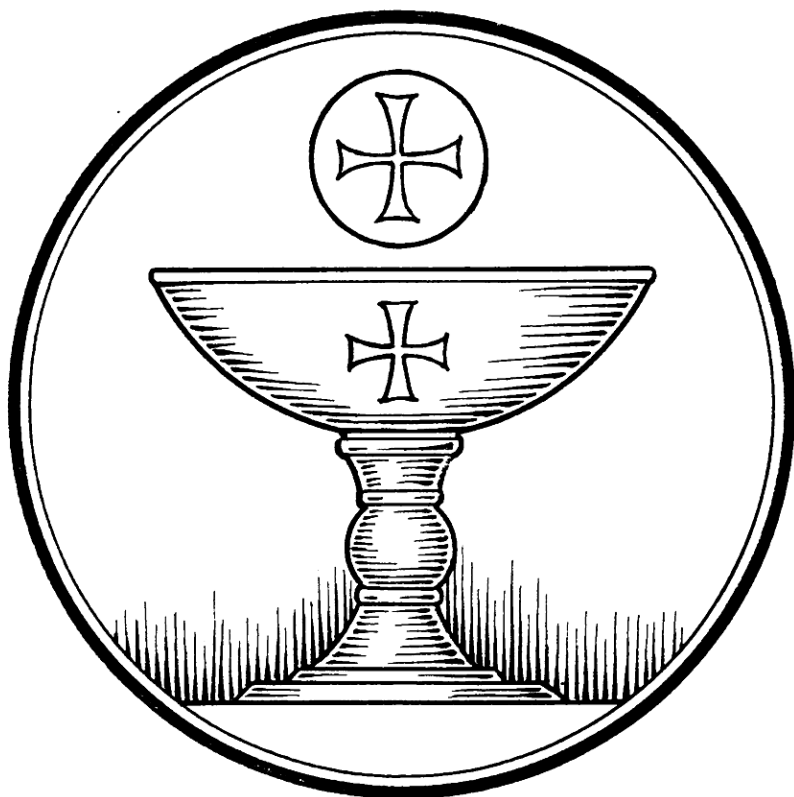


# THE SECOND SUNDAY AFTER TRINITY

Sunday 14 June A✠D 2026



## OUR SAVIOR

EVANGELICAL LUTHERAN CHURCH

THE LUTHERAN CHURCH—Missouri Synod

4000 Wallings Road ✠ North Royalton, Ohio 44133

(216) 381-2873 ✠ [oursaviornorthroyalton.org](http://oursaviornorthroyalton.org)

Rev. Jonathan C. McCall, Pastor

✠ Hymns ✠

790

510

622

823

628

**On receiving the Lord's Supper:** Our congregation is a member of The Lutheran Church—Missouri Synod (LCMS), a family of congregations that pledge themselves to believe, teach, and confess the same faith. We believe that we are given a great responsibility to commune only those persons who are members of our confessional fellowship. We practice closed communion to exhibit unity in faith (Acts 2:42), to guard the uninstructed against a reception of the sacrament that will be harmful to them (1 Corinthians 11:27-29), and to keep the pastor from having to make “divine” decisions by determining who is a believer and who is not (2 Timothy 2:19). Therefore, only LCMS members, or members of churches in fellowship with us, commune at the altar of this church. We want to express our sincere welcome to our guests and assure them that we practice closed communion for their spiritual welfare. Guests desiring to learn more about our beliefs are asked to speak with our pastor.

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## ✠ THE DIVINE SERVICE ✠

10:30am

*Please silence all phones and devices before service begins.*

### THE PRELUDE

*The bell tolls three times to signify the beginning of service in reverence of the Holy Trinity. After the tolls, the Processional Hymn will begin.*

*Please STAND and FACE THE PROCESSION as it passes.*

**THE PROCESSIONAL HYMN**      **790** *Praise to the Lord, the Almighty*

## THE PREPARATION

In the name of the Father and of the ✠ Son and of the Holy Spirit.  
**Amen.**

Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God, our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

*Please remain STANDING or KNEEL if you desire and are able*

Our ✠ help is in the Name of the Lord,  
**who made heaven and earth.**

I said, I will confess my transgressions unto the LORD,  
**and You forgave the iniquity of my sin.**

*Silence for reflection on God's Word and for self-examination. The pastor will resume...*

