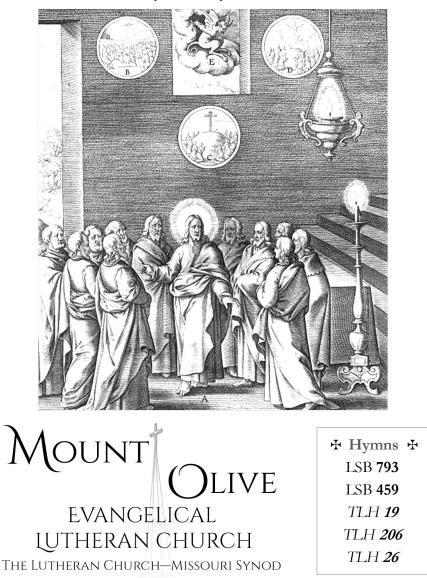
# CANTATE The Fourth Sunday After Easter

Sunday 10 May A+D 2020



2392 Noble Road ✤ Cleveland Heights, Ohio 44121 ♣ (216) 381-2873 www.mountolivelutheran.church ✤ facebook.com/mountolivelcms The Reverend Jonathan C. McCall, Pastor Gayle Godek, Organist ♣ Asher McCall, Acolyte

# **SCHEDULE**

Sundays: 9:00am—Bible

9:00am—Bible Study 10:30am—Divine Service

Wednesdays: 10:00am—Private Confession and Absolution 10:30am—Matins



**Mount Olive Evangelical Lutheran Church** is a congregation of the English District of The Lutheran Church—Missouri Synod. We are committed to the Gospel of Jesus Christ fully presented in the Holy Scriptures, rightly explained in the Lutheran Confessions, and reverently proclaimed in the Divine Service.

**Visitors, welcome!** We follow a traditional Lutheran order of service, which is based on Holy Scripture and historical practice. The order of service in this bulletin is taken from *The Lutheran Hymnal* (TLH) page 15/ *Lutheran Service Book* (LSB) Divine Service Setting III. Please feel free to ask any member of the congregation for help if this is new to you.

This morning we will celebrate Holy Communion. Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, we ask that any who have not received Holy Communion from Pastor McCall and desire to receive the Sacrament to first speak with the pastor. Those not communing with us today are welcome to come to the altar during The Distribution to receive a blessing, crossing the arms over the chest once knelt to indicate such a desire.

Using the bulletin. Parts spoken by the Pastor are printed in regular type font. (ex. In the name of...). Parts spoken by the congregation are in bold type font. (ex. O Almighty God...). All parts accompanying printed music are sung by the congregation.

Individuals needing pastoral care including private confession and absolution can contact Pastor Jonathan McCall at (216) 618-1811 or rev.mccall@pm.me

# **\* THE DIVINE SERVICE \***

#### 10:30am

#### PRELUDE

The bell tolls three times to signify the beginning of service in reverence of the Holy Trinity. After the tolls, the Processional Hymn will begin.

STAND at the beginning of the first sung stanza of the hymn and face the Procession.

**THE PROCESSIONAL HYMN** LSB **793** Praise, My Soul, the King of Heaven

# $\bigstar$ The Preparation $\bigstar$

In the name of the Father and of the \ Son and of the Holy Spirit. Amen. St. MATTHEW 28:19B; [18:20]

Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God, our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness. [HEBREWS 10:22]

Our help is in the name of the Lord,								Psalm		
	who	o mac	le heave	n and ea	rth.					
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I said, I will confess my transgressions unto the LORD, PSALM 32:5 and Thou forgavest the iniquity of my sin.

Silence for reflection on God's Word and for self-examination. The pastor will resume...

O Almighty God, merciful Father, I, a poor, miserable sinner, confess unto Thee all my sins and iniquities with which I have ever offended Thee and justly deserved Thy temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray Thee of Thy boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Thy beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the H Son and of the Holy Spirit. [ST. JOHN 20:19–23]

Amen.



# + The Service of the Word +

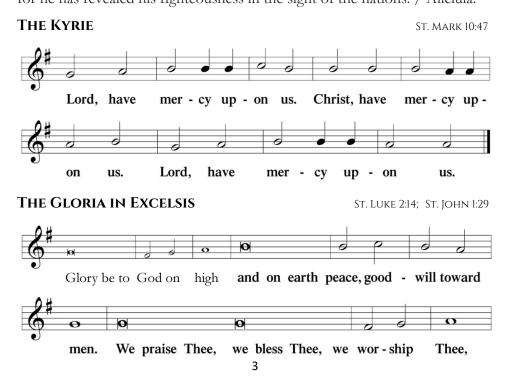
#### THE INTROIT

PSALM 98:1A, 2B; PSALM 98:1B, 3-4



|Sing to| the LORD a new song, Alle- / luia,
for he has revealed his righteousness in the sight of the nations. / Alleluia.
His right hand and his / holy arm
have worked sal- / vation for him.
He has remembered his steadfast love and faithfulness to
the house of / Israel.
All the ends of the earth have seen the sal- / vation of our God.
Make a joyful noise to the Lord, / all the earth;
break forth into joyous song / and sing praises!
Glory be to the Father and / to the Son
and to the / Holy Spirit;
as it was in the be- / ginning,
is now and will be for- / ever. Amen.
[Sing to] the LORD a new song, Alle- / luia,

for he has revealed his righteousness in the sight of the nations. / Alleluia.





