

THE SIXTEENTH SUNDAY AFTER TRINITY

Sunday 20 September AÐD 2026



OUR SAVIOR

EVANGELICAL LUTHERAN CHURCH

THE LUTHERAN CHURCH—Missouri Synod

4000 Wallings Road ✠ North Royalton, Ohio 44133

(216) 381-2873 ✠ oursaviornorthroyalton.org

Rev. Jonathan C. McCall, Pastor

✠ Hymns ✠

755

758

552:1, 7-8, 4

627

818

On receiving the Lord's Supper: Our congregation is a member of The Lutheran Church—Missouri Synod (LCMS), a family of congregations that pledge themselves to believe, teach, and confess the same faith. We believe that we are given a great responsibility to commune only those persons who are members of our confessional fellowship. We practice closed communion to exhibit unity in faith (Acts 2:42), to guard the uninstructed against a reception of the sacrament that will be harmful to them (1 Corinthians 11:27-29), and to keep the pastor from having to make “divine” decisions by determining who is a believer and who is not (2 Timothy 2:19). Therefore, only LCMS members, or members of churches in fellowship with us, commune at the altar of this church. We want to express our sincere welcome to our guests and assure them that we practice closed communion for their spiritual welfare. Guests desiring to learn more about our beliefs are asked to speak with our pastor.



✠ THE DIVINE SERVICE ✠

10:30am

Please silence all phones and devices before service begins.

THE PRELUDE

The bell tolls three times to signify the beginning of service in reverence of the Holy Trinity. After the tolls, the Processional Hymn will begin.

Please STAND and FACE THE PROCESSION as it passes.

THE PROCESSIONAL HYMN

755 *In the Very Midst of Life*

THE PREPARATION

In the name of the Father and of the ✠ Son and of the Holy Spirit.
Amen.

Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God, our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

Please remain STANDING or KNEEL if you desire and are able

Our ✠ help is in the Name of the Lord,
who made heaven and earth.

I said, I will confess my transgressions unto the LORD,
and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination. The pastor will resume...

O almighty God, merciful Father, I a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

Amen.

Please STAND



THE SERVICE OF THE WORD

THE INTROIT

PSALM 86:3, 5; PSALM 86:1



| Be mer- | ciful un- / to me, O Lord:

For I cry un- / to Thee— daily.

For Thou, Lord, art good, and read- / y to forgive;

And plenteous in mercy unto all them

that call / upon— Thee.—

Bow down thine ear, O / LORD, hear me:

For I am / poor and— needy.

Glory be to the Father / and to the Son

And to the / Holy— Spirit;

As it was in the / beginning,

Is now and will be for / ever.— Amen.

| Be mer- | ciful un- / to me, O Lord:

For I cry un- / to Thee— daily.

For Thou, Lord, art good, and read- / y to forgive;

And plenteous in mercy unto all them

that call / upon— Thee.—

THE KYRIE

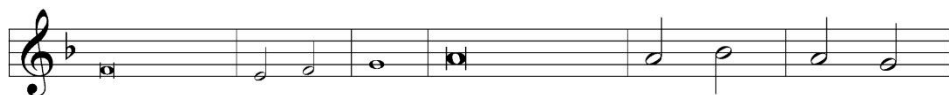


Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

THE GLORIA IN EXCELSIS



Glory be to God on high: and on earth peace, good - will toward

men. We praise Thee, we bless Thee, we wor-ship Thee,

we glorify Thee, we give thanks to Thee, for Thy great glory.

O Lord God, heav'n-ly King, God the Fa-ther Al-mighty.

O Lord, the only begotten Son, Je-sus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sin of the world, have mercy up-on us.

Thou that takest away the sin of the world, re-ceive our prayer.

Thou that sittest at the right hand of God the Father, have mercy up-

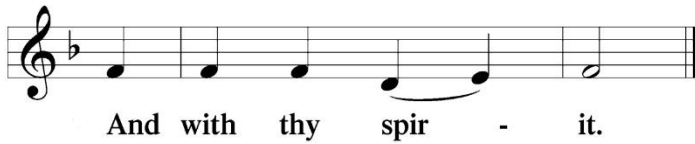
on us. For Thou only art holy; Thou on-ly art the Lord.

Thou only, O Christ, with the Ho-ly Ghost,

art most high in the glory of God the Father. A-men.

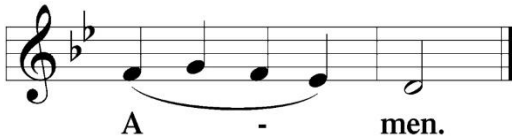
THE SALUTATION

The Lord be with you.



THE COLLECT OF THE DAY

Let us pray. O Lord, we pray Thee that Thy grace may always go before and follow after us, and make us continually intent upon good works; through Jesus Christ, Thy Son, our Lord, who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end.



