

LAETARE

THE FOURTH SUNDAY IN LENT - Sunday 22 March A+D 2020



MOUNT OLIVE
EVANGELICAL
LUTHERAN CHURCH

THE LUTHERAN CHURCH—MISSOURI SYNOD

2392 Noble Road ✝ Cleveland Heights, Ohio 44121 ✝ (216) 381-2873

www.mountlivelutheran.church ✝ facebook.com/mountlivelcms

The Reverend Jonathan C. McCall, Pastor

Gayle Godek, Organist ✝ Asher McCall, Acolyte

SCHEDULE

Sundays: 9:00am—Bible Study
10:30am—Divine Service

Wednesdays: 10:00am—Private Confession and Absolution
10:30am—Matins

Lent 6:45pm—Lenten Supper

Lent 7:30pm—Divine Service

Mount Olive Evangelical Lutheran Church is a congregation of the English District of The Lutheran Church—Missouri Synod. We are committed to the Gospel of Jesus Christ fully presented in the Holy Scriptures, rightly explained in the Lutheran Confessions, and reverently proclaimed in the Divine Service.

Visitors, welcome! We follow a traditional Lutheran order of service, which is based on Holy Scripture and historical practice. The order of service in this bulletin is taken from *The Lutheran Hymnal* (TLH) page 15/*Lutheran Service Book* (LSB) Divine Service Setting III. Please feel free to ask any member of the congregation for help if this is new to you.

This morning we will celebrate Holy Communion. Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, we ask that any who have not received Holy Communion from Pastor McCall and desire to receive the Sacrament to first speak with the pastor. Those not communing with us today are welcome to come to the altar during The Distribution to receive a blessing, crossing the arms over the chest once knelt to indicate such a desire.

Using the bulletin. Parts spoken by the Pastor are printed in regular type font. (ex. In the name of...). Parts spoken by the congregation are in bold type font. (ex. **O Almighty God...**). All parts accompanying printed music are sung by the congregation.

Individuals needing pastoral care including private confession and absolution can contact **Pastor Jonathan McCall at (216) 618-1811 or rev.mccall@pm.me**

✠ THE DIVINE SERVICE ✠

10:30am

PRELUDE

The bell tolls three times to signify the beginning of service in reverence of the Holy Trinity. After the tolls, the hymn will begin.

STAND

THE PROCESSIONAL HYMN

LSB 617 *O Lord, We Praise Thee*

✠ THE PREPARATION ✠

In the name of the Father and of the ✠ Son and of the Holy Spirit.

Amen.

ST. MATTHEW 28:19B; [18:20]

Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God, our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

[HEBREWS 10:22]

Our help is in the name of the Lord,
who made heaven and earth.

PSALM 124:8

I said, I will confess my transgressions unto the LORD,
and Thou forgavest the iniquity of my sin.

PSALM 32:5

Silence for reflection on God's Word and for self-examination. The pastor will resume...

O Almighty God, merciful Father, I, a poor, miserable sinner, confess unto Thee all my sins and iniquities with which I have ever offended Thee and justly deserved Thy temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray Thee of Thy boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Thy beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

[ST. JOHN 20: 19- 23]

Amen.



✠ THE SERVICE OF THE WORD ✠

THE INTROIT

ISAIAH 66:10A, 11A; PSALM 122:1-2, 6, 8



| Rejoice | with Jerusalem, / and be glad for her,
- / all you who love her;
that you may nurse / and be satisfied
- / **from her consoling breast.**

I was glad / when they said to me,
“Let us go to the / house of the LORD!”—

Our feet / have been standing
within your / gates, O Jerusalem!

Pray for the peace / of Jerusalem!

May they be / secure who love you!

For my brothers / and companions' sake

I will say, / “Peace be within you!”

Glory be to the Fa- / ther and to the Son
and to / the Holy Spirit;

as it was in / the beginning,

is now, and will be / forever. Amen.

| Rejoice | with Jerusalem, / and be glad for her,
- / all you who love her;

that you may nurse / and be satisfied

- / **from her consoling breast.**

THE KYRIE

ST. MARK 10: 47



Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

The Gloria in Excelsis is omitted during Lent

THE COLLECT OF THE DAY

The Lord be with you.

And with thy spirit.

Let us pray. Almighty God, our heavenly Father, Your mercies are new every morning; and though we deserve only punishment, You receive us as Your children and provide for all our needs of body and soul. Grant that we may heartily acknowledge Your merciful goodness, give thanks for all Your benefits, and serve You in willing obedience; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Amen.

