

HOLY (MAUNDY) THURSDAY

9 April AFD 2020



MOUNT
OLIVE
EVANGELICAL
LUTHERAN CHURCH

THE LUTHERAN CHURCH—MISSOURI SYNOD

2392 Noble Road ✠ Cleveland Heights, Ohio 44121 ✠ (216) 381-2873

www.mountolivechurch.org ✠ [facebook.com/mountolivechurch](https://www.facebook.com/mountolivechurch)

The Reverend Jonathan C. McCall, Pastor ✠ Gayle Godek, Organist

SCHEDULE

Sundays: 9:00am—Bible Study
10:30am—Divine Service

Wednesdays: 10:00am—Private Confession and Absolution
10:30am—Matins



Mount Olive Evangelical Lutheran Church is a congregation of the English District of The Lutheran Church—Missouri Synod. We are committed to the Gospel of Jesus Christ fully presented in the Holy Scriptures, rightly explained in the Lutheran Confessions, and reverently proclaimed in the Divine Service.

Visitors, welcome! We follow a traditional Lutheran order of service, which is based on Holy Scripture and historical practice. The order of service in this bulletin is taken from *The Lutheran Hymnal* (TLH) page 15/*Lutheran Service Book* (LSB) Divine Service Setting III. Please feel free to ask any member of the congregation for help if this is new to you.

This evening we will celebrate Holy Communion. Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, we ask that any who have not received Holy Communion from Pastor McCall and desire to receive the Sacrament to first speak with the pastor. Those not communing with us today are welcome to come to the altar during The Distribution to receive a blessing, crossing the arms over the chest once knelt to indicate such a desire.

Using the bulletin. Parts spoken by the Pastor are printed in regular type font. (ex. In the name of...). Parts spoken by the congregation are in bold type font. (ex. **O Almighty God...**). All parts accompanying printed music are sung by the congregation.

Individuals needing pastoral care including private confession and absolution can contact **Pastor Jonathan McCall at (216) 618-1811 or rev.mccall@pm.me**

✠ THE DIVINE SERVICE ✠

7:00pm



The bell tolls three times to signify the beginning of service in reverence of the Holy Trinity. After the tolls, the Hymn will begin.

STAND

THE HYMN

LSB 446 *Jesus, Greatest at the Table*

✠ THE PREPARATION ✠

In the name of the Father and of the ✠ Son and of the Holy Spirit.

Amen.

ST. MATTHEW 28:19B; [18:20]

Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God, our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

[HEBREWS 10:22]

Our help is in the name of the Lord,
who made heaven and earth.

PSALM 124:8

I said, I will confess my transgressions unto the LORD,
and Thou forgavest the iniquity of my sin.

PSALM 32:5

Silence for reflection on God's Word and for self-examination. The pastor will resume...

O Almighty God, merciful Father, I, a poor, miserable sinner, confess unto Thee all my sins and iniquities with which I have ever offended Thee and justly deserved Thy temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray Thee of Thy boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Thy beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

[ST. JOHN 20:19-23]

Amen.

✠ THE SERVICE OF THE WORD ✠

THE INTROIT

GALATIANS 6:14; PSALM 67:1, 2-3, 6B-7



| But far | be / it from me to boast
except in the cross / of our Lord Jesus Christ.

**In him is salvation, life, and resurrection / from the dêad;
by him we are redeemed / and set at liberty.**

May God be gracious to / us and bless us
and make his face / to shine upon us,

**that your way / may be known on earth,
your saving power / among all nations.**

Let the peoples praise / you, O Gôd;

let all the / peoples praise you!—

God, our / God, shall bless us.

God shall bless us; let all the / ends of the earth fear him!

-The Gloria Patri is omitted during Passiontide.-

| But far | be / it from me to boast
except in the cross / of our Lord Jesus Christ.

**In him is salvation, life, and resurrection / from the dêad;
by him we are redeemed / and set at liberty.**

THE KYRIE

ST. MARK 10:47



Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

THE GLORIA IN EXCELSIS

ST. LUKE 2:14; JOHN 1:29



Glory be to God on high and on earth peace, good - will toward

men. We praise Thee, we bless Thee, we wor-ship Thee,
 we glorify Thee, we give thanks to Thee, for Thy great glory.
 O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.
 O Lord, the only begotten Son, Je - sus Christ;
 O Lord God, Lamb of God, Son of the Father,
 that takest away the sin of the world, have mercy up-on us.
 Thou that takest away the sin of the world, re-ceive our prayer.
 Thou that sittest at the right hand of God the Father, have mercy up-
 on us. For Thou only art holy; Thou on-ly art the Lord.
 Thou only, O ✠ Christ, with the Ho - ly Ghost,

art most high in the glory of God the Father. A - men.

