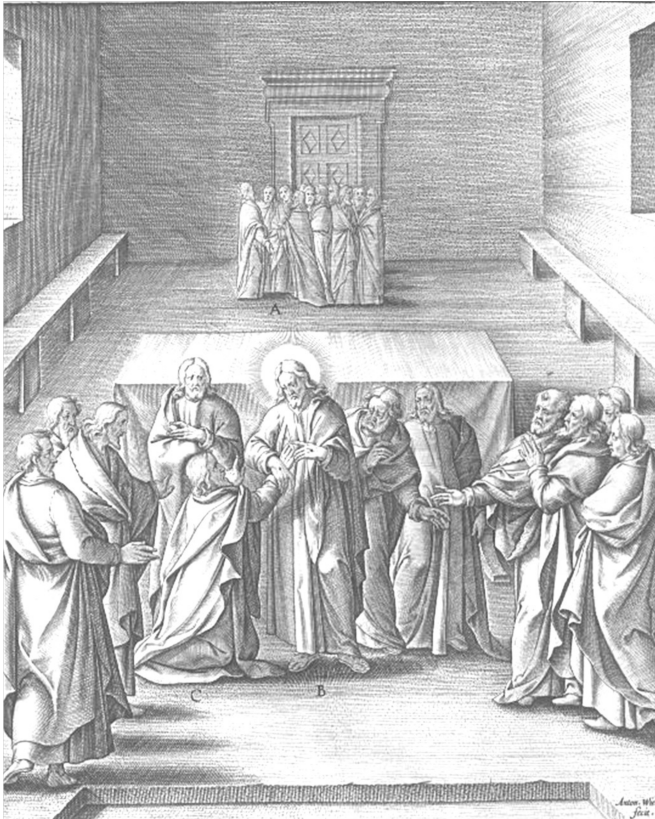


# QUASIMODO GENITI

## THE OCTAVE OF EASTER

Sunday 19 April 2020 A✠D



MOUNT OLIVE  
EVANGELICAL  
LUTHERAN CHURCH

THE LUTHERAN CHURCH—MISSOURI SYNOD

2392 Noble Road ✠ Cleveland Heights, Ohio 44121 ✠ (216) 381-2873

[www.mountlivelutheran.church](http://www.mountlivelutheran.church) ✠ [facebook.com/mountlivelcms](https://facebook.com/mountlivelcms)

The Reverend Jonathan C. McCall, Pastor

Gayle Godek, Organist ✠ Asher McCall, Acolyte

### SCHEDULE

Sundays: 9:00am—Bible Study  
10:30am—Divine Service

Wednesdays: 10:00am—Private Confession and Absolution  
10:30am—Matins



**Mount Olive Evangelical Lutheran Church** is a congregation of the English District of The Lutheran Church—Missouri Synod. We are committed to the Gospel of Jesus Christ fully presented in the Holy Scriptures, rightly explained in the Lutheran Confessions, and reverently proclaimed in the Divine Service.

**Visitors, welcome!** We follow a traditional Lutheran order of service, which is based on Holy Scripture and historical practice. The order of service in this bulletin is taken from *The Lutheran Hymnal* (TLH) page 15/*Lutheran Service Book* (LSB) Divine Service Setting III. Please feel free to ask any member of the congregation for help if this is new to you.

**This morning we will celebrate Holy Communion.** Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, we ask that any who have not received Holy Communion from Pastor McCall and desire to receive the Sacrament to first speak with the pastor. Those not communing with us today are welcome to come to the altar during The Distribution to receive a blessing, crossing the arms over the chest once knelt to indicate such a desire.

**Using the bulletin.** Parts spoken by the Pastor are printed in regular type font. (ex. In the name of...). Parts spoken by the congregation are in bold type font. (ex. **O Almighty God...**). All parts accompanying printed music are sung by the congregation.

Individuals needing pastoral care including private confession and absolution can contact **Pastor Jonathan McCall at (216) 618-1811 or [rev.mccall@pm.me](mailto:rev.mccall@pm.me)**

# ✠ THE DIVINE SERVICE ✠

10:30am

## PRELUDE

*The bell tolls three times to signify the beginning of service in reverence of the Holy Trinity. After the tolls, the Processional Hymn will begin.*

*STAND at the beginning of the first sung stanza of the hymn and face the Procession.*

**THE PROCESSIONAL HYMN** TLH 202 *Welcome, Happy Morning!*

## ✠ THE PREPARATION ✠

In the name of the Father and of the ✠ Son and of the Holy Spirit.

