

THE THIRTEENTH SUNDAY AFTER TRINITY

Sunday 30 August A✠D 2026



OUR SAVIOR

EVANGELICAL LUTHERAN CHURCH

THE LUTHERAN CHURCH—Missouri Synod

4000 Wallings Road ✠ North Royalton, Ohio 44133

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Rev. Jonathan C. McCall, Pastor

✠ Hymns ✠

794

683

580

822

640

On receiving the Lord's Supper: Our congregation is a member of The Lutheran Church—Missouri Synod (LCMS), a family of congregations that pledge themselves to believe, teach, and confess the same faith. We believe that we are given a great responsibility to commune only those persons who are members of our confessional fellowship. We practice closed communion to exhibit unity in faith (Acts 2:42), to guard the uninstructed against a reception of the sacrament that will be harmful to them (1 Corinthians 11:27-29), and to keep the pastor from having to make “divine” decisions by determining who is a believer and who is not (2 Timothy 2:19). Therefore, only LCMS members, or members of churches in fellowship with us, commune at the altar of this church. We want to express our sincere welcome to our guests and assure them that we practice closed communion for their spiritual welfare. Guests desiring to learn more about our beliefs are asked to speak with our pastor.



✠ THE DIVINE SERVICE ✠

10:30am

Please silence all phones and devices before service begins.

THE PRELUDE

The bell tolls three times to signify the beginning of service in reverence of the Holy Trinity. After the tolls, the Processional Hymn will begin.

Please STAND and FACE THE PROCESSION as it passes.

THE PROCESSIONAL HYMN

794 *The Lord, My God, Be Praised*

THE PREPARATION

In the name of the Father and of the ✠ Son and of the Holy Spirit.
Amen.

Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God, our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

Please remain STANDING or KNEEL if you desire and are able

Our ✠ help is in the Name of the Lord,
who made heaven and earth.

I said, I will confess my transgressions unto the LORD,
and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination. The pastor will resume...

O almighty God, merciful Father, I a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

Amen.

Please STAND



THE SERVICE OF THE WORD

THE INTROIT

PSALM 74:20A, 19B, 22A, 23A; PSALM 74:1



| Have re- | spect, O LORD, unto / the covenant:
And forget not the congregation of Thy / poor for—ever.

Arise, O God, plead Thine / own càuse:

And forget not the voice of / them that— seek Thee.

O God, why hast Thou cast us off / for ever?

Why doth Thine anger smoke

against the sheep / of Thy— pasture?

Glory be to the Father / and to the Son

And to the / Holy— Spirit;

As it was in the / beginning,

Is now and will be for / ever.— Amen.

| Have re- | spect, O LORD, unto / the covenant:

And forget not the congregation of Thy / poor for—ever.

Arise, O God, plead / Thine own cause:

And forget not the voice of / them that— seek Thee.

THE KYRIE



Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

THE GLORIA IN EXCELSIS



Glory be to God on high: and on earth peace, good - will toward

men. We praise Thee, we bless Thee, we wor-ship Thee,

we glorify Thee, we give thanks to Thee, for Thy great glory.

O Lord God, heav'n-ly King, God the Fa-ther Al-mighty.

O Lord, the only begotten Son, Je-sus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sin of the world, have mercy up-on us.

Thou that takest away the sin of the world, re-ceive our prayer.

Thou that sittest at the right hand of God the Father, have mercy up-

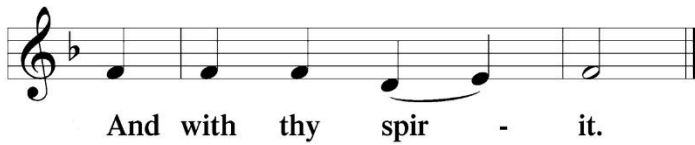
on us. For Thou only art holy; Thou on-ly art the Lord.

Thou only, O Christ, with the Ho-ly Ghost,

art most high in the glory of God the Father. A-men.

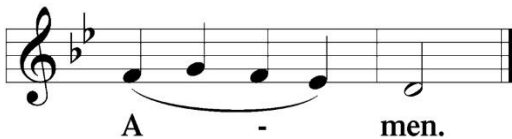
THE SALUTATION

The Lord be with you.



THE COLLECT OF THE DAY

Let us pray. Almighty and everlasting God, give unto us the increase of faith, hope, and charity, and that we may obtain that which Thou dost promise, make us to love that which Thou dost command; through Jesus Christ, Thy Son, our Lord, who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end.