SIT

THE OLD TESTAMENT

ISAIAH 49:8-13

In those days, the prophet Isaiah said, ⁸ Thus says the LORD:

“In a time of favor I have answered you;
in a day of salvation I have helped you;

I will keep you and give you
as a covenant to the people,
to establish the land,

to apportion the desolate heritages,
⁹ saying to the prisoners, ‘Come out,’
to those who are in darkness, ‘Appear.’

They shall feed along the ways;
on all bare heights shall be their pasture;

¹⁰ they shall not hunger or thirst,
neither scorching wind nor sun shall strike them,
for he who has pity on them will lead them,
and by springs of water will guide them.

¹¹ And I will make all my mountains a road,
and my highways shall be raised up.

¹² Behold, these shall come from afar,
and behold, these from the north and from the west,
and these from the land of Syene.”

¹³ Sing for joy, O heavens, and exult, O earth;
break forth, O mountains, into singing!
For the LORD has comforted his people
and will have compassion on his afflicted.

The Word of the Lord.

Thanks be to God.

THE GRADUAL

PSALM 122:1, 7



I was glad / when they said to me,
“Let us go to the / house of the LORD!”—

**Peace / be within your walls
and security / within your towers!**

THE EPISTLE

GALATIANS 4:21-31

Brethren: ²¹ Tell me, you who desire to be under the law, do you not listen to the law? ²² For it is written that Abraham had two sons, one by a slave woman and one by a free woman. ²³ But the son of the slave was born according to the flesh, while the son of the free woman was born through promise. ²⁴ Now this may be interpreted allegorically: these women are two covenants. One is from Mount Sinai, bearing children for slavery; she is Hagar. ²⁵ Now Hagar is Mount Sinai in Arabia; she corresponds to the present Jerusalem, for she is in slavery with her children. ²⁶ But the Jerusalem above is free, and she is our mother. ²⁷ For it is written,

“Rejoice, O barren one who does not bear;
break forth and cry aloud, you who are not in labor!
For the children of the desolate one will be more
than those of the one who has a husband.”

²⁸ Now you, brothers, like Isaac, are children of promise. ²⁹ But just as at that time he who was born according to the flesh persecuted him who was born according to the Spirit, so also it is now. ³⁰ But what does the Scripture say? “Cast out the slave woman and her son, for the son of the slave woman shall not inherit with the son of the free woman.” ³¹ So, brothers, we are not children of the slave but of the free woman.

The Word of the Lord.

Thanks be to God.

STAND



THE TRACT

PSALM 125:1-2, 5B



Those who trust in the LORD are / like Mount Zion,
which cannot be moved, but / abides forever.

**As the mountains surround Jerusalem, so the
LORD sur- / rounds his people,
from this time forth and forevermore. Peace / be upon Israel!**

THE HOLY GOSPEL

ST. JOHN 6:1-15

The Holy Gospel according to St. John, the sixth chapter.

Glory be to Thee, O Lord.

✠ *At that time,* ¹Jesus went away to the other side of the Sea of Galilee, which is the Sea of Tiberias. ²And a large crowd was following him, because they saw the signs that he was doing on the sick. ³Jesus went up on the mountain, and there he sat down with his disciples. ⁴Now the Passover, the feast of the Jews, was at hand. ⁵Lifting up his eyes, then, and seeing that a large crowd was coming toward him, Jesus said to Philip, “Where are we to buy bread, so that these people may eat?” ⁶He said this to test him, for he himself knew what he would do. ⁷Philip answered him, “Two hundred denarii worth of bread would not be enough for each of them to get a little.” ⁸One of his disciples, Andrew, Simon Peter’s brother, said to him, ⁹“There is a boy here who has five barley loaves and two fish, but what are they for so many?” ¹⁰Jesus said, “Have the people sit down.” Now there was much grass in the place. So the men sat down, about five thousand in number. ¹¹Jesus then took the loaves, and when he had given thanks, he distributed them to those who were seated. So also the fish, as much as they wanted. ¹²And when they had eaten their fill, he told his disciples, “Gather up the leftover fragments, that nothing may be lost.” ¹³So they gathered them up and filled twelve baskets with fragments from the five barley loaves left by those who had eaten. ¹⁴When the people saw the sign that he had done, they said, “This is indeed the Prophet who is to come into the world!” ¹⁵Perceiving then that they were about to come and take him by force to make him king, Jesus withdrew again to the mountain by himself.

