



PALMARUM

Saturday 4 April A+D 2020

ABIDING SAVIOR

LUTHERAN CHURCH

4000 Wallings Road, North Royalton, Ohio 44133
Phone: (440) 237-6454, Rev. Jonathan McCall, pastor

✠ DIVINE SERVICE - 10:00am ✠

WELCOME

OPENING HYMN 442 *All Glory, Laud, and Honor*

DIVINE SERVICE, SETTING THREE pg. 184

INTROIT PSALM (DER PSALTER) 22:19, 21; PSALM 22:1, 7-8, 11



But you, O Lord, do not be | far off!*

O you my help, come quickly | to my aid!
Save me from the mouth of the | lion!*

You have rescued me from the horns of the wild | oxen!
My God, my God, why have you for- | saken me?*

Why are you so far from saving me, from the words
of my | groaning?

All who see me | mock me;*

they make mouths at me; they | wag their heads;
"He trusts in the Lord; let him de- | liver him;*

let him rescue him, for he de- | lights in him!"

Be not far from me, for trouble | is near,*
and there is | none to help.

The Gloria Patri is omitted during Passiontide

But you, O Lord, do not be | far off!*

O you my help, come quickly | to my aid!
Save me from the mouth of the | lion!*

You have rescued me from the horns of the wild | oxen

KYRIE pg. 186

The Gloria in Excelsis is omitted during Lent

COLLECT OF THE DAY

Almighty and everlasting God, You sent Your Son, our Savior Jesus Christ, to take upon Himself our flesh and to suffer death upon the cross. Mercifully grant that we may follow the example of His great humility and patience and be made partakers of His resurrection; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Amen.

OLD TESTAMENT

ZECHARIAH (SACHARJA) 9:9-12

In those days, the prophet Zechariah said, ⁹ Rejoice greatly, O daughter of Zion! Shout aloud, O daughter of Jerusalem! Behold, your king is coming to you; righteous and having salvation is he, humble and mounted on a donkey, on a colt, the foal of a donkey. ¹⁰ I will cut off the chariot from Ephraim and the war horse from Jerusalem; and the battle bow shall be cut off, and he shall speak peace to the nations; his rule shall be from sea to sea, and from the River to the ends of the earth. ¹¹ As for you also, because of the blood of my covenant with you, I will set your prisoners free from the waterless pit. ¹² Return to your stronghold, O prisoners of hope; today I declare that I will restore to you double.

GRADUAL

PSALM (DER PSALTER) 73:23B-24, 1-3

EPISTLE

PHILIPPIANS (PHILIPPER) 2:5-11

Brethren: ⁵ Have this mind among yourselves, which is yours in Christ Jesus, ⁶ who, though he was in the form of God, did not count equality with God a thing to be grasped, ⁷ but emptied himself, by taking the form of a servant, being born in the likeness of men. ⁸ And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. ⁹ Therefore God has highly exalted him and bestowed on him the name that is above every name, ¹⁰ so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, ¹¹ and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

TRACT

PSALM (DER PSALTER) 22: 1, 6, 19, 22, 31

THE PASSION ACCORDING TO ST. MATTHEW (MATTHÄUS) 26:1-27:66

The congregation remains seated. The usual responses are omitted.

NICENE CREED *pg. 191*

HYMN OF THE DAY 441 *Ride On, Ride On in Majesty*

SERMON

OFFERTORY *pg. 192*

Offering plate is available before/after service at the entrance of the nave

PRAYER OF THE CHURCH/THE LITANY *pg. 288*

SERVICE OF THE SACRAMENT *pg. 194 and following*

CLOSING HYMN 443 *Hosanna, Loud Hosanna*

***This morning we will celebrate Holy Communion.** Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, we ask that any who have not received Holy Communion from Pastor McCall and desire to receive the Sacrament to first speak with the pastor before service. Those not communing with us today are welcome to come to the altar during Distribution to receive a blessing from the pastor, crossing arms over the chest once knelt to indicate such a desire.*

