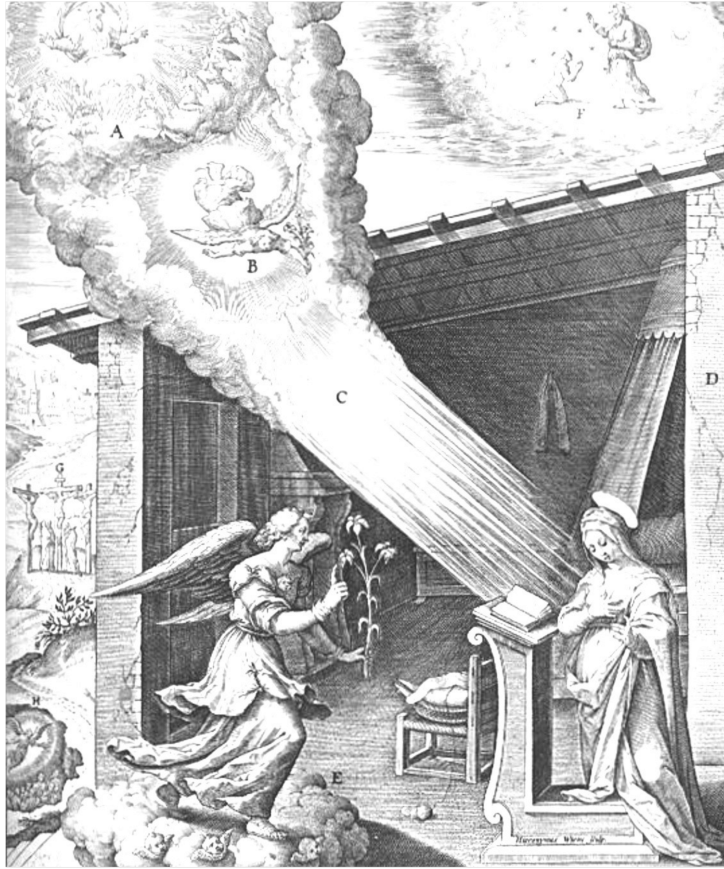


# THE ANNUNCIATION OF OUR LORD

Wednesday 25 March AFD 2020



MOUNT  
OLIVE  
EVANGELICAL  
LUTHERAN CHURCH

THE LUTHERAN CHURCH—MISSOURI SYNOD

2392 Noble Road ✠ Cleveland Heights, Ohio 44121 ✠ (216) 381-2873

[www.mountolivechurch.org](http://www.mountolivechurch.org) ✠ [facebook.com/mountolivecms](https://www.facebook.com/mountolivecms)

The Reverend Jonathan C. McCall, Pastor ✠ Gayle Godek, Organist

## SCHEDULE

Sundays: 9:00am—Bible Study  
10:30am—Divine Service

Wednesdays: 10:00am—Private Confession and Absolution  
10:30am—Matins



**Mount Olive Evangelical Lutheran Church** is a congregation of the English District of The Lutheran Church—Missouri Synod. We are committed to the Gospel of Jesus Christ fully presented in the Holy Scriptures, rightly explained in the Lutheran Confessions, and reverently proclaimed in the Divine Service.

**Visitors, welcome!** We follow a traditional Lutheran order of service, which is based on Holy Scripture and historical practice. The order of service in this bulletin is taken from *The Lutheran Hymnal* (TLH) page 15/*Lutheran Service Book* (LSB) Divine Service Setting III. Please feel free to ask any member of the congregation for help if this is new to you.

**This evening we will celebrate Holy Communion.** Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, we ask that any who have not received Holy Communion from Pastor McCall and desire to receive the Sacrament to first speak with the pastor. Those not communing with us today are welcome to come to the altar during The Distribution to receive a blessing, crossing the arms over the chest once knelt to indicate such a desire.

**Using the bulletin.** Parts spoken by the Pastor are printed in regular type font. (ex. In the name of...). Parts spoken by the congregation are in bold type font. (ex. **O Almighty God...**). All parts accompanying printed music are sung by the congregation.

Individuals needing pastoral care including private confession and absolution can contact **Pastor Jonathan McCall at (216) 618-1811 or [rev.mccall@pm.me](mailto:rev.mccall@pm.me)**

# ✠ THE DIVINE SERVICE ✠

7:30pm

## PRELUDE

*The bell tolls three times to signify the beginning of service in reverence of the Holy Trinity. After the tolls, the Hymn will begin.*

*STAND at the beginning of the first sung stanza of the hymn.*

## THE HYMN

TLH 343 *How Lovely Shines the Morning Star*

## ✠ THE PREPARATION ✠

In the name of the Father and of the ✠ Son and of the Holy Spirit.

