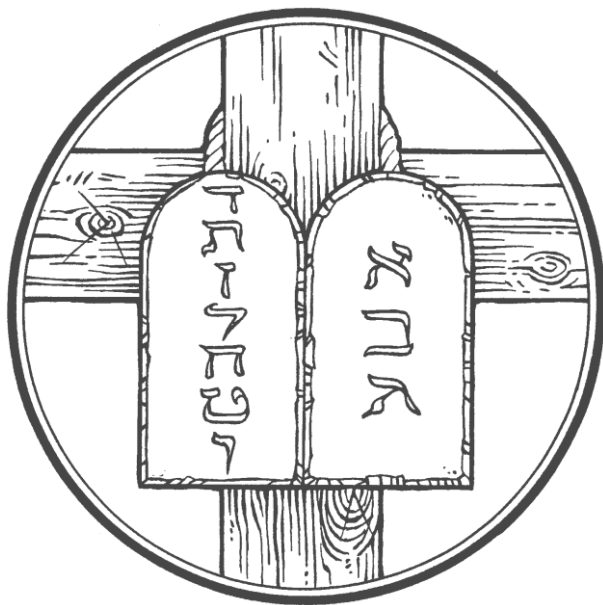


THE EIGHTEENTH SUNDAY AFTER TRINITY

4 October A✠D 2026



OUR SAVIOR

EVANGELICAL LUTHERAN CHURCH

THE LUTHERAN CHURCH—Missouri Synod

4000 Wallings Road ✠ North Royalton, Ohio 44133

(216) 381-2873 ✠ oursaviornorthroyalton.org

Rev. Jonathan C. McCall, Pastor

✠ Hymns ✠

904

694

637

696

504

On receiving the Lord's Supper: Our congregation is a member of The Lutheran Church—Missouri Synod (LCMS), a family of congregations that pledge themselves to believe, teach, and confess the same faith. We believe that we are given a great responsibility to commune only those persons who are members of our confessional fellowship. We practice closed communion to exhibit unity in faith (Acts 2:42), to guard the uninstructed against a reception of the sacrament that will be harmful to them (1 Corinthians 11:27-29), and to keep the pastor from having to make “divine” decisions by determining who is a believer and who is not (2 Timothy 2:19). Therefore, only LCMS members, or members of churches in fellowship with us, commune at the altar of this church. We want to express our sincere welcome to our guests and assure them that we practice closed communion for their spiritual welfare. Guests desiring to learn more about our beliefs are asked to speak with our pastor.



✠ THE DIVINE SERVICE ✠

10:30am

Please silence all phones and devices before service begins.

THE PRELUDE

The bell tolls three times to signify the beginning of service in reverence of the Holy Trinity. After the tolls, the Processional Hymn will begin.

Please STAND and FACE THE PROCESSION as it passes.

THE PROCESSIONAL HYMN

904 *Blessed Jesus, at Your Word*

THE PREPARATION

In the name of the Father and of the ✠ Son and of the Holy Spirit.
Amen.

Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God, our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

Please remain STANDING or KNEEL if you desire and are able

Our ✠ help is in the Name of the Lord,
who made heaven and earth.

I said, I will confess my transgressions unto the LORD,
and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination. The pastor will resume...

O almighty God, merciful Father, I a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

Amen.

Please STAND



THE SERVICE OF THE WORD

THE INTROIT

ECCLESIASTICUS 36:16-17A; PSALM 122:1



| Grant peace | to them / that wait for Thee:

And let Thy prophets / be found— faithful:

Hear the prayer of / Thy servants,

And of Thy / people— Israel.

I was glad when they / said unto me,

Let us go into the house / of the— LORD.—

Glory be to the Father / and to the Son

And to the / Holy— Spirit;

As it was in the / beginning,

Is now and will be for / ever.— Amen.

| Grant peace | to them / that wait for Thee:

And let Thy prophets / be found— faithful:

Hear the prayer of / Thy servants,

And of Thy / people— Israel.

