



**On you was I cast | from my birth,*
and from my mother's womb you have | been my God.**

Be not far from me, for trouble | is near,*
and there is | none to help.

**Many bulls en- | compass me;*
strong bulls of Bashan sur- | round me;**

they open wide their | mouths at me,*
like a ravening and roaring | lion.

**I am poured out like water,
and all my bones are | out of joint;***

my heart is like wax;
it is melted with- | in my breast;

**my strength is dried up like a potsherd,
and my tongue sticks | to my jaws;***
you lay me in the | dust of death.

For dogs en- | compass me;*
a company of evildoers encircles me; they have
pierced my | hands and feet—

**I can count | all my bones—*
they stare and gloat | over me;**

they divide my garments a- | mong them,*
and for my clothing they | cast lots.

But you, O Lord, do not be | far off!*

O you my help, come quickly | to my aid!

Deliver my soul | from the sword,*
my precious life from the power | of the dog!

Save me from the mouth of the | lion!*

You have rescued me from the horns of the wild | oxen!

I will tell of your name to my | brothers;*
in the midst of the congregation I will | praise you:

**You who fear the Lord, praise him! All you offspring of
Jacob, glo- | rify him,*
and stand in awe of him, all you offspring of | Israel!**



For he has not despised or abhorred the affliction of the
afflicted, and he has not hidden his | face from him,*
but has heard, when he | cried to him.

**From you comes my praise in the great congre- | gation;*
my vows I will perform before those who | fear him.**

The afflicted shall eat and be satisfied;
those who seek him shall | praise the Lord!*

May your hearts live for- | ever!

**All the ends of the earth shall remember
and turn | to the Lord,***

and all the families of the nations
shall worship be- | fore you.

**For kingship belongs | to the Lord,*
and he rules over the | nations.**

All the prosperous of the earth eat and | worship;*
before him shall bow all who go down to the dust,
even the one who could not keep him- | self alive.

**Posterity shall | serve him;*
it shall be told of the Lord to the coming gener- | ation;**

they shall come and proclaim his righteousness to a
people | yet unborn,*
that he has | done it.

A candle is extinguished.

THE HYMN LSB 434, vs. 1 *Lamb of God, Pure and Holy*

THE PSALMODY PSALM 2



Why do the | nations rage*
and the peoples | plot in vain?

**The kings of the earth set themselves,
and the rulers take counsel to- | gether,*
against the Lord and against his anointed, | saying,**

THE HYMN

LSB 434, vs. 3 *Lamb of God, Pure and Holy*

THE PSALMODY

PSALM 51



Have mercy on me, O God, according to your | steadfast love;*
 according to your abundant mercy blot out
 my trans- | gressions.

**Wash me thoroughly from my in- | iquity,*
 and cleanse me | from my sin!**

For I know my trans- | gressions,*
 and my sin is ever be- | fore me.

**Against you, you only, have I sinned and done what is
 evil | in your sight,*
 so that you may be justified in your words
 and blameless in your | judgment.**

Behold, I was brought forth in in- | iquity,*
 and in sin did my mother con- | ceive me.

**Behold, you delight in truth in the inward | being,*
 and you teach me wisdom in the | secret heart.**

Purge me with hyssop, and I | shall be clean;*
 wash me, and I shall be whit- | er than snow.

**Let me hear joy and | gladness;*
 let the bones that you have bro- | ken rejoice.**

Hide your face | from my sins,*
 and blot out all my in- | iquities.

**Create in me a clean heart, | O God,*
 and renew a right spirit with- | in me.**

Cast me not away from your | presence,*
 and take not your Holy Spirit | from me.

**Restore to me the joy of your sal- | vation,*
 and uphold me with a willing | spirit.**

Then I will teach transgressors | your ways,*
 and sinners will re- | turn to you.

**Deliver me from bloodguiltiness, O God,
 O God of my sal- | vation,*
 and my tongue will sing aloud of your | righteousness.**



O Lord, open | my lips,*
 and my mouth will de- | clare your praise.

