The Last Sunday in The Church Year

22 November A✠D 2026



Our Savior

Evangelical Lutheran Church

The Lutheran Church—Missouri Synod

4000 Wallings Road ✠ North Royalton, Ohio 44133
(216) 381-2873 ✠ oursaviornorthroyalton.org
Rev. Jonathan C. McCall, Pastor

✠ Hymns ✠
663
516
673
514
620
513
901

On receiving the Lord's Supper: Our congregation is a member of The Lutheran Church—Missouri Synod (LCMS), a family of congregations that pledge themselves to believe, teach, and confess the same faith. We believe that we are given a great responsibility to commune only those persons who are members of our confessional fellowship. We practice closed communion to exhibit unity in faith (Acts 2:42), to guard the uninstructed against a reception of the sacrament that will be harmful to them (1 Corinthians 11:27-29), and to keep the pastor from having to make "divine" decisions by determining who is a believer and who is not (2 Timothy 2:19). Therefore, only LCMS members, or members of churches in fellowship with us, commune at the altar of this church. Please speak with the pastor before service if you are an LCMS visitor desiring to receive the Eucharist. We want to express our sincere welcome to our guests and assure them that we practice closed communion for their spiritual welfare. Guests desiring to learn more about our beliefs are asked to speak with our pastor.



✠ THE DIVINE SERVICE ✠

10:30am

Please silence all phones and devices before service begins.

THE PRELUDE

The bell tolls three times to signify the beginning of service in reverence of the Holy Trinity. After the tolls, the Processional Hymn will begin.

Please STAND and FACE THE PROCESSION as it passes.

THE PROCESSIONAL HYMN **663** *Rise, My Soul, to Watch and Pray*

The Preparation

In the name of the Father and of the ✠ Son and of the Holy Spirit.
Amen.

Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God, our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

Please remain STANDING or KNEEL if you desire and are able

Our ✠ help is in the Name of the Lord,
who made heaven and earth.

I said, I will confess my transgressions unto the Lord,
and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination. The pastor will resume...

O almighty God, merciful Father, I a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
Amen.
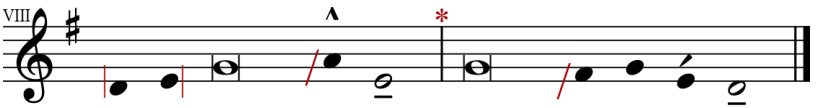
Please STAND



The Service of the Word

The Introit

Jeremiah 29:11b, 12a, c, 14b; Psalm 85: 1

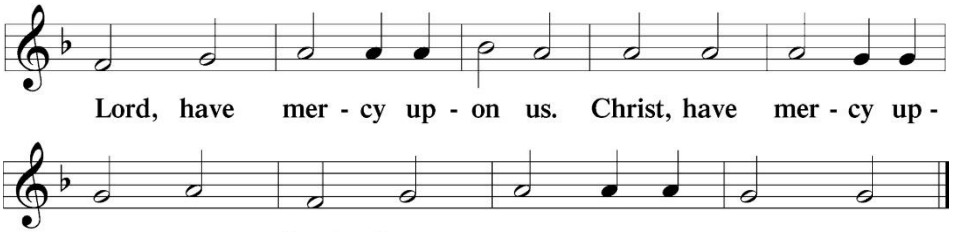


|The Lord| saith: the thoughts that I think are of peace, and
not of evil. Ye shall call upon Me
and I will hearken / unto you.
And I will turn away your captivity / from all places.