The Gospel of the Lord.

Praise be to Thee, O Christ.

THE NICENE CREED

I believe in one God, the Father Almighty, Maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten
of His Father before all worlds, God of God, Light of Light, Very
God of Very God, Begotten, not made, Being of one
substance with the Father, By whom all things were made; Who
for us men and for our salvation came down from heaven *And
was incarnate by the Holy Ghost of the Virgin Mary And was
made man;* And was crucified also for us under Pontius Pilate.
He suffered and was buried; And the third day He rose again
according to the Scriptures; And ascended into heaven And
sitteth on the right hand of the Father; And He shall come again
with glory to judge both the quick and the dead; Whose kingdom
shall have no end.

And I believe in the Holy Ghost, the Lord and Giver of Life, Who
proceedeth from the Father and the Son, Who with the Father
and the Son together is worshiped and glorified, Who spake by
the Prophets. And I believe one holy Christian and Apostolic
Church. I acknowledge one Baptism for the remission of sins,
And I look for the resurrection of the dead, And the ✠ life of the
world to come. Amen.

SIT

THE CHIEF HYMN

LSB 743 *Jesus, Priceless Treasure*

THE SERMON

STAND

THE OFFERTORY

PSALM 51: 10-12



way from Thy pres-ence, and take not Thy Ho - ly Spir - it
 from me. Re - store un - to me the joy of Thy sal - va -
 tion, and up - hold me with Thy free spir-it. A - men.

SIT

THE OFFERING

STAND

THE LITANY

see insert

SIT

THE HYMN

LSB 625 *Lord Jesus Christ, Thou Living Bread*

STAND

THE SERVICE OF

✠ THE SACRAMENT OF THE ALTAR ✠

THE PREFACE

The Lord be with you.

2 TIMOTHY 4: 22

And with thy spirit.

Lift up your hearts.

[COLOSSIANS 3: 1]

We lift them up unto the Lord.

Let us give thanks unto the LORD our God.

[PSALM 136]

It is meet and right so to do.

It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who overcame the assaults of the devil and gave His life as a ransom for many that with cleansed hearts we might be prepared joyfully to celebrate the paschal feast in sincerity and truth. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

THE SANCTUS

ISAIAH 6:3; ST. MATTHEW 21:9

Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;
 heav'n and earth are full of Thy glo - ry. Ho - san - na,
 ho - san - na, ho - san - na in the high - est. ✠ Bless-ed is He,
 bless-ed is He, bless - ed is He that com-eth in the name of the Lord.
 Ho-san - na, ho - san - na, ho - san - na in the high - est.

THE LORD'S PRAYER

ST. MATTHEW 6: 9- 13

Our Father who art in heaven,

hallowed be Thy name,

Thy kingdom come,

Thy will be done on earth as it is in heaven;

give us this day our daily bread;

and forgive us our trespasses as we forgive those

who trespass against us;

and lead us not into temptation,

but deliver ✠ us from evil.

**For thine is the kingdom, and the power, and the glory
 forever and ever. Amen.**

THE WORDS OF CHRIST'S TESTAMENT

ST. MATTHEW 26: 26- 28; ST. MARK 14: 22- 24; ST. LUKE 22: 19- 20; 1 CORINTHIANS 11: 23- 25

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: TAKE, EAT, ✠ THIS IS MY BODY, which is given for you. This do in remembrance of Me.

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying,
DRINK OF IT, ALL OF YOU; ✠ THIS CUP IS THE NEW TESTAMENT IN MY BLOOD, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.

