

# JUDICA

THE FIFTH SUNDAY IN LENT - Sunday 29 March A☩D 2020



**MOUNT**  
**OLIVE**  
EVANGELICAL  
LUTHERAN CHURCH

THE LUTHERAN CHURCH—MISSOURI SYNOD

2392 Noble Road ☩ Cleveland Heights, Ohio 44121 ☩ (216) 381-2873

[www.mountlivelutheran.church](http://www.mountlivelutheran.church) ☩ [facebook.com/mountlivelcms](https://facebook.com/mountlivelcms)

**The Reverend Jonathan C. McCall, Pastor**

**Gayle Godek, Organist ☩ Asher McCall, Acolyte**

## SCHEDULE

**Sundays:** 9:00am—Bible Study  
10:30am—Divine Service

**Wednesdays:** 10:00am—Private Confession and Absolution  
10:30am—Matins

*Lent* 6:45pm—Lenten Supper

*Lent* 7:30pm—Divine Service

**Mount Olive Evangelical Lutheran Church** is a congregation of the English District of The Lutheran Church—Missouri Synod. We are committed to the Gospel of Jesus Christ fully presented in the Holy Scriptures, rightly explained in the Lutheran Confessions, and reverently proclaimed in the Divine Service.

**Visitors, welcome!** We follow a traditional Lutheran order of service, which is based on Holy Scripture and historical practice. The order of service in this bulletin is taken from *The Lutheran Hymnal* (TLH) page 15/*Lutheran Service Book* (LSB) Divine Service Setting III. Please feel free to ask any member of the congregation for help if this is new to you.

**This morning we will celebrate Holy Communion.** Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, we ask that any who have not received Holy Communion from Pastor McCall and desire to receive the Sacrament to first speak with the pastor. Those not communing with us today are welcome to come to the altar during The Distribution to receive a blessing, crossing the arms over the chest once knelt to indicate such a desire.

**Using the bulletin.** Parts spoken by the Pastor are printed in regular type font. (ex. In the name of...). Parts spoken by the congregation are in bold type font. (ex. **O Almighty God...**). All parts accompanying printed music are sung by the congregation.

Individuals needing pastoral care including private confession and absolution can contact **Pastor Jonathan McCall at (216) 618-1811 or [rev.mccall@pm.me](mailto:rev.mccall@pm.me)**

☩Hymns☩

LSB 454

LSB 430

LSB 630

page 11

# ✠ THE DIVINE SERVICE ✠

10:30am

## PRELUDE

*The bell tolls three times to signify the beginning of service in reverence of the Holy Trinity. After the tolls, the hymn will begin.*

STAND

**THE PROCESSIONAL HYMN** LSB 454 *Sing, My Tongue, the Glorious Battle*

## ✠ THE PREPARATION ✠

In the name of the Father and of the ✠ Son and of the Holy Spirit.

**Amen.**

ST. MATTHEW 28:19B; [18:20]

Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God, our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

[HEBREWS 10:22]

Our help is in the name of the Lord,  
**who made heaven and earth.**

PSALM 124:8

I said, I will confess my transgressions unto the LORD,  
**and Thou forgavest the iniquity of my sin.**

PSALM 32:5

*Silence for reflection on God's Word and for self-examination. The pastor will resume...*

**O Almighty God, merciful Father, I, a poor, miserable sinner, confess unto Thee all my sins and iniquities with which I have ever offended Thee and justly deserved Thy temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray Thee of Thy boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Thy beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

[ST. JOHN 20: 19- 23]

**Amen.**



# ✠ THE SERVICE OF THE WORD ✠

## THE INTROIT

PSALM 43:1-2A; PSALM 43:3-5



|Vindi-|cate / me, O Gôd,  
and defend my cause against an / ungodly people.

**From the deceitful and unjust / man deliver me,  
for you are the God in / whom I take refuge.**

Send out your light and your truth; / let them lead me;  
Let them bring me to your holy hill / and to your dwelling!

**Then I will go to the altar of God, to God / my exceeding joy,  
and I will praise you with the lyre, / O God, my God.—**

Why are you cast down, O my soul,  
and why are you in tur- / moil within me?

Hope in God; for I shall again praise him, my salva- / tion and my God.—

*The Gloria Patri is omitted during Passiontide.*

|Vindi-|cate / me, O Gôd,  
and defend my cause against an / ungodly people.