Please BE SEATED

THE PROPHECY

LEVITICUS 19:9-18

Thus says the LORD God: “When you reap the harvest of your land, you shall not wholly reap the corners of your field, nor shall you gather the gleanings of your harvest. And you shall not glean your vineyard, nor shall you gather every grape of your vineyard; you shall leave them for the poor and the stranger: I am the LORD your God. You shall not steal, nor deal falsely, nor lie to one another. And you shall not swear by My name falsely, nor shall you profane the name of your God: I am the LORD. You shall not cheat your neighbor, nor rob him. The wages of him who is hired shall not remain with you all night until morning. You shall not curse the deaf, nor put a stumbling block before the blind, but shall fear your God: I am the LORD. You shall do no injustice in judgment. You shall not be partial to the poor, nor honor the person of the mighty. In righteousness you shall judge your neighbor. You shall not go about as a talebearer among your people; nor shall you take a stand

against the life of your neighbor: I am the LORD. You shall not hate your brother in your heart. You shall surely rebuke your neighbor, and not bear sin because of him. You shall not take vengeance, nor bear any grudge against the children of your people, but you shall love your neighbor as yourself: I am the LORD.”

This is the Word of the Lord.

Thanks be to God.

THE GRADUAL

PSALM 74:20A, 19B, 22A; 89:50



Have respect, O LORD, unto / the covenant:
And forget not the congregation of Thy / poor for—ever.

Arise, O God, plead Thine / own càuse:

Remember the reproach / of Thy— servants.

THE EPISTLE

GALATIANS 3:16–22

Brethren: To Abraham and his Seed were the promises made. He does not say, “And to seeds,” as of many, but as of one, “And to your Seed,” who is Christ. And this I say, that the law, which was four hundred and thirty years later, cannot annul the covenant that was confirmed before by God in Christ, that it should make the promise of no effect. For if the inheritance is of the law, it is no longer of promise; but God gave it to Abraham by promise. What purpose then does the law serve? It was added because of transgressions, till the Seed should come to whom the promise was made; and it was appointed through angels by the hand of a mediator. Now a mediator does not mediate for one only, but God is one. Is the law then against the promises of God? Certainly not! For if there had been a law given which could have given life, truly righteousness would have been by the law. But the Scripture has confined all under sin, that the promise by faith in Jesus Christ might be given to those who believe.

This is the Word of the Lord.

Thanks be to God.

Please STAND

THE ALLELUIA VERSE

PSALM 95:1-2



Al- / leluia!

- / Alle-luia!

Oh, come, let us sing unto / the LÔRD:

Let us make a joyful noise

to the Rock of / our sal—vation.

Let us come before His presence with / thanksgiving,

And make a joyful noise unto Him with psalms. / Alle-luia!

THE HOLY GOSPEL

ST. LUKE 10:23-37

The Lord be with you.



And with thy spir - it.

The ✠ Holy Gospel according to Saint Luke, the tenth chapter.



Glo - ry be to Thee, O Lord.

✠ *At that time Jesus said to His disciples:* “Blessed are the eyes which see the things you see; for I tell you that many prophets and kings have desired to see what you see, and have not seen it, and to hear what you hear, and have not heard it.” And behold, a certain lawyer stood up and tested Him, saying, “Teacher, what shall I do to inherit eternal life?” He said to him, “What is written in the law? What is your reading of it?” So he answered and said, “ ‘You shall love the LORD your God with all your heart, with all your soul, with

all your strength, and with all your mind,' and 'your neighbor as yourself.' ” And He said to him, “You have answered rightly; do this and you will live.” But he, wanting to justify himself, said to Jesus, “And who is my neighbor?” Then Jesus answered and said: “A certain man went down from Jerusalem to Jericho, and fell among thieves, who stripped him of his clothing, wounded him, and departed, leaving him half dead. Now by chance a certain priest came down that road. And when he saw him, he passed by on the other side. Likewise a Levite, when he arrived at the place, came and looked, and passed by on the other side. But a certain Samaritan, as he journeyed, came where he was. And when he saw him, he had compassion. So he went to him and bandaged his wounds, pouring on oil and wine; and he set him on his own animal, brought him to an inn, and took care of him. On the next day, when he departed, he took out two denarii, gave them to the innkeeper, and said to him, ‘Take care of him; and whatever more you spend, when I come again, I will repay you.’ So which of these three do you think was neighbor to him who fell among the thieves?” And he said, “He who showed mercy on him.” Then Jesus said to him, “Go and do likewise.”

This is the Gospel of the Lord.