**For you will not delight in sacrifice, or I would | give it;*
 you will not be pleased with a burnt | offering.**

The sacrifices of God are a broken | spirit;*
 a broken and contrite heart, O God, you will | not despise.

**Do good to Zion in your good | pleasure;*
 build up the walls of Je- | rusalem;**

then will you delight in right sacrifices,
 in burnt offerings and whole burnt | offerings;*
 then bulls will be offered on your | altar.

A candle is extinguished.

THE HYMN

LSB 450:1-4 *O Sacred Head,**Now Wounded*

THE PASSION OF OUR LORD

ST. JOHN 19:1-16A

✠ Pilate took Jesus and flogged him. ² And the soldiers twisted together a crown of thorns and put it on his head and arrayed him in a purple robe. ³ They came up to him, saying, “Hail, King of the Jews!” and struck him with their hands. ⁴ Pilate went out again and said to them, “See, I am bringing him out to you that you may know that I find no guilt in him.” ⁵ So Jesus came out, wearing the crown of thorns and the purple robe. Pilate said to them, “Behold the man!” ⁶ When the chief priests and the officers saw him, they cried out, “Crucify him, crucify him!” Pilate said to them, “Take him yourselves and crucify him, for I find no guilt in him.” ⁷ The Jews answered him, “We have a law, and according to that law he ought to die because he has made himself the Son of God.” ⁸ When Pilate heard this statement, he was even more afraid. ⁹ He entered his headquarters again and said to Jesus, “Where are you from?” But Jesus gave him no answer. ¹⁰ So Pilate said to him, “You will not speak to me? Do you not know that I have authority to release you and authority to crucify you?” ¹¹ Jesus answered him, “You would have no

authority over me at all unless it had been given you from above. Therefore he who delivered me over to you has the greater sin.”

¹²From then on Pilate sought to release him, but the Jews cried out, “If you release this man, you are not Caesar’s friend. Everyone who makes himself a king opposes Caesar.” ¹³So when Pilate heard these words, he brought Jesus out and sat down on the judgment seat at a place called The Stone Pavement, and in Aramaic Gabbatha. ¹⁴Now it was the day of Preparation of the Passover. It was about the sixth hour. He said to the Jews, “Behold your King!” ¹⁵They cried out, “Away with him, away with him, crucify him!” Pilate said to them, “Shall I crucify your King?” The chief priests answered, “We have no king but Caesar.” ¹⁶So he delivered him over to them to be crucified.

A candle is extinguished.

THE HYMN

LSB 450:5-7 *O Sacred Head, Now Wounded*

STAND

THE PASSION OF OUR LORD

ST. JOHN 19:16B-42

So they took Jesus, ¹⁷and he went out, bearing his own cross, to the place called The Place of a Skull, which in Aramaic is called Golgotha. ¹⁸There they crucified him, and with him two others, one on either side, and Jesus between them. ¹⁹Pilate also wrote an inscription and put it on the cross. It read, “Jesus of Nazareth, the King of the Jews.” ²⁰Many of the Jews read this inscription, for the place where Jesus was crucified was near the city, and it was written in Aramaic, in Latin, and in Greek. ²¹So the chief priests of the Jews said to Pilate, “Do not write, ‘The King of the Jews,’ but rather, ‘This man said, I am King of the Jews.’” ²²Pilate answered, “What I have written I have written.”

²³When the soldiers had crucified Jesus, they took his garments and divided them into four parts, one part for each soldier; also his tunic. But the tunic was seamless, woven in one piece from top to bottom, ²⁴so they said to one another, “Let us not tear it, but cast lots for it to see whose it shall be.” This was to fulfill the Scripture which says, “They divided my garments among them, and for my clothing they cast lots.”

