from that very hour.

This is the Gospel of the Lord.

Praise be to Thee, O Christ.

### THE NICENE CREED

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven *and was incarnate by the Holy Spirit of the virgin Mary and was made man*; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the ✠ life of the world to come. Amen.

*Please BE SEATED*

THE HYMN OF THE DAY

615 *When in the Hour of Deepest Need*

THE SERMON

*Please STAND*

## THE OFFERTORY



Cre-ate in me a clean heart, O God, and re -  
new a right spir - it with - in me. Cast me not a -  
way from Thy pres-ence, and take not Thy Ho - ly Spir - it  
from me. Re - store un - to me the joy of Thy sal - va -  
tion, and up - hold me with Thy free spir-it. A - men.

## THE OFFERTORY VERSE

PSALM 119:47-48A



IV <sup>^</sup> \*

I will delight myself in Thy commandments,  
which / I have loved.

My hands also will I lift up unto Thy  
commandments, / which I have loved.—

*Please BE SEATED*

## THE OFFERING

*Please STAND*

## THE ANNOUNCEMENTS AND PRAYER OF THE CHURCH

*- please read the announcements and prayer list details on bulletin insert*

*After each bid:* Let us pray to the Lord.

**Lord, have mercy.**

*At the conclusion:* O Lord, ... one God, now and forever.

**Amen.**

# THE SERVICE OF THE SACRAMENT OF THE ALTAR

## THE PREFACE

The Lord be with you.

**And with thy spirit.**

Lift up your hearts.

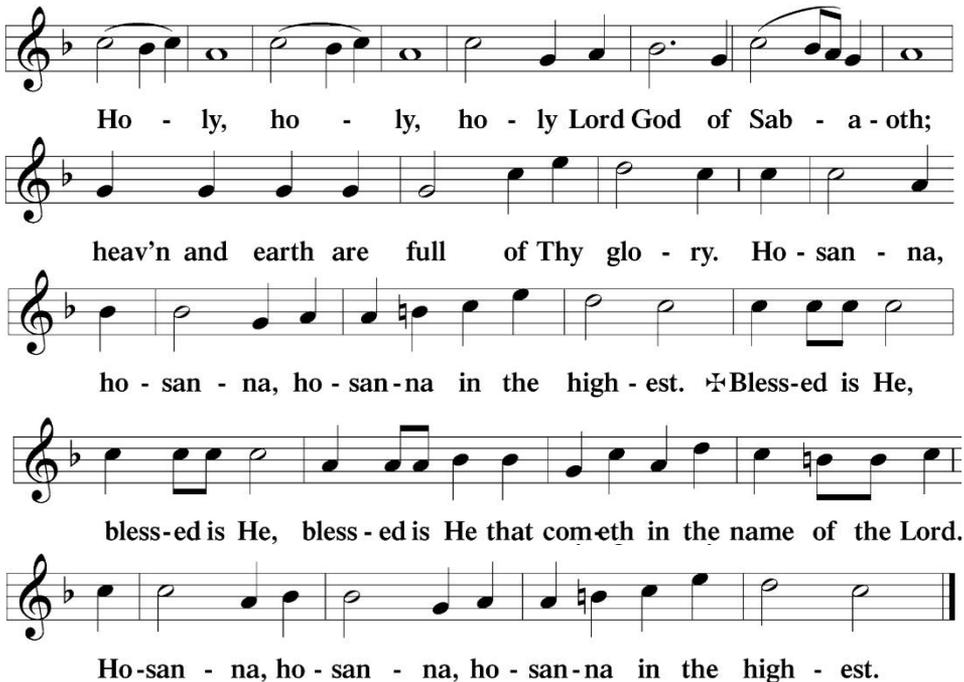
**We lift them up unto the Lord.**

Let us give thanks unto the LORD our God.

**It is meet and right so to do.**

It is truly meet, right, and salutary... praising You and saying:

## THE SANCTUS



Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;  
heav'n and earth are full of Thy glo - ry. Ho - san - na,  
ho - san - na, ho - san - na in the high - est. ✠ Bless - ed is He,  
bless - ed is He, bless - ed is He that com - eth in the name of the Lord.  
Ho - san - na, ho - san - na, ho - san - na in the high - est.

*Please remain STANDING or KNEEL if you desire and are able*

## THE LORD'S PRAYER

Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver ✠ us from evil.

For Thine is the kingdom and the power and the glory  
forever and ever. Amen.

## THE WORDS OF CHRIST'S TESTAMENT

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: TAKE, EAT, THIS IS MY ✠ BODY, which is given for you. This do in remembrance of Me.