**From the deceitful and unjust / man deliver me,  
for you are the God in / whom I take refuge.**

## THE KYRIE

ST. MARK 10: 47



Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

*The Gloria in Excelsis is omitted during Lent*

## THE COLLECT OF THE DAY

The Lord be with you.

**And with thy spirit.**

Let us pray. We beseech You, almighty God, mercifully to look upon Your people that by Your great goodness they may be governed and preserved evermore in body and soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**Amen.**

*SIT*

## THE OLD TESTAMENT

GENESIS 22:1-14

*In those days,* <sup>1</sup>God tested Abraham and said to him, “Abraham!” And he said, “Here I am.” <sup>2</sup>He said, “Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains of which I shall tell you.” <sup>3</sup>So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac. And he cut the wood for the burnt offering and arose and went to the place of which God had told him. <sup>4</sup>On the third day Abraham lifted up his eyes and saw the place from afar. <sup>5</sup>Then Abraham said to his young men, “Stay here with the donkey; I and the boy will go over there and worship and come again to you.” <sup>6</sup>And Abraham took the wood of the burnt offering and laid it on Isaac his son. And he took in his hand the fire and the knife. So they went both of them together. <sup>7</sup>And Isaac said to his father Abraham, “My father!” And he said, “Here I am, my son.” He said, “Behold, the fire and the wood, but where is the lamb for a burnt offering?” <sup>8</sup>Abraham said, “God will provide for himself the lamb for a burnt offering, my son.” So they went both of them together.

<sup>9</sup>When they came to the place of which God had told him, Abraham built the altar there and laid the wood in order and bound Isaac his son and laid him on the altar, on top of the wood. <sup>10</sup>Then Abraham reached out his hand and took the knife to slaughter his son. <sup>11</sup>But the angel of the LORD called to him from heaven and said, “Abraham, Abraham!” And he said, “Here I am.” <sup>12</sup>He said, “Do not lay your hand on the boy or do anything to him, for now I know that you fear God, seeing you have not withheld your son, your only son, from me.” <sup>13</sup>And Abraham lifted up his eyes and looked, and behold, behind him was a ram, caught in a thicket by his horns. And Abraham went and took the ram and offered it up as a burnt offering instead of his son. <sup>14</sup>So Abraham called the name of that place, “The LORD will provide”; as it is said to this day, “On the mount of the LORD it shall be provided.”

The Word of the Lord.

**Thanks be to God.**

## THE GRADUAL

PSALM 143:9A, 10A; 18:48A, C



Deliver me from my / enemies, O LORD!

Teach me to do your will, for / you are my God!—

**You delivered me / from my enemies;  
you rescued me from / the man of violence.**

## THE EPISTLE

HEBREWS 9:11-15

*Brethren:* <sup>11</sup>But when Christ appeared as a high priest of the good things that have come, then through the greater and more perfect tent (not made with hands, that is, not of this creation) <sup>12</sup>he entered once for all into the holy places, not by means of the blood of goats and calves but by means of his own blood, thus securing an eternal redemption. <sup>13</sup>For if the blood of goats and bulls, and the sprinkling of defiled persons with the ashes of a heifer, sanctify for the purification of the flesh, <sup>14</sup>how much more will the blood of Christ, who through the eternal Spirit offered himself without blemish to God, purify our conscience from dead works to serve the living God.

<sup>15</sup>Therefore he is the mediator of a new covenant, so that those who are called may receive the promised eternal inheritance, since a death has occurred that redeems them from the transgressions committed under the first covenant.

The Word of the Lord.

**Thanks be to God.**

*STAND*

## THE TRACT

PSALM 129:1-4



“Greatly have they afflict- / ed me from my youth”  
let / Israel now say:

**“Greatly have they afflict- / ed me from my youth,  
yet they have not / prevailed against me.**

The plowers / plowed upon my back;  
they / made long their furrows.”

**The / LORD is righteous;  
he has cut the / cords of the wicked.**

## THE HOLY GOSPEL

ST. JOHN 8:42-59

The Holy Gospel according to St. John, the eighth chapter.