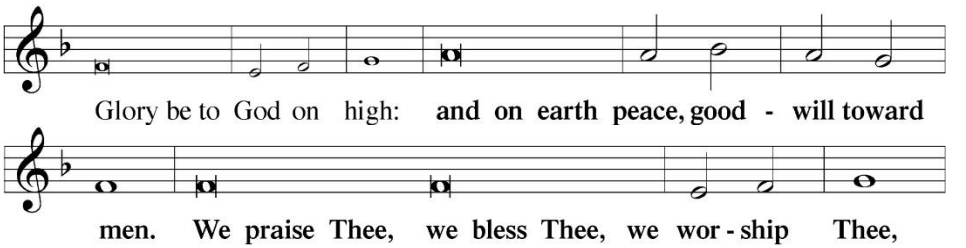
Lord, Thou hast been favourable unto Thy / lând:
Thou hast brought back the captivi- / ty of Jacob.
Glory be to the Father and / to the Son
And to the / Holy Spirit;
As it was in the be- / ginning,
Is now and will be for / ever. Amen.
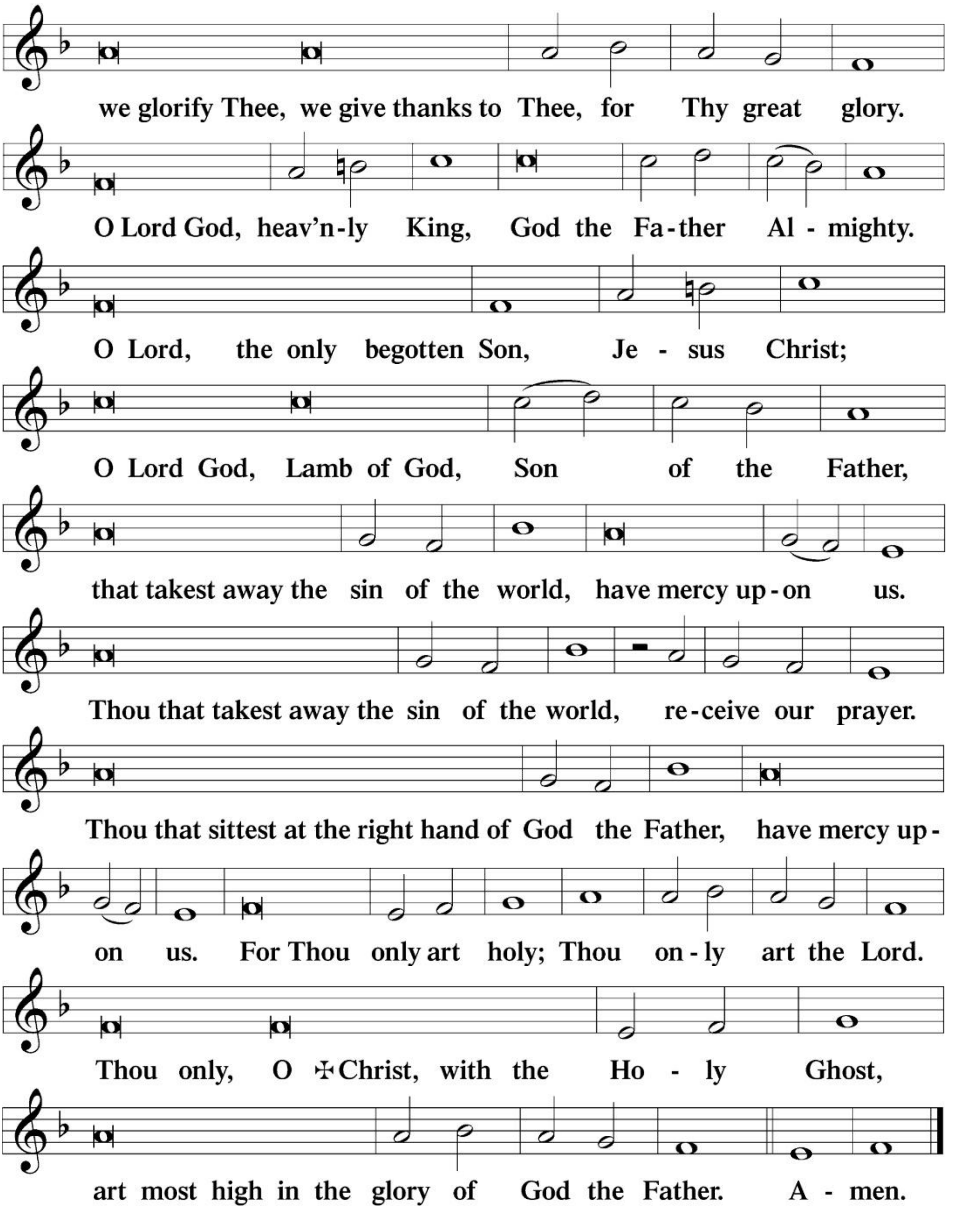
|The Lord| saith: the thoughts that I think are of peace, and
not of evil. Ye shall call upon Me
and I will hearken / unto you.
And I will turn away your captivity / from all places.

