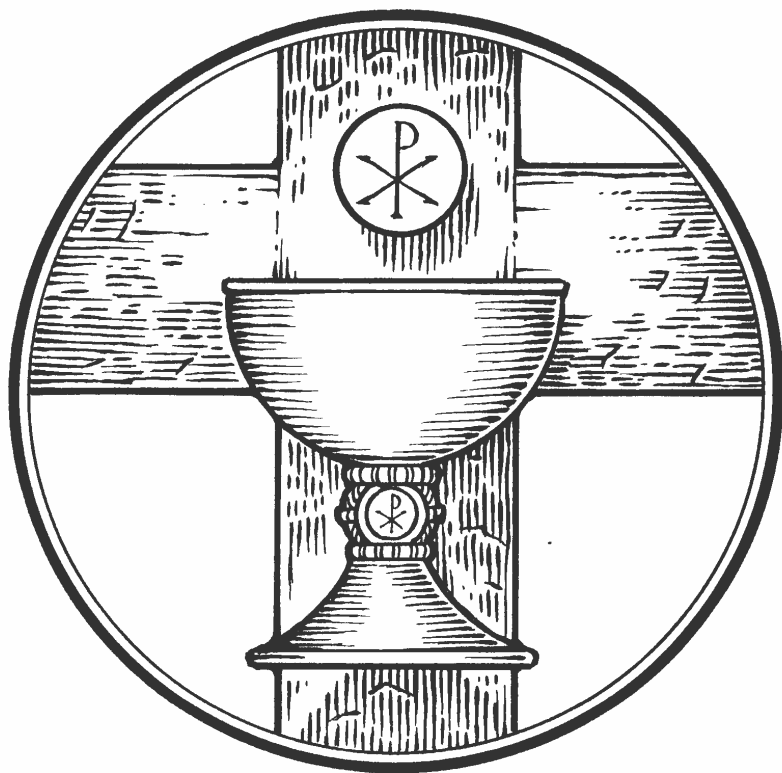


MAUNDY THURSDAY

2 April AÆD 2026



OUR SAVIOR

EVANGELICAL LUTHERAN CHURCH

THE LUTHERAN CHURCH—Missouri Synod

4000 Wallings Road ✠ North Royalton, Ohio 44133

(216) 381-2873 ✠ oursaviornorthroyalton.org

Rev. Jonathan C. McCall, Pastor

✠ Hymns ✠

446

617

625

642

627

On receiving the Lord's Supper: Our congregation is a member of The Lutheran Church—Missouri Synod (LCMS), a family of congregations that pledge themselves to believe, teach, and confess the same faith. We believe that we are given a great responsibility to commune only those persons who are members of our confessional fellowship. We practice closed communion to exhibit unity in faith (Acts 2:42), to guard the uninstructed against a reception of the sacrament that will be harmful to them (1 Corinthians 11:27-29), and to keep the pastor from having to make “divine” decisions by determining who is a believer and who is not (2 Timothy 2:19). Therefore, we ask that only LCMS members, or members of churches in fellowship with us, commune at the altar of this church. We want to express our sincere welcome to our guests and assure them that we practice closed communion for their spiritual welfare. Guests desiring to learn more about our beliefs are asked to speak with our pastor.

Passiontide extends through Holy Week and the Triduum (“three holy days”—which includes Maundy Thursday, Good Friday, and Holy Saturday). At the conclusion of the Maundy Thursday service the altar will be stripped, the sanctuary decorations, such as the candelabra, paraments, etc., will be removed. Even the altar crucifix will be carried out. All that will be left in the sanctuary are the pieces of furniture, laid bare. The intensity builds from now until the Easter Vigil when we finally arrive at the empty tomb but not at an empty altar.

THE GLORIA IN EXCELSIS and chanting of the ordinaries return in tonight's Divine Service as we take the first of three steps in the Triduum to joyfully arrive at the Great Easter Vigil on Saturday night.



✠ THE DIVINE SERVICE ✠

6:00pm

Please silence all phones and devices before service begins.