THE KYRIE



Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

THE GLORIA IN EXCELSIS



Glory be to God on high: and on earth peace, good - will toward



men. We praise Thee, we bless Thee, we wor - ship Thee,

we glorify Thee, we give thanks to Thee, for Thy great glory.

O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.

O Lord, the only begotten Son, Je - sus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sin of the world, have mercy up-on us.

Thou that takest away the sin of the world, re-ceive our prayer.

Thou that sittest at the right hand of God the Father, have mercy up-

on us. For Thou only art holy; Thou on-ly art the Lord.

Thou only, O Christ, with the Ho - ly Ghost,

art most high in the glory of God the Father. A - men.

THE SALUTATION

The Lord be with you.

And with thy spir - it.

THE COLLECT OF THE DAY

Let us pray. Let the working of Thy mercy direct our hearts, O Lord, we beseech Thee, for without Thee we are not able to please Thee; through Jesus Christ, Thy Son, our Lord, who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end.



Please BE SEATED

THE PROPHECY

DEUTERONOMY 10:12-21

In those days Moses spoke to the children of Israel, saying: “What does the LORD your God require of you, but to fear the LORD your God, to walk in all His ways and to love Him, to serve the LORD your God with all your heart and with all your soul, and to keep the commandments of the LORD and His statutes which I command you today for your good? Indeed heaven and the highest heavens belong to the LORD your God, also the earth with all that is in it. The LORD delighted only in your fathers, to love them; and He chose their descendants after them, you above all peoples, as it is this day. Therefore circumcise the foreskin of your heart, and be stiff-necked no longer. For the LORD your God is God of gods and Lord of lords, the great God, mighty and awesome, who shows no partiality nor takes a bribe. He administers justice for the fatherless and the widow, and loves the stranger, giving him food and clothing. Therefore love the stranger, for you were strangers in the land of Egypt. You shall fear the LORD your God; you shall serve Him, and to Him you shall hold fast, and take oaths in His name. He is your praise, and He is your God, who has done for you these great and awesome things which your eyes have seen.”

This is the Word of the Lord.

Thanks be to God.

THE GRADUAL

PSALM 122:1, 7



I was glad when they / said unto me,
Let us go into the house / of the— LORD.—

Peace be / within thy walls,
And prosperity with- / in thy— palaces.

THE EPISTLE

I CORINTHIANS 1:4–8

Brethren: I thank my God always concerning you for the grace of God which was given to you by Christ Jesus, that you were enriched in everything by Him in all utterance and all knowledge, even as the testimony of Christ was confirmed in you, so that you come short in no gift, eagerly waiting for the revelation of our Lord Jesus Christ, who will also confirm you to the end, that you may be blameless in the day of our Lord Jesus Christ.

This is the Word of the Lord.

Thanks be to God.

Please STAND

THE ALLELUIA VERSE

PSALM 116:1A



Al- / leluia!

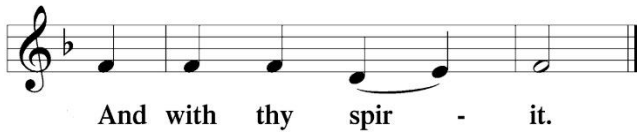
- / Alle—luia!

I love / the LÔRD:

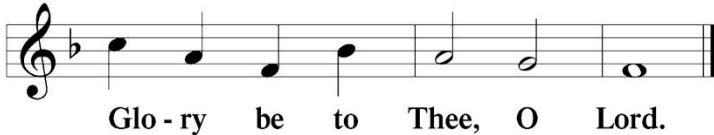
Because He hath heard my voice. / Alle—luia!



The Lord be with you.



The ✠ Holy Gospel according to Saint Matthew, the twenty-second chapter.



✠ *At that time:* The Pharisees gathered together and came to Jesus. Then one of them, a lawyer, asked Him a question, testing Him, and saying, “Teacher, which is the great commandment in the law?” Jesus said to him, “‘You shall love the LORD your God with all your heart, with all your soul, and with all your mind.’ This is the first and great commandment. And the second is like it: ‘You shall love your neighbor as yourself.’ On these two commandments hang all the Law and the Prophets.” While the Pharisees were gathered together, Jesus asked them, saying, “What do you think about the Christ? Whose Son is He?” They said to Him, “The Son of David.” He said to them, “How then does David in the Spirit call Him ‘Lord,’ saying: ‘The LORD said to my Lord, “Sit at My right hand, till I make Your enemies Your footstool” ’? If David then calls Him ‘Lord,’ how is He his Son?” And no one was able to answer Him a word, nor from that day on did anyone dare question Him anymore.

