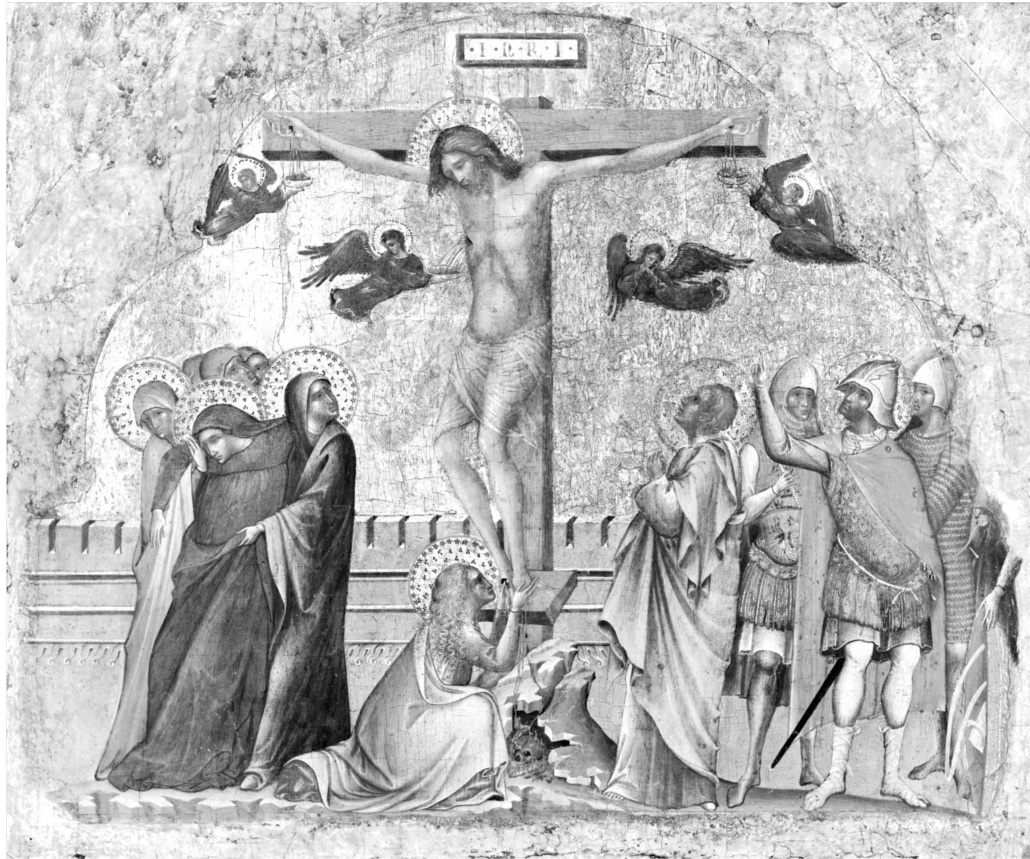


TRE ORE

GOOD FRIDAY - 10 April AFD 2020



MOUNT OLIVE
EVANGELICAL
LUTHERAN CHURCH
THE LUTHERAN CHURCH—MISSOURI SYNOD

2392 Noble Road ✠ Cleveland Heights, Ohio 44121 ✠ (216) 381-2873
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The Rev. Jonathan C. McCall, Pastor ✠ Gayle Godek, Organist ✠ Asher McCall, Acolyte

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SERVICE NOTES

All are invited to stay for the entire three-hour service. If you cannot stay and have to leave either to use the restroom, or to return to work or home, it will be most comfortable to leave between the services at approximately 1:15 and 2:15 p.m.

Communicants are members of LCMS congregations or congregations in fellowship with the LCMS. Visitors who have not before received communion under Pastor McCall are kindly asked to speak with pastor before approaching the Altar.

No offering will be collected during the service. Offerings may be left in the plate in the classroom.

✠ THE LITURGY OF THE CATECHUMENS ✠

12:00PM

There is no *Invocation, General Confession and Absolution, Introit, or Kyrie* in today's service. We begin, following the preparatory prayers of the minister, immediately with the readings without any ornamentation. The Church views today's service as a continuation of Maundy Thursday. It will be completed tomorrow at the Easter Vigil.

That is why there was no *Benediction* last night, and why there will be none today. It will be pronounced over the congregation again only when the Resurrection of Our Lord has been proclaimed and commemorated.

It is always appropriate and reverent for those with small children or physical limitations to sit if need be.

THE HYMN

TLH 140 *Jesus, I will Ponder Now*

The readings are stripped of their normal introductions and responses on Good Friday.

THE PROPHECY

HOSEA 6:1-6

¹ Come, let us return to the LORD; for he has torn us, that he may heal us; he has struck us down, and he will bind us up. ² After two days he will revive us; on the third day he will raise us up, that we may live before him. ³ Let us know; let us press on to know the LORD; his going out is sure as the dawn; he will come to us as the showers, as the spring rains that water the earth. ⁴ What shall I do with you, O Ephraim? What shall I do with you, O Judah? Your love is like a morning cloud, like the dew that goes early away. ⁵ Therefore I have hewn them by the prophets; I have slain them by the words of my mouth, and my judgment goes forth as the light. ⁶ For I desire steadfast love and not sacrifice, the knowledge of God rather than burnt offerings.

STAND

THE TRACT

HABAKKUK 3:2-4



O LORD, I have heard thy / speech, and was afraid:
 O LORD, revive thy work in the / midst of the years,—
in the midst / of the years make known,
in wrath / remember mercy.

God came from Teman, and the Holy One / from mount Paran.
 His glory covered the heavens, and the earth was / full of his praise.—

To genuflect is to bend down on one knee briefly, rising again almost immediately. This orchestrated congregational ceremony is unique to Good Friday and the Easter Vigil. In this context, genuflecting itself is understood as a form of prayer. At the direction of the Minister, we genuflect and then rise for the Collects.

*If it is too difficult for you to genuflect and stand back up immediately,
 please remain standing or simply remain seated.*

Let us pray.

Let us kneel.—*GENUFLECT*

Let us rise.—*STAND*

THE COLLECTS

Almighty God, we beseech You graciously to behold this Your family, for which our Lord Jesus Christ was contented to be betrayed, and given up into the hands of wicked men, and to suffer death upon the cross; who now lives and reigns with You and the Holy Spirit, one God, now and forever.

Amen.