The Kyrie
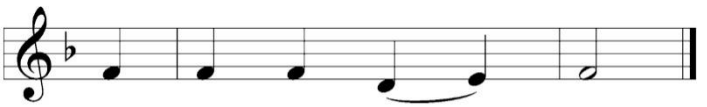


The Gloria in Excelsis





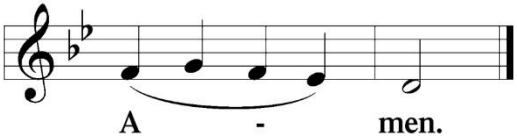
THE SALUTATION

The Lord be with you.



THE COLLECT OF THE DAY

Let us pray. Stir up, we beseech Thee, O Lord, the wills of Thy faithful people that they, plenteously bringing forth the fruit of good works, may of Thee be plenteously rewarded; through Jesus Christ, Thy Son, our Lord, who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end.



Please BE SEATED
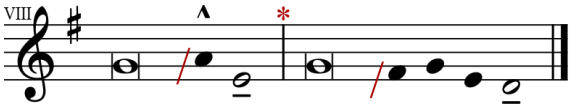
THE PROPHECY ISAIAH 65:17–25

Thus says the LORD God: "Behold, I create new heavens and a new earth; and the former shall not be remembered or come to mind. But be glad and rejoice forever in what I create; for behold, I create Jerusalem as a rejoicing, and her people a joy. I will rejoice in Jerusalem, and joy in My people; the voice of weeping shall no longer be heard in her, nor the voice of crying. No more shall an infant from there live but a few days, nor an old man who has not fulfilled his days; for the child shall die one hundred years old, but the sinner being one hundred years old shall be accursed. They shall build houses and inhabit them; they shall plant vineyards and eat their fruit. They shall not build and another inhabit; they shall not plant and another eat; for as the days of a tree, so shall be the days of My people, and My elect shall long enjoy the work of their hands. They shall not labor in vain, nor bring forth children for trouble; for they shall be the descendants of the blessed of the LORD, and their offspring with them. It shall come to pass that before they call, I will answer; and while they are still speaking, I will hear. The wolf and the lamb shall feed together, the lion shall eat straw like the ox, and dust shall be the serpent's food. They shall not hurt nor destroy in all My holy mountain," says the LORD Almighty.

This is the Word of the Lord.

Thanks be to God.

THE GRADUAL PSALM 44:7-8



Thou hast saved us, O Lord, from our / enemies,
And hast put them to / shame that hated us.

In God we boast all the day / lông,
And praise Thy / name forever.

THE EPISTLE 1 THESSALONIANS 5:1–11
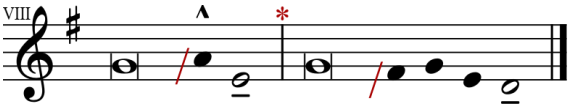
Brethren: Concerning the times and the seasons, you have no need that I should write to you. For you yourselves know perfectly that the day of the Lord so comes as a thief in the night. For when they say, "Peace and safety!" then sudden destruction comes upon them, as labor pains upon a pregnant woman. And they shall not escape. But you, brethren, are not in darkness, so that this Day should overtake you as a thief. You are all sons of light and sons of the day. We are not of the night nor of darkness. Therefore let us not sleep, as others do, but let us watch and be sober. For those who sleep, sleep at night, and those who get drunk are drunk at night. But let us who are of the day be sober, putting on the breastplate of faith and love, and as a helmet the hope of salvation. For God did not appoint us to wrath, but to obtain salvation through our Lord Jesus Christ, who died for us, that whether we wake or sleep, we should live together with Him. Therefore comfort each other and edify one another, just as you also are doing.

This is the Word of the Lord.

Thanks be to God.

Please STAND

THE ALLELUIA VERSE PSALM 147:14
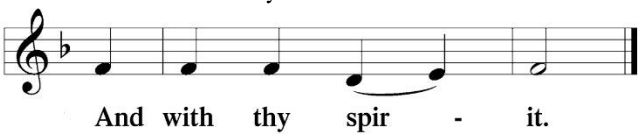


Alle- / luia!
- / Alleluia!