This is the Gospel of the Lord.



THE NICENE CREED

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven *and was incarnate by the Holy Spirit of the virgin Mary and was made man*; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the ✠ life of the world to come. Amen.

Please BE SEATED

THE HYMN OF THE DAY

694 *Thee Will I Love, My Strength, My Tower*

THE SERMON

Please STAND

THE OFFERTORY





new a right spir - it with - in me. Cast me not a -
 way from Thy pres - ence, and take not Thy Ho - ly Spir - it
 from me. Re - store un - to me the joy of Thy sal - va -
 tion, and up - hold me with Thy free spir - it. A - men.

THE OFFERTORY VERSE

EXODUS 24:4-5



Moses consecrated an altar unto / the Lôrd,
 Offering thereon burnt offerings,
 and sacrific- / ing peace— offerings:

**He made an evening sacrifice for a sweet savor
 unto the / LORD Gôd,
 In the sight of the child- / ren of— Israel.**

Please BE SEATED

THE OFFERING

Please STAND

THE ANNOUNCEMENTS AND PRAYER OF THE CHURCH

- please read the announcements and prayer list details on bulletin insert

After each bid: Let us pray to the Lord.

Lord, have mercy.

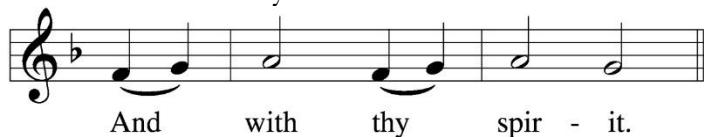
At the conclusion: O Lord, ... one God, now and forever.

Amen.

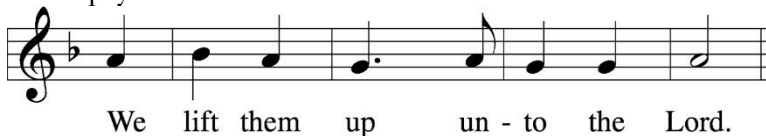
THE SERVICE OF THE SACRAMENT OF THE ALTAR

THE PREFACE

The Lord be with you.



Lift up your hearts.

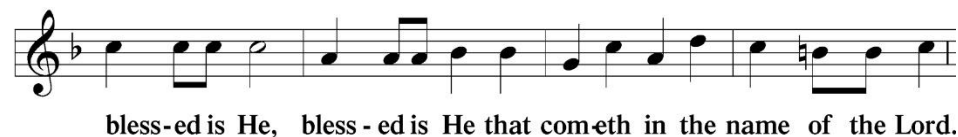
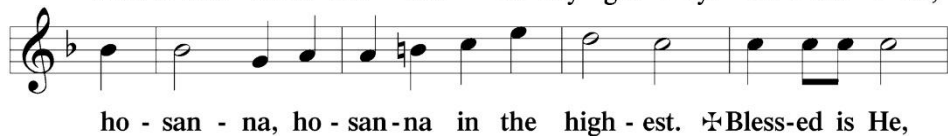
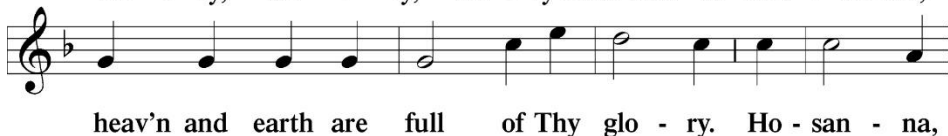
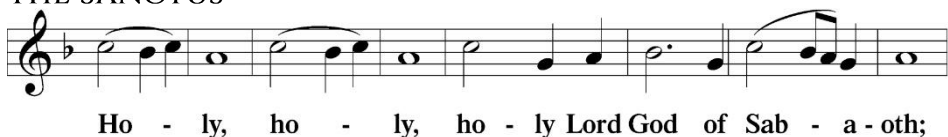


Let us give thanks unto the LORD our God.



