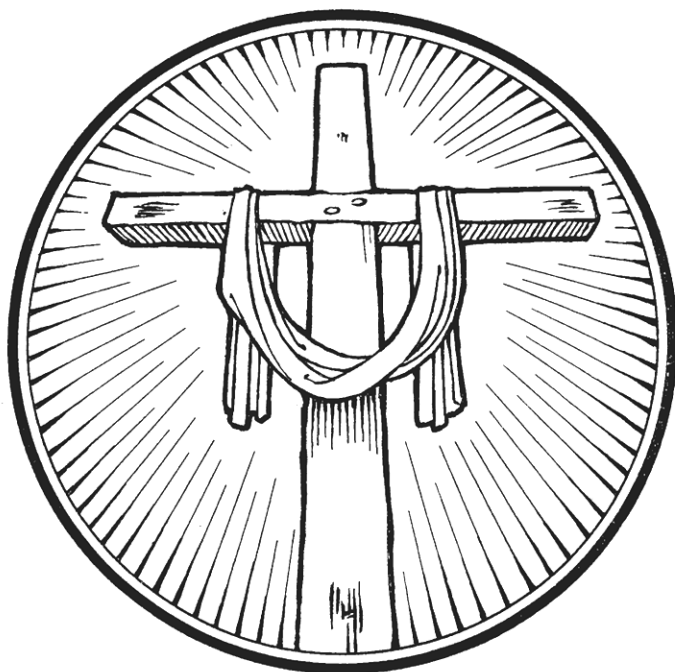


THE RESURRECTION OF OUR LORD JESUS CHRIST

EASTER DAY Sunday 5 April A.D. 2026



OUR SAVIOR

EVANGELICAL LUTHERAN CHURCH

THE LUTHERAN CHURCH—Missouri Synod

4000 Wallings Road ✠ North Royalton, Ohio 44133

(216) 381-2873 ✠ oursaviornorthroyalton.org

Rev. Jonathan C. McCall, Pastor

✠ Hymns ✠

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bulletin page 14

On receiving the Lord's Supper: Our congregation is a member of The Lutheran Church—Missouri Synod (LCMS), a family of congregations that pledge themselves to believe, teach, and confess the same faith. We believe that we are given a great responsibility to commune only those persons who are members of our confessional fellowship. We practice closed communion to exhibit unity in faith (Acts 2:42), to guard the uninstructed against a reception of the sacrament that will be harmful to them (1 Corinthians 11:27-29), and to keep the pastor from having to make “divine” decisions by determining who is a believer and who is not (2 Timothy 2:19). Therefore, we ask that only LCMS members, or members of churches in fellowship with us, commune at the altar of this church. We want to express our sincere welcome to our guests and assure them that we practice closed communion for their spiritual welfare. Guests desiring to learn more about our beliefs are asked to speak with our pastor.



✠ THE DIVINE SERVICE ✠

10:30am

Please silence all phones and devices before service begins.

THE PRELUDE

The bell tolls three times to signify the beginning of service in reverence of the Holy Trinity. After the tolls, the Processional Hymn will begin.

Please STAND and FACE THE PROCESSION as it passes.

THE PROCESSIONAL HYMN

457 *Jesus Christ Is Risen Today*

THE PREPARATION

In the name of the Father and of the ✠ Son and of the Holy Spirit.
Amen.

Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God, our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

Please remain STANDING or KNEEL if you desire and are able

Our ✠ help is in the Name of the Lord,
who made heaven and earth.

I said, I will confess my transgressions unto the LORD,
and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination. The pastor will resume...

O almighty God, merciful Father, I a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

Amen.

Please STAND



THE SERVICE OF THE WORD

THE INTROIT

PSALM 139:18B, 5B-6A; PSALM 139:1-2AB



| I am | risen, and I am still with Thee, alle- / luia.
Thou hast laid Thine hand upon Me, / alleluia.

**Such knowledge is too wonderful for me, alle- / luia.
- / Alleluia.**

O LORD, Thou hast searched me, and / known me.
Thou knowest my downsitting / and mine uprising.