So the soldiers did these things, ²⁵but standing by the cross of Jesus were his mother and his mother’s sister, Mary the wife of Clopas, and Mary Magdalene. ²⁶When Jesus saw his mother and the disciple whom he loved standing nearby, he said to his mother, “Woman, behold, your son!” ²⁷Then he said to the disciple, “Behold, your mother!” And from that hour the disciple took her to his own home.

²⁸After this, Jesus, knowing that all was now finished, said (to fulfill the Scripture), “I thirst.” ²⁹A jar full of sour wine stood there, so they put a sponge full of the sour wine on a hyssop branch and held it to his mouth. ³⁰When Jesus had received the sour wine, he said, “It is finished,” and he bowed his head and gave up his spirit.

Pause for silence and meditation.

The bell is tolled 33 times for the years of Our Lord’s humiliation.

³¹Since it was the day of Preparation, and so that the bodies would not remain on the cross on the Sabbath (for that Sabbath was a high day), the Jews asked Pilate that their legs might be broken and that they might be taken away. ³²So the soldiers came and broke the legs of the first, and of the other who had been crucified with him. ³³But when they came to Jesus and saw that he was already dead, they did not break his legs. ³⁴But one of the soldiers pierced his side with a spear, and at once there came out blood and water. ³⁵He who saw it has borne witness—his testimony is true, and he knows that he is telling the truth—that you also may believe. ³⁶For these things took place that the Scripture might be fulfilled: “Not one of his bones will be broken.” ³⁷And again another Scripture says, “They will look on him whom they have pierced.”

³⁸After these things Joseph of Arimathea, who was a disciple of Jesus, but secretly for fear of the Jews, asked Pilate that he might take away the body of Jesus, and Pilate gave him permission. So he came and took away his body. ³⁹Nicodemus also, who earlier had come to Jesus by night, came bringing a mixture of myrrh

and aloes, about seventy-five pounds in weight. ⁴⁰ So they took the body of Jesus and bound it in linen cloths with the spices, as is the burial custom of the Jews. ⁴¹ Now in the place where he was crucified there was a garden, and in the garden a new tomb in which no one had yet been laid. ⁴² So because of the Jewish day of Preparation, since the tomb was close at hand, they laid Jesus there.

O Lord have mercy upon us.

Thanks be to God.

A candle is extinguished.

THE RESPONSORY

We have an advocate with the Father; Jesus is the propitiation for our sins. **He was delivered up to death; He was delivered for the sins of the people.**

Blessed is he whose transgression is forgiven and whose sin is put away. **He was delivered up to death; He was delivered for the sins of the people.**

We have an advocate with the Father; Jesus is the propitiation for our sins. **He was delivered up to death; He was delivered for the sins of the people.**

SIT

THE OFFICE HYMN

LSB 448 *O Darkest Woe*

THE SERMON

THE CANTICLE

LSB 447 *Jesus, in Your Dying Woes*

STAND

THE PRAYERS

Lord, have mercy. **Lord, have mercy.**

Christ, have mercy. **Christ, have mercy.**

Lord, have mercy. **Lord, have mercy.**

**Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;**

**give us this day our daily bread;
and forgive us our trespasses as we forgive those
who trespass against us;
and lead us not into temptation,
but ✠ deliver us from evil.**

**For Thine is the kingdom and the power
and the glory forever and ever. Amen**

The Lord be with you.

And with thy spirit.

Let us pray. Almighty God, graciously behold this Your family for whom our Lord Jesus Christ was willing to be betrayed and delivered into the hands of sinful men to suffer death upon the cross; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Amen.

Almighty and everlasting God, You willed that Your Son should bear for us the pains of the cross and so remove from us the power of the adversary. Help us so to remember and give thanks for our Lord's passion that we may receive forgiveness of sin and redemption from everlasting death; through Jesus Christ our Lord.

Amen.

*The final candle is extinguished. The congregation leaves **in silence** with minimal light. Offerings may be left at the door as you leave.*

The video of this recorded service can be found on the Abiding Savior YouTube Channel at: <https://bit.ly/2RbJZZq>

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