**Glory be to Thee, O Lord.**

✠ *At that time,* <sup>42</sup>Jesus said to the Jews, “If God were your Father, you would love me, for I came from God and I am here. I came not of my own accord, but he sent me. <sup>43</sup>Why do you not understand what I say? It is because you cannot bear to hear my word. <sup>44</sup>You are of your father the devil, and your will is to do your father’s desires. He was a murderer from the beginning, and does not stand in the truth, because there is no truth in him. When he lies, he speaks out of his own character, for he is a liar and the father of lies. <sup>45</sup>But because I tell the truth, you do not believe me. <sup>46</sup>Which one of you convicts me of sin? If I tell the truth, why do you not believe me? <sup>47</sup>Whoever is of God hears the words of God. The reason why you do not hear them is that you are not of God.”

<sup>48</sup>The Jews answered him, “Are we not right in saying that you are a Samaritan and have a demon?” <sup>49</sup>Jesus answered, “I do not have a demon, but I honor my Father, and you dishonor me. <sup>50</sup>Yet I do not seek my own glory; there is One who seeks it, and he is the judge. <sup>51</sup>Truly, truly, I say to you, if anyone keeps my word, he will never see death.” <sup>52</sup>The Jews said to him, “Now we know that you have a demon! Abraham died, as did the prophets, yet you say, ‘If anyone keeps my word, he will never taste death.’ <sup>53</sup>Are you greater than our father Abraham, who died? And the prophets died! Who do you make yourself out to be?” <sup>54</sup>Jesus answered, “If I glorify myself, my glory is nothing. It is my Father who glorifies me, of whom you say, ‘He is our God.’ <sup>55</sup>But you have not known him. I know him. If I were to say that I do not know him, I would be a liar like you, but I do know him and I keep his word. <sup>56</sup>Your father Abraham rejoiced that he would see my day. He saw it and was glad.” <sup>57</sup>So the Jews said to him, “You are not yet fifty years old, and have you seen Abraham?” <sup>58</sup>Jesus said to them, “Truly, truly, I say to you, before Abraham was, I am.” <sup>59</sup>So they picked up stones to throw at him, but Jesus hid himself and went out of the temple.

The Gospel of the Lord.

**Praise be to Thee, O Christ.**



## THE NICENE CREED

**I believe in one God, the Father Almighty, Maker of heaven and earth and of all things visible and invisible.**

**And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, Very God of Very God, Begotten, not made, Being of one substance with the Father, By whom all things were made; Who for us men and for our salvation came down from heaven *And was incarnate by the Holy Ghost of the Virgin Mary And was made man*; And was crucified also for us under Pontius Pilate. He suffered and was buried; And the third day He rose again according to the Scriptures; And ascended into heaven And sitteth on the right hand of the Father; And He shall come again with glory to judge both the quick and the dead; Whose kingdom shall have no end.**

**And I believe in the Holy Ghost, the Lord and Giver of Life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshiped and glorified, Who spake by the Prophets. And I believe one holy Christian and Apostolic Church. I acknowledge one Baptism for the remission of sins, And I look for the resurrection of the dead, And the ✠ life of the world to come. Amen.**

*SIT*

## THE CHIEF HYMN

LSB 430 *My Song Is Love Unknown*

## THE SERMON

*STAND*

## THE OFFERTORY

PSALM 51: 10–12



Cre - ate in me a clean heart, O God, and re -



new a right spir - it with - in me. Cast me not a -

way from Thy pres-ence, and take not Thy Ho - ly Spir - it  
 from me. Re - store un - to me the joy of Thy sal - va -  
 tion, and up - hold me with Thy free spir-it. A - men.

*SIT*

**THE OFFERING**

*STAND*

**THE LITANY**

*see insert*

*SIT*

**THE HYMN**

LSB 630 *Now, My Tongue, the Mystery Telling*

*STAND*

THE SERVICE OF  
 ✠ THE SACRAMENT OF THE ALTAR ✠

**THE PREFACE**

The Lord be with you. 2 TIMOTHY 4: 22

**And with thy spirit.**

Lift up your hearts. [COLOSSIANS 3: 1]

**We lift them up unto the Lord.**

Let us give thanks unto the LORD our God. [PSALM 136]

**It is meet and right so to do.**

It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who overcame the assaults of the devil and gave His life as a ransom for many that with cleansed hearts we might be prepared joyfully to celebrate the paschal feast in sincerity and truth. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

**THE SANCTUS**

ISAIAH 6:3; ST. MATTHEW 21:9

Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;  
 heav'n and earth are full of Thy glo - ry. Ho - san - na,  
 ho - san - na, ho - san - na in the high - est. ✠ Bless-ed is He,  
 bless-ed is He, bless - ed is He that com-eth in the name of the Lord.  
 Ho-san - na, ho - san - na, ho - san - na in the high - est.