THE SALUTATION

2 TIMOTHY 4:22

The Lord be with you.

And with thy spir - it.

THE COLLECT

Let us pray. O Lord, in this wondrous Sacrament You have left us a remembrance of Your passion. Grant that we may so receive the sacred mystery of Your body and blood that the fruits of Your redemption may continually be manifest in us; for You live and reign with the Father and the Holy Spirit, one God, now and forever.

A - men.

SIT

THE OLD TESTAMENT

EXODUS 12:1-14

In those days, ¹the LORD said to Moses and Aaron in the land of Egypt, ²“This month shall be for you the beginning of months. It shall be the first month of the year for you. ³Tell all the congregation of Israel that on the tenth day of this month every man shall take a lamb according to their fathers’ houses, a lamb for a household. ⁴And if the household is too small for a lamb, then he and his nearest neighbor shall take according to the number of persons; according to what each can eat you shall make your count for the lamb. ⁵Your lamb shall be without blemish, a male a year old. You may take it from the sheep or from the goats, ⁶and you shall keep it until the fourteenth day of this month, when the whole assembly of the congregation of Israel shall kill their lambs at twilight.

⁷“Then they shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. ⁸They shall eat the flesh that night, roasted on the fire; with unleavened bread and bitter herbs they shall eat it. ⁹Do not eat any of it raw or boiled in water, but roasted, its head with its legs and its inner parts. ¹⁰And you shall let none of it remain until

the morning; anything that remains until the morning you shall burn. ¹¹In this manner you shall eat it: with your belt fastened, your sandals on your feet, and your staff in your hand. And you shall eat it in haste. It is the LORD's Passover. ¹²For I will pass through the land of Egypt that night, and I will strike all the firstborn in the land of Egypt, both man and beast; and on all the gods of Egypt I will execute judgments: I am the LORD. ¹³The blood shall be a sign for you, on the houses where you are. And when I see the blood, I will pass over you, and no plague will befall you to destroy you, when I strike the land of Egypt.

¹⁴“This day shall be for you a memorial day, and you shall keep it as a feast to the LORD; throughout your generations, as a statute forever, you shall keep it as a feast.”

The Word of the Lord.
Thanks be to God.

THE GRADUAL

PHILIPPIANS 2:8B-9



He humbled himself by becoming obedient / to the point of death,
 even / death on a cross.—

Therefore God has high- / ly exalted him,
and bestowed on him the name that / is above every name.

THE EPISTLE

1 CORINTHIANS 11:23-32

Brethren: ²³For I received from the Lord what I also delivered to you, that the Lord Jesus on the night when he was betrayed took bread, ²⁴and when he had given thanks, he broke it, and said, “This is my body, which is for you. Do this in remembrance of me.” ²⁵In the same way also he took the cup, after supper, saying, “This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.” ²⁶For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

²⁷Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty concerning the body and blood of the Lord. ²⁸Let a person examine himself, then, and so eat of the bread and drink of the cup. ²⁹For anyone who eats and drinks without discerning the body eats and drinks judgment on himself. ³⁰That is why many of you are weak and ill, and some have died. ³¹But if we judged ourselves truly, we would not be

judged. ³²But when we are judged by the Lord, we are disciplined so that we may not be condemned along with the world.

The Word of the Lord.
Thanks be to God.

STAND

THE TRACT

PSALM 111:4-5; JOHN 6:55-56



He has caused his wondrous works to / be remembered;
 the LORD is / gracious and merciful.

He provides food for / those who fear him;
he remembers his co- / venant forever.

My flesh is true food, and my blood / is true drink.
 Whoever feeds on my flesh and drinks my blood
 abides / in me, and I in him.

THE HOLY GOSPEL

ST. JOHN 13:1-15, 34-35

The Holy Gospel according to St. John, the thirteenth chapter.



Glo - ry be to Thee, O Lord.