Almighty and everlasting God, by whose Spirit the whole body of the Church is governed and sanctified; Receive our supplications and prayers, which we offer before You for all estates of men in Your holy Church, that every member of the same, in his vocation and ministry, may truly and godly serve You; through our Lord and Savior Jesus Christ.

Amen.

O Merciful God, Who has made all men, and hates nothing that You have made, nor desire the death of a sinner, but rather that he should be converted and live; Have mercy upon all who know You not as You are revealed in the Gospel of Your Son. Take from them all ignorance, hardness of heart, and contempt of Your Word; and so fetch them home, blessed Lord, to Your fold, that they may be made one flock under one Shepherd, Jesus Christ our Lord, Who lives and reigns with You and the Holy Spirit, one God, now and forever.

Amen.

SIT

THE PROPHECY

EXODUS 12:1-11

¹The LORD said to Moses and Aaron in the land of Egypt, ²“This month shall be for you the beginning of months. It shall be the first month of the year for you. ³Tell all the congregation of Israel that on the tenth day of this month every man shall take a lamb according to their fathers’ houses, a lamb for a household. ⁴And if the household is too small for a lamb, then he and his nearest neighbor shall take according to the number of persons; according to what each can eat you shall make your count for the lamb. ⁵Your lamb shall be without blemish, a male a year old. You may take it from the sheep or from the goats, ⁶and you shall keep it until the fourteenth day of this month, when the whole assembly of the congregation of Israel shall kill their lambs at twilight.

⁷“Then they shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. ⁸They shall eat the flesh that night, roasted on the fire; with unleavened bread and bitter herbs they shall eat it. ⁹Do not eat any of it raw or boiled in water, but roasted, its head with its legs and its inner parts. ¹⁰And you shall let none of it remain until the morning; anything that remains until the morning you shall burn. ¹¹In this manner you shall eat it: with your belt fastened, your sandals on your feet, and your staff in your hand. And you shall eat it in haste. It is the LORD’s Passover.

STAND

THE TRACT

PSALM 140:1-9, 13



Deliver me, O LORD, / from the evil man:
 preserve / me from the violent man;

Which imagine / mischiefs in their heart;

continually are they gathered to- / gether for war.—

They have sharpened their tongues / like a serpent;
 adders’ poison is / under their lips.—

**Keep me, O LORD, from the hands of the wicked; preserve me / from the violent man;
 who have purposed to o- / ver throw my goings.**

The proud have hid a snare for me, and cords; they have spread a net / by the wayside;
 - / they have set traps for me.

I said unto the LORD, Thou / art my Gôd:

hear the voice of my suppli- / cations, O LORD.—

O God the LORD, the strength of / my salvation,
 thou hast covered my head in / the day of battle.

Grant not, O LORD, the desires / of the wicked:

further not his wicked device; / lest they exalt themselves.

As for the head of those that / compass me about,
 let the mischief of / their own lips cover them.

**Surely the righteous shall give thanks un- / to thy nâme:
the upright shall / dwell in thy presence.**

SIT

THE PASSION ACCORDING TO SAINT JOHN

ST. JOHN 18:1-19:42

SETTING BY TOMÁS LUIS DE VICTORIA

¹⁸ When Jesus had spoken these words, he went forth with his disciples over the brook Cedron, where was a garden, into the which he entered, and his disciples. ² And Judas also, which betrayed him, knew the place: for Jesus oftentimes resorted thither with his disciples. ³ Judas then, having received a band *of men* and officers from the chief priests and Pharisees, cometh thither with lanterns and torches and weapons. ⁴ Jesus therefore, knowing all things that should come upon him, went forth, and said unto them, Whom seek ye? ⁵ They answered him, Jesus of Nazareth. Jesus saith unto them, I am *he*. And Judas also, which betrayed him, stood with them. ⁶ As soon then as he had said unto them, I am *he*, they went backward, and fell to the ground. ⁷ Then asked he them again, Whom seek ye? And they said, Jesus of Nazareth. ⁸ Jesus answered, I have told you that I am *he*: if therefore ye seek me, let these go their way: ⁹ That the saying might be fulfilled, which he spake, Of them which thou gavest me have I lost none. ¹⁰ Then Simon Peter having a sword drew it, and smote the high priest's servant, and cut off his right ear. The servant's name was Malchus. ¹¹ Then said Jesus unto Peter, Put up thy sword into the sheath: the cup which my Father hath given me, shall I not drink it?

¹² Then the band and the captain and officers of the Jews took Jesus, and bound him, ¹³ And led him away to Annas first; for he was father in law to Caiaphas, which was the high priest that same year. ¹⁴ Now Caiaphas was he, which gave counsel to the Jews, that it was expedient that one man should die for the people.

¹⁵ And Simon Peter followed Jesus, and *so did* another disciple: that disciple was known unto the high priest, and went in with Jesus into the palace of the high priest. ¹⁶ But Peter stood at the door without. Then went out that other disciple, which was known unto the high priest, and spake unto her that kept the door, and brought in Peter. ¹⁷ Then saith the damsel that kept the door unto Peter, Art not thou also *one* of this man's disciples? He saith, I am not. ¹⁸ And the servants and officers stood there, who had made a fire of coals; for it was cold: and they warmed themselves: and Peter stood with them, and warmed himself.

¹⁹ The high priest then asked Jesus of his disciples, and of his doctrine. ²⁰ Jesus answered him, I spake openly to the world; I ever taught in the synagogue, and in the temple, whither the Jews always resort; and in secret have I said nothing. ²¹ Why askest thou me? ask them which heard me, what I have said unto them: behold, they know what I said. ²² And when he had thus spoken, one of the officers which stood by struck Jesus with the palm of his hand, saying, Answerest thou the high priest so? ²³ Jesus answered him, If I have spoken evil, bear witness of the evil: but if well, why smitest thou me? ²⁴ Now Annas had sent him bound unto Caiaphas the high priest.

²⁵ And Simon Peter stood and warmed himself. They said therefore unto him, Art not thou also *one* of his disciples? He denied *it*, and said, I am not. ²⁶ One of the servants of the high priest, being *his* kinsman whose ear Peter cut off, saith, Did not I see thee in the garden with him? ²⁷ Peter then denied again: and immediately the cock crew.