THE SALUTATION

2 TIMOTHY 4:22

ISAIAH 12:1-6

The Lord be with you.



#### THE COLLECT OF THE DAY

Let us pray. O God, You make the minds of Your faithful to be of one will. Grant that we may love what You have commanded and desire what You promise, that among the many changes of this world our hearts may be fixed where true joys are found; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



SIT

#### THE OLD TESTAMENT

The prophet Isaiah said:

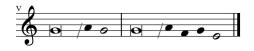
<sup>1</sup>You will say in that day: "I will give thanks to you, O LORD, for though you were angry with me, your anger turned away, that you might comfort me. <sup>2</sup> "Behold, God is my salvation; I will trust, and will not be afraid; for the LORD GOD is my strength and my song, and he has become my salvation." <sup>3</sup>With joy you will draw water from the wells of salvation. <sup>4</sup>And you will say in that day: "Give thanks to the LORD, call upon his name, make known his deeds among the peoples, proclaim that his name is exalted. <sup>5</sup> "Sing praises to the LORD, for he has done gloriously; let this be made known in all the earth. <sup>6</sup> Shout, and sing for joy, O inhabitant of Zion,

for great in your midst is the Holy One of Israel."

## The Word of the Lord. Thanks be to God.

### THE GRADUAL AND ALLELUIA

PSALM 118:16, ROMANS 6:9



Alle- / luia! - / Alleluia!

> The right hand of the / LORD <u>exalts</u>: the right hand of the LORD does valiantly. / Alleluia!

We know that Christ being raised from the dead will never / die <u>again</u>; death no longer has dominion over him./ Alleluia!

# THE EPISTLE

JAMES 1:16-21

<sup>16</sup>Do not be deceived, my beloved brothers. <sup>17</sup>Every good gift and every perfect gift is from above, coming down from the Father of lights, with whom there is no variation or shadow due to change. <sup>18</sup>Of his own will he brought us forth by the word of truth, that we should be a kind of firstfruits of his creatures.

<sup>19</sup> Know this, my beloved brothers: let every person be quick to hear, slow to speak, slow to anger; <sup>20</sup> for the anger of man does not produce the righteousness of God. <sup>21</sup> Therefore put away all filthiness and rampant wickedness and receive with meekness the implanted word, which is able to save your souls.

The Word of the Lord. Thanks be to God.

STAND

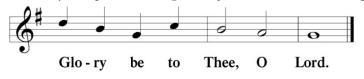
# THE SEQUENCE HYMN

LSB 459 Christ Is Arisen

# THE HOLY GOSPEL

St. John 16:5-15

The Holy Gospel according to St. John, the sixteenth chapter.



<sup>12</sup> "I still have many things to say to you, but you cannot bear them now. <sup>13</sup> When the Spirit of truth comes, he will guide you into all the truth, for he will not speak on his own authority, but whatever he hears he will speak, and he will declare to you the things that are to come. <sup>14</sup> He will glorify me, for he will take what is mine and declare it to you. <sup>15</sup> All that the Father has is mine; therefore I said that he will take what is mine and declare it to you."

The Gospel of the Lord.

# THE NICENE CREED

- I believe in one God, the Father Almighty, Maker of heaven and earth and of all things visible and invisible.
- And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, Very God of Very God, Begotten, not made, Being of one substance with the Father, By whom all things were made; Who for us men and for our salvation came down from heaven *And was incarnate by the Holy Ghost of the Virgin Mary And was made man;* And was crucified also for us under Pontius Pilate. He suffered and was buried; And the third day He rose again according to the Scriptures; And ascended into heaven And sitteth on the right hand of the Father; And He shall come again with glory to judge both the quick and the dead; Whose kingdom shall have no end.
- And I believe in the Holy Ghost, the Lord and Giver of Life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshiped and glorified, Who spake by

the Prophets. And I believe one holy Christian and Apostolic Church. I acknowledge one Baptism for the remission of sins, And I look for the resurrection of the dead, And the H life of the world to come. Amen.