THE PRELUDE

The bell tolls three times to signify the beginning of service in reverence of the Holy Trinity. After the tolls, the Processional Hymn will begin.

Please STAND and FACE THE PROCESSION as it passes.

THE PROCESSIONAL HYMN

446 *Jesus, Greatest at the Table*

THE PREPARATION

In the name of the Father and of the ✠ Son and of the Holy Spirit.
Amen.

Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God, our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

Please remain STANDING or KNEEL if you desire and are able

Our ✠ help is in the Name of the Lord,
who made heaven and earth.

I said, I will confess my transgressions unto the LORD,
and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination. The pastor will resume...

O almighty God, merciful Father, I a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

Amen.

Please STAND

THE SERVICE OF THE WORD

THE INTROIT GALATIANS 6:14A; LITURGICAL TEXT; PSALM 67:1

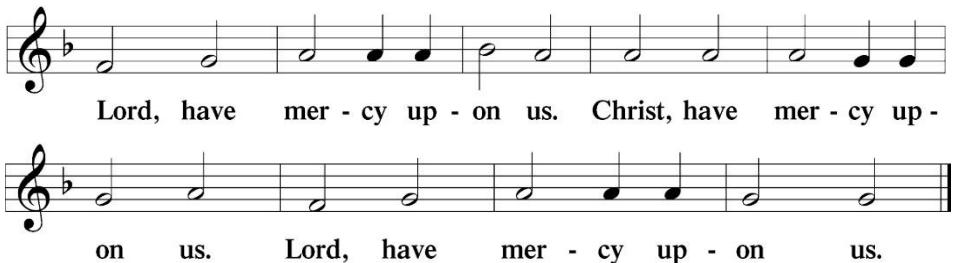


| But it | behooveth us to glory
in the cross of / our Lord Jesus Christ,
In whom is our salvation, life, and resurrection,
by whom we are saved / and set at liberty.
God be merciful unto / us, and bless us;
And cause His face / to shine upon us.

The Gloria Patri is omitted during Passiontide.

| But it | behooveth us to glory
in the cross of / our Lord Jesus Christ,
In whom is our salvation, life, and resurrection,
by whom we are saved / and set at liberty.

THE KYRIE



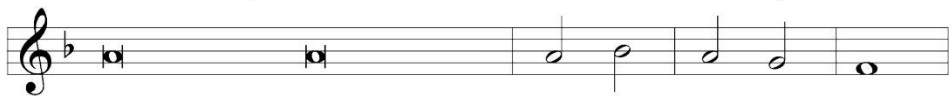
THE GLORIA IN EXCELSIS



Glory be to God on high: and on earth peace, good - will toward



men. We praise Thee, we bless Thee, we wor - ship Thee,



we glorify Thee, we give thanks to Thee, for Thy great glory.



O Lord God, heav'n-ly King, God the Fa - ther Al - mighty.



O Lord, the only begotten Son, Je - sus Christ;



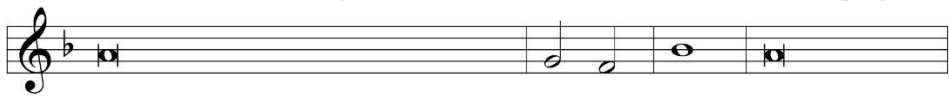
O Lord God, Lamb of God, Son of the Father,



that takest away the sin of the world, have mercy up - on us.



Thou that takest away the sin of the world, re - ceive our prayer.



Thou that sittest at the right hand of God the Father, have mercy up -



on us. For Thou only art holy; Thou on - ly art the Lord.



Thou only, O ✠ Christ, with the Ho - ly Ghost,

covenant which the LORD has made with you according to all these words.” Then Moses went up, also Aaron, Nadab, and Abihu, and seventy of the elders of Israel, and they saw the God of Israel. And there was under His feet as it were a paved work of sapphire stone, and it was like the very heavens in its clarity. But on the nobles of the children of Israel He did not lay His hand. So they saw God, and they ate and drank.

This is the Word of the Lord.

Thanks be to God.