²⁸ Then led they Jesus from Caiaphas unto the hall of judgment: and it was early; and they themselves went not into the judgment hall, lest they should be defiled; but that they might eat the passover. ²⁹ Pilate then went out unto them, and said, What accusation bring ye against this man? ³⁰ They answered and said unto him, If he were not a malefactor, we would not have delivered him up unto thee. ³¹ Then said Pilate unto them Take ye him, and judge him according to your law. The Jews therefore said unto him, It is not lawful for us to put any man to death: ³² That the saying of Jesus might be fulfilled, which he spake, signifying what death he should die. ³³ Then Pilate entered into the judgment hall again, and called Jesus, and said unto him, Art thou the King of the Jews? ³⁴ Jesus answered him, Sayest thou this thing of thyself, or did others tell it thee of me? ³⁵ Pilate answered, Am I a Jew? Thine own nation and the chief priests have delivered thee unto me: what hast thou done? ³⁶ Jesus answered, My kingdom is not of this world: if my kingdom were of this world, then would my servants fight, that I should not be delivered to the Jews: but now is my kingdom not from hence. ³⁷ Pilate therefore said unto him, Art thou a king then? Jesus answered, Thou sayest that I am a king. To this end was I born, and for this cause came I into the world, that I should bear witness unto the truth. Every one that is of the truth heareth my voice. ³⁸ Pilate saith unto him, What is truth? And when he had said this, he went out again unto the Jews, and saith unto them, I find in him no fault *at all*. ³⁹ But ye have a custom, that I should release unto you one at the passover: will ye therefore that I release unto you the King of the Jews? ⁴⁰ Then cried they all again, saying, Not this man, but Barabbas. Now Barabbas was a robber.

¹⁹ Then Pilate therefore took Jesus, and scourged *him*. ² And the soldiers platted a crown of thorns, and put *it* on his head, and they put on him a purple robe, ³ And said, Hail, King of the Jews! and they smote him with their hands. ⁴ Pilate therefore went forth again, and saith unto them, Behold, I bring him forth to you, that ye may know that *I* find no fault in him. ⁵ Then came Jesus forth, wearing the crown of thorns, and the purple robe. And *Pilate* saith unto them, Behold the man! ⁶ When the chief priests therefore and officers saw him, they cried out, saying, Crucify *him*, crucify *him*. Pilate saith unto them, Take ye him, and crucify *him*: for I find no fault in him. ⁷ The Jews answered him, We have a law, and by our law he ought to die, because he made himself the Son of God.

⁸ When Pilate therefore heard that saying, he was the more afraid; ⁹ And went again into the judgment hall, and saith unto Jesus, Whence art thou? But Jesus gave him no answer. ¹⁰ Then saith Pilate unto him, Speakest thou not unto me? knowest thou not that I have power to crucify thee, and have power to release thee? ¹¹ Jesus answered, Thou couldest have no power *at all* against me, except it were given thee from above: therefore he that delivered me unto thee hath the greater sin. ¹² And from thenceforth Pilate sought to release him: but the Jews cried out, saying, If thou let this man go, thou art not Caesar's friend: whosoever maketh himself a king speaketh against Caesar. ¹³ When Pilate therefore heard that saying, he brought Jesus forth, and sat down in the judgment

seat in a place that is called the Pavement, but in the Hebrew, Gabbatha. ¹⁴And it was the preparation of the passover, and about the sixth hour: and he saith unto the Jews, Behold your King! ¹⁵But they cried out, Away with *him*, away with *him*, crucify him. Pilate saith unto them, Shall I crucify your King? The chief priests answered, We have no king but Caesar. ¹⁶Then delivered he him therefore unto them to be crucified.

And they took Jesus, and led *him* away. ¹⁷And he bearing his cross went forth into a place called *the place* of a skull, which is called in the Hebrew Golgotha: ¹⁸Where they crucified him, and two other with him, on either side one, and Jesus in the midst. ¹⁹And Pilate wrote a title, and put *it* on the cross. And the writing was, JESUS OF NAZARETH THE KING OF THE JEWS. ²⁰This title then read many of the Jews: for the place where Jesus was crucified was nigh to the city: and it was written in Hebrew, *and* Greek, *and* Latin. ²¹Then said the chief priests of the Jews to Pilate, Write not, The King of the Jews; but that he said, I am King of the Jews. ²²Pilate answered, What I have written I have written. ²³Then the soldiers, when they had crucified Jesus, took his garments, and made four parts, to every soldier a part; and also *his* coat: now the coat was without seam, woven from the top throughout. ²⁴They said therefore among themselves, Let us not rend it, but cast lots for it, whose it shall be: that the scripture might be fulfilled, which saith, They parted my raiment among them, and for my vesture they did cast lots. These things therefore the soldiers did.

²⁵Now there stood by the cross of Jesus his mother, and his mother's sister, Mary the *wife* of Cleophas, and Mary Magdalene. ²⁶When Jesus therefore saw his mother, and the disciple standing by, whom he loved, he saith unto his mother, Woman, behold thy son! ²⁷Then saith he to the disciple, Behold thy mother! And from that hour that disciple took her unto his own *home*.

²⁸After this, Jesus knowing that all things were now accomplished, that the scripture might be fulfilled, saith, I thirst. ²⁹Now there was set a vessel full of vinegar: and they filled a sponge with vinegar, and put *it* upon hyssop, and put *it* to his mouth. ³⁰When Jesus therefore had received the vinegar, he said, It is finished: and he bowed his head, and gave up the ghost.

KNEEL/STAND

There is a pause and silence for meditation during which the faithful may kneel as the bell is tolled 33 times. Then the narrator reads the concluding verses.

SIT

³¹The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the sabbath day, (for that sabbath day was an high day,) besought Pilate that their legs might be broken, and *that* they might be taken away. ³²Then came the soldiers, and brake the legs of the first, and of the other which was crucified with him. ³³But when they came to Jesus, and saw that he was dead already, they brake not his legs: ³⁴But one of the soldiers with a spear pierced his side, and forthwith came there out blood and water. ³⁵And he that saw *it* bare record, and his record is true: and he knoweth that he saith true, that ye might believe. ³⁶For these things were done, that the scripture should be fulfilled, A bone of him shall not be broken. ³⁷And again another scripture saith, They shall look on him whom they pierced.

³⁸And after this Joseph of Arimathaea, being a disciple of Jesus, but secretly for fear of the Jews, besought Pilate that he might take away the body of Jesus: and Pilate gave *him* leave. He came therefore, and took the body of Jesus. ³⁹And there came also Nicodemus, which at the first came to Jesus by night, and brought a mixture of myrrh and aloes, about an hundred pound *weight*. ⁴⁰Then took they the body of Jesus, and wound it in linen clothes with the spices, as the manner of the Jews is to bury. ⁴¹Now in the place where he was crucified there was a garden; and in the garden a new sepulchre, wherein was never man yet laid. ⁴²There laid they Jesus therefore because of the Jews' preparation *day*; for the sepulchre was nigh at hand.