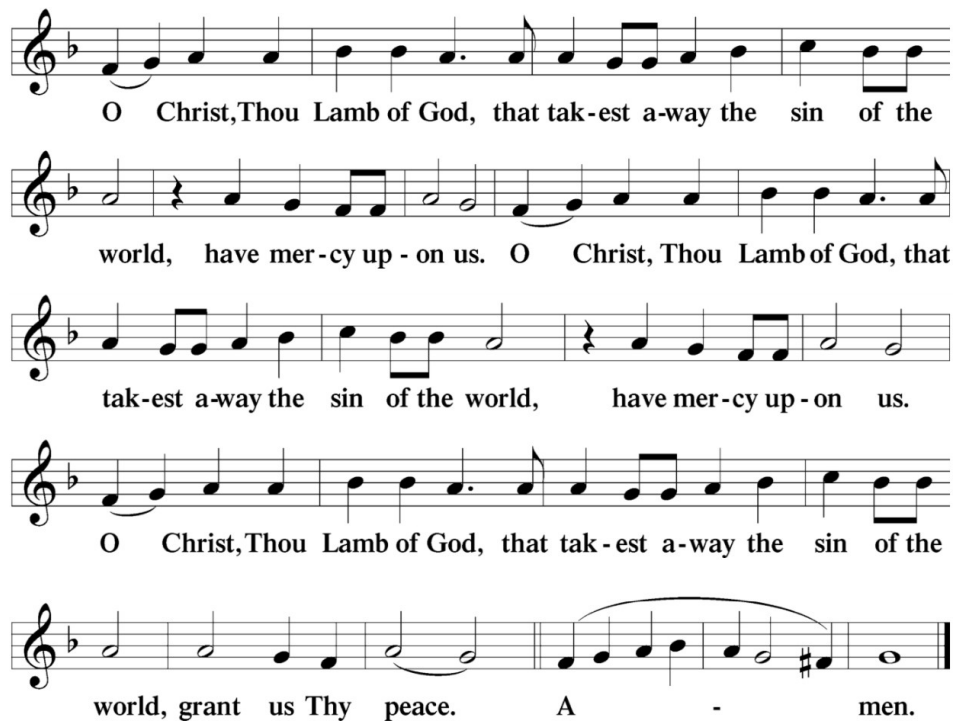
THE PAX DOMINI

ST. JOHN 20: 19

The peace of the ✠ Lord be with you always.
Amen.

THE AGNUS DEI

ST. JOHN 1:29



O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up - on us. O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up - on us. O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, grant us Thy peace. A - men.

SIT

THE DISTRIBUTION

THE HYMN

LSB 556 *Dear Christians, One and All, Rejoice*

STAND



THE NUNC DIMITTIS

ST. LUKE 2: 29- 32



Lord, now letteth Thou Thy servant de - part in peace ac-cord-ing to Thy word, for mine eyes have seen Thy salvation, which Thou hast pre - pared be - fore the face of all people, a light to light - en the Gen - tiles and the glo - ry of Thy peo-ple Is - ra - el. Glo - ry be to the Father and to the Son and to the Ho-ly Ghost; as it was in the beginning, is now, and ev - er shall be, world without end. A - men.

THE THANKSGIVING

PSALM 107: 1

Oh, give thanks unto the LORD for He is good.
And His mercy endureth forever.

Let us pray. O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Amen.

THE SALUTATION

The Lord be with you.
And with thy spirit.

THE BENEDICAMUS

Bless we the LORD.
Thanks be to God.

THE BENEDICTION

The LORD bless you and keep you.
The LORD make His face shine upon you and be gracious unto you.
The LORD lift up His countenance upon you and give you ☩ peace.
Amen. Amen. Amen.

THE RETIRING PROCESSION WITH POSTLUDE

Once the Retiring Procession reaches the narthex, you may be seated for the announcements.

ANNOUNCEMENTS

- ☩ **March 26** - Blessed Baptismal Birthday to **Lloyd** Wittenmyer
- ☩ **April 19** - Potluck after Divine Service, followed by Vestry Meeting
- ☩ **Lententide** schedule inside front cover
- ☩ **Holy Week** schedule on page 14
- ☩ **Upcoming Feasts and other notable service dates:**
 - ☩ **Wed., Mar. 25** - The Annunciation; 7:30pm Divine Service

POSTLUDE



2 TIMOTHY 4: 22

[PSALM 103: 1]

NUMBERS 6: 24- 26

A Lenten Admonition

The Church is always prepared in the same way – through repentance. To prepare for her Easter celebration, the Church marks off forty days of special preparation called “Lent” beginning with Ash Wednesday. It is a time reminiscent of Our Lord’s fasting in the desert and the Israelites wandering in the wilderness. During Lent, especially, the Church urges her members to fasting, almsgiving, and prayer. Even as true repentance is not simply feeling sorry, but rather turning from sin and toward God and also sorrow over sin and faith in Jesus, so likewise, Lent is not so much a time of “giving things up” as it is a time for adding things that increase our awareness of God’s mercy in Christ Jesus.

