Wednesday after JUDICA

1 April A&D 2020





₩ Hymns ₩ TLH 258 TLH 522 LSB 630 LSB 954

The Lutheran Church—Missouri Synod

2392 Noble Road & Cleveland Heights, Ohio 44121 & (216) 381-2873 www.mountolivelutheran.church & facebook.com/mountolivelcms
The Reverend Jonathan C. McCall, Pastor & Gayle Godek, Organist

SCHEDULE

Sundays: 9:00am—Bible Study

10:30am—Divine Service

Wednesdays: 10:00am—Private Confession and Absolution

10:30am—Matins



Mount Olive Evangelical Lutheran Church is a congregation of the English District of The Lutheran Church—Missouri Synod. We are committed to the Gospel of Jesus Christ fully presented in the Holy Scriptures, rightly explained in the Lutheran Confessions, and reverently proclaimed in the Divine Service.

Visitors, welcome! We follow a traditional Lutheran order of service, which is based on Holy Scripture and historical practice. The order of service in this bulletin is taken from *The Lutheran Hymnal (TLH)* page 15/ *Lutheran Service Book* (LSB) Divine Service Setting III. Please feel free to ask any member of the congregation for help if this is new to you.

This evening we will celebrate Holy Communion. Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, we ask that any who have not received Holy Communion from Pastor McCall and desire to receive the Sacrament to first speak with the pastor. Those not communing with us today are welcome to come to the altar during The Distribution to receive a blessing, crossing the arms over the chest once knelt to indicate such a desire.

Using the bulletin. Parts spoken by the Pastor are printed in regular type font. (ex. In the name of...). Parts spoken by the congregation are in bold type font. (ex. **O Almighty God...**). All parts accompanying printed music are sung by the congregation.

Individuals needing pastoral care including private confession and absolution can contact Pastor Jonathan McCall at (216) 618-1811 or rev.mccall@pm.me

4 THE DIVINE SERVICE 4

7:00pm

PRELUDE

The bell tolls three times to signify the beginning of service in reverence of the Holy Trinity. After the tolls, the hymn will begin.

STAND

THE HYMN

LSB 716 I Walk in Danger All the Way

♣ THE PREPARATION **♣**

In the name of the Father and of the # Son and of the Holy Spirit.

Amen.

ST. MATTHEW 28:19B; [18:20]

Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God, our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

[Hebrews 10:22]

Our help is in the name of the Lord,

PSALM 124:8

who made heaven and earth.

I said, I will confess my transgressions unto the LORD, and Thou forgavest the iniquity of my sin.

PSALM 32:5

Silence for reflection on God's Word and for self-examination. The pastor will resume...

O Almighty God, merciful Father, I, a poor, miserable sinner, confess unto Thee all my sins and iniquities with which I have ever offended Thee and justly deserved Thy temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray Thee of Thy boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Thy beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the H Son and of the Holy Spirit.

[ST. JOHN 20: 19– 23]

Amen.



THE SERVICE OF THE WORD

THE INTROIT

PSALM 25:15-16; PSALM 25:1-2, 17-18, 20



|Vindi-|cate / me, O Gôd,

and defend my cause against an / ungodly people.

From the deceitful and unjust / man deliver me, for you are the God in / whom I take refuge.

Send out your light and your truth; / let them lead me; Let them bring me to your holy hill / and to your dwelling!

Then I will go to the altar of God, to God / my exceeding joy, and I will praise you with the lyre, / O God, my God.—

Why are you cast down, O my soul,

and why are you in tur- / moil within me?

Hope in God; for I shall again praise him, my salva- / tion and my God.—

The Gloria Patri is omitted during Passiontide.

|Vindi-|cate / me, O Gôd,

and defend my cause against an / ungodly people.

From the deceitful and unjust / man deliver me, for you are the God in / whom I take refuge.

THE KYRIE

St. Mark 10:47





The Gloria in Excelsis is omitted during Lent

THE COLLECT OF THE DAY

The Lord be with you.

And with thy spirit.

Let us pray. We beseech You, almighty God, mercifully to look upon Your people that by Your great goodness they may be governed and preserved evermore in body and soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Amen.