**Amen.** ST. MATTHEW 28:19B; [18:20]

Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God, our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness. [HEBREWS 10:22]

Our help is in the name of the Lord, PSALM 124:8  
**who made heaven and earth.**

I said, I will confess my transgressions unto the LORD, PSALM 32:5  
**and Thou forgavest the iniquity of my sin.**

*Silence for reflection on God's Word and for self-examination. The pastor will resume...*

**O Almighty God, merciful Father, I, a poor, miserable sinner, confess unto Thee all my sins and iniquities with which I have ever offended Thee and justly deserved Thy temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray Thee of Thy boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Thy beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit. [ST. JOHN 20:19-23]

**Amen.**



# ✠ THE SERVICE OF THE WORD ✠

## THE INTROIT

1 PETER 2:2A; PSALM 81:1, 7, 10, 16B



| Like new- | born infants, Alle- / luia,  
long for the pure spiritual milk [of the Word.] / Alleluia.

**Sing aloud to / God our strength;  
shout for joy to the / God of Jacob!**

In distress you called, and I de- / livered you;  
I answered you in the secret / place of thunder.

**I am the / LORD your God,  
who brought you up out of the / land of Egypt.**

Open your mouth wide, and I will / fill it;  
and with honey from the rock I would / satisfy you.

**Glory be to the Father and / to the Son  
and to the / Holy Spirit;  
as it was in the be- / ginning,  
is now and will be for- / ever. Amen.**

| Like new- | born infants, Alle- / luia,  
long for the pure spiritual milk [of the Word.] / Alleluia.

**Sing aloud to / God our strength;  
shout for joy to the / God of Jacob!**

## THE KYRIE

ST. MARK 10:47



Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

## THE GLORIA IN EXCELSIS

ST. LUKE 2:14; JOHN 1:29



Glory be to God on high and on earth peace, good - will toward

men. We praise Thee, we bless Thee, we wor - ship Thee,  
 we glorify Thee, we give thanks to Thee, for Thy great glory.  
 O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.  
 O Lord, the only begotten Son, Je - sus Christ;  
 O Lord God, Lamb of God, Son of the Father,  
 that takest away the sin of the world, have mercy up-on us.  
 Thou that takest away the sin of the world, re-ceive our prayer.  
 Thou that sittest at the right hand of God the Father, have mercy up-  
 on us. For Thou only art holy; Thou on - ly art the Lord.  
 Thou only, O ☩ Christ, with the Ho - ly Ghost,

art most high in the glory of God the Father. A - men.

**THE SALUTATION**

2 TIMOTHY 4:22

The Lord be with you.

And with thy spir - it.

**THE COLLECT OF THE DAY**

Let us pray. Almighty God, grant that we who have celebrated the Lord's resurrection may by Your grace confess in our life and conversation that Jesus is Lord and God; through the same Jesus Christ, Your Son, who lives and reigns with You and the Holy Spirit, one God, now and forever.

A - men.

*SIT*

**THE OLD TESTAMENT**

EZEKIEL 37:1-14

*In those days, the prophet Ezekiel said:* <sup>1</sup>The hand of the LORD was upon me, and he brought me out in the Spirit of the LORD and set me down in the middle of the valley; it was full of bones. <sup>2</sup>And he led me around among them, and behold, there were very many on the surface of the valley, and behold, they were very dry. <sup>3</sup>And he said to me, "Son of man, can these bones live?" And I answered, "O Lord GOD, you know." <sup>4</sup>Then he said to me, "Prophecy over these bones, and say to them, O dry bones, hear the word of the LORD. <sup>5</sup>Thus says the Lord GOD to these bones: Behold, I will cause breath to enter you, and you shall live. <sup>6</sup>And I will lay sinews upon you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live, and you shall know that I am the LORD."

<sup>7</sup>So I prophesied as I was commanded. And as I prophesied, there was a sound, and behold, a rattling, and the bones came together, bone to its bone. <sup>8</sup>And I looked, and behold, there were sinews on them, and flesh had come upon them, and skin had covered them. But there was no breath in them. <sup>9</sup>Then he said to me, "Prophecy to the breath; prophesy, son of man, and say to the breath, Thus says the Lord GOD: Come from the four winds,

O breath, and breathe on these slain, that they may live.”<sup>10</sup> So I prophesied as he commanded me, and the breath came into them, and they lived and stood on their feet, an exceedingly great army.