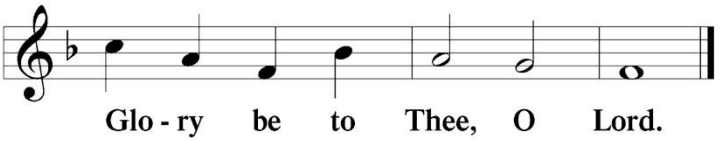
He maketh peace in thy / borders,
And filleth thee with the finest of the wheat. / Alleluia!

THE HOLY GOSPEL ST. MATTHEW 25:1–13

The Lord be with you.



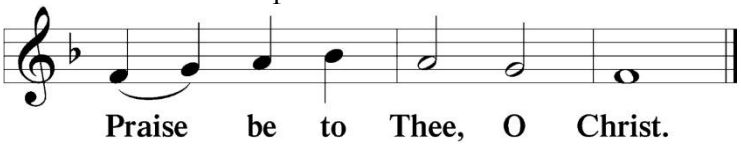
The ✠ Holy Gospel according to Saint Matthew, the twenty-fifth chapter.



✠ *At that time Jesus spoke this parable to His disciples:* "The kingdom of heaven shall be likened to ten virgins who took their lamps and went out to meet the bridegroom. Now five of them were wise, and five were foolish. Those who were foolish took their lamps and took no oil with them, but the wise took oil in their vessels with their lamps. But while the bridegroom was delayed, they all slumbered and slept. And at midnight a cry was heard: 'Behold, the bridegroom is coming; go out to meet him!' Then all those virgins arose and trimmed their lamps. And the foolish said to the wise, 'Give us some of your oil, for our lamps are going out.' But the wise answered, saying, 'No, lest there should not be enough for us and you; but go rather to those who sell, and buy for yourselves.' And while they went to buy, the bridegroom came, and those who were ready went in with him to the wedding; and the door was shut. Afterward the other virgins came also, saying, 'Lord, Lord, open to

us!' But he answered and said, 'Assuredly, I say to you, I do not know you.' Watch therefore, for you know neither the day nor the hour in which the Son of Man is coming."

This is the Gospel of the Lord.



THE NICENE CREED

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven *and was incarnate by the Holy Spirit of the virgin Mary and was made man*; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the ✠ life of the world to come. Amen.
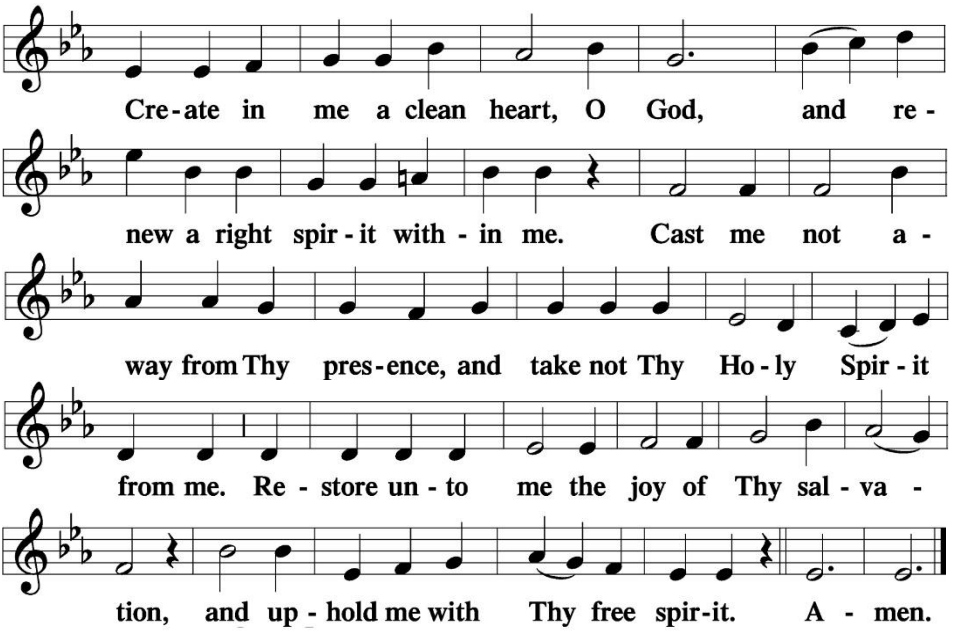
Please BE SEATED