✠ *At that time*, before the Feast of the Passover, when Jesus knew that his hour had come to depart out of this world to the Father, having loved his own who were in the world, he loved them to the end. ²During supper, when the devil had already put it into the heart of Judas Iscariot, Simon's son, to betray him, ³Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going back to God, ⁴rose from supper. He laid aside his outer garments, and taking a towel, tied it around his waist. ⁵Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was wrapped around him. ⁶He came to Simon Peter, who said to him, “Lord, do you wash my feet?” ⁷Jesus answered him, “What I am doing you do not understand now, but afterward you will understand.” ⁸Peter said to him, “You shall never wash my feet.” Jesus answered him, “If I do not wash you, you have no share with me.” ⁹Simon Peter said to him, “Lord, not my feet only but also my hands and my head!” ¹⁰Jesus said to him, “The one who has bathed does not need to wash, except for his feet, but is completely clean. And you

are clean, but not every one of you.” ¹¹ For he knew who was to betray him; that was why he said, “Not all of you are clean.”

¹² When he had washed their feet and put on his outer garments and resumed his place, he said to them, “Do you understand what I have done to you? ¹³ You call me Teacher and Lord, and you are right, for so I am. ¹⁴ If I then, your Lord and Teacher, have washed your feet, you also ought to wash one another’s feet. ¹⁵ For I have given you an example, that you also should do just as I have done to you.

³⁴ A new commandment I give to you, that you love one another: just as I have loved you, you also are to love one another. ³⁵ By this all people will know that you are my disciples, if you have love for one another.”

The Gospel of the Lord.



Praise be to Thee, O Christ.

THE NICENE CREED

I believe in one God, the Father Almighty, Maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, Very God of Very God, Begotten, not made, Being of one substance with the Father, By whom all things were made; Who for us men and for our salvation came down from heaven *And was incarnate by the Holy Ghost of the Virgin Mary And was made man*; And was crucified also for us under Pontius Pilate. He suffered and was buried; And the third day He rose again according to the Scriptures; And ascended into heaven And sitteth on the right hand of the Father; And He shall come again with glory to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord and Giver of Life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshiped and glorified, Who spake by the Prophets. And I believe one holy Christian and Apostolic Church. I acknowledge one Baptism for the remission of sins, And I look for the resurrection of the dead, And the ✠ life of the world to come. Amen.

SIT

THE CHIEF HYMN

LSB 627 *Jesus Christ, Our Blessed Savior*

THE SERMON

STAND

THE OFFERTORY

PSALM 51:10-12

Cre - ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres - ence, and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir - it. A - men.

BEFORE OR AFTER THE SERVICE, YOU MAY PLACE YOUR OFFERING IN THE PLATE AVAILABLE NEXT TO THE CLASSROOM DOOR

THE LITANY

see insert

SIT

THE HYMN

TLH 164 *'Twas on That Dark, That Doleful Night*

STAND

THE SERVICE OF ✠ THE SACRAMENT OF THE ALTAR ✠

THE PREFACE

The Lord be with you.

2 TIMOTHY 4:22

And with thy spir - it.

Lift up your hearts.

[COLOSSIANS 3:1]



We lift them up un - to the Lord.

Let us give thanks unto the LORD our God.

[PSALM 136]



It is meet and right so to do.

It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who accomplished the salvation of mankind by the tree of the cross that, where death arose, there life also might rise again and that the serpent who overcame by the tree of the garden might likewise by the tree of the cross be overcome. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

THE SANCTUS

ISAIAH 6:3; ST. MATTHEW 21:9



Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. ✠ Bless - ed is He,



bless - ed is He, bless - ed is He that com - eth in the name of the Lord.

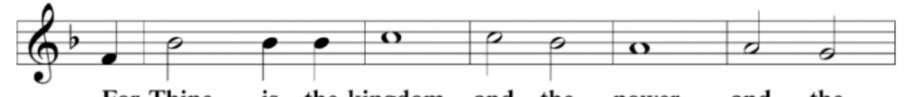


Ho - san - na, ho - san - na, ho - san - na in the high - est.

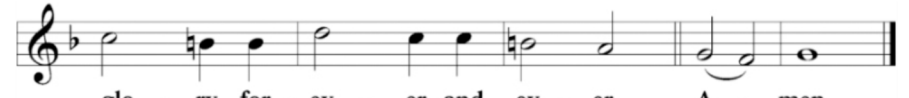
THE LORD'S PRAYER

ST. MATTHEW 6:9-13

Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver ✠ us from evil.



For Thine is the kingdom and the power and the



glo - ry for - ev - er and ev - er. A - men.