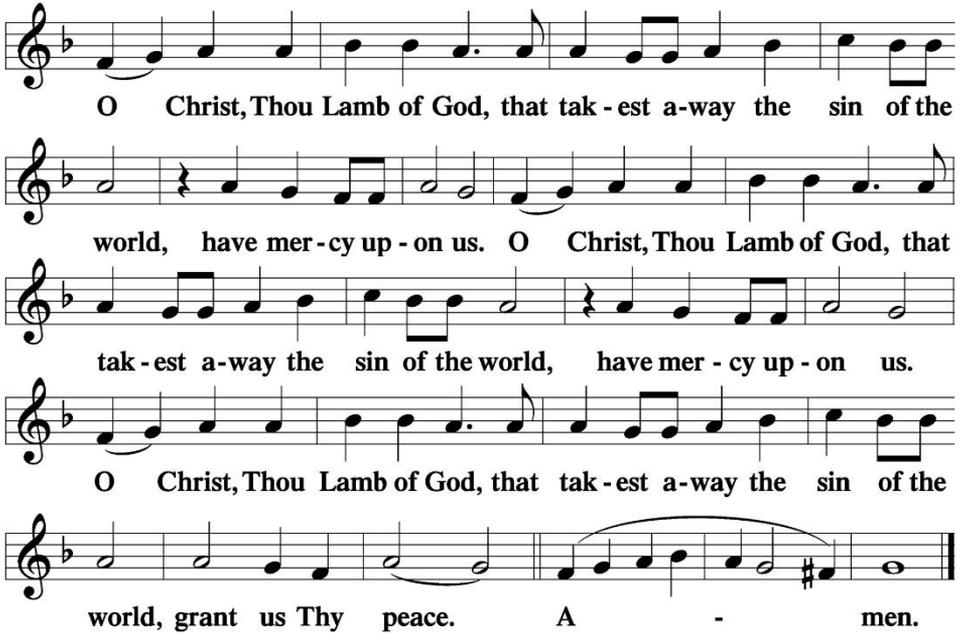
In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying, DRINK OF IT, ALL OF YOU; THIS CUP IS THE NEW TESTAMENT IN MY ✠ BLOOD, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.

## THE PAX DOMINI

The ✠ peace of the Lord be with you always.  
**Amen.**



## THE AGNUS DEI



O Christ, Thou Lamb of God, that tak - est a-way the sin of the  
world, have mer - cy up - on us. O Christ, Thou Lamb of God, that  
tak - est a-way the sin of the world, have mer - cy up - on us.  
O Christ, Thou Lamb of God, that tak - est a-way the sin of the  
world, grant us Thy peace. A - - men.

## THE COMMUNION VERSE

PSALM 5:1B-2



IV  $\wedge$  \*

Consider my meditation; hearken unto the voice of my cry,  
my King, / and my Gôd:  
For unto / Thee will I pray, O LORD.

*Please BE SEATED*

*Communion Distribution: Our congregation practices closed communion for the spiritual welfare of our members and guests. Please refer to page 1 of this bulletin for further explanation or speak to our pastor.*

## THE COMMUNION HYMNS

- 683 *Jesus, Thy Boundless Love to Me*
- 760 *What God Ordains Is Always Good*
- 708 *Lord, Thee I Love with All My Heart*

*Please STAND*

## THE NUNC DIMITTIS



Lord, now lettest Thou Thy servant depart in peace according to Thy word, for mine eyes have seen Thy salvation, which Thou hast prepared before the face of all people, a light to lighten the Gentiles and the glory of Thy people Israel. Glory be to the Father and to the Son and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen.

## THE THANKSGIVING

Oh, give thanks unto the LORD for He is good.

**And His mercy endureth forever.**

Let us pray. We humbly beseech Thee, Almighty God: mercifully to grant us who are refreshed by Thy sacraments: also by a pleasing life to render worthy service to Thee; through Jesus Christ, Thy Son, our Lord, who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end.

**Amen.**

## THE SALUTATION

The Lord be with you.

**And with thy spirit.**

## THE BENEDICAMUS

Bless we the LORD.

**Thanks be to God.**

*Please remain STANDING or KNEEL if you desire and are able*

## THE BENEDICTION

The LORD bless you and keep you.

The LORD make His face shine upon you and be gracious unto you.

The LORD lift up His countenance upon you and ☩ give you peace.

**Amen. Amen. Amen.**

*Please STAND*

## THE RETIRING PROCESSION WITH POSTLUDE

*Please FACE THE PROCESSION as it passes.*

*Once the Procession reaches the narthex, you may depart in ☩ peace.*





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