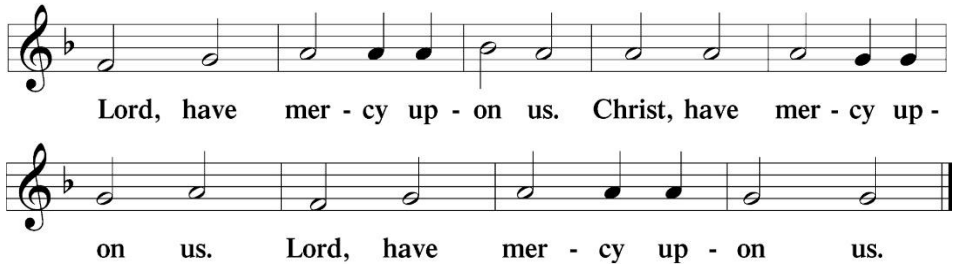
***Glory be to the Father and / to the Son
And to the / Holy Spirit;***

**As it was in the be- / ginning,
Is now and will be for- / ever. Amen.**

| I am | risen, and I am still with Thee, alle- / luia.
Thou hast laid Thine hand upon Me, / alleluia.

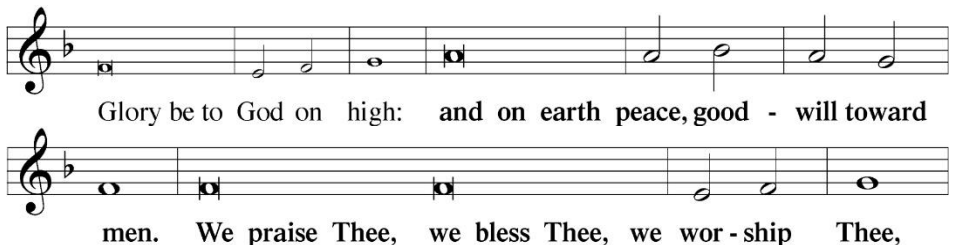
**Such knowledge is too wonderful for me, alle- / luia.
- / Alleluia.**

THE KYRIE



Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.

THE GLORIA IN EXCELSIS



Glory be to God on high: and on earth peace, good - will toward
men. We praise Thee, we bless Thee, we wor - ship Thee,



we glorify Thee, we give thanks to Thee, for Thy great glory.

O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.

O Lord, the only begotten Son, Je - sus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sin of the world, have mercy up-on us.

Thou that takest away the sin of the world, re-ceive our prayer.

Thou that sittest at the right hand of God the Father, have mercy up-

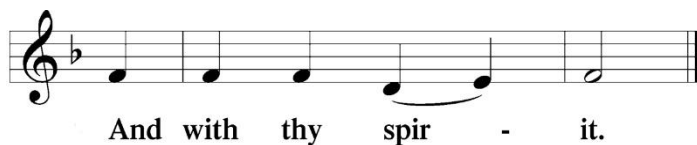
on us. For Thou only art holy; Thou on - ly art the Lord.

Thou only, O Christ, with the Ho - ly Ghost,

art most high in the glory of God the Father. A - men.

THE SALUTATION

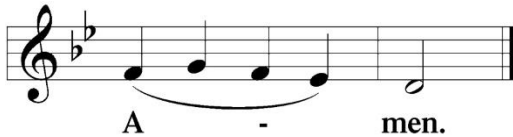
The Lord be with you.



And with thy spir - it.

THE COLLECT OF THE DAY

Let us pray. O Almighty God, who through Thine only-begotten Son, Jesus Christ, hast overcome death and opened unto us the gate of everlasting life, we humbly beseech Thee that, as Thou dost put into our minds good desires, so by Thy continual help we may bring the same to good effect; through the same Jesus Christ, Thy Son, our Lord, who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end.



Please BE SEATED

THE PROPHECY

JOB 19:23-27

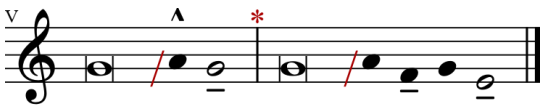
In those days the prophet Job spoke, saying: "Oh, that my words were written! Oh, that they were inscribed in a book! That they were engraved on a rock with an iron pen and lead, forever! For I know that my Redeemer lives, and He shall stand at last on the earth; and after my skin is destroyed, this I know, that in my flesh I shall see God, whom I shall see for myself, and my eyes shall behold, and not another. How my heart yearns within me!"

This is the Word of the Lord.

Thanks be to God.

THE GRADUAL AND ALLELUIA VERSE

PSALM 118:24, 1; 1 CORINTHIANS 5:7B, 5:8A, C



This is the day which the / LORD hath made:

We will re- / jice and be glad in it.

Oh, give thanks unto the LORD, for / He is good;

Because His mercy en- / dureth for ever.

Alle- / luia!

- / Alleluia!

Christ our Passover is sacri- / ficed for us.