THE WORDS OF CHRIST'S TESTAMENT

ST. MATTHEW 26:26-28; ST. MARK 14:22-24; ST. LUKE 22:19-20; 1 CORINTHIANS 11:23-25

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: TAKE, EAT, ✠ THIS IS MY BODY, which is given for you. This do in remembrance of Me.

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying, DRINK OF IT, ALL OF YOU; ✠ THIS CUP IS THE NEW TESTAMENT IN MY BLOOD, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.

THE PAX DOMINI

ST. JOHN 20:19

The ✠ peace of the Lord be with you always.



A - men.



THE AGNUS DEI

ST. JOHN 1:29

O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up - on us. O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up - on us. O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, grant us Thy peace. A - men.

SIT

THE DISTRIBUTION

THE HYMN

TLH 305 *Soul, Adorn Thyself with Gladness*

STAND

THE NUNC DIMITTIS

ST. LUKE 2:29-32

Lord, now lettest Thou Thy servant de - part in peace ac-cord-ing to Thy word, for mine eyes have seen Thy salvation, which Thou hast pre - pared be - fore the face of all people,

a light to light - en the Gen - tles and the glo - ry of Thy peo-ple Is - ra - el.

The Gloria Patri is omitted during Passiontide.

THE THANKSGIVING

PSALM 107:1

Oh, give thanks unto the LORD for He is good.

and His mercy endureth for - ev - er.

Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift; and we beseech You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

A - men.

THE STRIPPING OF THE ALTAR

PSALM 22

Antiphon:

They part my garments among them, and cast lots upon my vesture.

God, my God, why have you for- / saken me?
Why are you so far from saving me, from the words / of my groaning?

**O my God, I cry by day, but you do not / answer,
and by night, but I / find no rest.—**

Yet you are / holy,
enthroned on the prai-/ses of Israel.

**In you our fathers / trusted;
they trusted, and / you delivered them.**



To you they cried and were / rescued;
in you they trusted and were not / put to shame.—

But I am a worm and / not a man,
scorned by mankind and despised / by the people.

All who see me / mock me;
they make mouths at me; they / wag their heads;—

“He trusts in the LORD; let him de- / liver him;
let him rescue him, for he de- / lights in him!”—

Yet you are he who took me / from the womb;
you made me trust you / at my mother’s breasts.

On you was I cast / from my birth,
and from my mother’s womb you have / been my God.—

Be not far from me, for trouble is / nêar,
and there is / none to help.—

Many bulls en- / compass me;
strong bulls of Ba- / shan surround me;

they open wide their / mouths at me,

like a ravening and / roaring lion.
I am poured out like / water,
and all my / bones are out of joint;

my heart is like / wâx;
it is melted with- / in my breast;—

my strength is dried up like a / potsherd,
and my / tongue sticks to my jaws;

you lay me in the / dust of death.

For / dogs encompass me;

a company of evildoers en- / circles me;
they have pierced my / hands and feet—

I can count / all my bones;
they stare and gloat / over me;—

they divide my garments a- / mong them,
and for my clothing / they cast lots.—

But you, O LORD, do not / be far off!

O you my help, come quickly / to my aid!—

Deliver my soul / from the sword,
my precious life from the / power of the dog!

Save me from the mouth of the / lion!

You have rescued me from the horns of / the wild oxen!



I will tell of your name to my / brothers;
in the midst of the congregation / I will praise you:

You who fear the Lord, praise him! All you offspring of Jacob,
glorify / him,

and stand in awe of him, all you off- / spring of Israel!

For he has not despised or abhorred the
affliction of the af- / flicted,
and he has not hidden his face from him,
but has heard, / when he cried to him.

From you comes my praise in the great congre- / gation;
my vows I will perform before / those who fear him.

The afflicted shall eat and be satisfied; those who seek him
shall / praise the LORD!

May your hearts / live forever!

All the ends of the earth shall re- / member
and turn / to the LORD,—

and all the families of the / nations
shall worship / before you.—

For kingship belongs to the / LÔRD,
and he rules o- / ver the nations.

All the prosperous of the earth eat and / worship;
before him shall bow all who go down to the dust,
even the one who could not / keep himself alive.

Posterity shall / serve him;

it shall be told of the LORD to the coming / generation;

they shall come and proclaim his righteousness to
a people / yet unborn,
that / he has done it.

They part my garments among them, and cast lots upon my vesture.

*There is no Benediction tonight. The Benediction will not be pronounced
until the Resurrection of Our Lord has been proclaimed and commemorated
at the Great Easter Vigil on our Saturday night.*

Please depart in silence.

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