SIT

THE CHIEF HYMN

TLH 19 All Praise to God, Who Reigns Above

#### THE SERMON

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STAND
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#### THE OFFERTORY

Psalm 51:10–12



Before or After the service, you may place your offering in the plate available next to the classroom door or main nave entrance under the balcony

#### ANNOUNCEMENTS

# THE PRAYER OF THE CHURCH

[1 TIMOTHY 2:1–4]

*After each bid*: Let us pray to the Lord. **Lord, have mercy.** 

At the conclusion: O Lord, heavenly Father, we here remember the sufferings and death of Your dear Son, Jesus Christ, for our salvation. Praising His victorious resurrection from the dead, we draw strength from His ascension before You, where He ever stands for us as our own high priest. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the Marriage Feast of the Lamb in His Kingdom, which has no end. Graciously receive our prayers, deliver and preserve us, for to You alone we give all glory, honor, and worship, Father, Son, and Holy Spirit, one God, now and forever.

Amen.

SIT

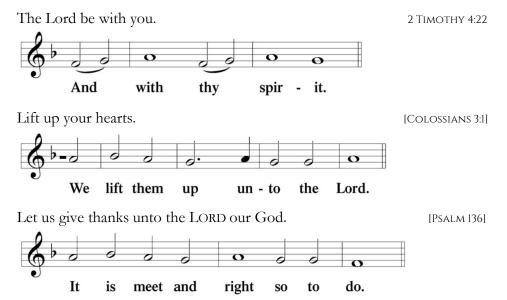
#### THE HYMN

TLH **206** Jesus Christ, My Sure Defense

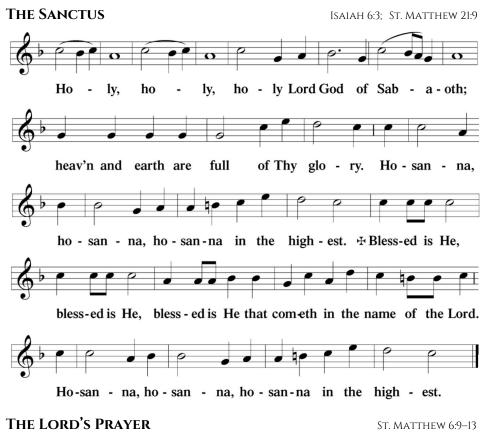
Stand

# The Service of ♣ The Sacrament of the Altar ♣

#### THE PREFACE



It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world. By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



Our Father who art in heaven,

hallowed be Thy name,

Thy kingdom come,

Thy will be done on earth as it is in heaven;

give us this day our daily bread;

and forgive us our trespasses as we forgive those

who trespass against us;

and lead us not into temptation,

but deliver  $\mathbf{H}$  us from evil.



# THE WORDS OF CHRIST'S TESTAMENT

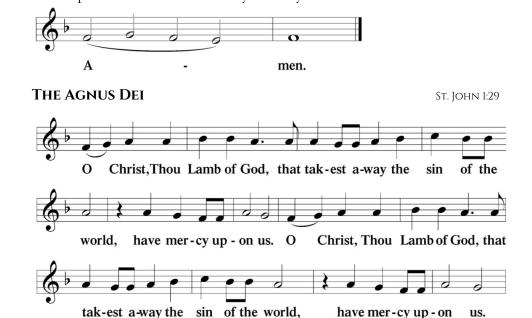
St. Matthew 26:26–28; St. Mark 14:22–24; St. Luke 22:19–20; 1 Corinthians 11:23–25

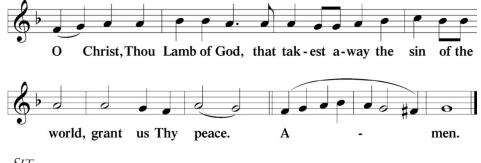
Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: TAKE, EAT, & THIS IS MY BODY, which is given for you. This do in remembrance of Me.

#### THE PAX DOMINI

St. John 20:19

The  $\clubsuit$  peace of the Lord be with you always.





SIT

#### THE DISTRIBUTION

THE HYMN

TLH 26 Praise the Almighty

STAND

THE NUNC DIMITTIS

St. Luke 2:29–32

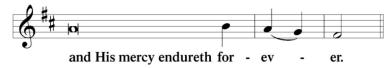




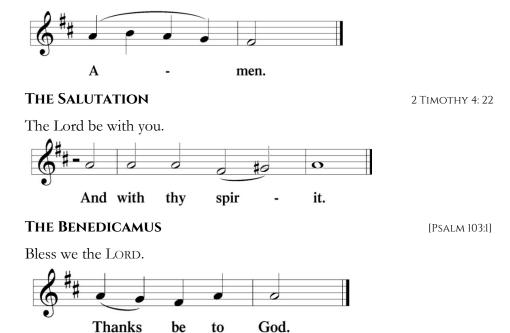
#### THE THANKSGIVING

PSALM 107:1

Oh, give thanks unto the LORD for He is good.



Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift; and we beseech You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



13

## THE BENEDICTION

The LORD bless you and keep you.

The LORD make His face shine upon you and be gracious unto you. The LORD lift up His countenance upon you and  $\mathbf{F}$  give you peace.



# THE RETIRING PROCESSION WITH POSTLUDE

Once the Retiring Procession reaches the narthex, you may  $\mathbf{H}$  depart in peace.





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