Please BE SEATED

THE PROPHECY

1 KINGS 17:17-24

In those days: The son of the woman who owned the house became sick. And his sickness was so serious that there was no breath left in him. So she said to Elijah, “What have I to do with you, O man of God? Have you come to me to bring my sin to remembrance, and to kill my son?” And he said to her, “Give me your son.” So he took him out of her arms and carried him to the upper room where he was staying, and laid him on his own bed. Then he cried out to the LORD and said, “O LORD my God, have You also brought tragedy on the widow with whom I lodge, by killing her son?” And he stretched himself out on the child three times, and cried out to the LORD and said, “O LORD my God, I pray, let this child’s soul come back to him.” Then the LORD heard the voice of Elijah; and the soul of the child came back to him, and he revived. And Elijah took the child and brought him down from the upper room into the house, and gave him to his mother. And Elijah said, “See, your son lives!” Then the woman said to Elijah, “Now by this

I know that you are a man of God, and that the word of the LORD in your mouth is the truth.”

This is the Word of the Lord.

Thanks be to God.

THE GRADUAL

PSALM 102:15-16



The heathen shall fear the name of / the LÓRD,
And all the kings of the / earth Thy– glory.

**When the LORD shall build / up Zion,
He shall appear / in His– glory.**

THE EPISTLE

EPHESIANS 3:13–21

Brethren: I ask that you do not lose heart at my tribulations for you, which is your glory. For this reason I bow my knees to the Father of our Lord Jesus Christ, from whom the whole family in heaven and earth is named, that He would grant you, according to the riches of His glory, to be strengthened with might through His Spirit in the inner man, that Christ may dwell in your hearts through faith; that you, being rooted and grounded in love, may be able to comprehend with all the saints what is the width and length and depth and height—to know the love of Christ which passes knowledge; that you may be filled with all the fullness of God. Now to Him who is able to do exceedingly abundantly above all that we ask or think, according to the power that works in us, to Him be glory in the church by Christ Jesus to all generations, forever and ever. Amen.

This is the Word of the Lord.

Thanks be to God.

Please STAND

THE ALLELUIA VERSE

PSALM 114:1-2



Al- / leluia!

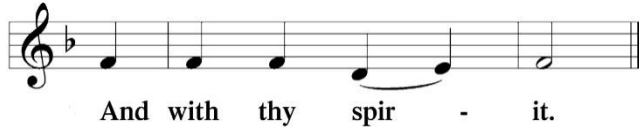
- / Alle-luia!

**When Israel went out of Egypt, the house of Jacob
from a people of / strange language;
Judah was His sanctuary,
and Israel His dominion. / Alle-luia!**

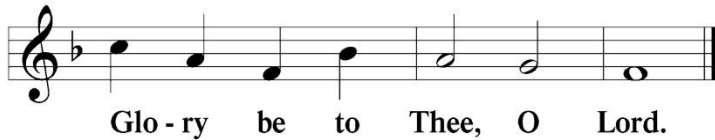
THE HOLY GOSPEL

ST. LUKE 7:11-16

The Lord be with you.



The ✠ Holy Gospel according to Saint Luke, the seventh chapter.



✠ *At that time:* Jesus went into a city called Nain; and many of His disciples went with Him, and a large crowd. And when He came near the gate of the city, behold, a dead man was being carried out, the only son of his mother; and she was a widow. And a large crowd from the city was with her. When the Lord saw her, He had compassion on her and said to her, “Do not weep.” Then He came and touched the open coffin, and those who carried him stood still. And He said, “Young man, I say to you, arise.” So he who was dead sat up and began to speak. And He presented him to his mother. Then fear came upon all, and they glorified God, saying, “A great prophet has risen up among us”; and, “God has visited His people.”

This is the Gospel of the Lord.



THE NICENE CREED

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven *and was incarnate by the Holy Spirit of the virgin Mary and was made man*; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the ✠ life of the world to come. Amen.

Please BE SEATED

THE HYMN OF THE DAY

758 *The Will of God Is Always Best*

THE SERMON

Please STAND

THE OFFERTORY



Cre-ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres-ence, and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir-it. A - men.

THE OFFERTORY VERSE

PSALM 40:13B-14A



VI

* /

O LORD, make haste / to help me.

Let them be ashamed and confounded together
that seek after my soul / to de—stroy it.

Please BE SEATED

THE OFFERING

Please STAND

THE ANNOUNCEMENTS AND PRAYER OF THE CHURCH

- please read the announcements and prayer list details on bulletin insert

After each bid: Let us pray to the Lord.

Lord, have mercy.