**THE LORD'S PRAYER**

ST. MATTHEW 6: 9-13

Our Father who art in heaven,  
 hallowed be Thy name,  
 Thy kingdom come,  
 Thy will be done on earth as it is in heaven;  
 give us this day our daily bread;  
 and forgive us our trespasses as we forgive those  
 who trespass against us;  
 and lead us not into temptation,  
 but deliver ✠ us from evil.  
**For thine is the kingdom, and the power, and the glory  
 forever and ever. Amen.**

**THE WORDS OF CHRIST'S TESTAMENT**

ST. MATTHEW 26: 26- 28; ST. MARK 14: 22- 24; ST. LUKE 22: 19- 20; 1 CORINTHIANS 11: 23- 25

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: TAKE, EAT, ✠ THIS IS MY BODY, which is given for you. This do in remembrance of Me.

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying,  
**DRINK OF IT, ALL OF YOU; ✠ THIS CUP IS THE NEW TESTAMENT IN MY BLOOD,** which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.

**THE PAX DOMINI**

ST. JOHN 20: 19

The peace of the ✠ Lord be with you always.  
**Amen.**

**THE AGNUS DEI**

ST. JOHN 1:29

O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up - on us. O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up - on us. O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, grant us Thy peace. A - men.

*SIT*

**THE DISTRIBUTION**



**THE HYMN**

*Lord Jesus Christ, My Life, My Light*  
 (TLH 148, stzs. 1-4; ELHB 195, stzs. 5-15)

1 Lord Je - sus Christ, my Life, my Light, My Strength by  
 2 Far off I see my fa - ther - land, Where thro' Thy  
 3 My heart sinks at the jour - ney's length, My wast - ed  
 4 Oh, let Thy suf - f'rings give me pow'r To meet the  
 day, my Trust by night, On earth I'm but a pass - ing  
 blood I hope to stand. But ere I reach that Par - a  
 flesh has lit - tle strength; My soul a - lone still cries in  
 last and dark - est hour! Thy blood re - fresh and com - fort  
 guest And sore - ly with my sins op - prest.  
 dise, A wea - ry way be - fore me lies.  
 me: "Lord, take me home, take me to Thee!"  
 me; Thy bonds and fet - ters make me free. A - men.

5 The blows and stripes that fell on Thee  
 Heal up the wounds of sin in me;  
 Thy crown of thorns, Thy foes' mad spite  
 Let be my glory and delight!

6 That thirst and bitter draught of Thine  
 Let help me bear with patience mine;  
 Thy piercing cry uphold my soul,  
 When floods of anguish o'er me roll!

7 O let Thy holy wounds for me  
 Clefs in the rock forever be,  
 Where as a dove my soul can hide  
 And safe from Satan's rage abide.

8 And when my lips grow white and chill,  
Thy Spirit cry within me still,  
And help my soul Thy heaven to find,  
When these poor eyes grow dark and blind!

9 And when my spirit flies away,  
Thy parting words shall be my stay,  
Let me depart with peaceful brow,  
When I in death my head shall bow.

10 Thy cross shall be my staff in life,  
Thy holy grave my rest from strife;  
The winding-sheet that covered Thee,  
O let it be a shroud for me.

11 Lord, from Thy nail-prints let me read  
That Thou to save me hast decreed,  
And grant that in Thy opened side  
My troubled soul may ever hide.

12 Since Thou hast died, the Pure, the Just,  
I take my homeward way in trust,  
The gates of heaven, Lord, open wide,  
When here I may no more abide.

13 And when the last Great Day shall come,  
And Thou, our Judge, shalt speak the doom,  
Let me with joy behold the light,  
And set me then upon Thy right.

14 Renew this wasted flesh of mine,  
That like the sun it there may shine  
Among the angels pure and bright,  
Yea, like Thyself in glorious light.

15 Ah, then I have my heart's desire,  
When singing with the angels' choir,  
Among the ransomed of Thy grace,  
Forever I behold Thy face!