STAND

THE NICENE CREED

I believe in one God, the Father Almighty, Maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, Very God of Very God, Begotten, not made, Being of one substance with the Father, By whom all things were made; Who for us men and for our salvation came down from heaven *And was incarnate by the Holy Ghost of the Virgin Mary And was made man*; And was crucified also for us under Pontius Pilate. He suffered and was buried; And the third day He rose again according to the Scriptures; And ascended into heaven And sitteth on the right hand of the Father; And He shall come again with glory to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord and Giver of Life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshiped and glorified, Who spake by the Prophets. And I believe one holy Christian and Apostolic Church. I acknowledge one Baptism for the remission of sins, And I look for the resurrection of the dead, And the ✠ life of the world to come. Amen.

SIT

THE HYMN

TLH 168 *The Royal Banners Forward Go*

THE SERMON

KNEEL/STAND

THE BIDDING PRAYER

Let us pray for the whole Christian Church, that our Lord God would defend Her against all the assaults and temptations of the adversary and keep Her perpetually on the true foundation, Jesus Christ:

Almighty and everlasting God, since You have revealed Your glory to all nations in Jesus Christ and in the Word of His truth, keep, we ask you, in safety the works of Your mercy, so that Your Church, spread throughout all nations, may be defended against the adversary and may serve You in true faith and persevere in the confession of Your name, through Jesus Christ, our Lord.

Amen.

Let us pray for all the Ministers of the Word, for all vocations in the Church, and for all the people of God.

Almighty and everlasting God, by whose Spirit the whole body of the Church is governed and sanctified, receive the supplications and prayers which we offer before You for all Your servants, in Your holy Church, that every member of the same may truly serve You according to Your calling, through Jesus Christ, our Lord.

Amen.

Let us pray for our catechumens, that our Lord God would open their hearts and the door of His mercy that, having received the remission of all their sins by the washing of regeneration, they may be mindful of their Baptism and evermore be found in Christ Jesus, our Lord:

Almighty God and Father, because You always grant growth to Your Church, increase the faith and understanding of our catechumens that, rejoicing in their new birth by the water of Holy Baptism, they may forever continue in the family of those whom You adopt as Your sons and daughters, through Jesus Christ, our Lord.

Amen.

Let us pray for all in Authority that we may lead a quiet and peaceable life in all godliness and honesty:

O merciful Father in heaven, because You hold in Your hand all the might of man and because You have ordained, for the punishment of evildoers and for the praise of those who do well, all the powers that exist in all the nations of the world, we humbly pray You graciously to regard Your servants, especially Donald, our President; the Congress of the United States; Mike, our Governor; and all those who make, administer, and judge our laws; that all who receive the sword as Your ministers may bear it according to Your Word; through Christ, our Lord.

Amen.

Let us pray our Lord God Almighty that He would deliver the world from all error, take away disease, ward off famine, set free those in bondage, and grant health to the sick and a safe journey to all who travel:

Almighty and everlasting God, the consolation of the sorrowful and the strength of the weak, may the prayers of those who in any tribulation or distress cry to You graciously come before You, so that in all their necessities they may rejoice in Your manifold help and comfort; through Jesus Christ, our Lord.

Amen.

Let us pray for all who are outside the Church, that our Lord God would be pleased to deliver them from their error, call them to faith in the true and living God and His only Son, Jesus Christ, our Lord, and gather them into his family, the Church:

Almighty and everlasting God, because You seek not the death but the life of all, hear our prayers for all who have no right knowledge of You, free them from their error, and for the glory of Your name bring them into the fellowship of Your holy Church, through Jesus Christ our Lord.

Amen.

Let us pray for peace, that we may come to the knowledge of God's holy Word and walk before Him as is fitting Christians:

Almighty and everlasting God, King of Glory, and Lord of heaven and earth, by whose Spirit all things are governed, by whose providence all things are ordered, the God of peace and the Author of all concord, grant us, we implore You, Your heavenly peace and concord that we may serve You in true fear, to the praise and glory of Your Name; through Christ, our Lord.

Amen.

Let us pray for our enemies, that God would remember them in mercy and graciously grant them such things as are both needful for them and profitable for their salvation.

O almighty, everlasting God, through Your only Son, our blessed Lord, You have commanded us to love our enemies, to do good to those who hate us, and to pray for those who persecute us. We therefore earnestly implore you that by Your gracious visitation all our enemies may be led to true repentance and may have the same love and be of one accord and one mind and heart with us and with Your whole Christian Church; through Jesus Christ, our Lord.

Amen.

Let us pray for the fruits of the earth, that God would send down His blessing upon them and graciously dispose our hearts to enjoy them according to His own good will.

O Lord, Father Almighty, by Your Word You created, and You continue to bless and uphold all things. We pray You to reveal to us Your Word, our Lord Jesus Christ, that through His dwelling in our hearts we may by Your grace be made ready to receive Your blessing on all the fruits of the earth and whatsoever pertains to our bodily need; through Jesus Christ, our Lord.

Amen.

Finally, let us pray for all those things for which our Lord would have us ask, saying:

**Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the Kingdom, and the power, and the glory, forever and ever. Amen.**

SIT

THE HYMN

TLH 172 O Sacred Head, Now Wounded

(The hymn may be shortened, depending on the time.)

The Liturgy of the Catechumens is concluded.

You may leave at this time if you must. If you must leave, please depart quietly.

There will be about a two-minute break between Liturgies.

✠ THE LITURGY OF THE HOLY COMMUNION ✠

AT APPROXIMATELY 1:15PM

THE HYMN

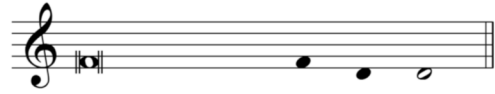
TLH 142 *A Lamb Goes Uncomplaining Forth*

The procession begins after the conclusion of the hymn.

STAND

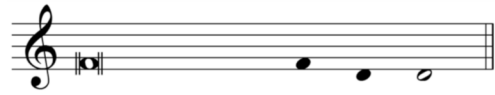
THE PROCESSION

Behold the life-giving Cross on which was hung the salvation of the whole world.