THE HYMN OF THE DAY **516** *Wake, Awake, for Night Is Flying*

THE SERMON
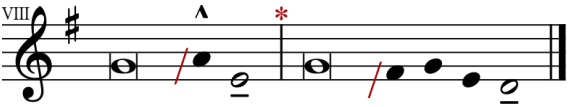
Please STAND

The Offertory



The Offertory Verse

Psalm 130:1–2a



Out of the depths have I cried unto / Thee, O Lord.
Lord, / hear my voice.—

Please BE SEATED

The Offering

Please STAND

The Announcements and Prayer of the Church

- please read the announcements and prayer list details on bulletin insert
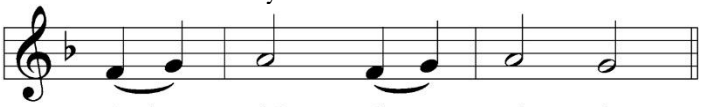
After each bid: Let us pray to the Lord.
Lord, have mercy.

At the conclusion: O Lord, ... one God, now and forever.
Amen.
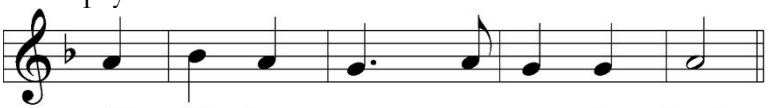
The Service of
the Sacrament of the Altar

The Preface
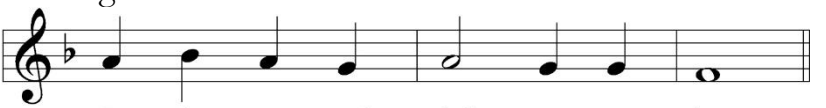
The Lord be with you.



Lift up your hearts.

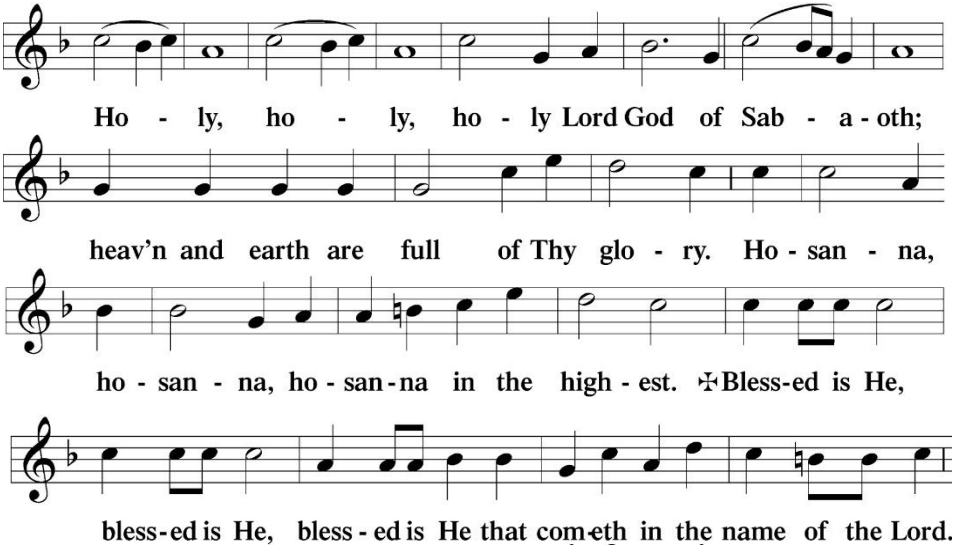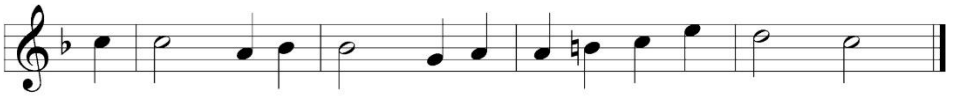


Let us give thanks unto the LORD our God.



It is truly meet, right, and salutary… praising You and saying:

The Sanctus





Please remain STANDING or KNEEL if you desire and are able

THE LORD'S PRAYER

Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against us;
and lead us not into temptation,
but deliver ✠ us from evil.
For Thine is the kingdom and the power and the glory forever and ever. Amen.