STAND

## THE NUNC DIMITTIS

ST. LUKE 2: 29- 32

Lord, now lettest Thou Thy servant de - part in peace ac -  
cord - ing to Thy word, for mine eyes have seen Thy salvation,  
which Thou hast pre - pared be - fore the face of all people,  
a light to light - en the Gen - tles and the glo - ry of Thy  
peo - ple Is - ra - el.

*The Gloria Patri is omitted  
during Passiontide.*

## THE THANKSGIVING

PSALM 107: 1

Oh, give thanks unto the LORD for He is good.  
**And His mercy endureth forever.**

Let us pray. O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**Amen.**

## THE SALUTATION

2 TIMOTHY 4: 22

The Lord be with you.  
**And with thy spirit.**

## THE BENEDICAMUS

[PSALM 103: 1]

Bless we the LORD.

**Thanks be to God.**

## THE BENEDICTION

NUMBERS 6: 24– 26

The LORD bless you and keep you.

The LORD make His face shine upon you and be gracious unto you.

The LORD lift up His countenance upon you and give you ☩ peace.

**Amen. Amen. Amen.**

## THE RETIRING PROCESSION WITH POSTLUDE

*Once the Retiring Procession reaches the narthex, you may be seated for announcements.*

## POSTLUDE

### A Lenten Admonition

The Church is always prepared in the same way – through repentance. To prepare for her Easter celebration, the Church marks off forty days of special preparation called “Lent” beginning with Ash Wednesday. It is a time reminiscent of Our Lord’s fasting in the desert and the Israelites wandering in the wilderness. During Lent, especially, the Church urges her members to fasting, almsgiving, and prayer. Even as true repentance is not simply feeling sorry, but rather turning from sin and toward God and also sorrow over sin and faith in Jesus, so likewise, Lent is not so much a time of “giving things up” as it is a time for adding things that increase our awareness of God’s mercy in Christ Jesus.

Therefore you are encouraged to make use of Lenten customs that aid you in your devotion and, specifically, to make an increased use of the Means of Grace. The Holy Communion is every Sunday at 10:30 a.m. and Wednesdays at 7:15 p.m. Come, and avail yourself of what God gives.

### The Season of Lent and Ceremonies at Mount Olive

Our liturgical preparation for Easter takes place through three distinct periods or steps. The first was Pre-Lent. The second is Lent, the time between Ash Wednesday and Judica. The final step is Passion.

We continue, during Lent, to abstain from the *Alleluias* and *Gloria in Excelsis*. The color is violet to signify the mourning of a monarch.

We now use give up most chanting, singing only the ordinaries and hymns. The crucifixes, however, remain unveiled and we retain the *Gloria Patri*.

As is the case with all fasting in Christendom, we give things up in order to subdue our flesh and to enhance our joy in these things when they return.

For the time comes, indeed, when we shall fast no more.

The season is meant to order our hearts and minds not only by consideration of the terrible cost of Our Lord’s gracious sacrifice on our behalf, but also upon His willingness to be our Savior and to reconcile us to His Father. It is a catechetical season. So also, the entire season, as even our entire faith and hope, is observed in the sure and certain knowledge of the Resurrection.

## Lenten Schedule

Along with regular Sunday morning services, the Eucharist is offered on five Wednesdays (4 Mar - 1 Apr) in Lent at 7:30 p.m. The Wednesday evening Services are preceded by a soup supper beginning at 6:45 p.m. Private Confession and Absolution are available by appointment at any time.

### HOLY WEEK

<b>Sunday, 5 April</b>	<b>Palm Sunday</b> 9:00 a.m. Bible Study 10:30 a.m. Divine Service with Palm Procession
<b>Wednesday, 8 April</b>	<b>Holy Wednesday</b> 10:00 a.m. Private Confession and Absolution 10:30 a.m. Matins
<b>Thursday, 9 April</b>	<b>Maundy Thursday</b> 7:30 p.m. Divine Service, Stripping of the Altar
<b>Friday, 10 April</b>	<b>Good Friday</b> 12:00 p.m. Tre Ore: 12-1 Liturgy of Catechumens 1-2 Liturgy of the Holy Sacrament 2-3 Vespers
<b>Saturday, 11 April</b>	<b>Holy Saturday</b> 8:00 p.m. Easter Vigil
<b>Sunday, 12 April</b>	<b>Easter</b> 9:00 a.m. Easter Breakfast 10:30 a.m. Divine Service

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