

ROGATE

THE FIFTH SUNDAY AFTER EASTER

Sunday 10 May AÆD 2026



OUR SAVIOR

EVANGELICAL LUTHERAN CHURCH

THE LUTHERAN CHURCH—Missouri Synod

4000 Wallings Road ✝ North Royalton, Ohio 44133

(216) 381-2873 ✝ oursaviornorthroyalton.org

Rev. Jonathan C. McCall, Pastor

✝ Hymns ✝

663

459

766

714

639

724

On receiving the Lord's Supper: Our congregation is a member of The Lutheran Church—Missouri Synod (LCMS), a family of congregations that pledge themselves to believe, teach, and confess the same faith. We believe that we are given a great responsibility to commune only those persons who are members of our confessional fellowship. We practice closed communion to exhibit unity in faith (Acts 2:42), to guard the uninstructed against a reception of the sacrament that will be harmful to them (1 Corinthians 11:27-29), and to keep the pastor from having to make “divine” decisions by determining who is a believer and who is not (2 Timothy 2:19). Therefore, we ask that only LCMS members, or members of churches in fellowship with us, commune at the altar of this church. We want to express our sincere welcome to our guests and assure them that we practice closed communion for their spiritual welfare. Guests desiring to learn more about our beliefs are asked to speak with our pastor.



✠ THE DIVINE SERVICE ✠

10:30am

Please silence all phones and devices before service begins.

THE PRELUDE

The bell tolls three times to signify the beginning of service in reverence of the Holy Trinity. After the tolls, the Processional Hymn will begin.

Please STAND and FACE THE PROCESSION as it passes.

THE PROCESSIONAL HYMN 663 *Rise, My Soul, to Watch and Pray*

THE PREPARATION

In the name of the Father and of the ✠ Son and of the Holy Spirit.
Amen.

Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God, our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

Please remain STANDING or KNEEL if you desire and are able

Our ✠ help is in the Name of the Lord,
who made heaven and earth.

I said, I will confess my transgressions unto the LORD,
and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination. The pastor will resume...

O almighty God, merciful Father, I a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

Amen.

Please STAND



THE SERVICE OF THE WORD

THE INTROIT

ISAIAH 48:20B; PSALM 66:1-2



|With a| voice of singing declare ye and tell this, Alle- / luia.
Utter it even to the end of the earth:

The LORD hath redeemed His people, Alleluia. / Alleluia.

Make a joyful noise unto God, all ye / lânds:

Sing forth the honour of His name:

/ make His praise glorious.

Glory be to the Father and / to the Son

And to the / Holy Spirit;

As it was in the be- / ginning,

Is now and will be for- / ever. Amen.

|With a| voice of singing declare ye and tell this, Alle- / luia.
Utter it even to the end of the earth:

The LORD hath redeemed His people, Alleluia. / Alleluia.

THE KYRIE

Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.

THE GLORIA IN EXCELSIS

Glory be to God on high: and on earth peace, good - will toward
men. We praise Thee, we bless Thee, we wor - ship Thee,



we glorify Thee, we give thanks to Thee, for Thy great glory.

O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.

O Lord, the only begotten Son, Je - sus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sin of the world, have mercy up-on us.

Thou that takest away the sin of the world, re-ceive our prayer.

Thou that sittest at the right hand of God the Father, have mercy up-

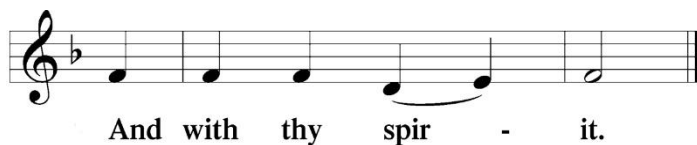
on us. For Thou only art holy; Thou on - ly art the Lord.

Thou only, O Christ, with the Ho - ly Ghost,

art most high in the glory of God the Father. A - men.

THE SALUTATION

The Lord be with you.



And with thy spir - it.

THE COLLECT OF THE DAY

Let us pray. O God, from whom all good things do come, grant to us, Thy humble servants, that by Thy holy inspiration we may think those things that be right and by Thy merciful guiding may perform the same; through Jesus Christ, Thy Son, our Lord, who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end.



Please BE SEATED

THE PROPHECY

NUMBERS 21:4-9

In those days: The children of Israel journeyed from Mount Hor by the Way of the Red Sea, to go around the land of Edom; and the soul of the people became very discouraged on the way. And the people spoke against God and against Moses: “Why have you brought us up out of Egypt to die in the wilderness? For there is no food and no water, and our soul loathes this worthless bread.” So the LORD sent fiery serpents among the people, and they bit the people; and many of the people of Israel died. Therefore the people came to Moses, and said, “We have sinned, for we have spoken against the LORD and against you; pray to the LORD that He take away the serpents from us.” So Moses prayed for the people. Then the LORD said to Moses, “Make a fiery serpent, and set it on a pole; and it shall be that everyone who is bitten, when he looks at it, shall live.” So Moses made a bronze serpent, and put it on a pole; and so it was, if a serpent had bitten anyone, when he looked at the bronze serpent, he lived.