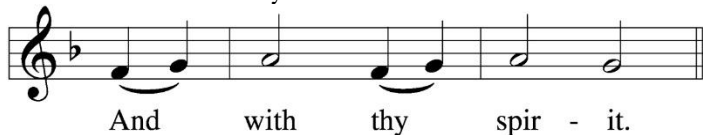
At the conclusion: O Lord, ... one God, now and forever.

Amen.

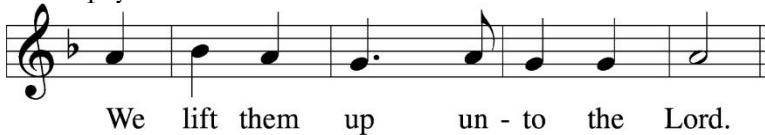
THE SERVICE OF THE SACRAMENT OF THE ALTAR

THE PREFACE

The Lord be with you.



Lift up your hearts.



Let us give thanks unto the LORD our God.



It is truly meet, right, and salutary... praising You and saying:

THE SANCTUS





Ho-san - na, ho - san - na, ho - san-na in the high - est.

Please remain STANDING or KNEEL if you desire and are able

THE LORD'S PRAYER

**Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver ✠ us from evil.**

**For Thine is the kingdom and the power and the glory
forever and ever. Amen.**

THE WORDS OF CHRIST'S TESTAMENT

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: TAKE, EAT, THIS IS MY ✠ BODY, which is given for you. This do in remembrance of Me.

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying, DRINK OF IT, ALL OF YOU; THIS CUP IS THE NEW TESTAMENT IN MY ✠ BLOOD, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.

THE PAX DOMINI

The ✠ peace of the Lord be with you always.



A

-

men.

THE AGNUS DEI

O Christ, Thou Lamb of God, that tak - est a-way the sin of the
world, have mer - cy up - on us. O Christ, Thou Lamb of God, that
tak - est a-way the sin of the world, have mer - cy up - on us.
O Christ, Thou Lamb of God, that tak - est a-way the sin of the
world, grant us Thy peace. A - - men.

THE COMMUNION VERSE

PSALM 71:16B-17A, 18A

O Lord, I will make mention of / Thy righteousness,
Even / of Thine— only.

O Lord, I will make mention of / Thy righteousness,
Even / of Thine— only.

O God, Thou hast taught / me from my youth:

Now also when I am old and grayheaded,

O / God, for—sake me not.

Please BE SEATED

Communion Distribution: Our congregation practices closed communion for the spiritual welfare of our members and guests. Please refer to page 1 of this bulletin for further explanation or speak to our pastor.

THE COMMUNION HYMNS

552:1, 7-8, 4 *O Christ, Who Shared Our Mortal Life*

627 *Jesus Christ, Our Blessed Savior*

818 *In Thee Is Gladness*

Please STAND

THE NUNC DIMITTIS

Lord, now lettest Thou Thy servant de - part in peace ac-
cord - ing to Thy word, for mine eyes have seen Thy salvation,
which Thou hast pre - pared be - fore the face of all people,
a light to light - en the Gen - tles and the glo - ry of Thy
peo - ple Is - ra - el. Glo - ry be to the Father and
to the Son and to the Ho - ly Ghost; as it was in the beginning,
is now, and ev - er shall be, world with - out end. A - men.

THE THANKSGIVING

Oh, give thanks unto the LORD for He is good.

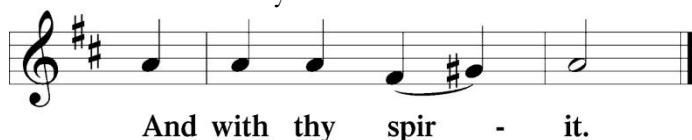
and His mercy endureth for - ev - er.

Let us pray. We beseech Thee, O Lord, graciously to cleanse our minds, and to renew them by Thy heavenly Sacraments: that we may receive help for our bodies and souls both now and in time to come; through Jesus Christ, Thy Son, our Lord, who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end.



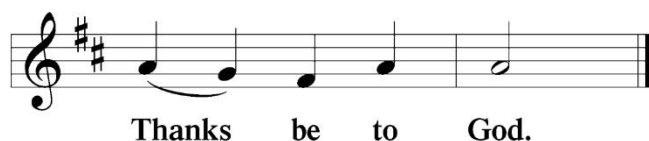
THE SALUTATION

The Lord be with you.



THE BENEDICAMUS

Bless we the LORD.



Please remain STANDING or KNEEL if you desire and are able

THE BENEDICTION

The LORD bless you and keep you.

The LORD make His face shine upon you and be gracious unto you.

The LORD lift up His countenance upon you and ☩ give you peace.



Please STAND

THE RETIRING PROCESSION WITH POSTLUDE

Please FACE THE PROCESSION as it passes.

Once the Procession reaches the narthex, you may depart in ✠ peace.



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