**O almighty God, merciful Father, I a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**Amen.**

*Please STAND*



# THE SERVICE OF THE WORD

## THE INTROIT

PSALM 18:18B-19; 18:1-2A



|The LORD| was my stay. He brought me forth also  
into a / large place;

He delivered me, because He delighted / in me.—

**I will love thee, O / LORD, my strength.**

**The LORD is my rock, and / my fortress.**

***Glory be to the Father and / to the Son***

***And to the Ho- / ly Spirit;***

**As it was in the be- / ginning,**

**Is now and will be for ev- / er. Amen.**

|The LORD| was my stay. He brought me forth also  
into a / large place;

He delivered me, because He delighted / in me.—

## THE KYRIE



Lord, have mer - cy up - on us. Christ, have mer - cy up -

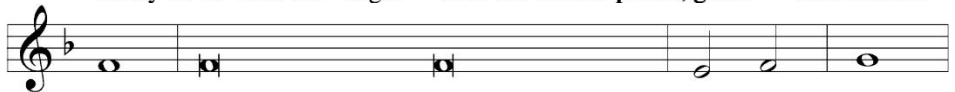


on us. Lord, have mer - cy up - on us.

## THE GLORIA IN EXCELSIS



Glory be to God on high: and on earth peace, good - will toward



men. We praise Thee, we bless Thee, we wor - ship Thee,



we glorify Thee, we give thanks to Thee, for Thy great glory.

O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.

O Lord, the only begotten Son, Je - sus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sin of the world, have mercy up-on us.

Thou that takest away the sin of the world, re-ceive our prayer.

Thou that sittest at the right hand of God the Father, have mercy up-

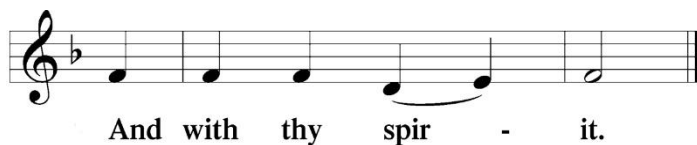
on us. For Thou only art holy; Thou on - ly art the Lord.

Thou only, O Christ, with the Ho - ly Ghost,

art most high in the glory of God the Father. A - men.

## THE SALUTATION

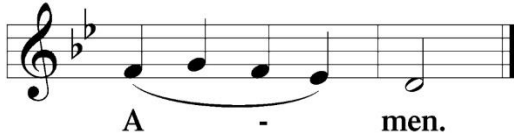
The Lord be with you.



And with thy spir - it.

## THE COLLECT OF THE DAY

Let us pray. O Lord, make us to have a perpetual fear and love of Thy holy name, for Thou never failest to help and govern those whom Thou dost bring up in the steadfastness of Thy love; through Jesus Christ, Thy Son, our Lord, who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end.



*Please BE SEATED*

## THE PROPHECY

PROVERBS 9:1-10

Wisdom has built her house, she has hewn out her seven pillars; she has slaughtered her meat, she has mixed her wine, she has also furnished her table. She has sent out her maidens, she cries out from the highest places of the city, “Whoever is simple, let him turn in here!” As for him who lacks understanding, she says to him, “Come, eat of my bread and drink of the wine I have mixed. Forsake foolishness and live, and go in the way of understanding. “He who corrects a scoffer gets shame for himself, and he who rebukes a wicked man only harms himself. Do not correct a scoffer, lest he hate you; rebuke a wise man, and he will love you. Give instruction to a wise man, and he will be still wiser; teach a just man, and he will increase in learning. “The fear of the LORD is the beginning of wisdom, and the knowledge of the Holy One is understanding.”

This is the Word of the Lord.

**Thanks be to God.**



## THE GRADUAL

PSALM 120:1-2



In my distress I cried unto the / LÔRD,  
And / He heard me.

**Deliver my soul, O LORD, from / lying lips,  
And from a / deceitful tongue.**

## THE EPISTLE

1 JOHN 3:13-18

*Dearly Beloved:* Do not marvel if the world hates you. We know that we have passed from death to life, because we love the brethren. He who does not love his brother abides in death. Whoever hates his brother is a murderer, and you know that no murderer has eternal life abiding in him. By this we know love, because He laid down His life for us. And we also ought to lay down our lives for the brethren. But whoever has this world's goods, and sees his brother in need, and shuts up his heart from him, how does the love of God abide in him? My little children, let us not love in word or in tongue, but in deed and in truth.