It is truly meet, right, and salutary... praising You and saying:

THE SANCTUS





Ho-san - na, ho - san - na, ho - san-na in the high - est.

Please remain STANDING or KNEEL if you desire and are able

THE LORD'S PRAYER

**Our Father who art in heaven,
 hallowed be Thy name,
 Thy kingdom come,
 Thy will be done on earth as it is in heaven;
 give us this day our daily bread;
 and forgive us our trespasses as we forgive those
 who trespass against us;
 and lead us not into temptation,
 but deliver ✠ us from evil.**

**For Thine is the kingdom and the power and the glory
 forever and ever. Amen.**

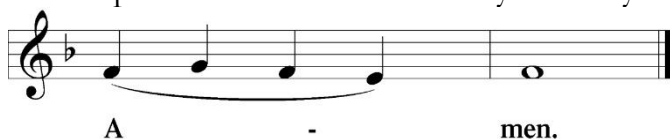
THE WORDS OF CHRIST'S TESTAMENT

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: TAKE, EAT, THIS IS MY ✠ BODY, which is given for you. This do in remembrance of Me.

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying, DRINK OF IT, ALL OF YOU; THIS CUP IS THE NEW TESTAMENT IN MY ✠ BLOOD, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.

THE PAX DOMINI

The ✠ peace of the Lord be with you always.



THE AGNUS DEI

O Christ, Thou Lamb of God, that tak - est a-way the sin of the
world, have mer - cy up - on us. O Christ, Thou Lamb of God, that
tak - est a-way the sin of the world, have mer - cy up - on us.
O Christ, Thou Lamb of God, that tak - est a-way the sin of the
world, grant us Thy peace. A - - men.

THE COMMUNION VERSE

PSALM 96:8B-9A

VI
Bring an offering, and come / into His courts.
Oh, worship the LORD in the beau- / ty of— holiness.

Bring an offering, and come / into His courts.
Oh, worship the LORD in the beau- / ty of— holiness.

Please BE SEATED

Communion Distribution: Our congregation practices closed communion for the spiritual welfare of our members and guests. Please refer to page 1 of this bulletin for further explanation or speak to our pastor.

THE COMMUNION HYMNS

637 Draw Near and Take the Body of the Lord

696 O God, My Faithful God

504 Father Most Holy

Please STAND

THE NUNC DIMITTIS

Lord, now lettest Thou Thy servant de - part in peace ac -
 cord - ing to Thy word, for mine eyes have seen Thy salvation,
 which Thou hast pre - pared be - fore the face of all people,
 a light to light - en the Gen - tles and the glo - ry of Thy
 peo - ple Is - ra - el. Glo - ry be to the Father and
 to the Son and to the Ho - ly Ghost; as it was in the beginning,
 is now, and ev - er shall be, world with - out end. A - men.

THE THANKSGIVING

Oh, give thanks unto the LORD for He is good.

and His mercy endureth for - ev - er.

Let us pray. We render unto Thee, O Lord, our hearty thanks that Thou hast invigorated us with Thy sacred gift, and we humbly beseech Thee that, of Thy mercy, Thou wouldst make us worthy of those things which we have received; through Jesus Christ, Thy Son, our Lord, who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end.



A - men.

THE SALUTATION

The Lord be with you.



And with thy spir - it.

THE BENEDICAMUS

Bless we the LORD.



Thanks be to God.

Please remain STANDING or KNEEL if you desire and are able

THE BENEDICTION

The LORD bless you and keep you.

The LORD make His face shine upon you and be gracious unto you.

The LORD lift up His countenance upon you and ✠ give you peace.



A-men, a-men, a - men.

Please STAND

THE RETIRING PROCESSION WITH POSTLUDE

Please FACE THE PROCESSION as it passes.

Once the Procession reaches the narthex, you may depart in ✠ peace.

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