Therefore you are encouraged to make use of Lenten customs that aid you in your devotion and, specifically, to make an increased use of the Means of Grace. The Holy Communion is every Sunday at 10:30 a.m. and Wednesdays at 7:15 p.m. Come, and avail yourself of what God gives.

The Season of Lent and Ceremonies at Mount Olive

Our liturgical preparation for Easter takes place through three distinct periods or steps. The first was Pre-Lent. The second is Lent, the time between Ash Wednesday and Judica. The final step is Passion.

We continue, during Lent, to abstain from the *Alleluias* and *Gloria in Excelsis*. The color is violet to signify the mourning of a monarch.

We now use give up most chanting, singing only the ordinaries and hymns. The crucifixes, however, remain unveiled and we retain the *Gloria Patri*.

As is the case with all fasting in Christendom, we give things up in order to subdue our flesh and to enhance our joy in these things when they return. For the time comes, indeed, when we shall fast no more.

The season is meant to order our hearts and minds not only by consideration of the terrible cost of Our Lord’s gracious sacrifice on our behalf, but also upon His willingness to be our Savior and to reconcile us to His Father. It is a catechetical season. So also, the entire season, as even our entire faith and hope, is observed in the sure and certain knowledge of the Resurrection.

Lenten Schedule

Along with regular Sunday morning services, the Eucharist is offered on five Wednesdays (4 Mar - 1 Apr) in Lent at 7:30 p.m. The Wednesday evening Services are preceded by a soup supper beginning at 6:45 p.m. Private Confession and Absolution are available by appointment at any time.

HOLY WEEK

Sunday, 5 April	Palm Sunday 9:00 a.m. Bible Study 10:30 a.m. Divine Service with Palm Procession
Wednesday, 8 April	Holy Wednesday 10:00 a.m. Private Confession and Absolution 10:30 a.m. Matins
Thursday, 9 April	Maundy Thursday 7:30 p.m. Divine Service, Stripping of the Altar
Friday, 10 April	Good Friday 12:00 p.m. Tre Ore: 12-1 Liturgy of Catechumens 1-2 Liturgy of the Holy Sacrament 2-3 Vespers
Saturday, 11 April	Holy Saturday 8:00 p.m. Easter Vigil
Sunday, 12 April	Easter 9:00 a.m. Easter Breakfast 10:30 a.m. Divine Service

BIBLE STUDY—INVOCATION, TEN COMMANDMENTS, APOSTLES’ CREED, LORD’S PRAYER, LUTHER’S MORNING PRAYER

CATECHISM THE LORD’S PRAYER (4TH PETITION-PART II)

What is meant by daily bread?

Daily bread includes everything that has to do with the support and needs of the body, such as food, drink, clothing, shoes, house, home, land, animals, money, goods, a devout husband or wife, devout children, devout workers, devout and faithful rulers, good government, good weather, peace, health, self-control, good reputation, good friends, faithful neighbors, and the like.

MEMORY VERSE

Last week: **Therefore be imitators of God, as beloved children. And walk in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God. Ephesians 5:1-2**

This week: **Sing for joy, O heavens, and exult, O earth; break forth, O mountains, into singing! For the Lord has comforted his people and will have compassion on his afflicted.. Isaiah 49:13**

PRAYER UPDATES

COLLECT OF THE DAY

THE HYMN

LSB 617 *O Lord, We Praise Thee*

Next Sunday: JUDICA - THE FIFTH SUNDAY IN LENT

- ✠ **THE PROCESSIONAL HYMN: LSB 454** *Sing, My Tongue, the Glorious Battle*
- ✠ **THE INTROIT: PSALM 43:1-2A; PSALM 43:3-5**
- ✠ **THE OLD TESTAMENT: GENESIS 22:1-14**
- ✠ **THE GRADUAL: PSALM 143:9A, 10A; 18:48A, C**
- ✠ **THE EPISTLE: HEBREWS 9:11-15**
- ✠ **THE TRACT: PSALM 129:1-4**
- ✠ **THE HOLY GOSPEL: ST. JOHN 8:42-59**
- ✠ **THE CHIEF HYMN: LSB 430** *My Song Is Love Unknown*
- ✠ **THE HYMN: LSB 630** *Now, My Tongue, the Mystery Telling*
- ✠ **THE DISTRIBUTION HYMN: TLH 148** *Lord Jesus Christ, My Life, My Light*

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