This is the Word of the Lord.

**Thanks be to God.**

*Please STAND*

## THE ALLELUIA VERSE

PSALM 7:11



Alle- / luia!

Al- / leluia!

**God judgeth the / righteous,  
And God is angry with the wicked every day. Al- / leluia!**

The Lord be with you.



And with thy spir - it.

The Holy Gospel according to Saint Luke, the fourteenth chapter.



Glo - ry be to Thee, O Lord.

✠ *At that time Jesus spoke this parable to His disciples:* “A certain man gave a great supper and invited many, and sent his servant at supper time to say to those who were invited, ‘Come, for all things are now ready.’ But they all with one accord began to make excuses. The first said to him, ‘I have bought a piece of ground, and I must go and see it. I ask you to have me excused.’ And another said, ‘I have bought five yoke of oxen, and I am going to test them. I ask you to have me excused.’ Still another said, ‘I have married a wife, and therefore I cannot come.’ So that servant came and reported these things to his master. Then the master of the house, being angry, said to his servant, ‘Go out quickly into the streets and lanes of the city, and bring in here the poor and the maimed and the lame and the blind.’ And the servant said, ‘Master, it is done as you commanded, and still there is room.’ Then the master said to the servant, ‘Go out into the highways and hedges, and compel them to come in, that my house may be filled. For I say to you that none of those men who were invited shall taste my supper.’”

This is the Gospel of the Lord.



Praise be to Thee, O Christ.

## THE NICENE CREED

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven *and was incarnate by the Holy Spirit of the virgin Mary and was made man*; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the ✠ life of the world to come. Amen.

*Please BE SEATED*

## THE HYMN OF THE DAY

510 *A Multitude Comes from the East and the West*

## THE SERMON

*Please STAND*

## THE OFFERTORY



Cre-ate in me a clean heart, O God, and re -

new a right spir - it with - in me. Cast me not a -  
 way from Thy pres - ence, and take not Thy Ho - ly Spir - it  
 from me. Re - store un - to me the joy of Thy sal - va -  
 tion, and up - hold me with Thy free spir - it. A - men.

**THE OFFERTORY VERSE**

PSALM 6:4

Return, O LORD, deliver my / sôul:  
 Oh save me for / Thy mercies' sake.

*Please BE SEATED*

**THE OFFERING**

*Please STAND*

**THE ANNOUNCEMENTS AND PRAYER OF THE CHURCH**

*- please read the announcements and prayer list details on bulletin insert*

*After each bid:* Let us pray to the Lord.

**Lord, have mercy.**

*At the conclusion:* O Lord, ... one God, now and forever.

**Amen.**



# THE SERVICE OF THE SACRAMENT OF THE ALTAR

## THE PREFACE

The Lord be with you.



And with thy spir - it.

Lift up your hearts.



We lift them up un - to the Lord.

Let us give thanks unto the LORD our God.



It is meet and right so to do.

It is truly meet, right, and salutary... praising You and saying:

## THE SANCTUS



Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. ✠ Bless - ed is He,



bless - ed is He, bless - ed is He that com - eth in the name of the Lord.



Ho-san - na, ho - san - na, ho - san-na in the high - est.

*Please remain STANDING or KNEEL if you desire and are able*

### THE LORD'S PRAYER

**Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver ✠ us from evil.**

**For Thine is the kingdom and the power and the glory  
forever and ever. Amen.**

### THE WORDS OF CHRIST'S TESTAMENT

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: TAKE, EAT, THIS IS MY ✠ BODY, which is given for you. This do in remembrance of Me.

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying, DRINK OF IT, ALL OF YOU; THIS CUP IS THE NEW TESTAMENT IN MY ✠ BLOOD, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.