This is the Word of the Lord.

Thanks be to God.

THE GRADUAL AND ALLELUIA VERSE

I CORINTHIANS 5:7B, 8A, C; LITURGICAL TEXT



Alleluia, Alleluia. Christ our Passover is sacri- / ficed for us.
Let us keep the feast with the unleavened bread
of sincerity and truth. / Alleluia.

The Good Shepherd is risen,
Who laid down His life for His / shêep,
And for His flock was pleased to die. / Alleluia.

THE EPISTLE

JAMES 1:22-27

Dearly Beloved: Be doers of the word, and not hearers only, deceiving yourselves. For if anyone is a hearer of the word and not a doer, he is like a man observing his natural face in a mirror; for he observes himself, goes away, and immediately forgets what kind of man he was. But he who looks into the perfect law of liberty and continues in it, and is not a forgetful hearer but a doer of the work, this one will be blessed in what he does. If anyone among you thinks he is religious, and does not bridle his tongue but deceives his own heart, this one's religion is useless. Pure and undefiled religion before God and the Father is this: to visit orphans and widows in their trouble, and to keep oneself unspotted from the world.

This is the Word of the Lord.

Thanks be to God.

Please STAND

THE SEQUENCE HYMN

459 *Christ Is Arisen*

THE HOLY GOSPEL

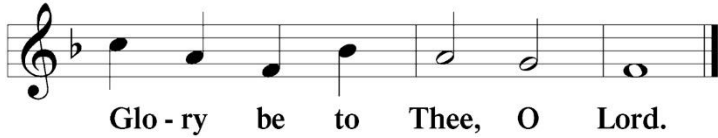
ST. JOHN 16:23B-30

The Lord be with you.



And with thy spir - it.

The ✠ Holy Gospel according to Saint John, the sixteenth chapter.



✠ *At that time Jesus said to His disciples:* “Most assuredly, I say to you, whatever you ask the Father in My name He will give you. Until now you have asked nothing in My name. Ask, and you will receive, that your joy may be full. These things I have spoken to you in figurative language; but the time is coming when I will no longer speak to you in figurative language, but I will tell you plainly about the Father. In that day you will ask in My name, and I do not say to you that I shall pray the Father for you; for the Father Himself loves you, because you have loved Me, and have believed that I came forth from God. I came forth from the Father and have come into the world. Again, I leave the world and go to the Father.” His disciples said to Him, “See, now You are speaking plainly, and using no figure of speech! Now we are sure that You know all things, and have no need that anyone should question You. By this we believe that You came forth from God.”

This is the Gospel of the Lord.



THE NICENE CREED

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven *and was incarnate by the Holy Spirit of the virgin*

Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the ✠ life of the world to come. Amen.

Please BE SEATED

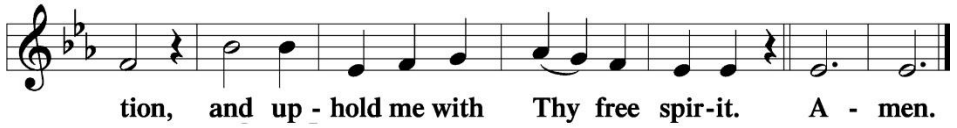
THE HYMN OF THE DAY 766 *Our Father, Who from Heaven Above*

THE SERMON

Please STAND

THE OFFERTORY

Cre-ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres-ence, and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va -



THE OFFERTORY VERSE

PSALM 66:8-9, 20



Oh, bless the Lord our God, ye / people,
And make the voice of His praise / to be heard:—

**Which holdeth our soul in life,
and suffereth not our feet to be / môved.**

**Blessed be God, which hath not turned away my prayer,
nor His mercy from me, / Alleluia.**

Please BE SEATED

THE OFFERING

Please STAND

THE ANNOUNCEMENTS AND PRAYER OF THE CHURCH

- please read the announcements and prayer list details on bulletin insert

After each bid: Let us pray to the Lord.

Lord, have mercy.

At the conclusion: O Lord, ... one God, now and forever.

Amen.



THE SERVICE OF THE SACRAMENT OF THE ALTAR

THE PREFACE

The Lord be with you.



And with thy spir - it.

Lift up your hearts.



We lift them up un - to the Lord.

Let us give thanks unto the LORD our God.



It is meet and right so to do.