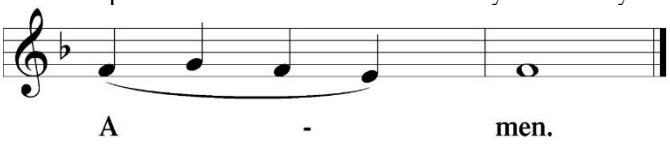
THE WORDS OF CHRIST'S TESTAMENT

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: TAKE, EAT, THIS IS MY ✠ BODY, which is given for you. This do in remembrance of Me.
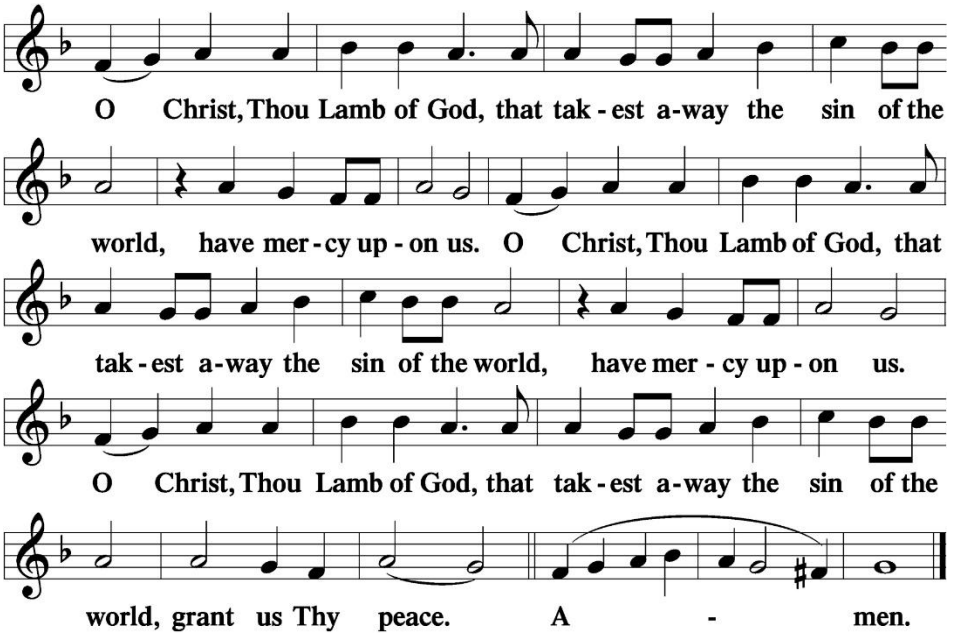
In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying, DRINK OF IT, ALL OF YOU; THIS CUP IS THE NEW TESTAMENT IN MY ✠ BLOOD, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.

THE PAX DOMINI

The ✠ peace of the Lord be with you always.
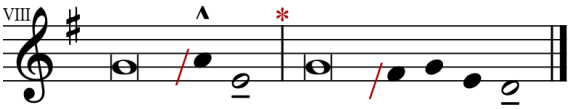


The Agnus Dei



The Communion Verse

St. Mark 11:24



Verily I say unto you, What things soever ye desire,
when ye / prây,
Believe that ye receive them, and / ye shall have them.