<sup>11</sup>Then he said to me, “Son of man, these bones are the whole house of Israel. Behold, they say, ‘Our bones are dried up, and our hope is lost; we are indeed cut off.’<sup>12</sup> Therefore prophesy, and say to them, Thus says the Lord GOD: Behold, I will open your graves and raise you from your graves, O my people. And I will bring you into the land of Israel.<sup>13</sup> And you shall know that I am the LORD, when I open your graves, and raise you from your graves, O my people.<sup>14</sup> And I will put my Spirit within you, and you shall live, and I will place you in your own land. Then you shall know that I am the LORD; I have spoken, and I will do it, declares the LORD.”

The Word of the Lord.

**Thanks be to God.**

**THE GRADUAL AND ALLELUIA** ST. MATTHEW 28:7B; JOHN 20:26A, C



Alle- / luia!

- / Alleluia!

**He has risen / from the dead,**

**and behold, he is going be- / fore you to Galilee.**

Eight days later Jesus came and stood among them and said, “Peace be with you.” / Alleluia!

**THE EPISTLE**

I JOHN 5:4-10

*Dearly beloved:* <sup>4</sup>For everyone who has been born of God overcomes the world. And this is the victory that has overcome the world—our faith.

<sup>5</sup>Who is it that overcomes the world except the one who believes that Jesus is the Son of God?

<sup>6</sup>This is he who came by water and blood—Jesus Christ; not by the water only but by the water and the blood. And the Spirit is the one who testifies, because the Spirit is the truth. <sup>7</sup>For there are three that testify: <sup>8</sup>the Spirit and the water and the blood; and these three agree. <sup>9</sup>If we receive the testimony of men, the testimony of God is greater, for this is the testimony of God that he has borne concerning his Son. <sup>10</sup>Whoever believes in the Son of God has the testimony in himself. Whoever does not believe God has made him a liar, because he has not believed in the testimony that God has borne concerning his Son.

The Word of the Lord.

**Thanks be to God.**

STAND

**THE SEQUENCE HYMN**

LSB 459 *Christ Is Arisen*

**THE HOLY GOSPEL**

ST. JOHN 20:19-31

The Holy Gospel according to St. John, the twentieth chapter.



Glo - ry be to Thee, O Lord.

✠ *At that time,* <sup>19</sup>On the evening of that day, the first day of the week, the doors being locked where the disciples were for fear of the Jews, Jesus came and stood among them and said to them, “Peace be with you.” <sup>20</sup>When he had said this, he showed them his hands and his side. Then the disciples were glad when they saw the Lord. <sup>21</sup>Jesus said to them again, “Peace be with you. As the Father has sent me, even so I am sending you.” <sup>22</sup>And when he had said this, he breathed on them and said to them, “Receive the Holy Spirit. <sup>23</sup>If you forgive the sins of any, they are forgiven them; if you withhold forgiveness from any, it is withheld.”

<sup>24</sup>Now Thomas, one of the twelve, called the Twin, was not with them when Jesus came. <sup>25</sup>So the other disciples told him, “We have seen the Lord.” But he said to them, “Unless I see in his hands the mark of the nails, and place my finger into the mark of the nails, and place my hand into his side, I will never believe.”

<sup>26</sup>Eight days later, his disciples were inside again, and Thomas was with them. Although the doors were locked, Jesus came and stood among them and said, “Peace be with you.” <sup>27</sup>Then he said to Thomas, “Put your finger here, and see my hands; and put out your hand, and place it in my side. Do not disbelieve, but believe.” <sup>28</sup>Thomas answered him, “My Lord and my God!” <sup>29</sup>Jesus said to him, “Have you believed because you have seen me? Blessed are those who have not seen and yet have believed.”

<sup>30</sup>Now Jesus did many other signs in the presence of the disciples, which are not written in this book; <sup>31</sup>but these are written so that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in his name.

The Gospel of the Lord.



Praise be to Thee, O Christ.

### THE NICENE CREED

I believe in one God, the Father Almighty, Maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, Very God of Very God, Begotten, not made, Being of one substance with the Father, By whom all things were made; Who for us men and for our salvation came down from heaven *And was incarnate by the Holy Ghost of the Virgin Mary And was made man*; And was crucified also for us under Pontius Pilate. He suffered and was buried; And the third day He rose again according to the Scriptures; And ascended into heaven And sitteth on the right hand of the Father; And He shall come again with glory to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord and Giver of Life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshiped and glorified, Who spake by the Prophets. And I believe one holy Christian and Apostolic Church. I acknowledge one Baptism for the remission of sins, And I look for the resurrection of the dead, And the ☩ life of the world to come. Amen.