THE GRADUAL

PHILIPPIANS 2:8B-9



Christ became obe- / dient unto death:

Even the / death of the cross.—

Wherefore God also hath high- / ly exalted Him:

And given Him a name which is a- / bove every name.—

THE EPISTLE

1 CORINTHIANS 11:20-32

Brethren: When you come together in one place, it is not to eat the Lord’s Supper. For in eating, each one takes his own supper ahead of others; and one is hungry and another is drunk. What! Do you not have houses to eat and drink in? Or do you despise the church of God and shame those who have nothing? What shall I say to you? Shall I praise you in this? I do not praise you. For I received from the Lord that which I also delivered to you: that the Lord Jesus on the same night in which He was betrayed took bread; and when He had given thanks, He broke it and said, “Take, eat; this is My body which is broken for you; do this in remembrance of Me.” In the same manner He also took the cup after supper, saying, “This cup is the new covenant in My blood. This do, as often as you drink it, in remembrance of Me.” For as often as you eat this bread and drink this cup, you proclaim the Lord’s death till He comes. Therefore whoever eats this bread or drinks this cup of the

Lord in an unworthy manner will be guilty of the body and blood of the Lord. But let a man examine himself, and so let him eat of the bread and drink of the cup. For he who eats and drinks in an unworthy manner eats and drinks judgment to himself, not discerning the Lord's body. For this reason many are weak and sick among you, and many sleep. For if we would judge ourselves, we would not be judged. But when we are judged, we are chastened by the Lord, that we may not be condemned with the world.

This is the Word of the Lord.

Thanks be to God.

Please STAND

THE TRACT

PSALM 111:4-5; ST. JOHN 6:55-56



He hath made His wonderful works to / be remembered:
The LORD is gracious and / full of compassion.

He hath given meat unto / them that fear Him:

He will ever be mind- / ful of His covenant.

For My Flesh is meat indeed, and My / Blood is drink indeed.
He that eateth My Flesh, and drinketh My Blood,
dwelleth / in Me, and I in him.

THE HOLY GOSPEL

ST. JOHN 13:1-15

The Lord be with you.



And with thy spir - it.

The ✠ Holy Gospel according to Saint John, the thirteenth chapter.



Glo - ry be to Thee, O Lord.

✠ Before the Feast of the Passover, when Jesus knew that His hour had come that He should depart from this world to the Father, having loved His own who were in the world, He loved them to the end. And supper being ended, the devil having already put it into the heart of Judas Iscariot, Simon's son, to betray Him, Jesus, knowing that the Father had given all things into His hands, and that He had come from God and was going to God, rose from supper and laid aside His garments, took a towel and girded Himself. After that, He poured water into a basin and began to wash the disciples' feet, and to wipe them with the towel with which He was girded. Then He came to Simon Peter. And Peter said to Him, "Lord, are You washing my feet?" Jesus answered and said to him, "What I am doing you do not understand now, but you will know after this." Peter said to Him, "You shall never wash my feet!" Jesus answered him, "If I do not wash you, you have no part with Me." Simon Peter said to Him, "Lord, not my feet only, but also my hands and my head!" Jesus said to him, "He who is bathed needs only to wash his feet, but is completely clean; and you are clean, but not all of you." For He knew who would betray Him; therefore He said, "You are not all clean." So when He had washed their feet, taken His garments, and sat down again, He said to them, "Do you know what I have done to you? You call Me Teacher and Lord, and you say well, for so I am. If I then, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have given you an example, that you should do as I have done to you."

This is the Gospel of the Lord.



THE NICENE CREED

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven *and was incarnate by the Holy Spirit of the virgin Mary and was made man*; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the ✠ life of the world to come. Amen.

Please BE SEATED

THE HYMN OF THE DAY

617 *O Lord, We Praise Thee*

THE SERMON

Please STAND

THE OFFERTORY



Cre-ate in me a clean heart, O God, and re -

new a right spir - it with - in me. Cast me not a -
 way from Thy pres - ence, and take not Thy Ho - ly Spir - it
 from me. Re - store un - to me the joy of Thy sal - va -
 tion, and up - hold me with Thy free spir - it. A - men.