**Amen.**

ST. MATTHEW 28:19B; [18:20]

Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God, our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

[HEBREWS 10:22]

Our help is in the name of the Lord,  
**who made heaven and earth.**

PSALM 124:8

I said, I will confess my transgressions unto the LORD,  
**and Thou forgavest the iniquity of my sin.**

PSALM 32:5

*Silence for reflection on God's Word and for self-examination. The pastor will resume...*

**O Almighty God, merciful Father, I, a poor, miserable sinner, confess unto Thee all my sins and iniquities with which I have ever offended Thee and justly deserved Thy temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray Thee of Thy boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Thy beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

[ST. JOHN 20:19-23]

**Amen.**



# ✠ THE SERVICE OF THE WORD ✠

## THE INTROIT

ISAIAH 62:11B; PSALM 34:1-3



| Say to | the daugh- / ter of Zion,  
“Behold, your / salvation comes.”—

**I will bless the LORD / at all times;  
his praise shall continually / be in my mouth.—**

My soul makes its boast / in the LÓRD;  
let the humble / hear and be glad.—

**Oh, magni- / fy the LORD with me,  
and let us exalt / his name together!  
*Glory be to the Father and / to the Son  
and to the / Holy Spirit;***

**as it was in the be- / ginning,  
is now and will be for- / ever. Amen.**

| Say to | the daugh- / ter of Zion,  
“Behold, your / salvation comes.”—

## THE KYRIE

ST. MARK 10:47



Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

*The Gloria in Excelsis is omitted during Lent*

## THE SALUTATION

2 TIMOTHY 4:22

The Lord be with you.



And with thy spir - it.

## THE COLLECT OF THE DAY

Let us pray. O Lord, as we have known the incarnation of Your Son, Jesus Christ, by the message of the angel to the virgin Mary, so by the message of His cross and passion bring us to the glory of His resurrection; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



SIT

**THE OLD TESTAMENT**

ISAIAH 7:10-14

*In those days,* <sup>10</sup> Again the LORD spoke to Ahaz: <sup>11</sup> “Ask a sign of the LORD your God; let it be deep as Sheol or high as heaven.” <sup>12</sup> But Ahaz said, “I will not ask, and I will not put the LORD to the test.” <sup>13</sup> And he said, “Hear then, O house of David! Is it too little for you to weary men, that you weary my God also? <sup>14</sup> Therefore the Lord himself will give you a sign. Behold, the virgin shall conceive and bear a son, and shall call his name Immanuel.”

The Word of the Lord.

**Thanks be to God.**

**THE GRADUAL**

PSALM 77:14-15



Your throne, O God, is forev- / er and ever.

The scepter of your kingdom is a / scepter of uprightness;

**you have loved righteousness and / hated wickedness.**

**Therefore God, your God, has anointed**

**you with / the oil of gladness.**

**THE EPISTLE**

HEBREWS 10:4-10

*Brethren:* <sup>4</sup> For it is impossible for the blood of bulls and goats to take away sins. <sup>5</sup> Consequently, when Christ came into the world, he said,

“Sacrifices and offerings you have not desired,

but a body have you prepared for me;

<sup>6</sup> in burnt offerings and sin offerings

you have taken no pleasure.

<sup>7</sup> Then I said, ‘Behold, I have come to do your will, O God,

as it is written of me in the scroll of the book.’ ”

<sup>8</sup> When he said above, “You have neither desired nor taken pleasure in sacrifices and offerings and burnt offerings and sin offerings” (these are offered according to the law), <sup>9</sup> then he added, “Behold, I have come to do your will.” He does away with the first in order to establish the second.

<sup>10</sup> And by that will we have been sanctified through the offering of the body of Jesus Christ once for all.

The Word of the Lord.

**Thanks be to God.**

STAND

**THE TRACT**

ST. LUKE 1:46B, 47A; 2:30-31; 1:38A



My soul / magnifies the Lord,

and my spirit rejoices / in God my Savior.

**For my eyes have seen / your salvation**

**that you have prepared in the pre- / sence of all peoples.**

Behold, I am the servant / of the Lōrd;

let it be to me accord- / ing to your word.—

**THE HOLY GOSPEL**

ST. LUKE 1:26-38

The Holy Gospel according to St. Luke, the first chapter.



Glo-ry be to Thee, O Lord.