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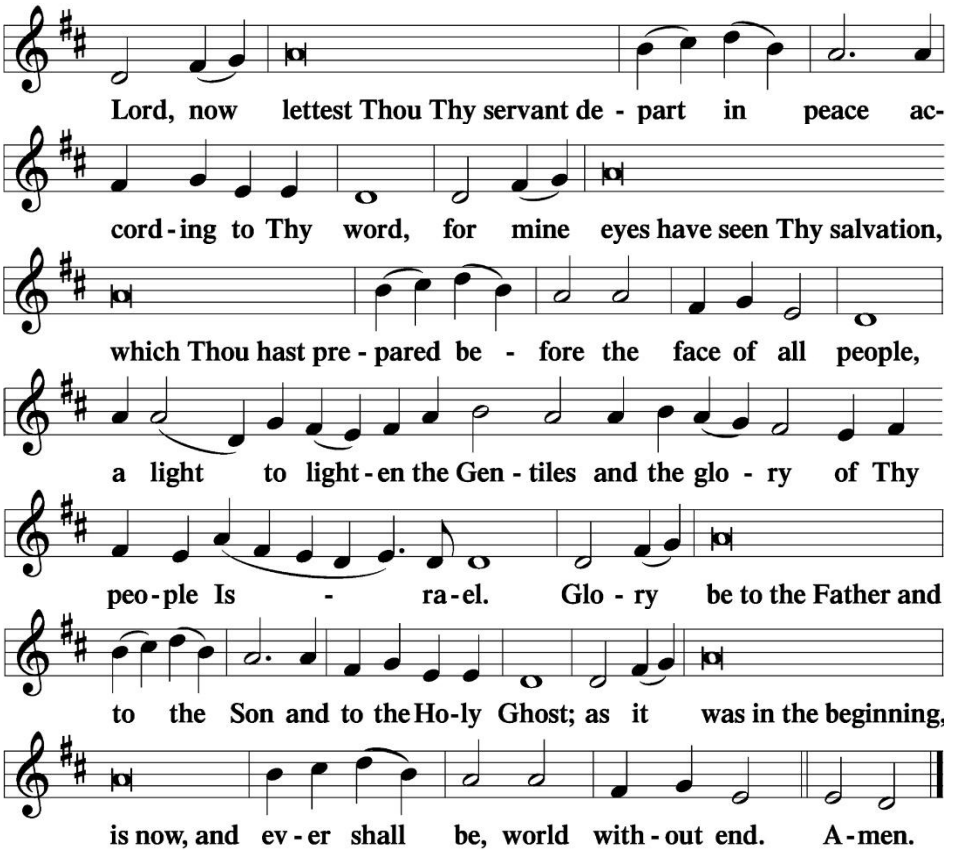
<u>Communion Distribution</u>: Our congregation practices closed communion for the spiritual welfare of our members and guests. Please refer to page 1 of this bulletin for further explanation or speak to our pastor.

The Communion Hymns

673 *Jerusalem, My Happy Home*
514 *The Bridegroom Soon Will Call Us*
620 *Jesus Comes Today with Healing*
513 *The Clouds of Judgment Gather*
901 *Open Now Thy Gates of Beauty*
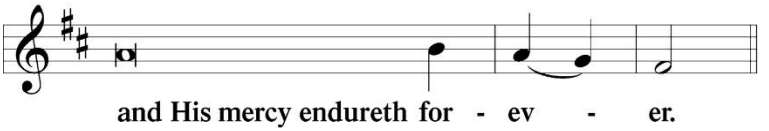
Please STAND

The Nunc Dimittis
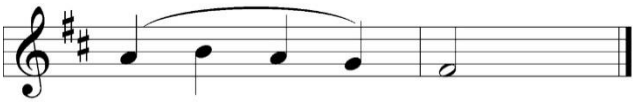


The Thanksgiving

Oh, give thanks unto the LORD for He is good.
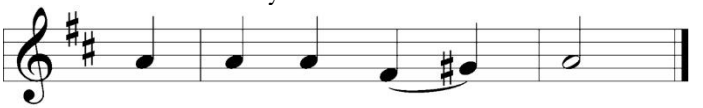


Let us pray. Grant we beseech Thee, O Lord, that whatever is sinful in our heart may be healed by the medicine whereof we have partaken; through Jesus Christ, Thy Son, our Lord, who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end.
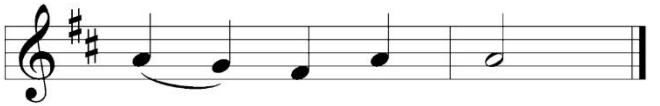


THE SALUTATION

The Lord be with you.



THE BENEDICAMUS
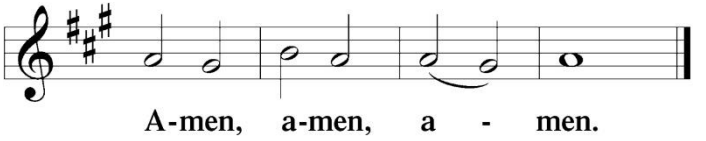
Bless we the LORD.



Please remain STANDING or KNEEL if you desire and are able

THE BENEDICTION

The LORD bless you and keep you.
The LORD make His face shine upon you and be gracious unto you.
The LORD lift up His countenance upon you and ✠ give you peace.



Please STAND

THE RETIRING PROCESSION WITH POSTLUDE

Please FACE THE PROCESSION as it passes.
Once the Procession reaches the narthex, you may depart in ✠ peace.



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