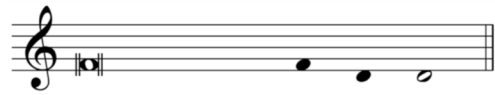
Oh, come, let us wor-ship Him.

Behold the life-giving Cross on which was hung the salvation of the whole world.



Oh, come, let us wor-ship Him.

Behold the life-giving Cross on which was hung the salvation of the whole world.



Oh, come, let us wor-ship Him.

KNEEL/SIT

THE REPROACHES

The Faithful may kneel or sit during any or all of the Reproaches.

After the first stanza of Lamb of God, Pure and Holy, those who would like to come forward to honor the symbol of the Crucifix may do so as directed by the usher.

PART I

O My people, what have I done unto thee, or wherein have I wearied thee? Testify against Me. Because I brought thee forth from the land of Egypt: thou hast prepared a Cross for thy Saviour.

Ἅγιος ὁ Θεός. Agios o Theos. (*Holy God.*)

Ἅγιος ἰσχυρός. Agios ischyros. (*Holy mighty.*)

Ἅγιος ἀθάνατος, ἐλέησον ἡμᾶς. Agios athanatos, eleison imas.

(Holy and immortal, have mercy upon us.)

Because I led thee through the desert forty years, and fed thee with manna, and brought thee into a land exceeding good: thou hast prepared a Cross for thy Saviour.

Ἅγιος ὁ Θεός. Agios o Theos. (*Holy God.*)

Ἅγιος ἰσχυρός. Agios ischyros. (*Holy mighty.*)

Ἅγιος ἀθάνατος, ἐλέησον ἡμᾶς. Agios athanatos, eleison imas.

(Holy and immortal, have mercy upon us.)

What more could I have done unto thee that I have not done? I indeed did plant thee, O My vineyard, with exceeding fair fruit: and thou art become very bitter unto Me: for vinegar, thou gavest to quench My thirst: and hast pierced with a spear the side of thy Saviour.

Ἅγιος ὁ Θεός. Agios o Theos. (*Holy God.*)

Ἅγιος ἰσχυρός. Agios ischyros. (*Holy mighty.*)

Ἅγιος ἀθάνατος, ἐλέησον ἡμᾶς. Agios athanatos, eleison imas.

(Holy and immortal, have mercy upon us.)

Those who so wish may come forward to honor the symbol of the Crucifix as directed by the usher. Those who come forward will line up single file. You are free to bow, nod, make the sign of the cross, genuflect, and/ or kiss the feet of the Crucified. When you have finished, turn and go back around to your pew by the outside aisle.

This ceremony is not worshipping an image, nor worshipping Christ through an image. It should be regarded as a visible confession and thanksgiving for Christ's saving work.

PART II

I did scourge Egypt with her first-born for thy sake: and thou hast scourged me and delivered me up.

O my people, what have I done unto thee, or wherein have I wearied thee? Testify against Me. I led thee out of Egypt, drowning Pharaoh in the Red Sea: and thou hast delivered me unto the Chief Priests.

O My people, what have I done unto thee, or wherein have I wearied thee? Testify against Me.

I opened the sea before thee: and thou hast opened My side with a spear.

O My people, what have I done unto thee, or wherein have I wearied thee? Testify against Me.

THE HYMN

TLH 146, stanza 1 *Lamb of God, Pure and Holy*

Lamb of God, pure and holy, Who on the cross didst suffer,

Ever patient and lowly, Thyself to scorn didst offer.

All sins Thou borest for us, else had despair reigned o'er us;

Have mercy on us, O Jesus! O Jesus!

I led thee on thy way in a pillar of cloud: and thou hast led Me unto the judgment hall of Pilate.

O My people, what have I done unto thee, or wherein have I wearied thee? Testify against Me.

I fed thee with Manna in the desert: and thou hast stricken me with blows and scourges.

O My people, what have I done unto thee, or wherein have I wearied thee? Testify against Me.

I gave thee to drink the water of salvation from the Rock: and thou hast given Me gall and vinegar to drink.

O My people, what have I done unto thee, or wherein have I wearied thee? Testify against Me.

THE HYMNTLH 146, stanza 2 *Lamb of God, Pure and Holy*

**Lamb of God, pure and holy, Who on the cross didst suffer,
 Ever patient and lowly, Thyself to scorn didst offer.
 All sins Thou borest for us, else had despair reigned o'er us;
 Have mercy on us, O Jesus! O Jesus!**

For thee I smote the kings of Canaan: and thou hast smitten My head with a reed.
 O My people, what have I done unto thee, or wherein have I wearied thee? Testify against Me.
 I gave thee a royal sceptre: and thou hast given unto My head a crown of thorns.
 O My people, what have I done unto thee, or wherein have I wearied thee? Testify against Me.
 I exalted thee with great power: and thou hast hanged Me upon the gibbet of the Cross.
 O My people, what have I done unto thee, or wherein have I wearied thee? Testify against Me.

THE HYMNTLH 146, stanza 3 *Lamb of God, Pure and Holy*

**Lamb of God, pure and holy, Who on the cross didst suffer,
 Ever patient and lowly, Thyself to scorn didst offer.
 All sins Thou borest for us, else had despair reigned o'er us;
 Thy peace be with us, O Jesus! O Jesus!**

PART III

|We a-| dore Thee, O / LÔRD:
 and praise and glorify Thy holy / Resurrection:
**for by virtue of the / Cross
 joy has / come to the whole world.**
 God be merciful unto us and / bless us.
 And show us the light of His countenance, and be / merciful unto us.

**We adore Thee, O / LÔRD:
 and praise and glorify Thy holy / Resurrection:**
 for by virtue of the / Cross
 joy has / come to the whole world.

Faithful Cross, above all / other,
 one and / only noble Tree:
 none in foliage, none in / blossom,
 none in / fruit thy peer may be.
 Sweetest wood, and sweetest / iron,
 sweetest / weight is hung on thee.