✠ *At that time,* <sup>26</sup> In the sixth month the angel Gabriel was sent from God to a city of Galilee named Nazareth, <sup>27</sup> to a virgin betrothed to a man whose name was Joseph, of the house of David. And the virgin’s name was Mary. <sup>28</sup> And he came to her and said, “Greetings, O favored one, the Lord is with you!” <sup>29</sup> But she was greatly troubled at the saying, and tried to discern what sort of greeting this might be. <sup>30</sup> And the angel said to her, “Do not be afraid, Mary, for you have found favor with God. <sup>31</sup> And behold, you will conceive in your womb and bear a son, and you shall call his name Jesus. <sup>32</sup> He will be great and will be called the Son of the Most High. And the Lord God will give to him the throne of his father David, <sup>33</sup> and he will reign over the house of Jacob forever, and of his kingdom there will be no end.”

<sup>34</sup> And Mary said to the angel, “How will this be, since I am a virgin?”

<sup>35</sup> And the angel answered her, “The Holy Spirit will come upon you, and the power of the Most High will overshadow you; therefore the child to be born will be called holy—the Son of God. <sup>36</sup> And behold, your relative Elizabeth in her old age has also conceived a son, and this is the sixth month with her who was called barren. <sup>37</sup> For nothing will be impossible with God.” <sup>38</sup> And Mary said, “Behold, I am the servant of the Lord; let it be to me according to your word.” And the angel departed from her.

The Gospel of the Lord.



Praise be to Thee, O Christ.

## THE NICENE CREED

I believe in one God, the Father Almighty, Maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, Very God of Very God, Begotten, not made, Being of one substance with the Father, By whom all things were made; Who for us men and for our salvation came down from heaven *And was incarnate by the Holy Ghost of the Virgin Mary And was made man*; And was crucified also for us under Pontius Pilate. He suffered and was buried; And the third day He rose again according to the Scriptures; And ascended into heaven And sitteth on the right hand of the Father; And He shall come again with glory to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord and Giver of Life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshiped and glorified, Who spake by the Prophets. And I believe one holy Christian and Apostolic Church. I acknowledge one Baptism for the remission of sins, And I look for the resurrection of the dead, And the  $\text{✠}$  life of the world to come. Amen.

*SIT*

## THE CHIEF HYMN

LSB 402 *The Only Son from Heaven*

## THE SERMON

*STAND*

## THE OFFERTORY

PSALM 51:10-12



Cre - ate in me a clean heart, O God, and re -  
new a right spir - it with - in me. Cast me not a -  
way from Thy pres - ence, and take not Thy Ho - ly Spir - it



from me. Re - store un - to me the joy of Thy sal - va -  
tion, and up - hold me with Thy free spir - it. A - men.

*AFTER THE SERVICE, YOU MAY PLACE YOUR OFFERING IN THE PLATE AVAILABLE NEXT TO THE CLASSROOM DOOR*

## THE LITANY

*see insert*

*SIT*

## THE HYMN

LSB 356 *The Angel Gabriel from Heaven Came*

*STAND*

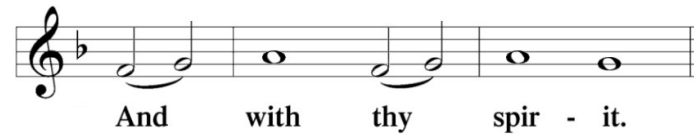
## THE SERVICE OF

### $\text{✠}$ THE SACRAMENT OF THE ALTAR $\text{✠}$

## THE PREFACE

The Lord be with you.

2 TIMOTHY 4:22



And with thy spir - it.

Lift up your hearts.

[COLOSSIANS 3:1]



We lift them up un - to the Lord.

Let us give thanks unto the LORD our God.

[PSALM 136]



It is meet and right so to do.

It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for by the Holy Spirit Your only-begotten Son was conceived in the womb of the blessed virgin Mary and brought forth in the substance of our human flesh that we might partake of His divine life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## THE SANCTUS

ISAIAH 6:3; ST. MATTHEW 21:9



Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;  
heav'n and earth are full of Thy glo - ry. Ho - san - na,  
ho - san - na, ho - san - na in the high - est. ✠ Bless - ed is He,  
bless - ed is He, bless - ed is He that com - eth in the name of the Lord.  
Ho - san - na, ho - san - na, ho - san - na in the high - est.

## THE LORD'S PRAYER

ST. MATTHEW 6:9-13

Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver ✠ us from evil.



For Thine is the kingdom and the power and the  
glo - ry for - ev - er and ev - er. A - men.