THE NICENE CREED

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven *and was incarnate by the Holy Spirit of the virgin*

Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the ✠ life of the world to come. Amen.

Please BE SEATED

THE HYMN OF THE DAY

683 *Jesus, Thy Boundless Love to Me*

THE SERMON

Please STAND

THE OFFERTORY

Cre-ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres-ence, and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va -



THE OFFERTORY VERSE

PSALM 31:14-15A



I trusted in Thee, O LORD: I said, / Thou art my God.
My times are / in Thy— hand.—

Please BE SEATED

THE OFFERING

Please STAND

THE ANNOUNCEMENTS AND PRAYER OF THE CHURCH

- please read the announcements and prayer list details on bulletin insert

After each bid: Let us pray to the Lord.

Lord, have mercy.

At the conclusion: O Lord, ... one God, now and forever.

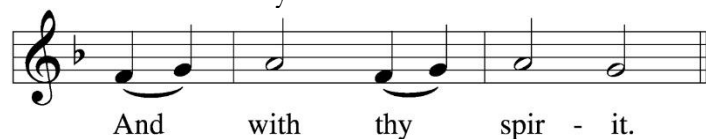
Amen.



THE SERVICE OF THE SACRAMENT OF THE ALTAR

THE PREFACE

The Lord be with you.



Lift up your hearts.



We lift them up un - to the Lord.

Let us give thanks unto the LORD our God.



It is meet and right so to do.

It is truly meet, right, and salutary... praising You and saying:

THE SANCTUS



Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. ✠ Bless - ed is He,



bless - ed is He, bless - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

Please remain STANDING or KNEEL if you desire and are able



THE LORD'S PRAYER

Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver ✠ us from evil.

For Thine is the kingdom and the power and the glory
forever and ever. Amen.

THE WORDS OF CHRIST'S TESTAMENT

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: TAKE, EAT, THIS IS MY ✠ BODY, which is given for you. This do in remembrance of Me.

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying, DRINK OF IT, ALL OF YOU; THIS CUP IS THE NEW TESTAMENT IN MY ✠ BLOOD, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.

THE PAX DOMINI

The ✠ peace of the Lord be with you always.



A - men.

THE AGNUS DEI



O Christ, Thou Lamb of God, that tak - est a-way the sin of the

world, have mer-cy up-on us. O Christ, Thou Lamb of God, that
 tak-est a-way the sin of the world, have mer-cy up-on us.
 O Christ, Thou Lamb of God, that tak-est a-way the sin of the
 world, grant us Thy peace. A - men.

THE COMMUNION VERSE

WISDOM 16:20

Thou didst send us bread from heaven / O Lôrd,
 Able to content every man's delight,
 and agreeing to / every— taste.—

Please BE SEATED

Communion Distribution: Our congregation practices closed communion for the spiritual welfare of our members and guests. Please refer to page 1 of this bulletin for further explanation or speak to our pastor.

THE COMMUNION HYMNS

580 *The Gospel Shows the Father's Grace*

822 *Alleluia! Let Praises Ring*

640 *Thee We Adore, O Hidden Savior*

Please STAND

THE NUNC DIMITTIS

Lord, now lettest Thou Thy servant de-part in peace ac-

cord-ing to Thy word, for mine eyes have seen Thy salvation,
 which Thou hast pre-pared be-fore the face of all people,
 a light to light-en the Gen-tiles and the glo-ry of Thy
 peo-ple Is-ra-el. Glo-ry be to the Father and
 to the Son and to the Ho-ly Ghost; as it was in the beginning,
 is now, and ev-er shall be, world with-out end. A-men.

THE THANKSGIVING

Oh, give thanks unto the LORD for He is good.

and His mercy endureth for - ev - er.

Let us pray. O Lord, who here hast fed us with Thy heavenly Sacrament, grant, we beseech Thee, that we may grow and increase toward the attainment of everlasting salvation; through Jesus Christ, Thy Son, our Lord, who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end.

A - men.

THE SALUTATION

The Lord be with you.



And with thy spir - it.

THE BENEDICAMUS

Bless we the LORD.



Thanks be to God.

Please remain STANDING or KNEEL if you desire and are able

THE BENEDICTION

The LORD bless you and keep you.

The LORD make His face shine upon you and be gracious unto you.

The LORD lift up His countenance upon you and ☩ give you peace.



A-men, a-men, a - men.

Please STAND

THE RETIRING PROCESSION WITH POSTLUDE

Please FACE THE PROCESSION as it passes.

Once the Procession reaches the narthex, you may depart in ☩ peace.



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