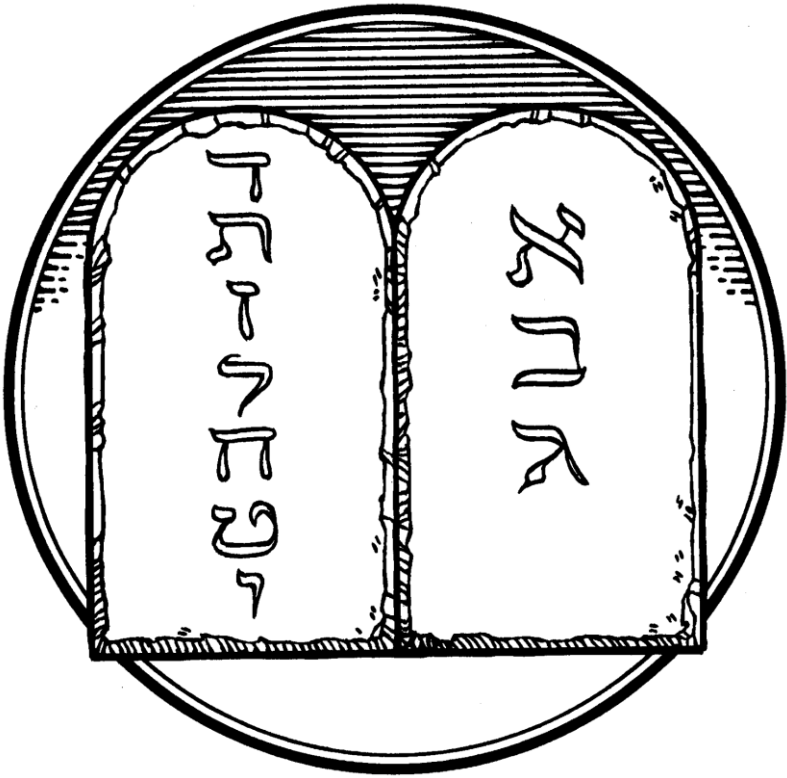


THE SIXTH SUNDAY AFTER TRINITY

Sunday 12 July AÆD 2026



OUR SAVIOR

EVANGELICAL LUTHERAN CHURCH

THE LUTHERAN CHURCH—Missouri Synod

4000 Wallings Road ✞ North Royalton, Ohio 44133

(216) 381-2873 ✞ oursaviornorthroyalton.org

Rev. Jonathan C. McCall, Pastor

✞ Hymns ✞

601

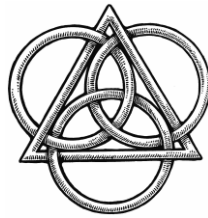
562

637

581

594

On receiving the Lord's Supper: Our congregation is a member of The Lutheran Church—Missouri Synod (LCMS), a family of congregations that pledge themselves to believe, teach, and confess the same faith. We believe that we are given a great responsibility to commune only those persons who are members of our confessional fellowship. We practice closed communion to exhibit unity in faith (Acts 2:42), to guard the uninstructed against a reception of the sacrament that will be harmful to them (1 Corinthians 11:27-29), and to keep the pastor from having to make “divine” decisions by determining who is a believer and who is not (2 Timothy 2:19). Therefore, only LCMS members, or members of churches in fellowship with us, commune at the altar of this church. We want to express our sincere welcome to our guests and assure them that we practice closed communion for their spiritual welfare. Guests desiring to learn more about our beliefs are asked to speak with our pastor.



✠ THE DIVINE SERVICE ✠

10:30am

Please silence all phones and devices before service begins.

THE PRELUDE

The bell tolls three times to signify the beginning of service in reverence of the Holy Trinity. After the tolls, the Processional Hymn will begin.

Please STAND and FACE THE PROCESSION as it passes.

THE PROCESSIONAL HYMN **601** *All Who Believe and Are Baptized*

THE PREPARATION

In the name of the Father and of the ✠ Son and of the Holy Spirit.
Amen.

Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God, our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

Please remain STANDING or KNEEL if you desire and are able

Our ✠ help is in the Name of the Lord,
who made heaven and earth.

I said, I will confess my transgressions unto the LORD,
and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination. The pastor will resume...

O almighty God, merciful Father, I a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

Amen.

Please STAND



THE SERVICE OF THE WORD

THE INTROIT

PSALM 28:8-9; PSALM 28:1A



|The LORD| is their / Strêngth,
And He is the saving Strength of His / anointed.

**Save Thy people, and bless Thine in- / heritance:
And lift them up / for ever.**

Unto Thee will I cry, O / LORD my rock;
Be Thou not silent / to me:—

*Glory be to the Father and / to the Son
And to the Ho- / ly Spirit;*
As it was in the be- / ginning,
Is now and will be forev- / er. Amen.

|The LORD| is their / Strêngth,
And He is the saving Strength of His / anointed.

**Save Thy people, and bless Thine in- / heritance:
And lift them up / for ever.**

THE KYRIE

Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.