*STAND***THE PANGE LINGUA GLORIOSO** by *Venantius Fortunatus*, AD 569; translated by *Percy Dearmer & John M, Neale* Tune: LSB 454

1. Sing, my tongue, the glorious battle,
 Sing the ending of the fray;
 Now above the cross, the trophy,
 Sound the loud triumphant lay:
 Tell how Christ the world's Redeemer,
 As a victim won the day.
2. He, our Maker, deeply grieving
 That the first made Adam fell,
 When he ate the fruit forbidden
 Whose reward was death and hell,
 Marked e'en then this Tree the ruin
 Of the first tree to dispel.
3. When at length th' appointed fullness
 of the sacred time was come,
 He was sent, the world's Creator,
 from the Father's heavenly home,
 and was found in human fashion,
 offspring of the virgin's womb.
4. Lo! He lies an Infant weeping,
 Where the narrow manger stands,
 While the Mother-Maid His members
 Wraps in mean and lowly bands,
 And the swaddling clothes is winding
 Round His helpless feet and hands.
5. Thus, with thirty years accomplished,
 Went He forth from Nazareth,
 Destined, dedicated, willing,
 Wrought His work, and met His death.
 Like a lamb He humbly yielded
 On the cross His dying breath.
5. There the nails and spears He suffers,
 Vinegar, and gall, and reed;
 From His sacred body pierced
 Blood and water both proceed;
 Precious flood, which all creation
 From the stain of sin hath freed.
7. Faithful cross, thou sign of triumph,
 Now for us the noblest tree,
 None in foliage, none in blossom,
 None in fruit thy peer may be;
 Symbol of the world's redemption,
 For the weight that hung on thee!
8. Bend thy boughs, O tree of glory!
 Thy relaxing sinews bend;
 For awhile the ancient rigor
 That thy birth bestowed, suspend;
 And the King of heavenly beauty
 On thy bosom gently tend!
9. Thou alone wast counted worthy
 This world's ransom to sustain,
 That a shipwrecked race forever
 Might a port of refuge gain,
 With the sacred blood anointed
 Of the Lamb for sinners slain.
- Δ 10. To the Trinity be glory
 Everlasting, as is meet:
 Equal to the Father, equal
 To the Son, and Paraclete:
 God the Three in One, whose praises
 All created things repeat.

THE PRAYER OF THE CHURCH

Lord God, maker of heaven and earth and giver of Life, we thank You for all the mercies which You have granted unto us, especially for calling us to faith in Jesus Christ. Comfort those gathered here this day who mourn for lost loved ones, who fear for their souls, or who are afflicted in any way, with the benefits of the glorious death of Jesus Christ on the cross and His resurrection from the grave. At the proper time, O Lord, grant us a peaceful departure and a joyous entrance into the paradise of Your Kingdom; through the same, Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever..

Amen.

THE PREFACE

The Lord be with you.



Lift up your hearts.



Let us give thanks unto the Lord our God.



It is truly meet, right, and salutary that we should at all times and in all places give thanks unto You, Holy Lord, Almighty Father, Everlasting God, who on the Tree of the Cross did give salvation unto mankind that, whence death arose, thence Life also might rise again; and that he who by a tree once overcame likewise by a Tree might be overcome, through Jesus Christ, our Lord; through whom with angels and archangels and with all the company of heaven we laud and magnify Your glorious Name, evermore praising You and saying:

THE SANCTUS



KNEEL/STAND

THE PRAYER FOR A WORTHY RECEPTION

Glory be to You, O Lord Jesus Christ, almighty and everlasting Son of the Father, that by the sacrifice of Yourself upon the cross, offered up once for all, You perfected them that are hallowed, and ordain, as a memorial and seal thereof, Your Holy Supper, in which You give us Your body to eat, and Your blood to drink, that being in You, even as You are in us, we may have eternal life, and be raised up at the last day. Most merciful and exalted Redeemer, we humbly confess that we are not worthy of the least of all the mercies, and of all the truth, which You have shown unto us, and that, by reason of our sins, we are too impure and weak worthily to receive Your saving gifts. Hallow us, therefore, we beseech You, in our bodies and souls by Your Holy Spirit, and thus fit and prepare us to come to Your Supper, to the glory of Your grace, and to our own eternal good. And in whatsoever, through weakness, we do fail and come short, in true repentance and sorrow on account of our sins, in living faith and trust in Your merits, and in an earnest purpose to amend our sinful lives, graciously supply and grant, out of the fullness of the merits of Your bitter sufferings and death; to the end that we, who even in this present world desire to enjoy You in the Holy Sacrament, may at last see You, our only comfort and Savior, face to face in Your heavenly kingdom, and dwell with You, and with all Your saints, for ever and ever.

Amen.

THE LORD'S PRAYER

Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver ✠ us from evil.

For Thine is the kingdom and the power and the
glo - ry for - ev - er and ev - er. A - men.

THE WORDS OF CHRIST'S TESTAMENT

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said:

TAKE, EAT, ✠ THIS IS MY BODY, which is given for you. This do in remembrance of Me.

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying, DRINK OF IT, ALL OF YOU; ✠ THIS CUP IS THE NEW TESTAMENT IN MY BLOOD, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.

THE PAX DOMINI

The Peace of the Lord be with you always!

A - men.

THE AGNUS DEI

O Christ, Thou Lamb of God, that tak-est a-way the sin of the
world, have mer-cy up - on us. O Christ, Thou Lamb of God, that
tak-est a-way the sin of the world, have mer-cy up - on us.

O Christ, Thou Lamb of God, that tak-est a-way the sin of the
world, grant us Thy peace. A - men.

SIT

THE DISTRIBUTION

THE HYMN

TLH 313 *O Lord, We Praise Thee*

KNEEL/STAND

THE POST-COMMUNION COLLECTS

Let us pray: Lord, we ask for Your abundant blessing on Your people who, in all fidelity, have relived the memory of the passion and death of Your Son. May they be pardoned and strengthened, may their holy faith receive fresh increase and their eternal redemption be firmly secured through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Amen.

Almighty and merciful God, who has brought about our renewal through the blessed passion and death of Your Christ, preserve in us the work of Your mercy, so that by sharing in this sacrament we may live always in Your service through the same Jesus Christ, Your Son, our Lord.

Amen.

Remember, Lord, Your deeds of mercy, and sanctify Your servants over whom You watch eternally, and for whom Christ Your Son inaugurated this Paschal mystery by the shedding of His blood through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Amen.

SIT

THE HYMN

TLH 143 *O Dearest Jesus, What Law Hast Thou Broken*

(The hymn may be shortened, depending on the time.)

The Eucharist is concluded. You may leave at this time if you must. If you must leave, please depart quietly.

There will be about a two-minute break between Liturgies.