**Let us keep the Feast with the unleavened bread
of sincerity and truth. / Alleluia!**

THE EPISTLE

I CORINTHIANS 5:7-8

Brethren: Purge out the old leaven, that you may be a new lump, since you truly are unleavened. For indeed Christ, our Passover, was sacrificed for us. Therefore let us keep the feast, not with old leaven, nor with the leaven of malice and wickedness, but with the unleavened bread of sincerity and truth.

This is the Word of the Lord.

Thanks be to God.

Please STAND

THE SEQUENCE HYMN

459 *Christ Is Arisen*

THE HOLY GOSPEL

ST. MARK 16:1-8

The Lord be with you.



And with thy spir - it.

The ✠ Holy Gospel according to Saint Mark, the sixteenth chapter.



Glo - ry be to Thee, O Lord.

✠ *At that time:* Mary Magdalene, Mary the mother of James, and Salome bought spices, that they might come and anoint Jesus. Very early in the morning, on the first day of the week, they came to the tomb when the sun had risen. And they said among themselves, “Who will roll away the stone from the door of the tomb for us?” But when they looked up, they saw that the stone had been rolled away—for it was very large. And entering the tomb, they saw a young man clothed in a long white robe sitting on the right side;

and they were alarmed. But he said to them, “Do not be alarmed. You seek Jesus of Nazareth, who was crucified. He is risen! He is not here. See the place where they laid Him. But go, tell His disciples—and Peter—that He is going before you into Galilee; there you will see Him, as He said to you.” So they went out quickly and fled from the tomb, for they trembled and were amazed. And they said nothing to anyone, for they were afraid.

This is the Gospel of the Lord.



THE NICENE CREED

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven *and was incarnate by the Holy Spirit of the virgin Mary and was made man*; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the ✠ life of the world to come. Amen.

Please BE SEATED

THE HYMN OF THE DAY 463 *Christ the Lord Is Risen Today; Alleluia*

THE SERMON

Please STAND

THE OFFERTORY



Cre-ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres-ence, and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir-it. A - men.

THE OFFERTORY VERSE

PSALM 76:8B-9A



v \wedge *

The earth feared, and was / still,
When God arose to judgment, / alleluia.

Please BE SEATED

THE OFFERING

Please STAND

THE ANNOUNCEMENTS AND PRAYER OF THE CHURCH

- please read the announcements and prayer list details on bulletin insert

After each bid: Let us pray to the Lord.

Lord, have mercy.

At the conclusion: O Lord, ... one God, now and forever.

Amen.

THE SERVICE OF THE SACRAMENT OF THE ALTAR

THE PREFACE

The Lord be with you.



And with thy spir - it.

Lift up your hearts.



We lift them up un - to the Lord.

Let us give thanks unto the LORD our God.



It is meet and right so to do.

It is truly meet, right, and salutary... praising You and saying:

THE SANCTUS



Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. ✠ Bless - ed is He,



bless - ed is He, bless - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

Please remain STANDING or KNEEL if you desire and are able

THE LORD'S PRAYER

**Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver ✠ us from evil.**

**For Thine is the kingdom and the power and the glory
forever and ever. Amen.**

THE WORDS OF CHRIST'S TESTAMENT

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: TAKE, EAT, THIS IS MY ✠ BODY, which is given for you. This do in remembrance of Me.

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying, DRINK OF IT, ALL OF YOU; THIS CUP IS THE NEW TESTAMENT IN MY ✠ BLOOD, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.

THE PAX DOMINI

The ☩ peace of the Lord be with you always.



THE AGNUS DEI

A musical score for 'THE AGNUS DEI' in G major (one sharp) and 4/4 time, consisting of five staves. The lyrics are: 'O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, have mer - cy up - on us. O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, have mer - cy up - on us. O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, grant us Thy peace. A - men.' The melody is written on a treble clef staff with a key signature of one sharp (F#) and a time signature of 4/4. The lyrics are written below the notes.

THE COMMUNION VERSE

I CORINTHIANS 5:7B-8A, C



Christ our Passover is sacrificed for us, alle- / luia:
Therefore let us keep the Feast with the unleavened bread
of sincerity and truth, alleluia, alleluia / alleluia!

Please BE SEATED

Communion Distribution: Our congregation practices closed communion for the spiritual welfare of our members and guests. Please refer to page 1 of this bulletin for further explanation or speak to our pastor.

THE COMMUNION HYMNS

461 *I Know That My Redeemer Lives*

464 *The Strife Is O'er, the Battle Done*

bulletin page 14 Awake, My Heart, with Gladness

Please STAND

THE NUNC DIMITTIS

Lord, now lettest Thou Thy servant de - part in peace ac -
cord - ing to Thy word, for mine eyes have seen Thy salvation,
which Thou hast pre - pared be - fore the face of all people,
a light to light - en the Gen - tiles and the glo - ry of Thy
peo - ple Is - ra - el. Glo - ry be to the Father and
to the Son and to the Ho - ly Ghost; as it was in the beginning,
is now, and ev - er shall be, world with - out end. A - men.