THE GLORIA IN EXCELSIS

Glory be to God on high: and on earth peace, good - will toward
men. We praise Thee, we bless Thee, we wor - ship Thee,

we glorify Thee, we give thanks to Thee, for Thy great glory.

O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.

O Lord, the only begotten Son, Je - sus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sin of the world, have mercy up-on us.

Thou that takest away the sin of the world, re-ceive our prayer.

Thou that sittest at the right hand of God the Father, have mercy up-

on us. For Thou only art holy; Thou on - ly art the Lord.

Thou only, O Christ, with the Ho - ly Ghost,

art most high in the glory of God the Father. A - men.

THE SALUTATION

The Lord be with you.

And with thy spir - it.

THE COLLECT OF THE DAY

Let us pray. O God of hosts, to whom belong all good things, graft in our hearts the love of Thy name, and grant that by the increase within us of true religion Thou mayest nourish what is good, and by the zeal of devotion preserve what Thou hast nourished; through Jesus Christ, Thy Son, our Lord, who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end.



Please BE SEATED

THE PROPHECY

EXODUS 20:1-17

In those days: God spoke all these words, saying: “I am the LORD your God, who brought you out of the land of Egypt, out of the house of bondage. You shall have no other gods before Me. You shall not make for yourself a carved image—any likeness of anything that is in heaven above, or that is in the earth beneath, or that is in the water under the earth; you shall not bow down to them nor serve them. For I, the LORD your God, am a jealous God, visiting the iniquity of the fathers upon the children to the third and fourth generations of those who hate Me, but showing mercy to thousands, to those who love Me and keep My commandments. You shall not take the name of the LORD your God in vain, for the LORD will not hold him guiltless who takes His name in vain. Remember the Sabbath day, to keep it holy. Six days you shall labor and do all your work, but the seventh day is the Sabbath of the LORD your God. In it you shall do no work: you, nor your son, nor your daughter, nor your male servant, nor your female servant, nor your cattle, nor your stranger who is within your gates. For in six days the LORD made the heavens and the earth, the sea, and all that is in them, and rested the seventh day. Therefore the LORD blessed the Sabbath day and hallowed it. Honor your father and your mother, that your days may be long upon the land which the LORD

your God is giving you. You shall not murder. You shall not commit adultery. You shall not steal. You shall not bear false witness against your neighbor. You shall not covet your neighbor's house; you shall not covet your neighbor's wife, nor his male servant, nor his female servant, nor his ox, nor his donkey, nor anything that is your neighbor's."

This is the Word of the Lord.

Thanks be to God.

THE GRADUAL

PSALM 90:13, 1



Return, O / LORD, how long?

And let it repent Thee concerning / Thy servants.

LORD, Thou hast been our / dwelling place

In all gen- / erations.

THE EPISTLE

ROMANS 6:3-11

Brethren: As many of us as were baptized into Christ Jesus were baptized into His death. Therefore we were buried with Him through baptism into death, that just as Christ was raised from the dead by the glory of the Father, even so we also should walk in newness of life. For if we have been united together in the likeness of His death, certainly we also shall be in the likeness of His resurrection, knowing this, that our old man was crucified with Him, that the body of sin might be done away with, that we should no longer be slaves of sin. For he who has died has been freed from sin. Now if we died with Christ, we believe that we shall also live with Him, knowing that Christ, having been raised from the dead, dies no more. Death no longer has dominion over Him. For the death that He died, He died to sin once for all; but the life that He lives, He lives to God. Likewise you also, reckon yourselves to be dead indeed to sin, but alive to God in Christ Jesus our Lord.

This is the Word of the Lord.

Thanks be to God.

Please STAND

THE ALLELUIA VERSE

PSALM 47:1



Alle- / luia!

Al- / leluia!

Oh, clap your hands, all ye / people;

Shout unto God with the voice of triumph. Al- / leluia!

THE HOLY GOSPEL

ST. MATTHEW 5:20–26

The Lord be with you.



And with thy spir - it.

The ✠ Holy Gospel according to Saint Matthew, the fifth chapter.



Glo - ry be to Thee, O Lord.

✠ *At that time Jesus said to His disciples:* “Assuredly, I say to you, unless your righteousness exceeds the righteousness of the scribes and Pharisees, you will by no means enter the kingdom of heaven. You have heard that it was said to those of old, ‘You shall not murder, and whoever murders will be in danger of the judgment.’ But I say to you that whoever is angry with his brother without a cause shall be in danger of the judgment. And whoever says to his brother, ‘Raca!’ shall be in danger of the council. But whoever says, ‘You fool!’ shall be in danger of hell fire. Therefore if you bring your gift to the altar, and there remember that your brother has something against you, leave your gift there before the altar, and go your way.

First be reconciled to your brother, and then come and offer your gift. Agree with your adversary quickly, while you are on the way with him, lest your adversary deliver you to the judge, the judge hand you over to the officer, and you be thrown into prison. Assuredly, I say to you, you will by no means get out of there till you have paid the last penny.”

This is the Gospel of the Lord.



THE NICENE CREED

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven *and was incarnate by the Holy Spirit of the virgin Mary and was made man*; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the ✠ life of the world to come. Amen.