It is truly meet, right, and salutary... praising You and saying:

THE SANCTUS



Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,

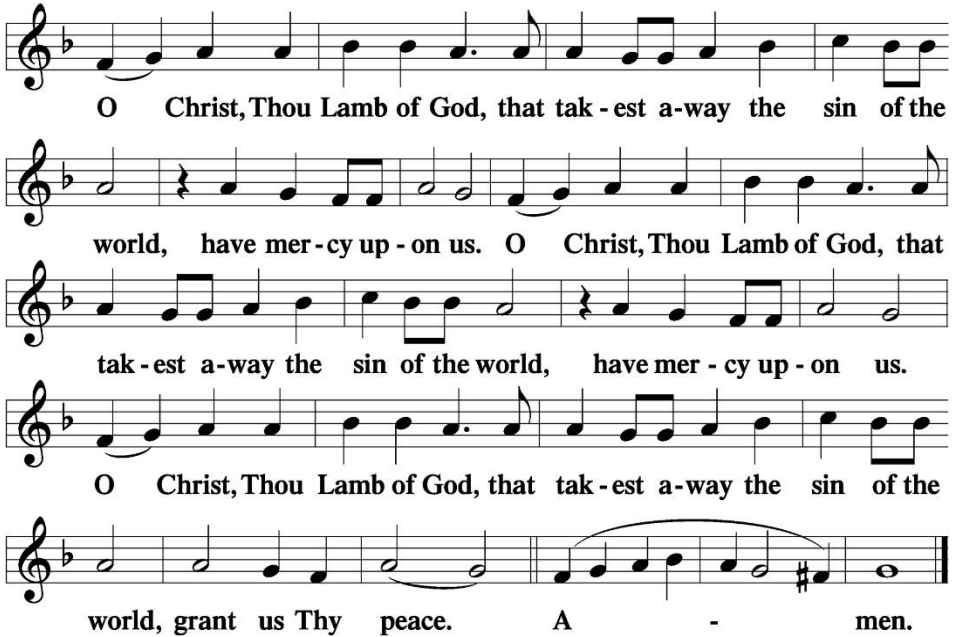


ho - san - na, ho - san - na in the high - est. ✠ Bless - ed is He,



bles - ed is He, bles - ed is He that com - eth in the name of the Lord.

THE AGNUS DEI



O Christ, Thou Lamb of God, that tak - est a-way the sin of the
world, have mer - cy up - on us. O Christ, Thou Lamb of God, that
tak - est a-way the sin of the world, have mer - cy up - on us.
O Christ, Thou Lamb of God, that tak - est a-way the sin of the
world, grant us Thy peace. A - - men.

THE COMMUNION VERSE

PSALM 96:2



v ^ *

Sing unto the LORD, Alle- / luia.

Sing unto the LORD, bless His name; show forth His salvation
from day to day, Alleluia, / Alleluia.

Please BE SEATED

*Communion Distribution: Our congregation practices closed communion for
the spiritual welfare of our members and guests. Please refer
to page 1 of this bulletin for further explanation or speak to our pastor.*

THE COMMUNION HYMNS

714 *Who Trusts in God a Strong Abode*

639 *Wide Open Stand the Gates*

724 *If God Himself Be for Me*

Please STAND

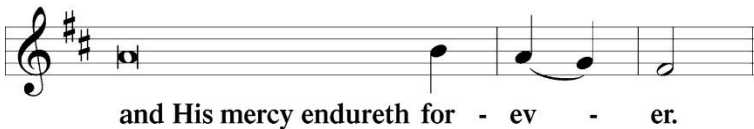
THE NUNC DIMITTIS



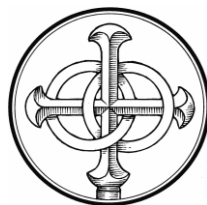
Lord, now lettest Thou Thy servant depart in peace according to Thy word, for mine eyes have seen Thy salvation, which Thou hast prepared before the face of all people, a light to lighten the Gen - tiles and the glo - ry of Thy people Is - ra-el. Glo - ry be to the Father and to the Son and to the Ho-ly Ghost; as it was in the beginning, is now, and ev - er shall be, world with - out end. A-men.

THE THANKSGIVING

Oh, give thanks unto the LORD for He is good.



and His mercy endureth for - ev - er.



Let us pray. Grant to us, we beseech Thee, O Lord, that by the heavenly nourishment we have received, we may desire what is right, and obtain our desire; through Jesus Christ, Thy Son, our Lord, who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end.



A - men.

THE SALUTATION

The Lord be with you.



And with thy spir - it.

THE BENEDICAMUS

Bless we the LORD.



Thanks be to God.

Please remain STANDING or KNEEL if you desire and are able

THE BENEDICTION

The LORD bless you and keep you.

The LORD make His face shine upon you and be gracious unto you.

The LORD lift up His countenance upon you and ☩ give you peace.



A-men, a-men, a - men.

Please STAND

THE RETIRING PROCESSION WITH POSTLUDE

Please FACE THE PROCESSION as it passes.

Once the Procession reaches the narthex, you may depart in ✠ peace.



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