THE OFFERTORY VERSE

PSALM 118:16-17

IV

The right hand of the LORD is exalted;
 the right hand of the LORD / doeth valiantly.
 I shall not die, but live, and declare the / works of the LORD.—

Please BE SEATED

THE OFFERING

Please STAND or KNEEL if you desire and are able

THE LITANY (*see insert*; it is THE PRAYER OF THE CHURCH for Lent)

Please STAND





Ho-san - na, ho - san - na, ho - san-na in the high - est.

Please remain STANDING or KNEEL if you desire and are able

THE LORD'S PRAYER

**Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver ✠ us from evil.**

**For Thine is the kingdom and the power and the glory
forever and ever. Amen.**

THE WORDS OF CHRIST'S TESTAMENT

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: TAKE, EAT, THIS IS MY ✠ BODY, which is given for you. This do in remembrance of Me.

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying, DRINK OF IT, ALL OF YOU; THIS CUP IS THE NEW TESTAMENT IN MY ✠ BLOOD, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.

THE PAX DOMINI

The ✠ peace of the Lord be with you always.



A - men.

THE AGNUS DEI

O Christ, Thou Lamb of God, that tak - est a-way the sin of the
world, have mer - cy up - on us. O Christ, Thou Lamb of God, that
tak - est a-way the sin of the world, have mer - cy up - on us.
O Christ, Thou Lamb of God, that tak - est a-way the sin of the
world, grant us Thy peace. A - - men.

THE COMMUNION VERSE

ST. JOHN 13:12B, 15

IV

The Lord Jesus, after He had eaten with His disciples,
washed their feet and said / unto thêms,
Know ye / what I have done to you?

**I, your Lord and Master, have given you / an example,
That ye should do / as I have done to you.**

Please BE SEATED

Communion Distribution: Our congregation practices closed communion for the spiritual welfare of our members and guests. Please refer to page 1 of this bulletin for further explanation or speak to our pastor.

THE COMMUNION HYMNS

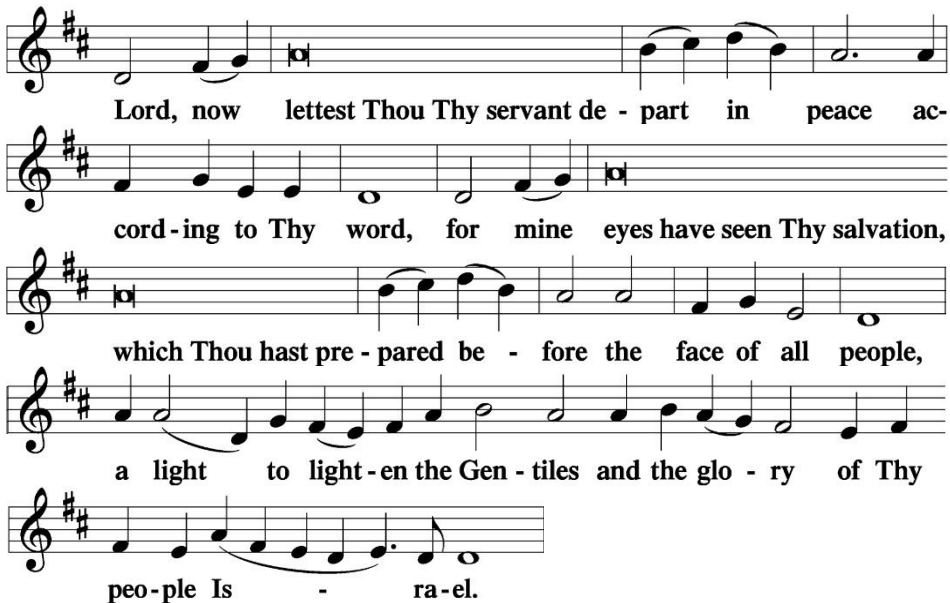
625 *Lord Jesus Christ, Life-Giving Bread*

642 *O Living Bread from Heaven*

627 *Jesus Christ, Our Blessed Savior*

Please STAND


THE NUNC DIMITTIS



Lord, now lettest Thou Thy servant de - part in peace ac -
cord - ing to Thy word, for mine eyes have seen Thy salvation,
which Thou hast pre - pared be - fore the face of all people,
a light to light - en the Gen - tles and the glo - ry of Thy
peo - ple Is - ra - el.