## THE WORDS OF CHRIST'S TESTAMENT

ST. MATTHEW 26:26-28; ST. MARK 14:22-24; ST. LUKE 22:19-20; 1 CORINTHIANS 11:23-25

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: TAKE, EAT, ✠ THIS IS MY BODY, which is given for you. This do in remembrance of Me.

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying, DRINK OF IT, ALL OF YOU; ✠ THIS CUP IS THE NEW TESTAMENT IN MY BLOOD, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.

## THE PAX DOMINI

ST. JOHN 20:19

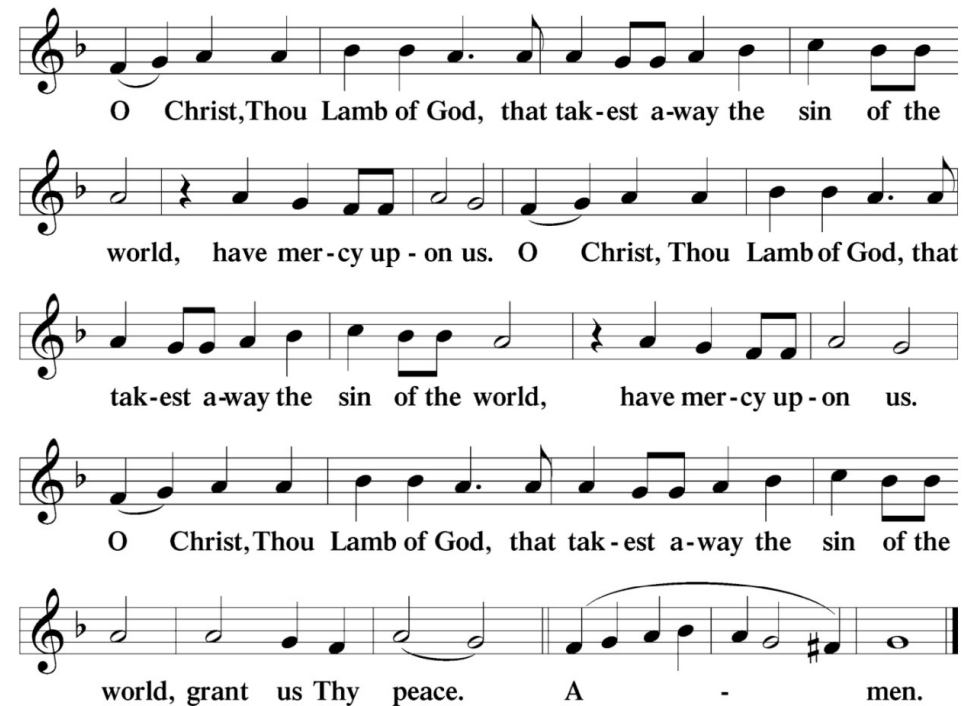
The ✠ peace of the Lord be with you always.



A - men.

## THE AGNUS DEI

ST. JOHN 1:29



O Christ, Thou Lamb of God, that tak - est a - way the sin of the  
world, have mer - cy up - on us. O Christ, Thou Lamb of God, that  
tak - est a - way the sin of the world, have mer - cy up - on us.  
O Christ, Thou Lamb of God, that tak - est a - way the sin of the  
world, grant us Thy peace. A - men.

## THE DISTRIBUTION

### THE HYMN

TLH 98 *Of the Father's Love Begotten*

STAND

### THE NUNC DIMITTIS

ST. LUKE 2:29-32

Lord, now lettest Thou Thy servant de - part in peace ac -  
 cord - ing to Thy word, for mine eyes have seen Thy salvation,  
 which Thou hast pre - pared be - fore the face of all people,  
 a light to light - en the Gen - tiles and the glo - ry of Thy  
 peo - ple Is - ra - el. Glo - ry be to the Father and  
 to the Son and to the Ho - ly Ghost; as it was in the beginning,  
 is now, and ev - er shall be, world without end. A - men.

### THE THANKSGIVING

PSALM 107:1

Oh, give thanks unto the LORD for He is good.

and His mercy endureth for - ev - er.

Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift; and we beseech You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

A - men.

### THE SALUTATION

2 TIMOTHY 4: 22

The Lord be with you.

And with thy spir - it.

### THE BENEDICAMUS

[PSALM 103:1]

Bless we the LORD.

Thanks be to God.

### THE BENEDICTION

NUMBERS 6:24-26

The LORD bless you and keep you.

The LORD make His face shine upon you and be gracious unto you.

The LORD lift up His countenance upon you and ✠ give you peace.

A - men, a - men, a - men.

*Once the postlude concludes, you are dismissed. Go in the ✠ peace of the Lord.*

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