THE THANKSGIVING

Oh, give thanks unto the LORD for He is good.

and His mercy endureth for - ev - er.

Let us pray. Pour into us, O Lord, the Spirit of Thy love, that they whom Thou hast satisfied with the Paschal Sacrament may by Thy goodness be made of one mind; through Jesus Christ, Thy Son, our Lord, who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end.



A - men.

THE SALUTATION

The Lord be with you.



And with thy spir - it.

THE BENEDICAMUS

Bless we the LORD.



Thanks be to God.

Please remain STANDING or KNEEL if you desire and are able

THE BENEDICTION

The LORD bless you and keep you.

The LORD make His face shine upon you and be gracious unto you.

The LORD lift up His countenance upon you and ☩ give you peace.



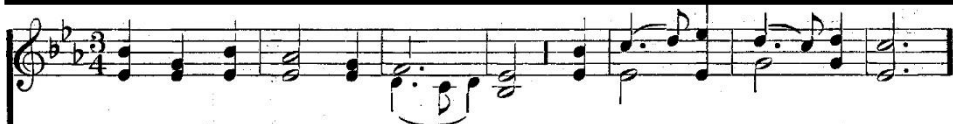
A-men, a-men, a - men.

Please STAND

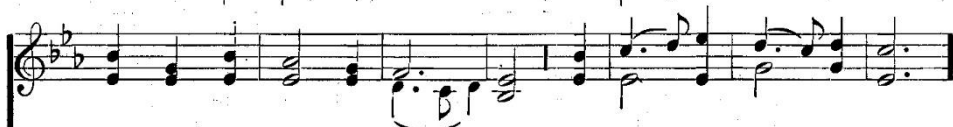
THE RETIRING PROCESSION WITH POSTLUDE

Please FACE THE PROCESSION as it passes.

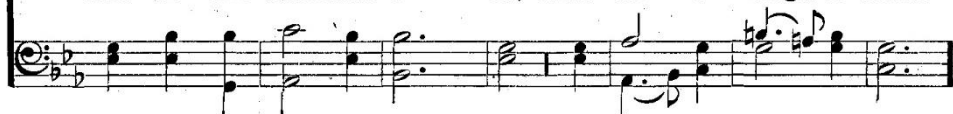
Once the Procession reaches the narthex, you may depart in ☩ peace.



1 A - wake, my heart, with glad - ness, See what to - day is done;
2 The Foe in tri - umph shout - ed When Christ lay in the tomb;
3 This is a sight that glad - dens; What peace it doth im - part!
4 Now hell, its prince, the dev - il, Of all their pow'r are shorn;



Now, af - ter gloom and sad - ness, Comes forth the glo - rious Sun.
But, lo, he now is rout - ed, His boast is turned to gloom.
Now noth - ing ev - er sad - dens The joy with - in my heart.
Now I am safe from e - vil, And sin I laugh to scorn.



My Sav - ior there was laid Where our bed must be made
For Christ a - gain is free; In glo - rious vic - to - ry
No gloom shall ev - er shake, No foe shall ev - er take,
Grim Death with all his might Can - not my soul af - fright;



When to the realms of light Our spir - it wings its flight.
He who is strong to save Has tri - umphed o'er the grave.
The hope which God's own Son In love for me hath won.
He is a pow'r - less form, How - e'er he rave and storm.



continued... →

5 The world against me rageth,
Its fury I disdain;
Though bitter war it wageth,
Its work is all in vain.
My heart from care is free,
No trouble troubles me.
Misfortune now is play,
And night is bright as day.

6 Now I will cling forever
To Christ, my Savior true;
My Lord will leave me never,
Whate'er He passeth through.
He rends Death's iron chain,
He breaks through sin and pain,
He shatters hell's dark thrall,—
I follow Him through all.

7 To halls of heavenly splendor
With Him I penetrate;
And trouble ne'er may hinder
Nor make me hesitate.
Let tempests rage at will,
My Savior shields me still;
He grants abiding peace
And bids all tumult cease.

8 He brings me to the portal
That leads to bliss untold,
Whereon this rime immortal
Is found in script of gold:
"Who there My cross hath shared
Finds here a crown prepared;
Who there with Me hath died
Shall here be glorified."



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Front cover: *Easter Morning* (2004) by Ed Riojas