✠ THE ORDER OF VESPERS ✠

AT APPROXIMATELY 2:15PM

THE HYMN

TLH 153 *Stricken, Smitten, and Afflicted*

STAND

THE PSALMODY

PSALM 51

Antiphon

Christ for our sakes became obedient unto death, even the death of the cross.



| Have mer- | cy upon me, O God, according to thy lov- / ingkindness:
according unto the multitude of thy tender mercies blot out / my trans- gressions.

**Wash me thoroughly from mine / iniquity,
and / cleanse me- from my sin.**

For I acknowledge my / transgressions:
and my sin is ev- / er be-fore me.

**Against thee, thee only, have I sinned, and done this e- / vil in thy sight:
that thou mightest be justified when thou speakest, and be clear /
when thou- judgest.**

Behold, I was shapen in / iniquity;
and in sin did my mo- / ther con-ceive me.

Behold, thou desirest truth in / the inward parts:

and in the hidden part thou shalt make me / to know- wisdom.

Purge me with hyssop, and I shall / be clean:
wash me, and I shall be whit- / er than- snow.-

**Make me to hear joy / and gladness;
that the bones which thou hast / broken- may rejoice.**

Hide thy face from / my sins,
and blot out all / mine in-iquities.

**Create in me a / clean heart, O God;
and renew a right spir- / it with-in me.**

Cast me not away from / thy presence;
and take not thy holy / spirit- from me.

**Restore unto me the joy of thy / salvation;
and uphold me with / thy free- spirit.**

Then will I teach transgressors / thy ways;
and sinners shall be con- / verted- unto thee.

**Deliver me from bloodguiltiness, O God, thou God of my / salvation:
and my tongue shall sing aloud / of thy- righteousness.**



O LORD, o- / pen thou my lips;
and my mouth / shall shew- forth thy praise.

**For thou desirest not sacrifice; else would / I give it:
thou delightest not / in burnt- offering.**

The sacrifices of God are a bro- / ken spirit:
a broken and a contrite heart, O God, / thou wilt- not despise.

**Do good in thy good pleasure un- / to Zion:
build thou the walls / of Je-rusalem.**

Then shalt thou be pleased with the sacrifices of righteousness, with burnt
offering and whole / burnt offering:
then shall they offer bullocks up- / on thine- altar.

Antiphon

Christ for our sakes became obedient unto death, even the death of the cross.

SIT

The normal introduction and responses to the readings are omitted on Good Friday

THE FIRST READING

HEBREWS 10:1-25

¹For since the law has but a shadow of the good things to come instead of the true form of these realities, it can never, by the same sacrifices that are continually offered every year, make perfect those who draw near. ²Otherwise, would they not have ceased to be offered, since the worshipers, having once been cleansed, would no longer have any consciousness of sins? ³But in these sacrifices there is a reminder of sins every year. ⁴For it is impossible for the blood of bulls and goats to take away sins.

⁵Consequently, when Christ came into the world, he said,

“Sacrifices and offerings you have not desired, but a body have you prepared for me; ⁶ in burnt offerings and sin offerings you have taken no pleasure. ⁷Then I said, ‘Behold, I have come to do your will, O God, as it is written of me in the scroll of the book.’”

⁸When he said above, “You have neither desired nor taken pleasure in sacrifices and offerings and burnt offerings and sin offerings” (these are offered according to the law), ⁹then he added, “Behold, I have come to do your will.” He does away with the first in order to establish the second. ¹⁰And by that will we have been sanctified through the offering of the body of Jesus Christ once for all.

¹¹And every priest stands daily at his service, offering repeatedly the same sacrifices, which can never take away sins. ¹²But when Christ had offered for all time a single sacrifice for sins, he sat

down at the right hand of God, ¹³ waiting from that time until his enemies should be made a footstool for his feet. ¹⁴ For by a single offering he has perfected for all time those who are being sanctified.

¹⁵ And the Holy Spirit also bears witness to us; for after saying,

¹⁶ “This is the covenant that I will make with them after those days, declares the Lord: I will put my laws on their hearts, and write them on their minds,”

¹⁷ then he adds,

“I will remember their sins and their lawless deeds no more.”

¹⁸ Where there is forgiveness of these, there is no longer any offering for sin.

¹⁹ Therefore, brothers, since we have confidence to enter the holy places by the blood of Jesus, ²⁰ by the new and living way that he opened for us through the curtain, that is, through his flesh, ²¹ and since we have a great priest over the house of God, ²² let us draw near with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. ²³ Let us hold fast the confession of our hope without wavering, for he who promised is faithful. ²⁴ And let us consider how to stir up one another to love and good works, ²⁵ not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day drawing near.

THE HYMN

TLH 178 *We Sing the Praise of Him Who Died*

THE SECOND READING

ISAIAH 52:13-53:12

¹³ Behold, my servant shall act wisely; he shall be high and lifted up, and shall be exalted. ¹⁴ As many were astonished at you— his appearance was so marred, beyond human semblance, and his form beyond that of the children of mankind— ¹⁵ so shall he sprinkle many nations. Kings shall shut their mouths because of him, for that which has not been told them they see, and that which they have not heard they understand.

⁵³ Who has believed what he has heard from us? And to whom has the arm of the LORD been revealed? ² For he grew up before him like a young plant, and like a root out of dry ground; he had no form or majesty that we should look at him, and no beauty that we should desire him. ³ He was despised and rejected by men, a man of sorrows and acquainted with grief; and as one from whom men hide their faces he was despised, and we esteemed him not.

⁴ Surely he has borne our griefs and carried our sorrows; yet we esteemed him stricken, smitten by God, and afflicted. ⁵ But he was pierced for our transgressions; he was crushed for our iniquities; upon him was the chastisement that brought us peace, and with his wounds we are healed. ⁶ All we like sheep have gone astray; we have turned—every one—to his own way; and the LORD has laid on him the iniquity of us all.

⁷ He was oppressed, and he was afflicted, yet he opened not his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he opened not his mouth. ⁸ By

oppression and judgment he was taken away; and as for his generation, who considered that he was cut off out of the land of the living, stricken for the transgression of my people? ⁹ And they made his grave with the wicked and with a rich man in his death, although he had done no violence, and there was no deceit in his mouth.

¹⁰ Yet it was the will of the LORD to crush him; he has put him to grief; when his soul makes an offering for guilt, he shall see his offspring; he shall prolong his days; the will of the LORD shall prosper in his hand. ¹¹ Out of the anguish of his soul he shall see and be satisfied; by his knowledge shall the righteous one, my servant, make many to be accounted righteous, and he shall bear their iniquities. ¹² Therefore I will divide him a portion with the many, and he shall divide the spoil with the strong, because he poured out his soul to death and was numbered with the transgressors; yet he bore the sin of many, and makes intercession for the transgressors.