*SIT*

### THE CHIEF HYMN

TLH 208 *Ye Sons and Daughters of the King*

### THE SERMON

*STAND*

### THE OFFERTORY

PSALM 51:10-12



Cre - ate in me a clean heart, O God, and re -



new a right spir - it with - in me. Cast me not a -



way from Thy pres - ence, and take not Thy Ho - ly Spir - it



from me. Re - store un - to me the joy of Thy sal - va -



tion, and up - hold me with Thy free spir - it. A - men.

*Before or After the service, you may place your offering in the plate available next to the classroom door or main nave entrance under the balcony*

### ANNOUNCEMENTS

#### THE PRAYER OF THE CHURCH

[1 TIMOTHY 2:1-4]

*After each bid:* Let us pray to the Lord.

**Lord, have mercy.**

*At the conclusion:* O Lord, heavenly Father, we here remember the sufferings and death of Your dear Son, Jesus Christ, for our salvation. Praising His victorious resurrection from the dead, we draw strength from His ascension before You, where He ever stands for us as our own high priest. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the Marriage Feast of the Lamb in His Kingdom, which has no end. Graciously receive our prayers, deliver and preserve us, for to You alone we give all glory, honor, and worship, Father, Son, and Holy Spirit, one God, now and forever.

**Amen.**

*SIT*

### THE HYMN

LSB 458 *Christ Jesus Lay in Death's Strong Bands*

*STAND*

# THE SERVICE OF ✠ THE SACRAMENT OF THE ALTAR ✠

## THE PREFACE

The Lord be with you.

2 TIMOTHY 4:22



And with thy spir - it.

Lift up your hearts.

[COLOSSIANS 3:1]



We lift them up un - to the Lord.

Let us give thanks unto the LORD our God.

[PSALM 136]



It is meet and right so to do.

It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world. By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## THE SANCTUS

ISAIAH 6:3; ST. MATTHEW 21:9



Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. ✠ Bless - ed is He,



bless - ed is He, bless - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

## THE LORD'S PRAYER

ST. MATTHEW 6:9-13

Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver ✠ us from evil.



For Thine is the kingdom and the power and the



glo - ry for - ev - er and ev - er. A - men.

## THE WORDS OF CHRIST'S TESTAMENT

ST. MATTHEW 26:26-28; ST. MARK 14:22-24; ST. LUKE 22:19-20; 1 CORINTHIANS 11:23-25

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: TAKE, EAT, ✠ THIS IS MY BODY, which is given for you. This do in remembrance of Me.





In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying, DRINK OF IT, ALL OF YOU;  
✠ THIS CUP IS THE NEW TESTAMENT IN MY BLOOD, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.

**THE PAX DOMINI**

ST. JOHN 20:19

The ✠ peace of the Lord be with you always.

A - men.

**THE AGNUS DEI**

ST. JOHN 1:29

O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up - on us. O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up - on us. O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, grant us Thy peace. A - men.

*SIT*

**THE DISTRIBUTION**

**THE HYMN**

LSB 461 *I Know that My Redeemer Lives*

*STAND*

**THE NUNC DIMITTIS**

ST. LUKE 2:29-32

Lord, now lett-est Thou Thy servant de - part in peace ac-cord-ing to Thy word, for mine eyes have seen Thy salvation, which Thou hast pre - pared be - fore the face of all people, a light to light - en the Gen - tiles and the glo - ry of Thy peo-ple Is - ra - el. Glo - ry be to the Father and to the Son and to the Ho-ly Ghost; as it was in the begin-ning, is now, and ev - er shall be, world without end. A - men.

**THE THANKSGIVING**

PSALM 107:1

Oh, give thanks unto the LORD for He is good.

and His mercy endureth for - ev - er.

Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift; and we beseech You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



A - men.

**THE SALUTATION**

2 TIMOTHY 4: 22

The Lord be with you.



And with thy spir - it.

**THE BENEDICAMUS**

[PSALM 103:1]

Bless we the LORD.



Thanks be to God.

**THE BENEDICTION**

NUMBERS 6:24-26

The LORD bless you and keep you.

The LORD make His face shine upon you and be gracious unto you.

The LORD lift up His countenance upon you and ☩ give you peace.



A-men, a-men, a - men.

**THE RETIRING PROCESSION WITH POSTLUDE**

Once the Retiring Procession reaches the narthex, you may depart in ☩ peace.



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