SIT

THE OLD TESTAMENT

LEVITICUS 19:1-2A, 10B-19A, 25B

In those days, 1 the LORD spoke to Moses, saving, 2"Speak to all the congregation of the people of Israel and say to them:... 10 I am the LORD your God. ¹¹You shall not steal; you shall not deal falsely; you shall not lie to one another. ¹² You shall not swear by my name falsely, and so profane the name of your God: I am the LORD. 13 You shall not oppress your neighbor or rob him. The wages of a hired worker shall not remain with you all night until the morning. 14 You shall not curse the deaf or put a stumbling block before the blind, but you shall fear your God: I am the LORD. 15 You shall do no injustice in court. You shall not be partial to the poor or defer to the great, but in righteousness shall you judge your neighbor. ¹⁶ You shall not go around as a slanderer among your people, and you shall not stand up against the life of your neighbor: I am the LORD. ¹⁷ You shall not hate your brother in your heart, but you shall reason frankly with your neighbor, lest you incur sin because of him. 18 You shall not take vengeance or bear a grudge against the sons of your own people, but you shall love your neighbor as yourself: I am the LORD. 19 You shall keep my statutes. 25 ...: I am the LORD your God.

The Word of the Lord.

Thanks be to God.

STAND

THE GRADUAL & TRACT PSALM 143:9A, 10A; 18:48A, C; PSALM 129:1-4



Deliver me from my / enemies, O LORD!

Teach me to do your will, for / you are my God!—

You delivered me / from my enemies; you rescued me from / the man of violence.

"Greatly have they afflict- / ed me from my youth" let / Israel now say:



"Greatly have they afflict- / ed me from my youth, yet they have not / prevailed against me.

The plowers / plowed upon my back; they / made long their furrows."

The / LORD is righteous; he has cut the / cords of the wicked.

THE HOLY GOSPEL

ST. JOHN 10:22-38

The Holy Gospel according to St. John, the tenth chapter.

Glory be to Thee, O Lord.

₱ ²² At that time the Feast of Dedication took place at Jerusalem. It was winter, ²³ and Jesus was walking in the temple, in the colonnade of Solomon. ²⁴ So the Jews gathered around him and said to him, "How long will you keep us in suspense? If you are the Christ, tell us plainly." ²⁵ Jesus answered them, "I told you, and you do not believe. The works that I do in my Father's name bear witness about me, ²⁶ but you do not believe because you are not among my sheep. ²⁷ My sheep hear my voice, and I know them, and they follow me. ²⁸ I give them eternal life, and they will never perish, and no one will snatch them out of my hand. ²⁹ My Father, who has given them to me, is greater than all, and no one is able to snatch them out of the Father's hand. ³⁰ I and the Father are one."

³¹The Jews picked up stones again to stone him. ³²Jesus answered them, "I have shown you many good works from the Father; for which of them are you going to stone me?" ³³The Jews answered him, "It is not for a good work that we are going to stone you but for blasphemy, because you, being a man, make yourself God." ³⁴Jesus answered them, "Is it not written in your Law, 'I said, you are gods'? ³⁵If he called them gods to whom the word of God came—and Scripture cannot be broken— ³⁶do you say of him whom the Father consecrated and sent into the world, 'You are blaspheming,' because I said, 'I am the Son of God'? ³⁷If I am not doing the works of my Father, then do not believe me; ³⁸but if I do them, even though you do not believe me, believe the works, that you may know and understand that the Father is in me and I am in the Father."

The Gospel of the Lord.

Praise be to Thee, O Christ.

THE NICENE CREED

I believe in one God, the Father Almighty, Maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, Very God of Very God, Begotten, not made, Being of one substance with the Father, By whom all things were made; Who for us men and for our salvation came down from heaven And was incarnate by the Holy Ghost of the Virgin Mary And was made man; And was crucified also for us under Pontius Pilate. He suffered and was buried; And the third day He rose again according to the Scriptures; And ascended into heaven And sitteth on the right hand of the Father; And He shall come again with glory to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord and Giver of Life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshiped and glorified, Who spake by the Prophets. And I believe one holy Christian and Apostolic Church. I acknowledge one Baptism for the remission of sins, And I look for the resurrection of the dead, And the H life of the world to come. Amen.