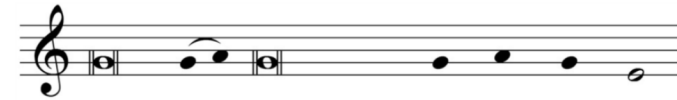
THE HYMN

TLH 167 *O Darkest Woe*

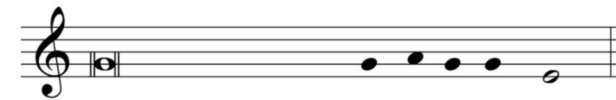
THE SERMON

STAND

THE VERSICLE



Christ was wounded for our trans-gres-sions:



He was bruised for our in-i-qui-ties.

Antiphon:



When Jesus therefore had received the vin-e-gar, He said, “It is fin-ish-ed,”

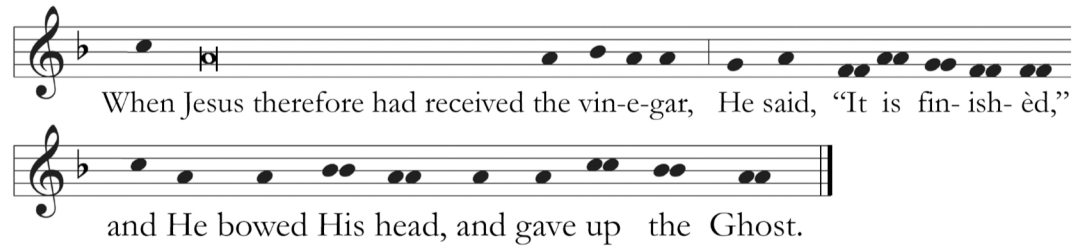


and He bowed His head, and gave up the Ghost.

THE CANTICLE

LSB 934 *My Soul Now Magnifies the Lord*
(a versification of *The Magnificat*)

Antiphon:



When Jesus therefore had received the vin-e-gar, He said, “It is fin- ish- èd,”
and He bowed His head, and gave up the Ghost.

KNEEL/STAND

THE GREAT LITANY

See Insert

SIT

THE HYMN

TLH 180-184 *Jesus, in Thy Dying Woes; Jesus, Pitying the Sighs; etc.*

KNEEL/STAND

THE COLLECTS

Almighty and Everlasting God, who has willed that Your Son should bear for us the pains of the cross that You might remove from us the power of the Adversary: help us so to remember and give thanks for our Lord’s Passion, that we may obtain remission of sins and redemption from everlasting death; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, ever one God, world without end.

Amen.

Merciful Father, give us grace that we may never presume to sin; but if at any time we offend Your divine majesty, may we truly repent and lament our offense and by a lively faith obtain remission of all our sins, solely through the merits of Your Son, our Savior, Jesus Christ.

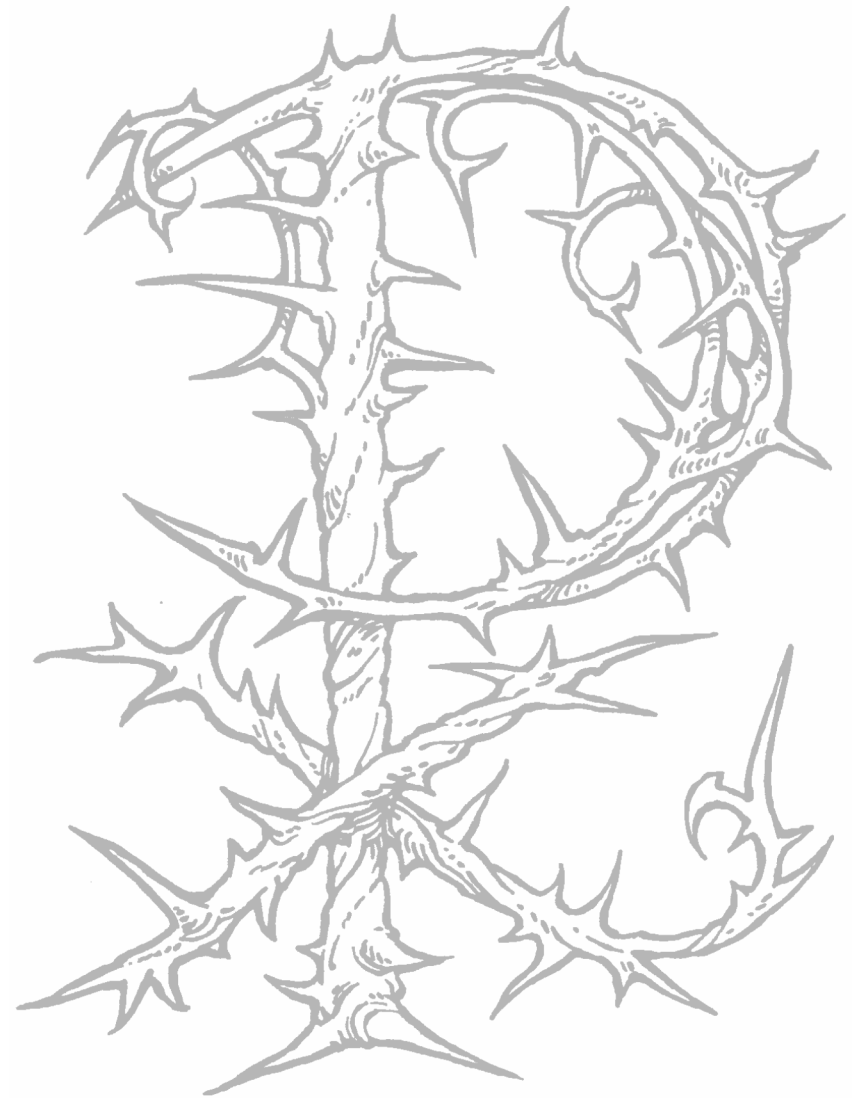
Amen.

O God, from whom all holy desires, all good counsels, and all just works proceed, give unto Your servants that peace which the world cannot give, that our hearts may be set to obey Your commandments, and also that by You, we, being defended from the fear of our enemies, may pass our time in rest and quietness; through the merits of Jesus Christ, our Savior, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Amen.

There is no Benediction on Good Friday.

Please depart in silence.



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