THE THANKSGIVING

Oh, give thanks unto the LORD for He is good.



and His mercy endureth for - ev - er.

Let us pray. O Lord our God, being refreshed with life-giving nourishment, we beseech Thee: that what we pursue in the time of mortality, we may attain by Thy gift of immortality; through Jesus Christ, Thy Son, our Lord, who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end.



A - men.



*They part my garments a- / mong them,
and cast lots upon my / vesture.
But be not thou far from me, / O LORD:
O my strength, haste thee to / help me.*

My God, my God, why hast thou for- / saken me?
Why art thou so far from helping me,
and from the words of my / roaring?
O my God, I cry in the daytime, but thou / hearest not;
and in the night season, and am not / silent.
But thou art / holy,
O thou that inhabitest the praises of / Israel.
Our fathers trust- / ed in thee:
they trusted, and thou didst de- / liver them.
They cried unto thee, and were de- / livered:
they trusted in thee, and were not con- / founded.
But I am a worm, and / no man;
a reproach of men, and despised of the / people.
All they that see me laugh / me to scorn:
they shoot out the lip, they shake the head, / saying,
He trusted on the LORD that he would de- / liver him:
let him deliver him, seeing he delight- / ed in him.
But thou art he that took me out / of the womb:
thou didst make me hope
when I was upon my / mother's breasts.
I was cast upon thee / from the womb:
thou art my God from my mother's / belly.
Be not far from me; for trouble / is near;
for there is / none to help.
Many bulls have / compassed me:
strong bulls of Bashan have be- / set me round.



They gaped upon me / with their mouths,
as a ravening and a roaring / lion.
I am poured out like / water,
and all my bones are / out of joint:
My heart is like wax; it is melted in the midst / of my bowels.
My strength is dried up like a / potsherd;
and my tongue cleaveth / to my jaws;
and thou hast brought me into the / dust of death.
For dogs have / compassed me:
the assembly of the wicked have inclosed me:
they pierced my hands / and my feet.
I may tell / all my bones:
they look and stare up- / on me.
They part my garments a- / mong them,
and cast lots up-on my / vesture.
But be not thou far from me, / O LORD:
O my strength, haste thee to / help me.
Deliver my soul / from the sword;
my darling from the power / of the dog.
Save me from the / lion's mouth:
for thou hast heard me from the horns of the / unicorns.
I will declare thy name unto my / brethren:
in the midst of the congregation will I / praise thee.
Ye that fear the LORD, praise him;
all ye the seed of Jacob, glo- / rify him;
and fear him, all ye the seed of / Israel.
For he hath not despised nor abhorred
the affliction of the af- / flicted;
neither hath he hid his face from him;
but when he cried unto him, / he heard.
My praise shall be of thee in the great congre- / gation:
I will pay my vows before them that / fear him.



The meek shall eat and be satisfied:

they shall praise the LORD that / seek him:
your heart shall live for / ever.

All the ends of the world shall remember
and turn un- / to the LORD:
and all the kindreds of the nations
shall worship be- / fore thee.

For the kingdom / is the LORD's:

and he is the governor among the / nations.

All they that be fat upon earth shall eat and / worship:
all they that go down to the dust shall bow before him:
and none can keep alive his / own soul.

A seed shall / serve him;

it shall be accounted to the LORD for a gener- / ation.

They shall come, and shall declare his righteousness
unto a people that / shall be born,
that he hath / done this.

*They part my garments a- / mong them,
and cast lots upon my / vesture.*

*But be not thou far from me, / O LORD:
O my strength, haste thee to / help me.*

*There is no Benediction tonight.
The Benediction will not be pronounced until the
Resurrection of Our Lord
has been proclaimed and commemorated at the
Great Easter Vigil on our Saturday night.*

Please depart in silence.



This publication is produced by Our Savior Evangelical Lutheran Church, North Royalton, Ohio.
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