SIT

THE CHIEF HYMN

TLH 522 When in the Hour of Deepest Need

THE SERMON

STAND

THE OFFERTORY

PSALM 51: 10-12





AFTER THE SERVICE, YOU MAY PLACE YOUR OFFERING IN THE PLATE AVAILABLE NEXT TO THE CLASSROOM DOOR

THE LITANY see insert

SIT

THE HYMN

LSB 630 Now, My Tongue, the Mystery Telling

STAND

THE SERVICE OF THE SACRAMENT OF THE ALTAR

THE PREFACE

The Lord be with you.

2 Timothy 4: 22

And with thy spirit.

Lift up your hearts.

[Colossians 3: 1]

We lift them up unto the Lord.

Let us give thanks unto the LORD our God.

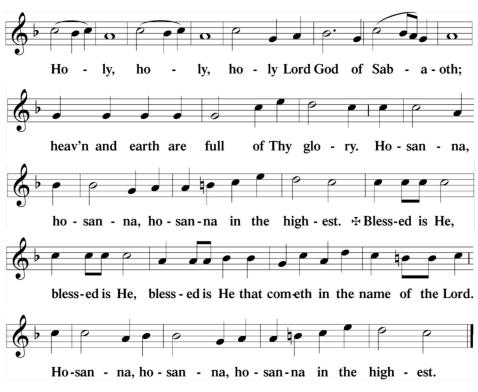
[PSALM 136]

It is meet and right so to do.

It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who overcame the assaults of the devil and gave His life as a ransom for many that with cleansed hearts we might be prepared joyfully to celebrate the paschal feast in sincerity and truth. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



ISAIAH 6:3: ST. MATTHEW 21:9



THE LORD'S PRAYER

ST. MATTHEW 6: 9-13

Our Father who art in heaven,

hallowed be Thy name,

Thy kingdom come,

Thy will be done on earth as it is in heaven;

give us this day our daily bread;

and forgive us our trespasses as we forgive those

who trespass against us;

and lead us not into temptation,

but deliver \(\mathbf{H} \) us from evil.

For thine is the kingdom, and the power, and the glory forever and ever. Amen.

THE WORDS OF CHRIST'S TESTAMENT

St. Matthew 26: 26-28; St. Mark 14: 22-24; St. Luke 22: 19-20; 1 Corinthians 11: 23-25

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: TAKE, EAT, # THIS IS MY BODY, which is given for you. This do in remembrance of Me. 8

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying,

DRINK OF IT, ALL OF YOU; # THIS CUP IS THE NEW

TESTAMENT IN MY BLOOD, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.

THE PAX DOMINI

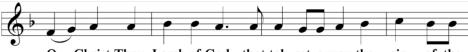
St. John 20:19

The peace of the # Lord be with you always.

Amen.

THE AGNUS DEI

ST. JOHN 1:29



Christ, Thou Lamb of God, that tak-est a-way the sin



Christ, Thou Lamb of God, that world, have mer-cy up - on us. O



tak-est a-way the sin of the world, have mer-cy up - on



Christ, Thou Lamb of God, that tak-est a-way the sin of the



SIT

THE DISTRIBUTION

THE HYMN

LSB 954 We All Believe in One True God

STAND



THE NUNC DIMITTIS ST. LUKE 2: 29–32



THE THANKSGIVING

PSALM 107: 1

Oh, give thanks unto the LORD for He is good.

And His mercy endureth forever.

Let us pray. O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Amen.



THE SALUTATION

2 Timothy 4: 22

The Lord be with you.

And with thy spirit.

THE BENEDICAMUS

[PSALM 103: 1]

Bless we the LORD.

Thanks be to God.

THE BENEDICTION

NUMBERS 6: 24-26

The LORD bless you and keep you.

The LORD make His face shine upon you and be gracious unto you.

The LORD lift up His countenance upon you and give you 4 peace.

Amen. Amen. Amen.

Once the postlude concludes, you are dismissed. Go in the \maltese peace of the Lord.



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