Please STAND

THE ANNOUNCEMENTS AND PRAYER OF THE CHURCH

- please read the announcements and prayer list details on bulletin insert

After each bid: Let us pray to the Lord.

Lord, have mercy.

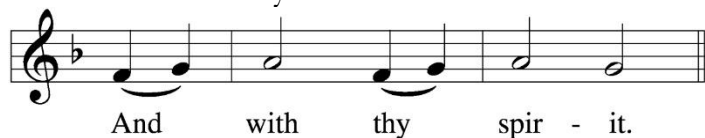
At the conclusion: O Lord, ... one God, now and forever.

Amen.

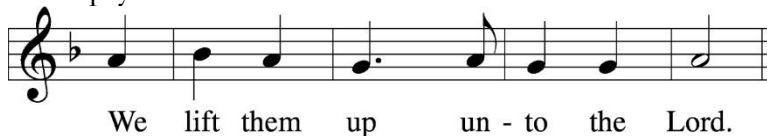
THE SERVICE OF THE SACRAMENT OF THE ALTAR

THE PREFACE

The Lord be with you.



Lift up your hearts.



Let us give thanks unto the LORD our God.



It is truly meet, right, and salutary... praising You and saying:

THE SANCTUS





ho - san - na, ho - san-na in the high - est. ✠ Bless-ed is He,



bless-ed is He, bless - ed is He that com-eth in the name of the Lord.



Ho-san - na, ho - san - na, ho - san-na in the high - est.

Please remain STANDING or KNEEL if you desire and are able

THE LORD'S PRAYER

**Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver ✠ us from evil.**

**For Thine is the kingdom and the power and the glory
forever and ever. Amen.**

THE WORDS OF CHRIST'S TESTAMENT

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: TAKE, EAT, THIS IS MY ✠ BODY, which is given for you. This do in remembrance of Me.

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying, DRINK OF IT, ALL OF YOU; THIS CUP IS THE NEW TESTAMENT IN MY ✠ BLOOD, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.

THE PAX DOMINI

The ☩ peace of the Lord be with you always.



THE AGNUS DEI

Five lines of musical notation in G major (one sharp) and 4/4 time. The lyrics are: 'O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, have mer - cy up - on us. O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, have mer - cy up - on us. O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, grant us Thy peace. A - men.' The notes are mostly quarter and eighth notes, with some slurs and rests.

THE COMMUNION VERSE

PSALM 27:6B



I will offer in His tabernacle sacrifices of / jôy;
I will sing, yea, I will sing praises unto / the LORD.—

Please BE SEATED

Communion Distribution: Our congregation practices closed communion for the spiritual welfare of our members and guests. Please refer to page 1 of this bulletin for further explanation or speak to our pastor.

THE COMMUNION HYMNS

619 *Thy Body, Given for Me, O Savior*

734 *I Trust, O Lord, Your Holy Name*

718 *Jesus, Lead Thou On*

Please STAND

THE NUNC DIMITTIS

Lord, now lettest Thou Thy servant de - part in peace ac -
cord - ing to Thy word, for mine eyes have seen Thy salvation,
which Thou hast pre - pared be - fore the face of all people,
a light to light - en the Gen - tiles and the glo - ry of Thy
peo - ple Is - ra - el. Glo - ry be to the Father and
to the Son and to the Ho - ly Ghost; as it was in the beginning,
is now, and ev - er shall be, world with - out end. A - men.

THE THANKSGIVING

Oh, give thanks unto the LORD for He is good.

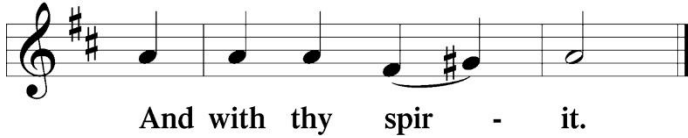
and His mercy endureth for - ev - er.

Let us pray. Being filled with Thy gifts, O Lord, we beseech Thee to grant that we may be both cleansed by their efficacy and strengthened by their aid; through Jesus Christ, Thy Son, our Lord, who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end.

Amen.

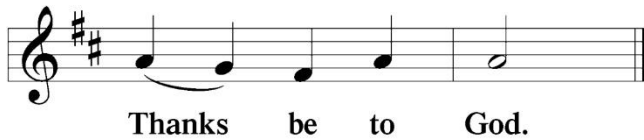
THE SALUTATION

The Lord be with you.



THE BENEDICAMUS

Bless we the LORD.



Please remain STANDING or KNEEL if you desire and are able

THE BENEDICTION

The LORD bless you and keep you.

The LORD make His face shine upon you and be gracious unto you.

The LORD lift up His countenance upon you and ☩ give you peace.



Please STAND

THE RETIRING PROCESSION WITH POSTLUDE

Please FACE THE PROCESSION as it passes.

Once the Procession reaches the narthex, you may depart in ☩ peace.



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Scripture pericope: ©1982 *New King James Version*. Nashville: Thomas Nelson, Inc.
Front cover: *Trinity 6* (2004) by Ed Riojas