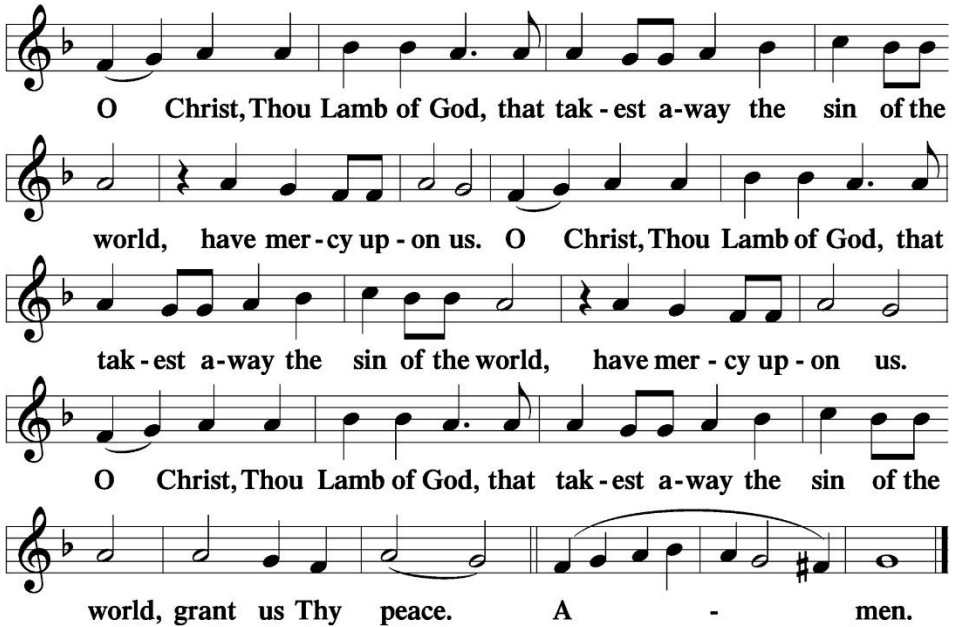
### THE PAX DOMINI

The ✠ peace of the Lord be with you always.



A - men.

## THE AGNUS DEI



O Christ, Thou Lamb of God, that tak - est a-way the sin of the  
world, have mer - cy up - on us. O Christ, Thou Lamb of God, that  
tak - est a-way the sin of the world, have mer - cy up - on us.  
O Christ, Thou Lamb of God, that tak - est a-way the sin of the  
world, grant us Thy peace. A - men.

## THE COMMUNION VERSE

PSALM 13:6; 7:17B



I will sing unto the LORD,  
because He hath dealt bountifully with / m<sup>ê</sup>.  
I will sing praise to the name of / the LORD Most High.

*Please BE SEATED*

*Communion Distribution: Our congregation practices closed communion for the spiritual welfare of our members and guests. Please refer to page 1 of this bulletin for further explanation or speak to our pastor.*

## THE COMMUNION HYMNS

- 622 Lord Jesus Christ, You Have Prepared
- 823 May God Bestow on Us His Grace
- 628 Your Table I Approach

*Please STAND*

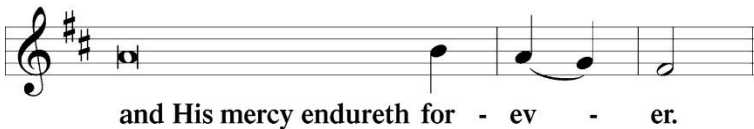
## THE NUNC DIMITTIS



Lord, now lettest Thou Thy servant depart in peace according to Thy word, for mine eyes have seen Thy salvation, which Thou hast prepared before the face of all people, a light to lighten the Gentiles and the glory of Thy people Israel. Glory be to the Father and to the Son and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen.

## THE THANKSGIVING

Oh, give thanks unto the LORD for He is good.



and His mercy endureth forever.

Let us pray. Fulfilled with so great and sacred gifts, we beseech Thee, O Lord, to grant us both to receive them for our salvation: and never to cease from Thy praise; through Jesus Christ, Thy Son, our Lord, who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end.



A - men.

**THE SALUTATION**

The Lord be with you.



And with thy spir - it.

**THE BENEDICAMUS**

Bless we the LORD.



Thanks be to God.

*Please remain STANDING or KNEEL if you desire and are able*

**THE BENEDICTION**

The LORD bless you and keep you.

The LORD make His face shine upon you and be gracious unto you.

The LORD lift up His countenance upon you and ✠ give you peace.



A-men, a-men, a - men.

*Please STAND*

**THE RETIRING PROCESSION WITH POSTLUDE**

*Please FACE THE PROCESSION as it passes.*

*Once the Procession reaches the narthex, you may depart in ✠ peace.*



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